

Department of Philosophy
Box B5/295
One Bernard Baruch Way
New York, NY 10010

Hagop Sarkissian

Curriculum Vitae

Department: (646) 312-4376
Fax: (646) 312-4361
hagop.sarkissian@baruch.cuny.edu
<http://hagopsarkissian.com>

- AOS Ethics; moral psychology; classical Chinese philosophy
AOC Cognitive science of religion; political psychology; Neo-Confucianism

EMPLOYMENT

- 2016- Associate Professor, Department of Philosophy, CUNY Graduate Center
2015- Associate Professor, Department of Philosophy, Baruch College, CUNY
2008-2015 Assistant Professor, Department of Philosophy, Baruch College, CUNY

EDUCATION

- 2003-2008 *Duke University*. Ph.D. (Philosophy)
Dissertation: *After Confucius: Psychology and Moral Power*. Owen Flanagan and David Wong, supervisors.
1999-2001 *University of Toronto*. Master of Arts (East Asian Studies)
Thesis: *Laozi: Re-visiting Two Early Commentaries in the Hanfeizi*. Richard Lynn and Vincent Shen, advisors.
1997-1999 *National Taiwan Normal University* (Mandarin Training Center)
1992-1997 *University of Toronto*. Bachelor of Arts *with Distinction* (Philosophy; East Asian Studies)

EDITED BOOKS

- 2018 Ivanhoe, PJ, Flanagan, O., Harrison, V., Sarkissian, H., and Schwitzgebel, E. *The Oneness Hypothesis: Beyond the Boundary of Self*. Columbia University Press.
2013 Sarkissian, H., and Wright, J.C. *Advances in Experimental Moral Psychology*. Bloomsbury Press.

JOURNAL ARTICLES *(peer reviewed)*

- forthcoming* Sarkissian, H. "Do filial values corrupt? How can we know? Clarifying and assessing the recent Confucian debate." *Dao: A Journal of Comparative Philosophy*
2019 Sarkissian, H and Phelan, M. "Moral objectivism and a punishing God" *Journal of Experimental Social Psychology* 80:1-7
2018 Rommelfanger KS, Jeong SJ, Ema A, Fukushi T, Kasai K, Ramos KM, Salles A, Singh I, Sarkissian H., *et al.* "Neuroethics questions to guide ethical research in the International Brain Initiatives." *Neuron* 100.1:19-36
2018 Sarkissian, H. "Neo-Confucianism, experimental philosophy, and the trouble with intuitive methods." *British Journal for the History of Philosophy* 26.5:812-828
2017 Sarkissian, H. "Folk platitudes as the explananda of philosophical metaethics: Are they accurate? And do they help or hinder inquiry?" *Journal of Indian Council of Philosophical Research* 34:565-575
2017 Sarkissian, H. "Situationism, manipulation, and objective self-awareness." *Ethical Theory and Moral Practice* 20:489–503

- 2017 De Freitas, J., Sarkissian, H., Newman, G.E., Grossmann, I., De Brigard, F., Luco, A., and Knobe, J. "Consistent belief in a good true self in misanthropes and three interdependent cultures" *Cognitive Science*
- 2016 Huebner, B., and Sarkissian, H. "Cultural evolution and prosociality: widening the hypothesis space." *Behavioral and Brain Sciences* 39:e15.
- 2015 Sarkissian, H. "Supernatural, social, and self-monitoring in the scaling up of Chinese civilization." *Religion, Brain, and Behavior* 5.4:323-327.
- 2012 Sarkissian, H. 因小得大: 情境论于道德哲学的困难与可能. (A revised translation of "Minor tweaks, major payoffs: The problems and promise of situationism in moral philosophy", below) 中国哲学与文化 (*The Journal of Chinese Philosophy and Culture*) vol.9
- 2012 Knobe, J., Buckwalter, W., Robbins, P., Sarkissian, H., Sommers, T., and Nichols, S. "Experimental Philosophy" *Annual Review of Psychology* 63.1:81-99
- 2011 Sarkissian, H., Park, J., Tien, D., Wright, J., and Knobe, J. "Folk moral relativism." *Mind & Language* 26.4:482-505
- 2010 Sarkissian, H. "Recent approaches to Confucian filial morality" *Philosophy Compass* 5.9:725-734
- 2010 Sarkissian, H. "Minor tweaks, major payoffs: The problems and promise of situationism in moral philosophy" *Philosophers' Imprint* 10.9:1-15
- 2010 Sarkissian, H. "The Darker Side of Daoist Primitivism" *The Journal of Chinese Philosophy* 37.2:312-329
- 2010 Sarkissian, H. "Confucius and the Effortless Life of Virtue" *History of Philosophy Quarterly* 27.1:1-16
- 2010 Sarkissian, H., Chaterjee, A., De Brigard, F., Jelly, C., Knobe, J., Nichols, S. and Sirker, S. "Is Belief in Free Will a Cultural Universal?" *Mind & Language* 25.3:346-358
- 2010 Huebner, B., Bruno, M., and Sarkissian, H. "What does the nation of China think of phenomenal states?" *Review of Philosophy and Psychology* 1.3-4
- 2009 Phelan, M., and Sarkissian, H. "Is the 'trade-off hypothesis' worth trading for?" *Mind & Language* 24.2:164-80
- 2008 Phelan, M., Sarkissian, H. "The folk strike back: Or, why you didn't do it intentionally, though it was bad and you knew it." *Philosophical Studies* 138.2: 291-298

BOOK CHAPTERS (*=peer reviewed)

- *forthcoming Sarkissian, H. "Virtuous contempt in the *Analects*." For the *Oxford Handbook of Chinese Philosophy*. Edited by Justin Tiwald (New York: Oxford).
- *forthcoming Sarkissian, H. "Skill, expertise, and their discontents in classical Chinese thought." In *Routledge Handbook of Skill and Expertise*. Edited by Ellen Fridland and Carlotta Pavese.
- 2018 Colebrook, R. and Sarkissian, H. "Objectivity." *Encyclopedia of Evolutionary Psychological Science*. Edited by Todd K. Shackelford and Viviana A. Weekes-Shackelford (Springer). DOI: https://doi.org/10.1007/978-3-319-16999-6_534-1
- 2018 Sarkissian, H. "Confucius and the superorganism." In *The Oneness Hypothesis: Beyond the Boundary of Self*. Edited by Philip Ivanhoe, Owen Flanagan, Victoria Harrison, Eric Schwitzgebel, and Hagop Sarkissian (New York: Columbia)
- *2016 Sarkissian, H. "Aspects of folk morality: Objectivism and relativism." *Blackwell Companion to Experimental Philosophy*. Edited by Wesley Buckwalter and Justin Sytsma (London: Blackwell)

- 2016 Flanagan, O., Sarkissian, H., and Wong, D. "Naturalizing ethics." In the *Blackwell Companion to Naturalism* (pp.16-33). Edited by Kelly James Clark. (London: Blackwell) [slightly modified reprint of Flanagan et al, 2007, below]
- 2016 Sarkissian, H., and Nichols, R. "Chinese philosophy as experimental philosophy." *Research Handbook on Methodology in Chinese Philosophy*. Edited by Sor-hoon Tan (Bloomsbury).
- 2015 Sarkissian, H. "When you think it's bad, it's worse than you think." In *The Philosophical Challenge from China*. Edited by Brian Bruya (Cambridge: MIT Press).
- *2014 Sarkissian, H. "Is self-regulation a burden or a virtue?" In *The Philosophy and Psychology of Virtue: An Empirical Approach to Character and Happiness*. Edited by Nancy E. Snow and Franco V. Trivigno (Routledge)
- 2014 Sarkissian, H., Park, J., Tien, D., Wright, J., & Knobe, J. (2014). Folk moral relativism. In Joshua Knobe and Shaun Nichols (Ed.), *Experimental Philosophy Vol. II* (pp. 169-192). [reprint of Sarkissian et al 2011, above]
- 2013 Sarkissian, H., and Wright, J. "Introduction to Experimental Moral Philosophy" In *Advances in Experimental Moral Psychology*. Edited by Hagop Sarkissian and Jennifer Cole Wright. Continuum Press.
- 2013 Sarkissian, H. "Ritual and rightness in the *Analects*." In the *Dao Companion to the Analects*. Edited by Amy L. Olberding (Springer Press).
- *2012 Buckwalter, W., Knobe, J., Nichols, S., Pinillos, N.A., Robbins, P., Sarkissian, H., Weigel, C and Weinberg, J.M. "Experimental Philosophy." *Oxford Bibliographies in Philosophy*. Edited by Duncan Pritchard. New York: Oxford University Press, Entry Launch Date 25 October 2012. URL: <http://www.oxfordbibliographies.com/view/document/obo-9780195396577/obo-9780195396577-0162.xml?rskey=w68nNO&result=27&q>
- 2012 Sarkissian, H. 고전 유교에서의 감정: 내면과 외면 (Emotions in Classical Confucianism: Inside and Out, translated by Yonghwan Chung), in 유교 도교 불교의 감성이론 (*Theories of Emotion in Confucianism, Daoism and Buddhism*), edited by Yonghwan Chung (Seoul: Kyung-in Publishing Co.)
- 2012 Sarkissian, H., and Wright, J. "Folk meta-ethical commitments" In *Philosophy: Traditional and Experimental Approaches*. Edited by Fritz Allhoff, Ron Mallon, and Shaun Nichols. (Oxford: Oxford University Press).
- 2007 Flanagan, O., Sarkissian, H., and Wong, D. "Naturalizing ethics." In *Moral Psychology, Vol. 1: The Evolution of Morality*. Edited by Walter Sinnott-Armstrong. Cambridge: MIT Press
- 2007 Flanagan, O., Sarkissian, H., and Wong, D. "What is the nature of morality? A response to Casebeer, Railton, and Ruse." In *Moral Psychology, Vol. 1: The Evolution of Morality*. Edited by Walter Sinnott-Armstrong. Cambridge: MIT Press

BOOK REVIEWS

- 2017 Sarkissian, H. Review. *Foundations for Moral Relativism* by David Velleman. *The Journal of Moral Philosophy* 14.1:116-119
- 2014 Sarkissian, H. Review. *Confucianism and Virtue Ethics* by Stephen Angle and Michael Slote (eds.) *Notre Dame Philosophical Reviews*.
- 2012 Sarkissian, H. Review. *Individualism in Early China: Human Agency and the Self in Thought and Politics* by Erica Fox Brindley. *Philosophy East & West* 62.3: 408-410.

INVITED LECTURES & PRESENTATIONS

- *Nov 2018 “Punishment's Role in Shaping Attitudes toward Morality” *Columbia Social and Moral Cognition Lab, Columbia University* (New York)
- *Jun 2018 “Folk Morality and the Limits of Philosophical Metaethics.” *Department of Philosophy, Yonsei University* (Seoul, South Korea)
- *May 2018 “A Noble Burden: Power and the Resonant Self in Early Confucian Ethics.” *Sungkyunkwan University* (Seoul, South Korea)
- *May 2018 “The Ethics of Torture.” *Sungkyunkwan University* (Seoul, South Korea)
- *May 2018 “Vibes and Ethics.” *Underwood College, Yonsei University* (Seoul, South Korea)
- *Apr 2018 “A Noble Burden: Power and the Resonant Self in Early Confucian Ethics.” *Center for East Asian and Comparative Philosophy, City University of Hong Kong* (Hong Kong)
- *Apr 2018 “Morality and Manipulation.” *Center for East Asian and Comparative Philosophy, City University of Hong Kong* (Hong Kong)
- *Apr 2018 “Folk Morality and Philosophical Metaethics.” *Department of Philosophy, Hong Kong University* (Hong Kong)
- *Apr 2018 “Morality and Manipulation.” *Department of Philosophy, Wuban University* (Wuhan, PRC)
- *Apr 2018 “Folk Morality and Philosophical Metaethics.” *Department of Philosophy, Seoul National University* (Seoul, South Korea)
- *Mar 2018 “Functionalism about Morality: East and West.” *Chinese Philosophy and Culture Program, Department of Philosophy, Fudan University* (Shanghai, PRC)
- *Mar 2018 “Folk Morality and Philosophical Metaethics.” *Si-Mian Institute for Advanced Studies in Humanities, East China Normal University* (Shanghai, PRC)
- *Mar 2018 “Should Confucianism Abandon Filial Piety to Fight Corruption?” *Sogang University* (Seoul)
- *Feb 2018 “Two Sources of Normativity in Classical Confucianism: Or, How Mengzi Broke Confucianism (But It’s Not His Fault)” . *Department of Philosophy, University of Hawaii* (Honolulu)
- *Nov 2017 “Who was Yang Zhu? A New Interpretation of Existing Sources, and A Plea for his Philosophical Importance.” *Sungkyunkwan University* (Seoul, South Korea)
- *Nov 2017 “Evolution, Moral Nativism, and Mencius’s Four Sprouts.” *Sungkyunkwan University* (Seoul, South Korea)
- *May 2016 “Moral functionalism and natural *dao*” *Department of Philosophy, Nanyang Technological University* (Singapore)
- *May 2016 “The Resonant Self” *Department of Philosophy, National University of Singapore* (Singapore)
- *Feb 2016 “Moral objectivism and a punishing God” *Moral Attitudes and Decision Making Lab (MADLAB), Duke University* (Durham)
- *Feb 2016 “Nudges: Public and Private” *Kenan Institute for Ethics, Duke University* (Durham)
- Sep 2015 “Resonance Ethics,” *Department of Philosophy, Binghamton University* (Binghamton)
- *Feb 2015 "Moral Objectivism and a Punishing God", *Yale University, Experimental Philosophy Lab* (New Haven, CT)
- *Nov 2014 “Sonance and Resonance: Living in a World of Moral Echoes”, *State University of New York, New Paltz* (New Paltz)
- *Nov 2014 “On Wielding Moral Sway: Influence and Manipulation in Social Networks”, *Columbia Society for Comparative Philosophy* (New York)
- *Sep 2013 “Resonance Ethics” *Department of Philosophy, University of Houston* (Houston)

- *Mar 2013 “Conceptions of God and Ordinary Folk Morality” *Experimental Philosophy Lab, Yale University* (New Haven)
- *Oct 2012 “Conceptions of God and Ordinary Folk Morality” *Culture & Cognition Lab, University of British Columbia* (Vancouver)
- *May 2012 “Teaching the Confucian Notion of Rectifying Names” *Columbia Society for Comparative Philosophy* (New York).
- *May 2012 “Resonance Ethics” *The College of Staten Island* (Staten Island)
- *Feb 2012 “Moral Psychology and the Benefit of a Doubt: Empirical and Normative Considerations” *City University of New York Graduate Center* (New York)
- *Oct 2011 “Is Self-Regulation a Burden or a Virtue?” *Vassar College* (Poughkeepsie, New York)
- *Mar 2010 “The Virtue of Hatred in the *Analects*” *Columbia Society for Neo-Confucian Studies* (New York)
- *Nov 2009 “Exploring the Metaethical Commitments of the Folk” *Experimental Philosophy Lab, Yale University* (New Haven)
- *Oct 2009 “When You Think It’s Bad It’s Worse than You Think: Confucian Ethics and the Benefit of a Doubt” *Wesleyan University* (Middletown)
- *Apr 2009 "Confucius and the Effortless Life". *Rhodes College* (Memphis)\
- *Dec 2008 “Confucius and Contemporary Moral Psychology”. *Columbia Society for Comparative Philosophy* (New York).
- *Apr 2007 “Cultural differences in attributions of mental states to groups” (w/ Michael Bruno and Bryce Huebner). *Center for Human Science* (Chapel Hill)
- Sep 2006 "關於道德自然主義哲學的方法" (On the methods of moral naturalism.) 香港中文大學中國哲學與文化研究中心來訪研究生小型交流會, (香港 / CUHK, Hong Kong)
- *Apr 2006 “Morality and etiquette”. *University of North Carolina Undergraduate Philosophy Club*

CONFERENCE PRESENTATIONS (* = invited talk)

- *Oct 2018 “You Want it Darker! Paternalism and Hard Measures by The Daoist Who Wants To Do Some Things (Some Very Dark Things...)” *Zhuangzi: Beyond the Inner Chapters: Second International Workshop, University of Chicago* (Chicago)
- Apr 2018 “Do Filial Values Corrupt? How Can We Know?” *Singapore-Hong Kong-Macau Symposium on Chinese Philosophy* (Hong Kong)
- *Mar 2018 “Making a Plague of Yourself: *Zhuangzi*’s Critique of Confucian Self-Attention.” *NYU Shanghai* (Shanghai, PRC)
- *Feb 2018 “Vibes, Ethics, and Confucian *de* (德).” *Department of Philosophy, University of Hawaii* (Honolulu)
- Nov 2017 “Functionalism about Morality: East and West.” *Korean Society for Analytic Philosophy* (Seoul, South Korea)
- Nov 2017 “The Ethics of Personal Vibes: A Case Study from the Past and a Plea for Future Research.” *Creating a Philosophy for the Future*, University of Macau (Macau)
- *Oct 2017 “Questions about the Ethics of Organoid Research” *Global Neuroethics Summit* (Daegu, South Korea)
- *Mar 2017 “Moral Relativism and Natural Daos.” *American Philosophical Association Central Division Meeting* (Kansas City)
- Jun 2016 “Finding resonance: Moral epistemology across cultures” *International Conference on Ethno-Epistemology - Culture, Language, and Methodology* (Kanazawa, Japan)

- *May 2016 “Confucius and the Superorganism” *International Conference on Oneness in Philosophy and Psychology, The City University of Hong Kong* (Hong Kong)
- Apr 2016 “Harmony, relativism, and natural daos: Comments on Velleman’s moral relativism” *Rutgers Workshop on Chinese Philosophy, Rutgers University* (New Brunswick)
- *Mar 2016 "Gut Feelings vs Experimentalism: A Case Study from the History of Chinese Philosophy" *American Philosophical Association Pacific Division Meeting* (San Francisco)
- *Feb 2016 “Intuition and Experimentation in Confucian Moral Thought” *Experimental Philosophy Through History, New York University* (New York)
- Nov 2015 “Chinese Philosophy and Experimental Philosophy: Exploring Some Connections” *Northeast Conference on Chinese Thought, Southern Connecticut State University* (New Haven)
- *Oct 2015 “What is Confucian Self-Awareness?” *New Directions in Chinese Philosophy, University of Pennsylvania* (Philadelphia)
- May 2015 "Natural Daos, Diversity, and Moral Relativism", *Midwest Conference on Chinese Thought, University of Indiana* (Bloomington)
- *Apr 2015 "Commentary on Edward Slingerland's *Trying Not to Try*. *American Philosophical Association Pacific Division Meeting* (Vancouver)
- *Mar 2015 "The Resonant Self: Moral Agency in a Comparative Perspective", *Philosophy Meets Cultural Diversity, University of Pittsburgh* (Pittsburgh)
- Nov 2014 “A Noble Borden: Leadership and Moral Sway in the *Analects*”. *Northeast Conference on Chinese Thought, Central Connecticut State University* (New Britain)
- Jun 2014 “Moral Objectivism and a Punishing God” (w/ Mark Phelan). *Society for Philosophy and Psychology Annual Meeting* (Vancouver)
- *Oct 2013 “Folk Morality and Philosophical Ethics”. *The Moral Psychology Research Group, Rutgers University* (New Brunswick)
- *Apr 2013 “Manipulating Human Nature in Early Chinese Thought” *The Inaugural Rutgers Workshop on Chinese Philosophy (RWCP): An International Conference on Nature and Value in Chinese and Western Philosophies, Rutgers University* (New Brunswick)
- *Mar 2013 “Folk Moral Relativism” *Experimental Philosophy in 3D, New York University* (New York)
- *Dec 2012 “Culture, Cognition, and Philosophical Ethics” *American Philosophical Association Eastern Division Annual Meeting* (Atlanta)
- *Jun 2012 “An Introduction to the Moral Philosophy of Mencius” *Annual Peripatetic Symposium on Chinese Philosophy* (Poughkeepsie, New York)
- *Apr 2012 “Filial Devotion (*xiao* 孝) in Confucian Ethics: Asset or Liability?” *Beyond New Confucianism* (SUNY Buffalo). Comments by On-cho Ng.
- *Dec 2011 “On Wielding Moral Power” *American Philosophical Association Eastern Division Meeting* (Washington DC). Comments by Michael Slote.
- *Jun 2011 “Confucian Ethics and the Virtue of Self-Regulation” *International Workshop on Global Themes in Ethical Naturalism* (National University of Singapore)
- *Apr 2011 "What is ‘Ordinary’ in Ordinary Moral Discourse?” *American Philosophical Association Pacific Division Meeting* (San Francisco)
- *Mar 2011 "Virtue and Imposition” *American Philosophical Association Central Division Meeting* (Minneapolis)

- *Aug 2010 "Emotions in Classical Confucianism: Inside and Out" *The 1st International Conference of Humanities Research on Emotion. Reflection on Philosophical Roots of Korean Emotion: Emotion in Confucianism, Buddhism, and Daoism* Chonnam National University (Gwangju, South Korea)
- *May 2010 "Are the Folk Objectivists About Morality?" *Metaethics and Experimental Philosophy Workshop*, New York University (New York). Comments by Gilbert Harman
- Apr 2010 "Are the Folk Objectivists About Morality?" *American Philosophical Association Pacific Division Meeting* (San Francisco)
- Jul 2009 "Folk Metaethics: Objectivism vs. Relativism" (w/ Jennifer Cole Wright). *National Endowment for the Humanities Summer Institute on Experimental Philosophy* (Salt Lake City)
- Jul 2009 "Sins of the Brother" (w/ Tamler Sommers). *National Endowment for the Humanities Summer Institute on Experimental Philosophy* (Salt Lake City)
- Apr 2009 Commentary on Sin Yee Chan's "Xunzi, Mozi, and Laozi on Emotions and Desires". *American Philosophical Association Pacific Division Meeting* (Vancouver)
- Mar 2009 "Cognitive Science and Early Chinese Moral Psychology". *Association for Asian Studies Annual Meeting* (Chicago)
- Mar 2008 "A social psychological defense of propriety". *Ethical Theory and Moral Practice: Conference on the Occasion of the 10th Anniversary of the Journal* (Amsterdam)
- Dec 2007 "Rituals, intuitions, and social magic: Emotions and automaticity in the *Analects*". *American Philosophical Association Eastern Division Meeting* (Baltimore). Comments by Justin Tiwald.
- Jun 2007 "Cultural differences in attributions of phenomenal states to groups" (w/ Michael Bruno and Bryce Huebner). *Society for Philosophy and Psychology Annual Meeting* (Toronto). Comments by Rob Rupert.
- Apr 2007 "The folk strike back; Or, why you didn't do it intentionally, though it was bad and you knew it" (w/ Mark Phelan). *American Philosophical Association Central Division Meeting* (Chicago)
- Mar 2007 "Rituals, intuitions and social magic: Emotions and automaticity in the *Analects*". *University of Hawaii, Uehiro CrossCurrents Philosophy Conference* (Hawaii)
- Mar 2006 Panel Discussion on "The Confucian Virtue of "Yi" in Comparative Perspectives". *American Philosophical Association Pacific Division Meeting* (Portland)
- Apr 2002 "From fear to loathing: Utopia and violence in the Primitivist chapters of the *Zhuangzi*." *Association of Asian Studies Annual Meeting* (Washington, D.C.)
- Nov 2000 "Han Fei, Xun Qing, *Laozi*, and the problems of Warring States texts." *University of Toronto Department of East Asian Studies Graduate Students' Conference* (Toronto)

GRANTS & AWARDS

- 2018-2020 'Filial values and "unhealthy practices:" When is corruption increased by Confucian virtues? The roles of moral conflict and societal transparency.' Funded by the Hong Kong Research Grant Council General Research Fund (RGC / GRF), Project #18613017. Principal Investigator: Emma E. Buchtel. Co-Investigators: Yanjun Guan, Xiao-xiao Liu, Hagop Sarkissian. Total Award Value: HK\$664,052
- 2016 Briloff Prize in Ethics, Baruch College. Total Award Value: \$1500
- 2014 Eugene Lang Fellowship, Baruch College. Total Award Value: \$6776
- 2013 Oneness in Philosophy and Psychology (Templeton). Core Project Member. Total Award Value: \$10000
- 2013 PSC-CUNY Research Award: "Cognitive Styles and Folk Morality." Principal Investigator. Total Award Value: \$3000

- 2012 PSC-CUNY Research Award: “Distributive Justice and Folk Explanations of Economic Poverty and Success”. Principal Investigator. Total Award Value: \$3500
- 2012-2013 CUNY Committee for Interdisciplinary Science Studies Mid-Career Faculty Fellowship
(declined in favor of Whiting Foundation Fellowship, below)
- 2012-2013 Whiting Foundation Fellowship for Teaching Excellence. Award: One year leave paid research leave.
- 2011 PSC-CUNY Research Award: “Folk Morality and Philosophical Ethics.” Principal Investigator. Total Award Value: \$3500
- 2009 William Stewart Travel Award. \$350
- 2009 PSC-CUNY Research Award: “Confucius and Contemporary Moral Psychology”. Principal Investigator. Total Award Value: \$2500
- 2007-2008 Kenan Colloquium Fellowship in Ethics (Duke University). Total Award Value: \$1000
- 2007-2008 Duke Doctoral Fellowship. Total Award Value: \$18000
- 2006 Visiting Fellowship, Research Centre for Chinese Philosophy and Culture (CUHK)
- 2005 Duke University Vertical Integration Grant. “Virtue Ethics and Situationist Psychology.” Principal Investigator. Total Award Value: \$4000
- 2004-2007 Social Sciences and Humanities Research Council of Canada (SSHRC) Doctoral Fellowship. Total Award Value: \$60000
- 2003-2004 Duke Doctoral Fellowship. Total Award Value: \$18000
- 2002-2003 Ontario Graduate Scholarship
- 1999-2001 University of Toronto Open Fellowship

DISSERTATION COMMITTEES

- 2017- Sarah Gokhale, Department of Philosophy, The City University of New York Graduate Center, “Who Needs Blame?”. Prospectus Defended September 2017.
- 2015-2018 Ross Colebrook, Department of Philosophy, The City University of New York Graduate Center, “Toward a Science of Morality”. Prospectus Defended December 2015.
- 2012-2015 Geoff Holtzman, Department of Philosophy, The City University of New York Graduate Center, “Failed taxonomies, faulty heuristics, and false premises: An individual differences approach to conceptual analysis”. Prospectus defended August 2013; PhD defended August 2014.
- 2011-2014 Lily Frank, Department of Philosophy, The City University of New York Graduate Center, “Moral Motivation and the Authority of Morality: A Defense of Naturalist Moral Realism.” Prospectus defended October 2011; PhD defended January 2014.
- 2012 Paul J. Cummins, Department of Philosophy, The City University of New York Graduate Center, “The Metaphysics of Simon Blackburn’s Metaethics: A Critique.” Prospectus defended November 2012.
- 2011 Patrick Linden, Department of Philosophy, The City University of New York Graduate Center, “A Critique of Contemporary Nonnaturalist Moral Realism.” Dissertation defended April 2011.

TEACHING

Graduate	Chinese Philosophy
Upper Level	Capstone Seminar: Experimental Philosophy and Moral Psychology Capstone Seminar: Culture and Cognition Philosophy of Religion and Religious Ethics Philosophical Issues in Medical Ethics Experimental Philosophy Chinese Philosophy
Lower Level	Ethical Theories; Global Ethics

PROFESSIONAL ACTIVITIES

Referee / Reviewer	<i>Science; Cognition; Mind & Language; Synthese; Philosophical Psychology; Philosophy Compass; Journal of Experimental Social Psychology; Religion, Brain, and Behavior; British Journal for the History of Philosophy; The Monist; European Journal for Philosophy of Science; Pacific Philosophical Quarterly; Metaphilosophy; Ethical Theory and Moral Practice; Journal of Experimental Social Psychology; Journal of Experimental Child Psychology; Philosophical Explorations; Philosophy East & West; European Journal for Philosophy of Religion; Consciousness and Cognition; Review of Philosophy and Psychology; Dao: A Journal of Comparative Philosophy; Philosophy Now; Comparative Philosophy; Society for Philosophy and Psychology Annual Meeting; Continuum Press; Oxford University Press; Hackett Publishing; Routledge</i>
2019-	<i>Program Committee.</i> American Philosophical Association (Eastern Division)
2011-	<i>Editor.</i> Classical Confucianism. PhilPapers.org
2011-	<i>Co-Director.</i> Columbia Society for Comparative Philosophy. www.cbs.columbia.edu/cscp/
2017-2018	<i>Researcher.</i> Institute for the Humanities, Yonsei University (Seoul)
Feb 2016	<i>Conference Organizer.</i> “Experimental Philosophy through History” – New York University, Department of Philosophy.
2013-2018	<i>Core Project Member.</i> Eastern and Western Conceptions of Oneness, Virtue, and Human Happiness: Oneness in Philosophy and Psychology: http://www6.cityu.edu.hk/ceacop/oneness/
2009-2016	<i>Faculty Advisor.</i> Metro Experimental Research Group http://www.yale.edu/cogsci/MERG.htm
2011-2014	<i>Secretary-Treasurer.</i> The International Society for Comparative Studies of Chinese and Western Philosophy. www.iscwp.org
Fall 2012	<i>Visiting Assistant Professor.</i> Department of Asian Studies and Center for Human Evolution, Cognition, and Culture, University of British Columbia (Vancouver)
2006-2008	<i>Associate Director.</i> Center for Comparative Philosophy, Duke University
Fall 2006	<i>Visiting Scholar.</i> Research Centre for Chinese Philosophy and Culture, Chinese University of Hong Kong (CUHK)
Nov 2002	<i>Conference Organizer.</i> “International Conference on Wisdom in China and the West: In Memory of Julia Ching” – University of Toronto, Departments of East Asian Studies / Philosophy / Religion
Oct 2001	<i>Conference Organizer.</i> “Asia Interacts” – Graduate Student Conference, University of Toronto, Department of East Asian Studies
Nov 2000	<i>Conference Organizer.</i> “Innovations in Asian Identity” – Graduate Student Conference, University of Toronto, Department of East Asian Studies
2000-2001	<i>President.</i> University of Toronto East Asian Studies Graduate Students’ Union

LANGUAGES

Native English

Proficiency Mandarin Chinese; classical Chinese; Armenian