

CURRICULUM VITAE

Andrew Lambert Andrew.lambert_AT_csi.cuny.edu 347 466 6293

CURRENT STATUS: CUNY The College of Staten Island 2015-present
Assistant Professor, Department of Philosophy &
Chair, East Asian Studies

Previous:

Western New England University, MA. Assistant Professor, 2012-5
Smith College, MA. Lecturer, 2011-2

EDUCATION

PhD Philosophy *University of Hawai'i at Manoa, Honolulu, HI*
Dissertation: What Friendship tells us about Morality: A Confucian Ethics of Personal Relationships

M.A Philosophy *University of Durham, Durham, England*

B.A Social and Political Studies (Philosophy major) *University of Sheffield, Sheffield, England*

Other Appointments

Visiting Professor: Southwest University of Finance and Economics, Chengdu, China. Summer 2018

Visiting Professor: Shanghai University, Shanghai, China, Summer 2017

Visiting Scholar *Dept of Philosophy, East China Normal University, Shanghai, China, June 2015*

Visiting Scholar *Dept of Philosophy, Peking University, Beijing, China, 2007-8*

Visiting Graduate Student *Dept. of Philosophy, City University of Hong Kong, Hong Kong, Fall 2006*

Graduate Research Student (Mombusho Scholar) *Dept of Ethics, Kyoto University, Japan, 1999-2001*

SCHOLARSHIP

BOOKS

Lambert, A (trans.) (2019). *A History of Classical Chinese Thought* by Li Zehou
Translation, with philosophical introduction, of Li's book *Zhongguo Gudai Sixiang Shilun*
(中國古代思想史論).
Routledge. 382pp.

CHAPTERS IN BOOKS

Lambert, A (forthcoming 2020) Seeing Through the Aesthetic Worldview,
In *Thinking Through Ames: Reflections on the Work of Roger T Ames*.
J. Mason and I. Sullivan (eds). University of Hawai'i Press. 14pp.

Lambert, A (forthcoming 2020) Confucian Thought and Contemporary Western Philosophy

In *Introduction to Contemporary Confucianism* Dao Companion Series
David Elstein (ed) Springer Press, 29pp.

Lambert, A (forthcoming 2020) Synthesizing Confucius, Marx and Kant: The Philosophy of Li Zehou In *Introduction to Contemporary Confucianism* Dao Companion Series
David Elstein (ed) Springer Press, 23pp.

Lambert, A (2018). Determinism and the Problem of Individual Freedom in Li Zehou. In Roger Ames and Jia Jinhua (Eds.) *Li Zehou and Confucian Philosophy*. University of Hawaii Press, pp. 94-117.

- Published in Chinese as: Lambert, A (2017) “李泽厚的决定论与个体自由问题” (Zheng Yuanzheng, trans.), in 《李泽厚与儒学哲学》, 贾金华编辑, 上海人民出版社 (Jia Jinhua ed., *Li Zehou yu Ruxue Zhexue*, Shanghai Renmin Publishing), 91-116.

Lambert, A (2017). Impartiality, Close Friendship and the Confucian Tradition. In C Risseuw & M. van Raalte (Ed.) *Conceptualizing Friendship in Time and Place*, Brill Publishing, pp.205-28.

- Published in Chinese as: Lambert, A (2017) “公正、亲密的友谊和儒家传统” (Liu Man, trans.) in *Studies on Contemporary Chinese Values*, n.4 (当代中国价值观研究), 2017(5) 100-114.

Lambert, A (2016). Confucian Ethics and Care: An amicable split? In Mat Foust and Sor-Hoon Tan (Eds.), *Feminist Encounters with Confucius*, Brill Publishing, pp. 173-97.

Lambert, A (2016). Daoism and Disability: Rethinking disability through classical Daoist thought. In Darla Schumm and Michael Stoltzfus (Eds.) *World Religions and Disability Studies: Making the Connections*, Baylor University Press, pp. 71-92.

Lambert, A (2010). The way of the football fan as the life of virtue. In Ted Richards (Ed.) *Soccer and Philosophy*, (Popular Culture and Philosophy series), Open Court Publishing, pp.215-30.

JOURNAL ARTICLES

Lambert, A & Qiang, X. Translating “Junzi” in the *Lunyu* as “Gentleman”: Underlying norms and deviances. *Translation Review*. 16pp., forthcoming 2020.

Lambert, A. From Aesthetics to Ethics – the place of delight in Confucian social ethics
In *Journal of Chinese Philosophy*, 15pp, forthcoming 2020.

Lambert, A, Dongping Zheng, Yang Liu, Aitao Lu, Jared Tomei, Daniel Holden (2018).
An ecological community becoming: Language learning as first-order experiencing with place and mobile technologies.
Linguistics and Education, 2018 (44): 45-57.

Lambert, A (2017). Pleasure in Mencius I. *Warring States Papers: Studies in Chinese and Comparative Philology* 2(26) pp.149-155.

Lambert, A (2016). Lost in Translation: The author versus the reader in contemporary Chinese philosophy translations (published in Chinese as 现代中国哲学英译中的作者与读者)
In *Social Sciences and Humanities* 2016(6) 63-68.

Lambert, A, Paul D'Ambrosio & Robert Carleo III. (2016).
On Li Zehou's Philosophy, An Introduction by Three Translators.
Philosophy East and West 66(4), 1056-68.

Lambert, A. (2016). The challenge of teaching Chinese philosophy: Thoughts on method.
Asia Network Exchange 23(2), 107-23.

BOOK REVIEWS (recent)

(2020). The Wrong of Rudeness, Amy Olberding, OUP. *Notre Dame Philosophical Reviews*

(2019). *Democracy after Virtue: Towards Pragmatic Confucian Democracy* Sungmoon Kim, OUP
Review of Politics.

(2018) *Confucius: The Man and the Way of Gongfu*, Peimin Ni, Roman & Littlefield
Philosophy East and West, 2018, 68(1) (published online 1/5/2018)

(2017) *Confucianism and American Philosophy* Mathew Foust, SUNY Press
Notre Dame Philosophical Reviews (published online 9/21/2017)

ENCYCLOPEDIA/DICTIONARY ENTRIES

Lambert, A (2010). Ecocentrism. In Craig Allin (Ed.) *The Encyclopedia of Environmental Issues, Vol.2*, Salem Press, pp.401-2.

Lambert, A (2010). The Precautionary Principle. In Craig Allin (Ed.) *The Encyclopedia of Environmental Issues Vol.3*, Salem Press, pp.1001-2.

TRANSLATIONS OF PHILOSOPHY ARTICLES and BOOK CHAPTERS

Understanding the Turn in Liang Shuming's Thought, by Gu Hongliang
(如何认识梁漱溟思想的转向)

---- Preface to Katherine Lynch's book *Liang Shuming and the Populist Alternative in China*
Leiden: Brill, 2018. pp.1-14.

Zhu Xi's Metaphysics. In He Jinli and David Jones (Eds.) *Returning to Zhu Xi: Emerging Patterns within the Supreme Polarity*, SUNY Press, 2015. pp.15-49.

The subjectivity and universality of virtues - Investigating Confucian and Aristotelian virtue

Translation of Liao Shenbai article

'*Dexing de zhutixing yu pubianxing* 德性的主体性与普遍性' In *The Frontiers of Philosophy in China* 6(2), 2011, pp. 202-24.

A sense of awe: On the difference between Confucianism and Christianity

Translation of Ren Jiantao article '*Jingweizhixin: Rujialilun jiqiyu jidujiao dechayi* 敬畏之心:儒家立论及其与基督教的差异' In *The Frontiers of Philosophy in China* 5(1), 2010, pp. 111-33.

PUBLICATIONS IN PROGRESS

ARTICLES

The Five Cardinal Relationships in Confucian Thought (32pp.)
Revising for *Philosophy Compass*.

IN PREPARATION

Book Manuscript: *Li Zehou and Twentieth-Century Chinese Philosophy*

Under contract with Bloomsbury Press, for Bloomsbury Introductions to World Philosophies Series.

Article: Mind-body dualism and in Chinese and Polish folk beliefs
Co-authoring with Arkadiusz Gut, University of Lublin.

Book Chapter: Love and Morality in Confucian Thought: Exemplars and setting an example
For the volume: *Love, Justice Autonomy*. R Fedock, M Kühler, and R Rosenhagen (eds), to be published in the Routledge *Studies in Ethics and Moral Theory* series.

TRANSLATIONS

A preliminary comparison of Chinese and Japanese cultural mindsets by Li Zehou
(李泽厚 中日文化心理比较试说略稿上), 35pp. In progress.

LECTURES AND PAPERS PRESENTED (selection)

Invited Talks

What is cross-cultural philosophy? Thinking about the self and other problems
SWUFE Global Academy 2019, Sichuan, China, July 24, 2019

Friendship, Impartiality and the Confucian Tradition

Central Connecticut State University, Dept. of Philosophy/Confucius Institute, Nov 5, 2018

Lost in Translation: The Author versus the Reader in Contemporary Chinese Translation

Fudan University, Shanghai, Dept. of Translation Studies, June 6, 2018

Invited Respondent

How I Came to Conclude that Confucian Discourse is not Philosophy, Eske Mollgaard.
Columbia Society for Comparative Philosophy, Columbia University, Oct 12 2018

Conference Presentations (selection)

Exemplars and Flourishing in Li Zehou
APA Eastern Division Meeting, New York, Jan 7-10 Jan 2019

From Aesthetics to Ethics: The Role of Delights and Musicality in Confucian Social Ethics
New York Conference on Asian Studies (NYCAS)
Rochester Institute of Technology, NY, Sept 21-22 Sept 2018

The place of the aesthetic in early Confucian ethics: The Aesthetics of Legan wenhua
Society for Asian and Comparative Philosophy, 49th Annual Conference,
Peking University, China June 2017

Li Zehou's new synthesis for a Chinese modernity: Confucius, Marx and beauty as the highest good
Cultural Change Since Late Qing: East Asian Perspectives II
National Taiwan University, Taiwan, July 24-25 July 2017

The Place of the Personal in Classical Confucian Ethics
The Eleventh East West Philosophers Conference, University of Hawai'i May 2016

COURSES TAUGHT (sample)

East Asian Thought, Chinese Philosophy, Philosophy of Friendship, Aesthetics, American Philosophy, Philosophy of Sport

ACADEMIC SERVICE

- CUNY Asian American /Asian Research Institute (AAARI), Advisory Board, 2018-
- Co-organizer, Northeast Conference on Chinese Thought: 2016, 2017
- Coordinator, Western New England University Summer Seminar in China program
- Founding member, Society for Teaching Comparative Philosophy
- Article reviewer: *Philosophy Compass*; *Philosophy East West*, *Hypatia: A Journal of Feminist Philosophy*, *Journal of Chinese Philosophy*, *Dao: A Journal of Comparative Philosophy*, *Frontiers of Philosophy in China*
- Advisory panel: Center for Global Engagement, College of Staten Island