

# CHRISTIAN COSERU—Curriculum Vitae

## CONTACT DETAILS

Email: coseruc@cofc.edu  
Webpage: <https://www.christiancoseru.com>  
Address: Department of Philosophy, College of Charleston, 66 George Street,  
Charleston, SC 29424  
Phone: 843 953-5687  
Citizenship: USA, Romania  
Australia (permanent resident)

## EMPLOYMENT

Lightsey Humanities Chair, College of Charleston, 2019-present  
Professor, College of Charleston, 2018-present  
Associate Professor, College of Charleston, 2011-2017  
Assistant Professor, College of Charleston, 2005-2010  
Lecturer, Australian National University, 2002-2004  
Teaching Assistant, University of Sydney, 2003  
Research Fellow, Asiatic Society of Calcutta, 1995-1996

## VISITING APPOINTMENTS

Distinguished Philosopher in Residence, NYU Abu Dhabi, March 2019  
Visiting Professor, Seoul National University, May 2017  
Visiting Professor, National Chengchi University, Taipei, March 2013

## VISITING SCHOLAR

Oxford University, St Hilda College, October 2018  
Bhandarkar Oriental Research Institute, Pune, May 1993, March 2001  
Central Institute for Higher Tibetan Studies, Sarnath, February 2001  
University of Cambridge, Queens' College, October-December 2000  
Institut de Civilisation Indienne, Paris, September-October, 2000

## EDUCATION

Ph.D., Philosophy and Asian Studies, Australian National University, June 2005  
Dissertation title: *Sensation, Perception, and Imagery: A Study of the Buddhist Epistemology of Perception*  
Maîtrise ès lettres, Philosophy, University of Bucharest, 1993  
Thesis title: *An Essay on the Genesis and Accession of the Soul in Neoplatonism*  
Licence ès lettres, Philosophy, University of Bucharest, 1992

## RESEARCH AREAS

Specialization: Philosophy of Mind, Epistemology, Indian and Buddhist  
Philosophy  
Competence: Metaphysics, Phenomenology (especially Husserl & Merleau-Ponty),  
Hellenistic Philosophy (especially Plotinus), Moral Psychology

## AWARDS, FELLOWSHIPS, AND GRANTS

- NEH Summer Institute Grant (with Jay Garfield and Evan Thompson), 2017-2019; project title “Self-knowledge in Eastern and Western Philosophies”, Principal Investigator (\$164,585).
- NEH Summer Institute Grant (with Jay Garfield and Evan Thompson), 2011-2013; project title “Investigating Consciousness: Buddhist and Contemporary Philosophical Perspectives”, Principal Investigator (\$158,931)
- Faculty Research and Development Award, College of Charleston 2006, 2008, 2009 (\$9,800)
- Australian Research Council (ARC) Grant, 2000-2001, The Interlingua System for Parsing Sanskrit, 2000, Principal Investigator (\$12,000)
- Australian National University Fieldwork Research Grant (\$10,000)
- Australian National University Doctoral Dissertation Award, 2000-2004
- Asiatic Society of Calcutta Fellowship 1995-1996
- Soros Foundation Grant 1993-1994

## EDITOR

Springer Series in Cross-Cultural Philosophy of Traditions and Cultures

## PUBLICATIONS

### BOOKS

#### MONOGRAPHS

1. *Perceiving Reality: Consciousness, Intentionality, and Cognition in Buddhist Philosophy* (OUP 2012, pbk 2015)
  - nominated for the American Philosophical Association Younger Scholar Book Prize, Spring 2013.
  - reviewed in *Mind*, *Philosophy East and West*, *Philosophy in Review*, *Sophia*, *H-Buddhism*, *Universa: Recensioni di Filosofia*, *Wiener Zeitschrift für die Kunde Südasiens*.
  - author meets critics symposium, Pacific APA, April 2015, Vancouver
  - APA author meets critics symposium proceedings in *Journal of Consciousness Studies*, 2015, with Laura Guerrero, Matthew MacKenzie, Evan Thompson, and Anand Vaidya
2. *Moments of Consciousness: An Introduction to Buddhist Philosophy of Mind* (under contract with OUP, ms due May 2021)
3. *Sense, Self-Awareness, and Sensibility* (book ms in progress on cognitive and affective phenomenology)

#### EDITED VOLUMES & SPECIAL JOURNAL ISSUES

4. *Reasons and Empty Persons: Essays on Mind, Metaphysics, and Morality*, Springer (under contract, ms submitted January 2021)
5. *On Engaging Buddhism Philosophically*, special issue of *Sophia*, December 2018.

ACCEPTED AND PUBLISHED PAPERS  
(PEER-REVIEWED JOURNALS AND VOLUMES)

1. “On Pursuing the Dialogue Between Buddhism and Science in Ways that Distorts Neither”, in a symposium on Evan Thompson’s *Why I am Not a Buddhist?*, *APA Asian and Asian-American Philosophers and Philosophies Newsletter*, edited by Minh Nguyen, Spring, 2021.
2. “Whose Consciousness? Reflexivity and the Problem of Self-Knowledge”, in *Buddhist Philosophy of Consciousness: Tradition and Dialogue*, edited by Mark Siderits, Ching Keng, and John Spackman, Leiden: Brill, 2021.
3. “Free Your Mind: Buddhism, Causality, and the Free Will Problem”, *Zygon* 55 (2): 1–13, 2020.
4. “Reasons and Conscious Persons,” In *Parfit’s Reasons and Persons*, edited by A. Sauchelli, London: Routledge, 160–186, 2020.
5. “Consciousness and Causality: Dharmakīrti Against Physicalism,” In *Proceedings of the Fifth International Dharmakīrti Conference, Heidelberg, August 26-30, 2014*, edited by S. McClintock, H. Lasic, P. McAllister, and B. Kellner. Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2020.
6. “Presence of Mind: Consciousness and the Sense of Self”, in Sen, M. ed., *Problem of the Self: Consciousness, Subjectivity and the Other*. Delhi: Aakar Books, 46–64, 2019.
7. “More or Less Within My Power: Nature, Virtue, and the Modern Stoic,” *Reason Papers*, 40 (2): 8–18, 2018.
8. “On Engaging Buddhism Philosophically,” *Sophia: International Journal of Philosophy and Traditions* 57 (4): 1–11, 2018.
9. “Consciousness and the Mind-Body Problem in Indian Philosophy” in *Routledge Handbook of Consciousness*, edited by R. Gennaro, 92–104. London: Routledge, 2018.
10. “Soznanie, lichnaya identichnost’ i debaty o “ya” / “ne-ya” (“Consciousness, Personal Identity, and the Self, No-self Debate,” in Russian), *Filosofskiy zhurnal/The Philosophy Journal*, 2017 (10): 132–140, 2018.
11. “Interpretations or Interventions: Indian Philosophy in the Global Cosmopolis,” in *History of Indian Philosophy*, edited by P. Bilimoria. London: Routledge, 3–14, 2018.
12. “Are Reasons Causally Relevant for Action? Dharmakīrti and the Embodied Cognition Paradigm” in S. Emmanuel (ed.), *Buddhist Philosophy: A Comparative Approach*, Wiley: Blackwell, 109–122, 2017.
13. “Breaking Good: Moral Agency, Neuroethics, and the Spontaneity of Compassion” in J. Davis, O. Flanagan, and C. Kelley, *A mirror is for reflection: understanding Buddhist ethics*, New York: Oxford University Press, 109–128, 2017.
14. “Personal Identity and Cosmopolitan Philosophy,” *Philosophical Studies*, 174 (7): 1749–1760, 2017.
15. “Introduction to Symposium on Waking, Dreaming, Being: Self and Consciousness in Neuroscience, Meditation, and Philosophy by Evan Thompson,” *Philosophy East and West* 66 (3): 923–926, 2016.
16. “Freedom from Responsibility: Agent-Neutral Consequentialism and the Bodhisattva Ideal,” in *Buddhist Perspectives on Free Will: Agentless Agency?* edited by R. Repetti, London: Routledge, August, 92–105, 2016.
17. “Consciousness and Causal Emergence: Śāntarakṣita Against Physicalism” in J. Ganeri, ed. *The Oxford Handbook to Indian Philosophy*, Oxford: Oxford University Press, June 2016. DOI: 10.1093/oxfordhb/9780199314621.013.24.

18. "Perception, Causally Efficacious Particulars, and the Range of Phenomenal Consciousness," in *Journal of Consciousness Studies* 22 (9-10): 55-82, 2015.
19. "Précis of *Perceiving Reality*," *Journal of Consciousness Studies* 22 (9-10): 9-24, 2015.
20. "Dignāga and Dharmakīrti on Perception and Self-Awareness." In Powers, J. ed. *The Buddhist World*, London: Routledge, 526–537, 2015.
21. "Taking the Intentionality of Perception Seriously: Why Phenomenology is Inescapable." *Philosophy East and West* 65 (3): 227-248, 2015.
22. "Buddhism, Comparative Neurophilosophy, and Human Flourishing," *Zygon: Journal of Religion and Science*, 49 (1): 208–219, 2014.
23. "Reason and Experience in Buddhist Epistemology." In Emmanuel, S. (ed.), *A Companion to Buddhist Philosophy*. Oxford: Blackwell, 241-255, 2013.
24. "Mind in Indian Buddhist Philosophy," *The Stanford Encyclopedia of Philosophy* (2009, Winter 2012 Edition, revised), Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/archives/win2012/entries/mind-indian-buddhism/>>.  
 ❖ Reprinted in *Indian Philosophy*, edited by J. Ganeri, Routledge, 2016.
25. "Naturalism and Intentionality: A Buddhist Epistemological Approach," *Asian Philosophy* 19 (3): 239-264, 2009.
26. "Buddhist 'Foundationalism' and the Phenomenology of Perception," *Philosophy East and West* 59/4: 409-439, 2009.
27. "Karma, Rebirth, and Mental Causation," in Prebish, C., Kewon, D., & Wright, D. S. (eds.), *Revisioning Karma*, 133-154, 2007.
28. "Essay on the Ascension of the Soul in Neoplatonism, part I," *Origins* 6 (1-2): 156-67, 2003.
29. "Hermeneutics in a Buddhist Perspective," *Origins* 5 (1): 145-50, 2002.
30. "The Continuity between the Madhyamaka and the Yogācāra Schools of Mahāyāna Buddhism in India," *Journal of the Asiatic Society*, 37 (2): 48-83, 1996.

## BOOK REVIEWS

31. Review of *Minds Without Fear: Philosophy in the Indian Renaissance*, by Nalini Bhushan and Jay Garfield, *Notre Dame Philosophical Reviews*, August 30, 2018
32. "Selves: Subpersonal, Immersed, and Participating. A Review Essays of Jonardon Ganeri, *The Self: Naturalism, Consciousness, and the First-Person Stance*," *Phenomenology and the Cognitive Sciences*, 2014.
33. The Cowherds, *Conventional Truth in Buddhist Philosophy*, forthcoming in *Journal of Buddhist Philosophy*
34. Owen Flanagan, *The Bodhisattva's Brain: Buddhism Naturalized*, *Notre Dame Philosophical Reviews*, January 2012.
35. Simon P. James, *Zen Buddhism and Environmental Ethics*, in *Sophia*, 47/1 (2008): 75-77.
36. David E. Cooper and Simon P. James, *Buddhism, Virtue, and Environment*, In *Sophia* 46/2 (2007): 207-209.
37. "A Restricted Interpretation of Dharmakīrti's Philosophy," Review of John Dunne, *Foundations of Dharmakīrti's Philosophy*, *H-Buddhism Reviews*, (March 2006) (PDF version pp. 1-4).
38. Daniel Goleman, "A Review Essay of *Destructive Emotions: How Can We Overcome Them? A Scientific Dialogue with the Dalai Lama*," *Journal of Buddhist Ethics* 11 (2004): 111-122.

## WORKSHOPS ON MY RESEARCH

### *Consciousness and Intentionality*

- *Workshop on Perceiving Reality*, National Chengchi University, Department of Philosophy, Taipei, Taiwan, March 2013

## INTERVIEWS

- APA Blog, 2020

## TALKS

### NAMED LECTURES

1. Jerry Balmuth Lecture, 2013, “Reflexivity and the First-Person Stance,” December 2013, Colgate University.

### KENOTE ADDRESSES

2. “Consciousness, Personal Identity, and the Self/No-Self Debate,” Institute of Philosophy, Russian Academy of Sciences, Moscow, November 7, 2016.
3. “Reasons and Causes: Dharmakīrti’s *kāryānumāna* Argument and Naturalized Epistemology,” XVIth Congress of the International Association of Buddhist Studies, Dharma Drum College, Taipei, Taiwan, June 2011.

### INVITED TALKS

4. “Philosophy of Mind and the Cosmopolitan Ideal”, Department of Philosophy, University of California, Berkeley, November 6, 2020.
5. “Memory, Self-knowledge, and Cultivation: On the Reflexive Roots of Personal Identity”, YALE-NUS, Singapore, August 10-14.
6. “Selfless Minds or Mindful Selves: Buddhist, Phenomenological and Cognitive Science Perspectives on Human Experience”, New Europe College, Bucharest, March 17.
7. “Is It Really All About You? Personal Identity, Consciousness, and the Reductionist’s Dilemma”, Sabbatical Lecture, College of Charleston, February 18.
8. “Knowledge and Doubt in Buddhist Philosophy”, Eastern APA, New York, January 8.
9. “Consciousness and Causality: A Buddhist Trope Metaphysics” Consciousness and Fundamental Reality: Lessons from East Asian Philosophy, Sun Yat-sen University, Zhuhai, China, June 11-14, 2019.
10. “Self-knowledge for Selfless Persons”, Philosophy Association of Japan, Tokyo Metropolitan University, May 18, 2019.
11. “Through the Looking Glass: Phenomenal Content Without Concepts” Center for Applied Philosophy and Ethics, Kyoto University, May 16, 2019.
12. “Taking Appearances Seriously: Phenomenology and Yogācāra Theory of Consciousness”, Selfhood, Otherness, and Cultivation Conference, National Chengchi University, Taipei, Taiwan, March 20, 2019.
13. “Virtues of Self-knowledge”, NYU Abu Dhabi Institute, March 12, 2019.
14. “Borderline States of Consciousness and the Problem of Subjectivity”, Philosophy Department, NYU Abu Dhabi, March 13, 2019

15. "Borderline States of Consciousness and the Problem of Subjectivity," *Selfless Minds Workshop*, Johannes Gutenberg-Universitaet, October 6, 2018
16. "The Virtue of Choice: Agency, Causation, and the Moral Domain," Uehiro Center for Practical Ethics, Oxford, September 27, 2018.
17. "Privileged Self-Knowledge," NEH Summer Institute, "Self-Knowledge in Eastern and Western Philosophies," College of Charleston, May 28, 2018
18. "Précis of Self-Knowledge: Sense, Self-Awareness, and Subjectivity," NEH Summer Institute, "Self-Knowledge in Eastern and Western Philosophies," College of Charleston, May 21, 2018
19. "Consciousness and Nonconceptual Content," Pacific APA, San Diego, March 28, 2018.
20. "Vivid For-me-ness", Conceptuality and Nonconceptuality in Buddhist Philosophy, University of California, Berkeley, March 23-25, 2018.
21. "Consciousness and Causality," Center for Applied Philosophy and Ethics, Kyoto University, May 17, 2017.
22. "Free Will and Moral Responsibility," Seoul National University, May 9, 2017.
23. "Consciousness, Naturalism, and the Problem of Self-Knowledge," Seoul National University, May 11, 2017.
24. "Consciousness and Causal Emergence: Challenges to Physicalism," Seoul National University, May 11, 2017.
25. "Do Physicalists Have 'The Buddha Nature?'" Pacific APA author meets critics on Mark Siderits' *Buddhist Philosophy*, Seattle, April 2017.
26. "Free Will and Moral Responsibility: Agent-Neutral Consequentialism and the Bodhisattva Ideal," Seoul National University, May 8, 2017.
27. "Freedom from Responsibility" Department of Philosophy, Union College, February 16, 2017.
28. "Does Altruism Makes Us All Too Human", What Makes Us Human? Ronald E. Moore Symposium, Texas Christian University, November 5, 2016.
29. "Does Introspective Attention Change What We Perceive?" Accountability for Attitudes, Harvard University, May 1, 2016.
30. "Consciousness, Naturalism, and Human Flourishing" Central APA, May 1, 2016.
31. "Whose Consciousness, Which Cognition, Philosophy Department, National Chengchi University, Taipei, March 12, 2016.
32. "Perception, Particulars, and the Range of Phenomenal Consciousness" Author meets critics panel on *Perceiving Reality*, Pacific APA, Vancouver, April 4, 2015.
33. "Reflexive Sensibility" Philosophy Workshop, College of Charleston, January 2015.
34. "Śāntarakṣita Against Physicalism," The 5th International Dharmakīrti Conference, University of Heidelberg, Heidelberg, Germany on August 28, 2014.
35. "Reflexive Sensibility and the Mādhyamika's View From Nowhere," Panel on Buddhist Philosophy of Mind, The 17th Congress of the International Association of Buddhist Studies, Vienna, Austria, August 18 - 23, 2014.
36. "Buddhist Philosophy of Mind in the Age of Brain Science," Buddhism, Mind, and Cognitive Science, University of California, Berkeley, April 26, 2014.
37. "A Buddhist View of Cognitive Phenomenology," Marquette University, Milwaukee, April 10, 2014.
38. "Consciousness and Causal Explanation," Ronald E. Moore Humanities Symposium on Consciousness, Texas Christian University, March 28, 2014.

39. "Irreflexive Thoughts, Selfless Persons, and Other Philosophical Curiosities," Colgate University, December 2013.
40. "The Ineliminable Character of Reflexivity: What is at Stake in a Debate on Consciousness?" University of Chicago, Chicago, November 6.
41. "The Ineliminable Character of Reflexive Awareness: What is at Stake in Contemporary Debates?" University of Bucharest, May 22, 2013.
42. "Comments on Flanagan's The Bodhisattva's Brain: Buddhism Naturalized." Authors Meets Critics Panel, Pacific APA, San Francisco, March 2013.
43. "Reflexive Sensibility: The Bedrock of Consciousness", Brain and Consciousness Center, Taipei Medical University, March 2013.
44. "Consciousness and Intentionality: Preliminary Observations," National Chengchi University, Taipei, March 2013.
45. "Self-Awareness and the First-Person Stance: Charting the Phenomenology of Svasaṃvedana," National Chengchi University, Taipei, March 2013.
46. "Who's Afraid of Naturalism? Non-eliminative Reductionism and the Enlightened Mind," National Chengchi University, Taipei, March, 2013.
47. "Phenomenal Consciousness and the Sense of Self", Problems of the Self: Debates in Consciousness, Subjectivity and Otherness, Jawaharlal Nehru University, January 2013.
48. "How Thoughts Feel: The Cross-modality of Cognitive Phenomenology." Toward a Science of Consciousness Conference, Tucson, April 2012.
49. "How Thoughts Feel: The Cross-modality of Cognitive Phenomenology." NEH Summer Institute: Investigating Consciousness, Charleston, May 2012.
50. "Reflexivity Without a Self: How do Buddhists Explain Consciousness?" Colgate University, Philosophy Department Colloquium, December, 2011.
51. "Practical Reason and the Spontaneity of Compassion," Contemporary Perspectives on Buddhist Ethics: Freedom and Responsibility, Columbia University, October 6-7, 2011.
52. "Taking the Intentionality of Perception Seriously: Why Phenomenology is Inescapable," Columbia University, New York, December 2010.
53. "Buddhist theories of valid cognition (*pramānavāda*) in India and Tibet," Panel on Buddhist logic and epistemology, University of West, Los Angeles, October 2006.
54. "Passionate Enlightenment in Indian Buddhist Iconography," The Art Gallery of New South Wales, June 3, 2005.
55. "Continuity between the Madhyamaka and the Yogācāra Schools of Indian Buddhism," Asiatic Society of Calcutta, Calcutta, August 1996.

#### CONFERENCE TALKS

56. "Is the Realization of Selflessness Impossible for Self-Conscious Beings", IABS Congress, Seoul National University, Seoul, August 16-21.
57. "What Can I Say What I Know About What There Is?", Madhyamaka Thought and Philosophy of Language, Pacific APA, San Francisco, April 8.
58. "What Kind of Awareness is Meta-Awareness", Meta-Awareness in Contemplative Experience and the Cognitive Sciences, American Academy of Religion, San Diego, November 23.
59. "Self-Knowledge for Selfless Persons", Japan Philosophical Association, Tokyo Metropolitan University, May 17, 2019.

60. "Active Intentionality", American Philosophical Association, Eastern Division Meeting, New York, January 10, 2019.
61. "Naïve Realism and the Mind-Body Problem", 111th Annual Meeting of the Southern Society for Philosophy and Psychology, March 8, 2019, Cincinnati, Ohio.
62. "Active Intentionality", Eastern APA, New York (January 2019).
63. "Modern Stoicism and the Resurgence of Applied Virtue Ethics, Response to Massimo Pigliucci," Eastern APA, Savannah (January 4-6).
64. "Does Introspective Attention Change What We Perceive and How We Feel?" Buddhist Philosophy Group, American Academy of Religion, Boston, MA, November 2017.
65. "Self-Awareness, Subjectivity, and No-Self," Eastern APA, Philadelphia, December 28, 2014.
66. "Reflexive Sensibility: The Bedrock of Consciousness," Toward a Science of Consciousness Conference, Tucson, Arizona, April 2014.
67. "Presence and Temporality." Central APA, New Orleans, February 2013.
68. "Reflexivity and the First-Person Stance: Coming to Terms with Phenomenal Consciousness," Central APA, New Orleans, February 2013.
69. "How Thoughts Feel: The Cross-modality of Cognitive Phenomenology." Toward a Science of Consciousness Conference, Tucson, April 2012.
70. "Are Reasons Causally Relevant for Action? Dharmakīrti's *kaṛyānumāna* Argument and the Embodied Cognition Paradigm," Central APA, Chicago, February 2012.
71. "How Embodiment Shapes Consciousness and Cognition," Eastern APA, Washington, D.C. December 2011.
72. "The View from Everywhere: Consciousness, Intentionality, and Naturalized Phenomenology," Toward a Science of Consciousness Conference, Tucson, AZ, April 2010.
73. "Buddhist Philosophy and Discourse Analysis," Eastern APA, Boston, December 2010.
74. "Naturalism and Intentionality: A Buddhist Epistemological Approach," Pacific APA, Vancouver, April 2009.
75. "Naturalizing Buddhist Epistemology," Paper presented at the XVth Congress of the International Association of Buddhist Studies, Emory University, Atlanta, June 2008.
76. "Perception, Particulars, and the Question of Foundationalism in Buddhist Epistemology," Pacific APA, San Francisco, April 2007.
77. "Buddhist Hermeneutics," Eastern APA, New York, December 2005.
78. "Epistemic Expressions and the Rhetoric of Reason," Australasian Association of Philosophy, Sydney, July 2005.
79. "Mental Imagery and the Buddhist Epistemology of Perception," Eastern APA, Boston, December 2004.
80. "Is Perception Non-Erroneous or Non-Deceptive?" Australasian Association of Philosophy, South Molle Island, July 2004.
81. "Indian Feminism", Asian Studies Association of Australia Conference, Canberra, July 2004
82. "Mental Imagery: A Buddhist Philosophical Perspective", poster presentation at the Joint International Conference on Cognitive Science, Sydney, July 2003
83. "Buddhist Epistemology and the Mind-Body Problem," Australasian Association of Philosophy, Melbourne, July 2002.
84. "Priest and Dharmakīrti on Motion," Joint presentation with Chris Mortensen and Graham Priest, Australasian Association of Philosophy, Hobart, July 2001.



85. "Psychologizing Logic: The Triple Inferential Mark and Its Epistemological Significance," Australasian Association of Philosophy, Hobart, July 2001.
86. "Dignāga on the Nature of Perception," Australasian Association of Philosophy Conference, Brisbane, July 2000.
87. "Mind and Computational Hermeneutics" Graduate Seminar, Australian National University, Canberra, September 2000.
88. "Continuity between the Madhyamaka and the Yogācāra Schools of Indian Buddhism," invited presentation, Asiatic Society of Calcutta, Calcutta, August 1996.
89. "The Hermeneutics of the Two Truths," Indian Philosophical Congress, Haridwar, November 1995.
90. "Buddhist Influences on the Early Vedāntic Doctrine of Non-duality," All India Oriental Conference, Poona, May 1993.
91. "Plotinus on the Genesis and Ascension of the Soul", Ancient Philosophy Colloquium, University of Bucharest, October 1992.

#### COMMENTS

92. Comments on Carolyn Jennings, "Practical Realism about the Self", Eastern APA, New York, January 2021.
93. Comments on Evan Thompson, *Why I am Not a Buddhist?*, Pacific APA, San Francisco, April 9, 2020.
94. Comments on Michael Cholbi, *Grief: A Philosophical Guide*, Society for Philosophy of Emotion, Pacific APA, San Francisco, April 10, 2020.
95. Comments on "Freud and Derrida on the (Im)Possibility of Psychoanalysis", Pacific APA, San Francisco, April 11, 2020.
96. Round table discussion with Jonathan Schooler, John Dunne, Zack Irvin, and Kalina Kristoff, "Meta- Awareness in Contemplative Experience and the Cognitive Sciences", American Academy of Religion, San Diego, November 25, 2019.
97. Comments on Derek Lam's "The Rational Beginning of Intentional Actions", APA Eastern Division, January 2019.
98. Comments on John Spackman's "Is Meditative Experience Nonconceptual?", APA Pacific Division, March 2018.

#### THESIS DIRECTION AND ADVISING

Ph.D Thesis Supervision, Outside Committee Member  
 Louise Williams, University of Notre Dame, 2019

Ph.D Thesis Supervision, Outside Committee Member  
 Richard Wilson, California Institute of Integral Studies, 2020

Bachelor's Essay Supervision  
 Authenticity and Mass Media (2008)  
 Gadamer's Philosophical Hermeneutics (2010)  
 Constructing the Self (2011)  
 Embodiment in Action (2014)

## Tutorials

- Embodiment in Action (2014)
- The Self/No-self Debate (2011)
- Gadamer's Philosophical Hermeneutics (2010)
- Husserl's Concept of Intentionality (2006)
- The Concept of Jen in Confucianism (2006)
- Deconstruction and Semiotics (2007)
- Feminism and the Problem of Personal Identity (2008)
- Śāntideva's Moral Philosophy (2009)
- Eco and Semiotics (2009)
- Personal Identity in Phenomenology (2010)
- Husserl, Heidegger, and the Phenomenological Movement (2014)
- Buddhist Epistemological Perspectives on Direct Perception (2017)

## TEACHING

### *At the College of Charleston*

- Seminar: Debates in Consciousness Studies (2016)
- Seminar: Consciousness, Perception, and Intentionality (2013)
- Seminar: Consciousness, Intentionality, and Cognition (2009)
- Philosophy of Mind (2020)
- Metaphysics (2006, 2009, 2013)
- Phenomenology and Philosophy of Mind (2014)
- 20th Century Continental Philosophy (2007)
- Knowledge and Reality (2016)
- Contemporary Moral Issues (2019, 2020)
- Eastern Philosophy (2006, 2008, 2012, 2015)
- Philosophy Without Borders: Self and Other in a Cosmopolitan World (2020)
- Colloquium in Western Civilization (2006-2008, 2012-2013, 2015, 2017)
- Philosophy of Religion (2006, 2008)

### *At the Australian National University*

- Individual and Society in Asia (2004)
- Indian Buddhist Philosophy (2003)
- Philosophy of Religion: East and West (2012)
- Modern Indian Thought (1999)

### *At the University of Sydney*

- Second Year Sanskrit (2004)

## SERVICE

- Conference, Summer Schools, and Workshop Organizer

- Director, NEH Summer Institute, Self-knowledge in Eastern and Western Philosophy, College of Charleston, 2017-2018
- Director, NEH Summer Institute, *Investigating Consciousness: Buddhist and Contemporary Philosophical Perspectives*, College of Charleston, 2012-2013
- President, International Society for Buddhist Philosophy, 2018-present

#### Referee

- *Press:*  
Oxford University Press (USA and UK), MIT Press, Yale University Press, Routledge, Broadview, Springer, Hackett, Lexington, King's College Publications
- *Journals:*  
Philosophy East and West, Phenomenology and the Cognitive Sciences, Journal of Consciousness Studies, Erkenntnis, Consciousness and Cognition, Journal of Indian Philosophy, Sophia, Dialectica, The Southern Journal of Philosophy, Ratio, Comparative Philosophy, Journal of Buddhist Ethics
- *Grants:*  
National Endowment for the Humanities, Austrian Academy of Sciences, Templeton Foundation, Fulbright Program, Research Grants Council of Hong Kong
- *Organizations:*  
Mind and Life Institute, Humanities Initiative, Harvard University
- *Conferences:*  
Canadian Philosophical Association, 2013

#### Series Editor

- *Springer Studies in Cross-cultural Philosophy of Traditions and Cultures*

#### Editorial Board

- *Sophia: International Journal of Philosophy and Traditions*

#### External Reviewer for Tenure and Promotion Cases

- Monash University, 2021
- University of New Mexico, 2018
- University of Wisconsin-Madison, 2016

#### Society Officer

- Australasian Society for Asian and Comparative Philosophy (2000-2004)

#### University and Department Service at the College of Charleston

- Departmental Senator, 2014-2015
- Research and Development Committee, 2006-2007
- Academic Planning Committee, 2008-2009
- Curriculum Committee, 2007-2008
- Hiring Committees for Philosophy and Asian Studies, 2012-present

- Honor Board Committee, 2010-2011
- Library Committee, 2016-2017

#### PROFESIONAL AFFILIATIONS

American Philosophical Association  
Association for the Scientific Study of Consciousness  
Society for Asian and Comparative Philosophy  
American Academy of Religion  
International Association of Buddhist Studies  
International Society for Buddhist Philosophy 12