

curriculum vitae (last revised 03/2020)

CHRISTINA VAN DYKE

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POSITIONS

Visiting Fellow, Sidney Sussex College, Cambridge University (Easter Term 2020
[tentatively postponed to 2021 due to COVID19])

Professor of Philosophy, Calvin College (May 2015-present)

Senior Fellow and Interim Director of Rutgers University's Center for the Philosophy of Religion (September 2017 – June 2018)

Visiting Associate Research Professor of Philosophy, University of Notre Dame Center for the Philosophy of Religion (August 2014 – June 2015)

Visiting Fellow, *New Insights and Directions for Religious Epistemology*, Oxford University (Hilary Term 2014)

Associate Professor of Philosophy (with tenure), Calvin College (May 2009 – May 2015)

Visiting Assistant Research Professor of Philosophy, University of Colorado at Boulder (August 2007 – August 2008)

Assistant Professor of Philosophy, Calvin College (August 2001 – May 2009)

Visiting Assistant Professor of Philosophy, Saint Louis University (August 1999 – June 2001)

AREAS OF SPECIALIZATION

Medieval Philosophy, Philosophy of Religion, Philosophy of Gender

AREAS OF COMPETENCE

Metaphysics, Ethics, Ancient Philosophy, Early Modern Philosophy

EDUCATION

Cornell University, 1994-2000

PhD conferred January 2000

“Metaphysical Amphibians: Aquinas on the Individuation and Identity of Human Beings”

Dissertation Committee: Scott MacDonald (chair), Terence Irwin, Sydney Shoemaker,
(Norman Kretzmann, † August 1998)

MA conferred August 1997

Calvin College, 1990-1994

Bachelor of Arts with majors in Philosophy and Classical Civilization

Departmental Honors in both majors

BOOKS

A Hidden Wisdom: Medieval Contemplatives on Self-Knowledge, Reason, Will, Persons, and Immortality (Oxford University Press, scheduled publication date early-to-mid 2021)

Medieval Philosophy (4 vols. Major Works set) co-edited with Andrew Arlig (Routledge *Critical Concepts in Philosophy* series, 2019)

Thomas Aquinas, The Treatise on Happiness: Summa theologiae IaIIae 1-21, translation, introduction, and commentary with Thomas Williams (Hackett Aquinas Series, Indianapolis: Hackett Publishing Company, 2016)

The Cambridge History of Medieval Philosophy, editor Robert Pasnau, associate editor Christina Van Dyke (2 vols., Cambridge: Cambridge University Press, 2010; second edition with new material, 2014)

Aquinas’s Ethics: Metaphysical Foundations, Moral Theory, and Theological Context, co-authored with Rebecca Konyndyk DeYoung and Colleen McCluskey (Notre Dame, IN: University of Notre Dame Press, 2009)

OTHER MAJOR PROJECTS IN PROGRESS

Routledge Handbook on Women and Medieval Philosophy (commissioned editor; projected publication 2023)

Self-Knowledge: Humility, Dignity, and the Path to God (follow-up to *A Hidden Wisdom*)

Aquinas on Immortality and the Afterlife: Cannibals, Vampires, and You (ongoing book-length project)

PUBLISHED or FORTHCOMING PAPERS

“From Meditation to Contemplation: Broadening the Borders of Philosophy in the 13th-15th Centuries” for *Pluralizing Philosophy’s Past – New Reflections in the History of Philosophy*, eds. A. Griffioen and M. Backmann (Palgrave Macmillan, forthcoming)

“Taking the ‘Dis’ out of ‘Disability’: Martyrs, Mothers, and Mystics in the Middle Ages” in *Disability in Medieval Christian Philosophy and Theology*, ed. S. Williams (New York: Routledge, 2020), 203-232.

“Medieval Mystics on Persons: What John Locke Didn’t Tell You” in *Persons: a History*, ed. A. Lolordo (Oxford Philosophical Concepts Series, Oxford University Press, 2019), 123-153.

“The Phenomenology of Immortality (1200-1400),” *The History of the Philosophy of Mind. Vol. 2: Philosophy of Mind in the Early and High Middle Ages*, ed. M. Cameron. (London: Routledge, 2019), 219-239.

“‘Many Know Much, but Do Not Know Themselves’: Self-Knowledge, Humility, and Perfection in the Medieval Affective Contemplative Tradition” in *Consciousness and Self-Knowledge in Medieval Philosophy: Proceedings of the Society for Medieval Logic and Metaphysics Volume 14*, eds. G Klima and A. Hall (Cambridge Scholars Publishing, 2018), 89-106.

“What has History to do with Philosophy? Insights from the Medieval Contemplative Tradition” in *Philosophy and the Historical Perspective*, ed. M. Van Ackeren, *Proceedings of the British Academy*, Oxford University Press, 214 (2018) 155-170.

“Eat Y’Self Fitter: Orthorexia, Health, and Gender,” *Oxford Handbook of Food Ethics*, eds. A. Barnhill, T. Doggett, M. Budolfson (Oxford University Press, 2017) 553-571.

“Self-Knowledge, Abnegation, and Fulfillment in Medieval Mysticism,” *Self-Knowledge*, ed. U. Renz (Oxford Philosophical Concepts Series, Oxford University Press, 2016) 131-145.

“Thomas Aquinas.” In *Oxford Bibliographies in Philosophy*. Ed. Duncan Pritchard. New York: Oxford University Press, 2016. (<http://www.oxfordbibliographies.com>)

“Manly Meat and Gendered Eating: Correcting Imbalance and Seeking Virtue,” *Philosophy Comes to Dinner: Arguments about the Ethics of Eating*, eds. A. Chignell, T. Cuneo, M. Haltemann (New York: Routledge Press, 2016) 39-55.

“I See Dead People: Disembodied Souls and Aquinas’s ‘Two-Person’ Problem,” *Oxford Studies in Medieval Philosophy* 2 (2014) 25-45.

“Aquinas’s Shiny Happy People: Perfect Happiness and the Limits of Human Nature,” *Oxford Studies in the Philosophy of Religion* 6 (2014) 269-291.

“Animal Interrupted, or Why Accepting Pascal’s Wager Might Be the Last Thing You Ever Do,” with Sam Baron, *The Southern Journal of Philosophy*, Volume 52, Spindel Supplement

(2014), 109–133.

“The End of (Human) Life as We Know It: Thomas Aquinas on Bodies, Persons, and Death,” *The Modern Schoolman* 89: 3-4 (2012) 243-257 (special issue: “Theological Themes in Medieval Philosophy”).

“Discipline and the Docile Body: Regulating Hungers in the Capitol,” in *The Hunger Games and Philosophy*, eds. G Dunn and N. Michaud (Wiley, Blackwell Philosophy and Pop Culture Series, 2012) 250-264.

“The Truth, the Whole Truth, and Nothing but the Truth: Robert Grosseteste on Universals (and the *Posterior Analytics*),” *Journal of the History of Philosophy* 48:2 (2010) 153-170.

“Mysticism,” in *The Cambridge History of Medieval Philosophy*, eds. Pasnau and Van Dyke (Cambridge: Cambridge University Press, 2010) 720-34.

“Not Properly a Person: the Rational Soul and ‘Thomistic Substance Dualism,’” *Faith and Philosophy* 26:2 (2009) 186-204.

“A Divinely Aristotelian Theory of Illumination: Robert Grosseteste’s epistemology in his *Commentary on the Posterior Analytics*,” *British Journal for the History of Philosophy* 17:4 (2009) 685-704.

“Eating as a Gendered Act: Christianity, Feminism, and Reclaiming the Body,” in K. J. Clark (ed.) *Readings in the Philosophy of Religion*, 2nd Edition (Peterborough: Broadview Press, 2008).

“Human Identity, Immanent Causal Relations, and the Principle of Non-Repeatability: Thomas Aquinas on the Bodily Resurrection,” *Religious Studies* 43 (2007) 373-94.

SELECTED TALKS (divided by category and, within category, by talk topic)

Medieval Contemplative Philosophy

“Women’s Voice, God’s Honor: Allaying Worries about Female Authorship in the 10th-14th Centuries”

- *Seeking Authority: Women, Genre, and Philosophical Reflection in Medieval and Early Modern Europe*, Columbia University, Feb. 15-16, 2020
- Western Michigan University, Goliardic Society, Feb. 7, 2020

“From Meditation to Contemplation: Broadening the Borders of Philosophy in the 13th-15th Centuries”

- American Academy of Religion, San Diego, November 23-26, 2019
- Vrije Universiteit, Philosophy Colloquium, October 23, 2019
- University of Indiana, Bloomington, Philosophy Colloquium, October 4, 2019

- *Finding the Way: Conference on the Sources, History, and Impact of the Meditative Tradition*, Columbia University, Feb. 1-3, 2019

“Reason and Its Limits in 13th-15th c. Contemplative Philosophy”

- Medieval Philosophy Colloquium, University of Toronto, September 20-21, 2019
- *Mystical Experience in Religious Thought and Practice*, Westmont College, June 19-21, 2019
- *Expanding the Canon: Transitions and Transformations in Medieval and Early Modern Philosophy*, South Tyrol, Italy, July 1-6, 2018

“Philosophy as a Way of Life: Self-Knowledge, Love, Wisdom, and Immortality in the Medieval Contemplatives”

- *The Mangoletsi Lecture Series*, School of Philosophy, Religion, and History of Science at the University of Leeds, May 22-23 & 29-30, 2019

“How Can I Know Myself – and Why Should I? Practical Advice from Medieval Contemplatives”

- *Know Thyself – The Concept of Self-Knowledge in Ancient and Modern Times*, Engelsberg Seminar for the Ax:Son Johnson Foundation, Sweden, April 25, 2019
- *The Ayers Lecture in Philosophy and Theology*, Furman University, March 18, 2019

“‘I Am Become God!’ Mystic Union and Self-loss in Islamic and Christian Medieval Contemplatives” (co-lecture with Andrew Arlig)

- Midwestern Medieval Philosophy Colloquium, University of Notre Dame, April 5-6, 2019
- Konstanz University Philosophy Colloquium, June 25, 2017

“Medieval Mystics on Persons: What John Locke Didn’t Tell You”

- *Practical Philosophy Workshop + Women in Philosophy*, University of Chicago, October 23, 2018
- Keynote, *Symposium in Ancient and Medieval Philosophy – Feminine* Perspectives*, March 17, 2018
- Georgetown University, February 27, 2018
- Society of Fellows in the Humanities, Columbia University, February 22, 2018

“Everything You Ever Wanted to Know about Mystic Union (but were too confused to ask)”

- *Society of Medieval and Renaissance Philosophy*, American Catholic Philosophical Association, San Diego, November 8-11, 2018
- L’Abri International Fellowship, Switzerland, July 25, 2018
- *Late Antiquity, Medieval, and Early Modern Series*, Brooklyn College, May 3, 2018
- California Conference in Metaphysics, USC, January 20-22, 2017

“Contemplating the Future: What Medieval Mysticism Can Teach the Society of Christian Philosophers”

- Keynote, 40th Anniversary Conference of the Society of Christian Philosophers, September 13-15, 2018
- “Taking the ‘Dis’ Out of Disability: Martyrs, Mystics, and Mothers in the Middle Ages”
- *Disability in Medieval Latin Philosophy and Theology*, University of Notre Dame, April 26-28, 2018
 - UNC-Asheville Common Lecture, October 16, 2017
- “Tiny Cells, Interior Castles”
- IGNITE event, Creighton University, October 11, 2017
(<http://cucatholicctr.org/projects/ignitetalks/>)
- “Love’s Authority: Medieval Women Contemplatives and the Power of Mystical Union”
(also “Golden Houses and Filthy Ooze: Claims of Authority and Claims of Self in 13th-14th c. Mystical Women’s Writings”)
- *Invited Symposium on Sex, Marriage, and the Family in Medieval and Early Modern Philosophy*, Eastern APA, Savannah, January 4, 2018
 - UNC-Asheville, October 18, 2017
 - St. Mary’s Philosophy Department Retreat keynote, March 25, 2017
 - *Re-Thinking Philosophy’s Past Workshop*, Columbia University, February 17, 2017
- “What Has History to do with Philosophy? Insights from the Medieval Contemplative Tradition”
- *Experience Project Capstone Workshop*, May 13, 2017
 - *Sheffield Religious Experience Workshop*, April 28-29, 2017
 - Minorities and Philosophy lecture, Brooklyn College chapter, March 21, 2017
 - *Philosophy and the Historical Perspective*, Essen, April 23-25, 2015
- “The Centrality of Self-Knowledge in Medieval Affective Mysticism: Embracing the Body”
- Northwestern Epistemology Brownbag lecture, November 30, 2016
 - *Society for Medieval Logic and Metaphysics*, American Catholic Philosophical Association, San Francisco, November 5, 2016
- “God in Us: Emotion, Embodiment, and Medieval Mysticism”
- *Classical Theism Workshop*, University of St. Thomas, July 25, 2016
 - L’Abri International Fellowship, Switzerland, July 13, 2016
- “Medieval Women Didn’t **Do** Philosophy of Religion: So Why Am I Still Talking?”
- *Invited Session on Women in the History of Philosophy of Religion*, Pacific APA, San Francisco, March 30, 2016
- “Blazing Darkness and Drinking with Christ: The Phenomenology of Immortality (1200-1500)”
- Lingnan University, Hong Kong, November 23, 2015

- *Conference in Analytic Existentialism*, Boğaziçi University, Istanbul, November 14-15, 2015

“Love, Loss, and Longing in Medieval Mysticism (1200-1400)”

- Keynote, *Longing, Suffering, and Love in Mystical Theory and Practice*, University of Konstanz, July 31-August 1, 2015
- NEH Institute Faculty Lecture, *Between Medieval and Modern: Philosophy from 1300-1700*, July 20, 2015
- *Workshop on the Philosophy of Apophaticism*, Yale University, June 22-23, 2015

“Can’t Get No Satisfaction: Self-Knowledge and Fulfillment in Medieval Mysticism” (also “Knowledge and the Afterlife, or Why Even Dying Won’t Make You Happy”)

- University of Leeds Center for Philosophy of Religion, October 30, 2014;
- *Workshop in Analytical Existentialism*, University of Ghent, October 20-21, 2014;
- University of Notre Dame Center for Philosophy of Religion Reading Group, October 11, 2014
- Self-Knowledge Workshop, University of Konstanz, July 10-12, 2014
- L’Abri Fellowship International, Switzerland, June 30-July 9, 2014
- Epistemology Brownbag series, Northwestern University, March 12, 2014

“Mysticism and Medieval Philosophy”

- Cornell Colloquium in Medieval Philosophy, May 29-31, 2008
- University of Colorado at Boulder, December 7, 2007

Aquinas and Medieval Scholastic Philosophy

“Aquinas’s Happy Shiny People Revisited”

- University of York, May 2018

“Introducing Twilight Vampires to Medieval Metaphysics: Musings on Historical Methodology”

- *Invited Session on Women Doing the History of Philosophy*, Eastern APA, Washington, D.C., January 6, 2016

“From Here to Semp-Eternity: Temporal Experience and Transformation in the Afterlife” (also “Temporal Cognition of an Eternal Being? On Knowing God after Death”)

- *Temporal and Transformative Experience Workshop*, Centre for Time at University of Sydney, June 1-5, 2015
- *Eternity in Medieval and Early Modern Philosophy*, Princeton University, February 22, 2015
- New Directions in Religious Epistemology philosophy faculty lecture, University of Oxford, February 10, 2014

“(Ever?)Lasting Happiness: Immortality and the Afterlife” (also “Heaven: Is It Really a Place Where Nothing Ever Happens?” and “Can Happiness Last Forever? Immortality and the Afterlife”)

- Immortality Project Capstone Conference, University of California Riverside, May 28-30, 2015
- The Philosophy and Psychology of Afterlife Beliefs, Free University of Amsterdam, March 10, 2015
- Butler Society, University of Oxford, January 27, 2014

“Aquinas, Cannibals, and Vampires” (also “Being Happy in Your New Body: Aquinas on the Afterlife”)

- Boston University, November 14, 2014
- Southern Evangelical Seminary, November 17-18, 2014
- L’Abri Fellowship International, L’Abri, Switzerland, June 30-July 9, 2014
- University of Illinois, Chicago, February 17, 2014

“Aquinas’s Teleological Metaphysics: Non-Negotiables and Options to Buy”

- University of Leeds Centre for Metaphysics and Mind, February 7, 2014

“You Can’t Handle the Truth: Aquinas, Mysticism, and the Beatific Vision”

- CambERG talk, Cambridge University, January 24, 2014
- keynote, Eastern Regional Conference of the Society of Christian Philosophers, University of South Florida, October 24-26, 2013
- Logos “*Theorizing about God—Realism in Theology*” Workshop in Philosophical Theology, Notre Dame, May 9-11, 2013

“Aquinas’s Shiny, Happy People: Perfect Happiness and the Limits of Human Nature”

- Cornell Medieval Colloquium, Cornell University, May 30-June 1, 2013
- Logos “*Minds, Bodies, and the Divine*” Conference in Philosophical Theology, Notre Dame, May 3-5, 2012

“I See Dead People: Disembodied Souls and Aquinas’s ‘Two-Person’ Problem”

- Australia Metaphysics Conference, Kioloa, April 25-28, 2013
- “*The Metaphysics of Aquinas and Its Modern Interpreters: Theological and Philosophical Perspectives*”, 31st Annual Conference of the Center for Medieval Studies, Fordham University, March 26-27, 2011

“A Prior Puzzle about the *A Priori*: Knowledge, Science, and Religion in the Middle Ages”

- A Priori Workshop 2011, University of British Columbia, November 18-20, 2011
- L’Abri Fellowship International, L’Abri, Switzerland, January 6-7, 2011
- 5-day lecture series, Sun Yat Sen University, Guangzhou, China, October 19-23, 2009

“(Im)Perfect Happiness and the Limits of Human Nature: Aquinas on our Ultimate End” (Baylor-Georgetown-Notre Dame Philosophy of Religion Conference, October 6-8, 2011)

“Living the Good Life: Aristotle and Aquinas’s Virtue Ethics” (5-day lecture series, Wuhan University, Wuhan, China, October 25-29)

“The End of (Human) Life as We Know It: Thomas Aquinas on Bodies, Persons, and Death”

- 5th Annual Philosophy of Religion Conference, San Antonio, Feb. 4-6, 2010
- Tenth Anniversary UC-Boulder Summer Seminar Reunion Conference, July 24-5, 2009

“Robert Grosseteste’s ‘*principia essendi et cognoscendi*’ in *Commentary on Posterior Analytics* I.7”

- Fourth Annual Midwestern Conference in Medieval Philosophy, Loyola University, October 13-14, 2006
- Cornell Colloquium in Medieval Philosophy, June 1-3, 2006

“Aquinas’s Metaphysics of Human Nature” (Beijing International Symposium in Medieval Philosophy and Society of Christian Philosophers Conference, July 4-6, 2006)

“A Divinely Aristotelian Theory of Illumination: Robert Grosseteste’s Commentary on the *Posterior Analytics*”

- Baylor University, November 3, 2006
- The *Posterior Analytics* and Aristotelian Sciences Marquette Summer Seminar in Ancient and Medieval Philosophy, June 8-9, 2006
- Cornell Colloquium in Medieval Philosophy, June 2-4, 2005
- Midwestern Conference in Medieval Philosophy, Creighton University, September 19-20, 2003

“Life and Death: Thomas Aquinas on Human Identity”

- University of Hong Kong, November 26, 2005
- Hong Kong Baptist University, November 25, 2005

Philosophy of Gender and/or Philosophy of Food

“Healthy Eating as the New Religion: Fearing Finitude, Transcending Ourselves”

- Michigan State University (public lecture), February 26, 2019
- University of York (public lecture), May 24, 2018

“Eat Y’Self Fitter: Gender, Health, and Eating” (also “Adding Fuel to the Fire? Orthorexia and Gendered Eating Patterns”)

- UNC-Charlotte, October 19, 2017
- The Ethics of Food: A Cary M Maguire Center for Ethics and Public Responsibility Workshop, Southern Methodist University, March 31, 2017
- Boise State University, November 11, 2016
- Hong Kong University, Hong Kong, November 19, 2015
- Rocky Mountain Ethics Congress, Boulder, August 9, 2015
- Food Ethics workshop, University of Vermont, April 11-12, 2015

- Distinguished Visitor Lecture, University of Colorado at Boulder, February 25, 2015

“Is There ‘A’ Way Feminists Should Eat? Manly Meat and Gendered Eating”

- University of Sheffield Feminist Reading Group, October 31, 2014

“I’ll Have a Salad and Diet Coke: Eating as a Gendered Act”

- Forester Lecture Series, Huntington College, March 22, 2012
- L’Abri Fellowship International, Switzerland, January 6-7, 2011
- Westmont College, January 12, 2007
- Baylor University, November 2, 2006
- West Michigan Women’s Council and Calvin College Gender Studies’s Women’s History Month Lecture Series, March 6, 2006

General Interest

“Breaking Rules FTW: When and How to Challenge Social Norms in the Classroom”

- TEDx talk, March 21, East Grand Rapids High School, *School Re-imagined*:
<https://www.youtube.com/watch?v=Fp9ZxjnTbuU>

“Is It a Vice to Believe in Virtue?” (Hope College, November 18, 2013)

“Animal Interrupted, or Why Accepting Pascal’s Wager Might Be the Last Thing You Ever Do”

- Spindel Conference, University of Memphis, September 26-28, 2013

“Moral Babies, Metaphysical Bathwater” (also “Getting It Right about Virtue”)

- Hong Kong Metaethics Conference, Lingnan University, May 4-5, 2013
- Australia National University, April 18, 2013
- Keynote address, *Values and Virtues “Creating Character” conference*, Peking University, Beijing, Nov. 2-4, 2012
- Midwest Annual Workshop in Metaphysics, St. Louis University, October 19-20, 2012

“Defusing the Darwinian Dilemma: Adaptive Antirealism and Adequate Explanations”

- Victoria University of Wellington, April 4, 2013
- University of Auckland, April 3, 2013
- Fort Lewis College, September 20, 2012
- Rocky Mountain Ethics Congress, August 4-7, 2011
- L’Abri Fellowship International, Switzerland, January 6-7, 2011
- Evolution and Ethics Conference, Peking University, Beijing, China, October 22-24, 2010

“Virtues and Vices: Teaching Virtue” (Values and Virtues seminar, co-directed with Kevin Timpe, Calvin College, June 25-July 20, 2012)

“Don’t Get Your Panties in a Bunch: the Dilemma of Addressing the Absence of Women in the Philosophy of Religion”

- panelist, *Addressing the Dearth of Women in the Philosophy of Religion*, Pacific APA, April 4-7, 2012
- Notre Dame Center for the Philosophy of Religion, April 20, 2012

“Creating Character” (Values and Virtues seminar, co-directed with Linda Zagzebski, Rome, Italy, January 9-20, 2012)

“Philosophy Meets Dr. McSteamy: the Metaphysics of Metrosexuality” (Keynote Lecture, West Virginia University Undergraduate Conference, March 27-8, 2009)

“Negotiating Tenure: Female Professors in Philosophy” (APA Panel on the Status of Women in Philosophy, Pacific APA, April 4-8, 2007)

GRANTS, AWARDS, FELLOWSHIPS

External:

- Visiting Fellow, Sidney Sussex College, Cambridge University (Easter Term, 2020)
- Senior Fellow and Interim Director, Rutgers’ Center for the Philosophy of Religion (September 2017-May 2018)
- Principal Investigator for “Embodied Religion: Social Structures and Religious Experience,” with Robin Dembroff (\$100,000 non-residential fellowship via *Aspects of Religious Experience, The Experience Project*, August 2015-August 2016)
- Distinguished Visitor, University of Colorado at Boulder (February 23-March 2, 2015)
- Principal Investigator for “(Ever?)Lasting Happiness: Immortality and the Afterlife” (\$75,000 grant via the *Immortality Project* at University of California-Riverside, September 2014-June 2015)
- Visiting Associate Research Professor at the Center for Philosophy of Religion, University of Notre Dame, (August 2014-May 2015)
- Principal Investigator for “From Here to Eternity: Temporal Experience and Transformation”, with Bradford Skow (Interdisciplinary Perspectives on Time \$15,000 Grant via the *New Agendas for the Study of Time Project* at the University of Sydney, May 2014-May 2015)
- Visiting Fellow, *New Insights and Directions for Religious Epistemology*, Oxford University, Hilary Term 2014
- Program Visitor, Australian National University, April 2013
- Principal Investigator for the *Values and Virtues* China project, a \$3.3 million grant administered by the Nagel Institute and the Society of Christian Philosophers and funded by the John Templeton foundation (2/2012-12/31/2012)
- NEH Summer Seminar, “Descartes, Galileo, Hobbes: Philosophy and Science, Politics and Religion During the Scientific Revolution”, directed by Daniel Garber and Roger Ariew (Princeton, July 12-August 6, 2010)
- NEH Summer Institute, “Cultural Hybridities in the Medieval Mediterranean”, directed by Brian Catlos and Sharon Kinoshita (Barcelona, July 4-31, 2010), *declined*

- Visiting Scholar, University of Colorado at Boulder, Academic Year 2007-2008
- Award of Distinction from The Communicator Awards for *Inner Compass* Episode #622: “Eating Like a Woman” (originally broadcast May 14, 2006)
- NEH Summer Seminar, “Soul and Substance in Aristotle and the Aristotelian Tradition”, directed by Chris Shields and Robert Pasnau (Boulder, CO, June 26-July 23, 2004)
- CCCU Initiative Grant (with Dr. Rebecca Konyndyk De Young and Dr. Colleen McCluskey, \$15,000 awarded April 2000 for the years 2000-2003)

University Level:

- Calvin College Alumni Research Grant (June 2017)
- Calvin College Sabbatical Grant (September 2014-May 2015; *deferred* to September 2015-January 2016)
- Calvin Alumni Association Research Grant (June 2014)
- Calvin Research Fellowship (two-course reduction, Spring 2013)
- Calvin Center for Christian Scholarship \$10,000 grant (Academic Year 2012-2013, for collaboration on Aquinas’s *Treatise on Happiness* translation and commentary, with Thomas Williams)
- Provost Interim Leave (January 2012)
- Calvin Research Fellowship (one-course reduction, Fall 2009)
- Calvin College Sabbatical Grant (September 2007- May 2008)
- Calvin Research Summer Fellowship (\$3000 stipend, Summer 2007)
- Anthony Diekema Calvin Research Fellowship (two-course reduction, Fall 2006)
- Calvin Center for Christian Scholarship Grant (with Dr. Rebecca Konyndyk De Young and Dr. Colleen McCluskey, \$35,000 awarded December 2002 for the years 2003-2005)

SIGNIFICANT PROFESSIONAL SERVICE

Professional Field:

- 2022 Eastern American Philosophical Association Program Committee chair
- 2021 Eastern American Philosophical Association Program Committee member
- 2020-2023 APA Committee for the Status of Women in the Profession
- Board Member and Section Editor for ‘Women in Medieval Philosophy’, *Encyclopedia of Medieval Philosophy*, Second Edition, Springer (2016 – present)
- Society for Christian Philosophers
 - Executive Director (July 2011-August 2017)
 - Executive Committee (September 2009-July 2011)
- Central American Philosophical Association
 - Program Committee (2016; 2009)
 - Nominating Committee (2013)
- Director of the *Values and Virtues* China Templeton project (2/2012-12/31/2012)
- Co-director (with Linda Zagzebski), “Creating Character” *Values and Virtues* January Seminar (Rome, January 2012)
- Referee for *Journal of the History of Philosophy*, *History of Philosophy Quarterly*, *British Journal for the History of Philosophy*, *Review of Metaphysics*, *American Catholic*

Philosophical Quarterly, Faith and Philosophy, Mind, Speculum, Medieval Philosophy and Theology, Pontifical Institute of Medieval Studies, Notre Dame University Press, Routledge, Cambridge University Press, Oxford University Press

University (major service):

- Planning and Priorities Committee, Calvin College (September 2016-August 2019)
- Director of Gender Studies, Calvin College (September 2010-August 2017)
- Educational Policies Committee, Calvin College (September 2005-May 2007; September 2008-May 2009)