

Mostafa Younesie
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Education

- 2018 – Six Weeks Manuscript Skills Summer Course, University of Pennsylvania.
- 2001- PhD. in Western Political/Ethical Thoughts: Classical Greek and Roman, Tarbiat Modares University (*Logos and polis in Plato*), Iran.
- 1994 - M.A. in Political Science, Melli University (the first-ranked student), Iran.
- 1990- B.A. in International Relations, International Relations College, Iran.

Research Focus

Plato/Aristotle/Cicero: Political Philosophy, Ethics and Philosophy of Language
Farabi/ Avicenna/Aquinas: Political Philosophy, Ethics and Philosophy of Language

Employment Status

- 2002-2016 Assistant Professor of Political Science, teaching MA and PhD students in Tarbiat Modares University (TMU) -Tehran
- 2010-2012 Department Chair of Political Science (TMU)
- 2016 Immigration to United States by Aliens of Extraordinary Ability/EB1a Visa

Honors and Awards

- Emerging Scholar Awardee - The Sixteenth International Conference on New Directions in the Humanities, Philadelphia 2018.
- Admission to London Summer School in Intellectual History, United Kingdom 2015.
- Travel Grant of the International Society for the History of Rhetoric (ISHR), Germany 2015.
- Four-week Residency Program in OMI International Arts Center, NY, 2015.
- Two-Week Grant in Center of Hellenic Studies/CHS, Washington DC, 2015.
- A Three-week Collegium Phaenomenologicum, Citta di Castello, 2012.
- Grant for the Annual Conference of Council for Research in Values and Philosophy /CRVP, Washington DC, 2011.
- A Three- Month Scholarship in the Classics Department of Cornell University, 2011.
- Brown International Advanced Research Institutes / BIARI, 2009/2010.
- Travel Grant from International Federation of the Societies of Classical Studies / FIEC, 2009.
- Four-month scholarship in the Philosophy Department of University of Pennsylvania, 2007.
- IKY /Greek State Scholarship for 2005 .
- SIEPM/ Grant from International Society of Medieval Philosophical Studies, 2004.

Peer-reviewed Journal Articles

- Plato on phone in Protagoras, [https://www.academia.edu/29855892/ Plato's Reflections on Phone in Protagoras](https://www.academia.edu/29855892/Plato's_Reflections_on_Phone_in_Protagoras).
- Justifying logic of Plato for Stranger's Method in Politicus, *Athens Journal of Humanities and Arts*, vol. 3, issue 3, July 2016, pp. 181-188.

- "Some Speculations on Al-Fārābī Reception of the salient role, position and effects of Dionysus Thrax Tekhne Grammatike", *Journal of Islamic Philosophy*, 2016, vol. 10, pp.104-114.
- Marsilius of Padua and the Roots of Legal Secularism in the Middle Ages", (coauthor), *History of Philosophy*, 2015, No.2, pp.37-52.
- "Heuristic Appropriation of Aristotle's Topos / Logos for Understanding Inscriptions of Persian Kings", *International Journal of Humanities*, 2014, Vol. 21, Issue 1, pp. 103-116
- "Islamic Reception of Classical Greek Ethics: the Case of Miskawayh" (coauthor), *Revealed Ethics*, No. 6, /1393/2014, pp. 61-80.
- "Tusi's medieval Logical Appropriation of Philosophical Ethics", *Al- Mukhatabat*, 2013, No. 8, pp. 52- 61.
- "Complexity ζωη of in Heraclitus", *Philotheos* 2013, Vol.,13, pp. 109-112 .
- "Initiation into the Constitution of Polis through Religion? Politeia 327A- 328b", *Wisdom and Philosophy*, 2013, Vol.,8, No. 4, pp. 99-105.
- "Soul in Homer, Plato and Aristotle", (coauthor), *History of Philosophy* ,1392 / 2013, Vol., 13, pp.9-36.
- "Ideal Polis in Plato's Republic"(coauthor), *Research in Political Sciences*, 1390 / 2012, No.1, pp. 117- 135.
- "Study of Comparative Political and Territorial Aspects of "Behistun Inscription" and "Ardeshir Babakan's Karnameye" in Terms of Iranian National Identity" (coauthor), *Philosophy Study*, 2012, pp. 132-143.
- "Introduction to The Warf and warp of Plato's Politeia", *Quarterly of Political and International Approaches*, 2012, No. 29, pp. 79 – 94
- "Polis in Homer and Socrates" (coauthor), *Quarterly Journal of Political and International Approaches*, 1390/2011, No.25, pp.39-60. (Persian)
- "Analogy in Farabi's Thought", (coauthor), *International Journal of Political Science*, 2011, Vol. 2, No.2, pp.47- 68.
- "The Political Aspects of Imamology by Nasr Khosrow", (coauthor), *Research in Political Sciences* ,1389 / 2011, No. 4, pp. 105-135.
- "Tragedy and Democracy in Athens" (coauthor), *Research in Theoretical Politics*, 2010-2011Vol., 4, pp. 71-94. (In Persian)
- "A Profile of Justice in Plato and Rawls", *Philotheos*, 2009, Vol., 9, , pp. 45-57.
- "A Study of H. Arendt's Approach to Praxis" (coauthor), *Research in Theoretical Politics*, 2009, Vol.6, pp. 95-122. (In Persian)
- "Farabi's Method towards Aristotle's Eudaimonia", *Skepsis* , 2008, Vol., XIX/i-ii, pp. 306 – 325 .
- "Avicenna Heuristic Concept for Identity Problematic", *Journal of Comparative Islamic Studies*, 2008, Vol. 4, No 401/402, pp. 147-155 .
- "Cultural Communal Implications of Ancient Greek Lyric", *Nigeria and the Classics*, 2008, Vol. 28, , pp. 1-9 .
- "Avicenna's Method for Translating Greek Philosophical Terms into Persian", *Skepsis*, 2007 , Vol., XVIII / I-II. pp. 304-314.
- "The Relation of Logic and Language in Farabi and Aquinas: Commentaries on Aristotle's Peri Harmonies", *Philotheos*, 2007, Vol., 7, pp. 321-327.
- "Inter-subjectivity", *Thought and Culture*, 1383 / 2005 , Vol., 12, Winter, pp. 11-34. (in Persian)
- "Farabi's Dialectical and Hermeneutical Reading of Meno and Gorgias", *Humanities*, 1384

- / 2005, Vol., 2, pp. 141-147. (in English - Philosophers Index)
- “Democracy and Writing in Plato”, *Letter*, 1380 /2001, Vol.7. No 1., pp. 69 – 79. (in Persian)

Chapters in Edited Volumes

- “Form and Matter in Aristotle’s Politics”, in Ann Ward (ed.), *Form and Matter: From Natural Science to Political Philosophy*, Lexington Books, 2009, pp. 45-53.
- “Aristophanes and Poetical Logos”, in Ann Ward (ed.), *Socrates Reason or Unreason*. Cambridge Scholarly, 2007, pp. 112-117
- “Civilizational Dialogue, Justice and Political Thought”, in F. Dallmayr and A. Manoocheri (eds.), *Civilizational Dialogue and Political Thought*, Lexington Books, 2007, pp. 25-28.

Works in Progress/Review:

- Comparison of Greek Persian Narrator of Epics, in Aida Vida (ed.) *Singers of Songs*, Harvard University Press, **forthcoming in Future**.
- Farabi and Plato’s Laws (**under review**)
- Lightning of the Arabic Onomatopoeia in Avicenna (**under review**)
- Minimus Onomastica Graeca Alfarabius (**work under review**)
- To Know Weaving, To Understand Naming: Cratylus (**work in progress**)
- Philosopher Poetics of Soul: The Case of Avicenna (**work in progress**)
- Edition of Hammer- Purgstall Bilingual Translation of Aurelius *Meditations* (**work in progress**)

Books Review

- Robert C. Bartlett, Susan D. Collins (trans.), Aristotle's Nicomachean Ethics. Bryn Mawr Classical Review 2012.05.14.
- Francisco L. Lisi & Michele Curnis (eds.), Harmony of Conflicts: The Aristotelian Foundation of Politics. Bryn Mawr Classical Review Forthcoming in 2018.

Translations

Collaborative Translation Projects:

- Paul the Persian Logical letter to Anushirvan: from Syriac/Latin into Persian
- Farabi Summary of Plato’s Nomoi: from Arabic into Persian
- Luqa's treatise On the Difference between the Spirit and the Soul into Persian: from Arabic into Persian
- Reading Plato by Thomas A. Szlezak: from English into Persian
- Majid Khadduri, Islamic Conception of Justice: from English into Persian
- Giorgio Del Vecchio, Justice: An Historical and Philosophical Essay: from English into Persian

Paper presentations

2018 Philadelphia, Al-Farabi Account of Language in Human Terms, New Directions in the Humanities.

2018 Virginia, Minimus Onomastica Graeca Alfarabius, Society for the Ancient Greek Philosophy.

2018 Ottawa, Aristotle’s Constructive Criticism of Plato on phóné: De Anima 419b-421a vs Timaeus 67b”, Inaugural Canadian Aristotle Conference.

- 2018 Long Island, “Plato’s Reflections on Phōnḗ in Protagoras”, Long Island Philosophical Society.
- 2017 New Jersey, ‘The Language of Ethics in Aristotle: Facets of Inexactness and Appearance’, Felician Institute for Ethics and Public Affair.
- 2017 Philadelphia, Review book of Jonathan Haidt, *The Righteous Mind: Why Good People Are Divided by Politics and Religion*, June 25th, Philadelphia Ethical Society / PES.
- 2017 Minnesota, Plato on Phone: Protagoras, North American Workshop in Platonic Philosophy, Hamline University
- 2017 Philadelphia, Xerxes Reception of Iliad, February 3rd 2017, Shabahang.
- 2016 Belgrade, Greek – Persian Terminology: Xsathra and Anax Antiquity and Modern World, Proceedings of the Serbian Society for Ancient Studies.
- 2014 Tokyo, Reconsidering Plato’s Reception of Rhetoric in *Gorgias*. Keio University.
- 2012 Italy, Reception of Medieval Arabic literature of Imaginative Socrates’ Political Teachings, *Socratica III*.
- 2009 Olympia, Farabi Method for Reading Aristotle’s Eudaimonia. Olympic Center for philosophy and Culture.
- 2007 Novosibirsk State University, Russia on Persian / Arabic Perception of Classical Greek Philosophy
- 2006 Olympia, Summer Bilingual Conference, Greece about Socrates and Plato
- 2005 Belgium, Farabi: From Logic through Rhetoric to politics/Ethics. University of Ghent.
- 2004 Tehran, Farabi: Aristotelian Logic and Arabic Grammar. 6th Linguistics Conference by A.T. University.
- 2003 Istanbul, Comparative Hermeneutic in Avicenna, Maimonides and Aquinas. The Council for Research in Values and Philosophy

Academic Service

- 2015 up to now - Editorial Board, *Athens Journal of Humanities and Arts* (AJHA)
- 2010 - Editor of Special number on Justice in *Thought and Culture*

Membership

- Philadelphia Ethical Society (PES)
- Society for Classical Studies (SCS)
- Society for the Ancient Greek Philosophy (SAGP)
- Individual Affiliate of American Philosophical Association/APS

Volunteer Work

- Penn Museum, Philadelphia
- Editor at Schoenberg Database of Manuscripts, University of Pennsylvania.
- Part-time Guide at Schuylkill River Heritage Center, Phoenixville.

Languages

- Persian Farsi : native
- English : Proficient reading and writing
- Ancient Greek: strong reading/translating
- Arabic : strong reading and writing
- German / French : middle – level reading and writing

Academic References

1-Professor Melissa Lane, Princeton University & Director of the Center for Human Values. m lane@princeton.edu. 609-258-4860.

2-Professor James Wetzel, Villanova University, Chair of Philosophy Department & Associate Director of the Augustinian Institute, james.wetzel@villanova.edu. 610 -519-4709.

3- Professor John L. Jackson, Jr. Dean, School of Social Policy & Practice University of Pennsylvania. jjackson@upenn.edu. 215-898-5541.

4- Dr. Lynn Ransom, Curator of SIMS Programs, University of Pennsylvania, lransom@pobox.upenn.edu. 215 - 898-7851.