

Jonathan Gorman MRIA

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Publications. Curriculum Vitae afterwards.

Publications, reverse chronological order (four sole-authored books, 1982, 1992/2005, 2003, 2007/8, in bold print):

"Encompassing the future", in *Philosophy of History: Twenty-First-Century Perspectives*, ed. Jouni-Matti Kuukkanen, Bloomsbury, forthcoming.

"Traditions in philosophy of history", *Maynooth Philosophical Papers* 9, (2018), 59–79. DOI: 10.5840/mpp201810304.

"Paul A. Roth and the revival of analytical philosophy of history", *Journal of the Philosophy of History* 2018, published online in advance. DOT: 10.1163/18722636-12341397.

"Discontinuity pragmatically framed", *Journal of Philosophy of History* 11(2) 2017, 127-148. DOI 10.1163/18722636-12341335.

"A review of *Modernity, Metatheory, and the Temporal-Spatial Divide: From Mythos to Techne* by Michael Kimaid", *American Historical Review*, March 2017, vol 122 (2), 484-485. DOI: <https://doi.org/10.1093/ahr/122.2.484>

"The need for Quinean pragmatism in the theory of history", *European Journal of Pragmatism and American Philosophy* VIII (2), December 2016, 223-247. ISSN 2036-4091.

"McCosh, Bain, Macbeath: Three Scottish Philosophers" (Presidential Address), Belfast Literary Society, December 2016.

"Legal consciousness: a metahistory", chapter 6 of *Law, Theory and History: New Essays on a Neglected Dialogue*, eds. Maks Del Mar and Michael Cobban, Oxford: Hart Publishing (Bloomsbury), 2016, 84-107. ISBN 978-1-84946-799-5.

"Moral philosophy: strengths, weaknesses, opportunities and threats", The President of Ireland's Ethics Initiative, Royal Irish Academy Ethics & Society Opinion Series, online publication <http://www.ria.ie/news/humanities-and-social-sciences-committees-opinion-series/jonathan-gorman-moral-philosophy>, accessible from 25th March 2015.

"History as fiction: the pragmatic truth", in *The Fiction of History*, ed. Alexander Macfie (Routledge Approaches to History Series), Abingdon, Oxon. & New York, NY: Routledge, 2014, 13-30. Hbk 978-0-415-72301-5. Ebk 978-1-315-77354-4.

Summary of Philosophy of History, *PhilPapers: Online Research in Philosophy* website, <http://philpapers.org/browse/philosophy-of-history>, accessible from 9th September 2013.

"Hayden White as analytical philosopher of mind", *Rethinking History: The Journal of Theory and Practice* 17(4), 2013, 471-491. ISSN 1364-2529. (Published online 6th September 2013, DOI: 10.1080/13642529.2013.825083, 1-21. <http://www.tandfonline.com/eprint/full>. ISSN 1470-1154.)

"The limits of historiographical choice in temporal distinctions", in *Breaking Up Time. Negotiating the Borders between Present, Past and Future*, eds. Chris Lorenz and Berber Bevernage ("White

Series” of the Freiburg Institute for Advanced Studies), Göttingen: Vandenhoeck & Ruprecht, 2013, 155-175. ISBN 978-3-525-31046-5; ISBN 978-3-647-31046-6 (e-book).

“The transmission of our understanding of historical time”, *Historia Social y de la Educación - Social and Education History* 1(2), 2012, 129-152. ISSN 2014-3567. (Open Journal System <http://www.hipatiapress.info/hpjournals/index.php/hse/article/view/216/215>, accessible from 23rd June 2012.)

“Obituary of Professor John Acheson Faris”, *Worcester College Record*, Worcester College Oxford, 2011, 141-142.

“The presuppositions of writing the history of historiography”, *Storia della storiografia* 59-60, 2011, 198-208 (theme II: “What philosophers of history can do with the self-images of the historical discipline”, edited by Davide Bondi). ISSN 0392-8926.

“The normativity of logic in the history of ideas”, *Intellectual History Review* 21(1), 2011, 3-13. ISSN 1749-6977.

“The Irish Philosophical Club – A Personal Perspective (on the occasion of the move to Drogheda)”, privately circulated, 14th February 2011.

«Грамматика историографии» [“The grammar of historiography”], for *Эпистемология & философия науки* [Журнал Института философии Российской Академии наук] [*Epistemology and Philosophy of Science: Journal of the History of Philosophy of the Russian Academy of Science*] 3, 2010, 44-53. ISSN 0042-8744.

“A review of *The Historians' Paradox: The Study of History in Our Time* by Peter Charles Hoffer”, *American Historical Review* 115, 2010, 186. ISSN 0002-8762.

“A review of *Our Knowledge of the Law: Objectivity and Practice in Legal Theory* by George Pavlakos”, *Social and Legal Studies* 18, 2009, 568-570. ISSN 0964-6639.

“A review of *Law as a Moral Idea* by Nigel Simmonds”, *Analysis* 69, 2009, 395-397. ISSN 0003-2638.

Review essay on *Historical Knowledge, Historical Error: A Contemporary Guide to Practice*, by Allan Megill, *Journal of Philosophy of History* 3, 2009, 79-89. ISSN 1872-261X.

“Ethics and the writing of historiography”, *A Companion to the Philosophy of History and Historiography*, ed. Aviezer Tucker, Oxford, etc.: Wiley-Blackwell, 2008, 253-261. ISBN 978-1-4051-4908-2. “Jonathan Gorman’s very fine essay”, Brian Fay, review of the *Companion*, in *Journal of the Philosophy of History* 4, 2010, 103-117. ISSN 1872-261X.

“Pragmatic truth in historical writing”, *Philosophy of Pragmatism (II): Salient Inquiries*, eds. Bogdan A. Dicher, Adrian Ludusan; Cluj-Napoca, Roumania: EFES Publishing House, 2008, 61-81.

***Historical Judgement: The Limits of Historiographical Choice*, Montreal & Kingston/Ithaca: McGill-Queen’s University Press, January 2008; in UK, Stocksfield: Acumen Publishing, December 2007, xi + 258pp. Cloth edition ISBN 978-1-84465-109-2 (UK) and 978-0-7735-3409-4 (USA/Canada), paper edition ISBN 978-1-84465-110-8 (UK) and 978-0-7735-3410-0 (USA/Canada). “Jonathan Gorman has established himself as the most important British philosopher of history since Collingwood” (Richard Vann, Senior Editor of *History and Theory*, AcumenPublishing website). “...a fascinating insight”, Herman Paul, “How historians learn to make historical judgments”, review essay, *Journal of the Philosophy of History* 3, 2009, 90-108 at 100. “...an evident sensitivity to the particularities of the historical approach”, “...an interesting and novel basis on which to approach historiography”, Mark Day, review, *Mind* 119, 2010, 1168-1171 at 1168, 1170. “...what seem like quirks are enchanting”, Ludmilla Jordanova, review, *English Historical Review* 124, 2009, 912-914 at 912. “...a brisk and readable historical survey of historiographical writing”, Nick Tosh, review, *Isis* 100, 2009, 960-961 at 960. “extraordinarily rich issues...a very provocative set of arguments and claims”, “tying himself in knots”, John Zammito,**

“Discipline, philosophy and history”, review essay, *History and Theory* 49, 2010, 289-303 at 289, 290. “This book has no audience”, Paul A. Roth, review, *Notre Dame Philosophical Reviews* 2008, <http://ndpr.nd.edu/review.cfm?id=13886>. Russian translation offered, Kanon+ (publisher to the Department of Philosophy of the Russian Academy of Science), date uncertain; Chinese translation offered, Peking University Press, date uncertain. See also *Storia della storiografia* 59-60, 2011, a theme issue on “What philosophers of history can do with the self-images of the historical discipline”, edited by Davide Bondi, which contains papers resulting from a panel reflecting on *Historical Judgement*, 8th European Social Science History Conference, Ghent, Belgium, April 2010.

“The commonplaces of 'revision' and their implications for historiographical understanding”, *History and Theory*, Theme Issue 46 on “Revision in History”, December 2007, 20-44. Print version ISSN 0018-2656; online version ISSN 1468-2303.

“Three-person justification”, *Law, Rights and Discourse: The Legal Philosophy of Robert Alexy*, ed. George Pavlakos, Oxford: Hart Publishing, 2007, 207-224. ISBN 1-84113-676-X.

“A review of *Dworkin and His Critics, with Replies by Dworkin*, ed. Justine Burley, *Philosophical Books* 47, 2006, 73-76. ISSN 0031-8051.

“A review of *Our Knowledge of the Past: A Philosophy of Historiography* by Aviezer Tucker”, *Philosophy* 80, 2005, 292-300. ISSN 0031-8191.

“The truth of legal analysis”, *Jurisprudence or Legal Science?*, eds. Sean Coyle and George Pavlakos, Hart Publishing, 2005, 33-49. ISBN 1-84113-504-6.

“The truth of historical theory”, *Storia della storiografia* 48, 2005, 38-48. ISSN 0392-8926.

***Understanding History: An Introduction to Analytical Philosophy of History*, University of Ottawa Press, Philosophica series, reprinted 2005, xiii + 121 pp. ISBN 0 7766 0355 8. Published online as part of the University of Ottawa's open access program, from 5 July 2010. Chinese translation offered, Peking University Press, date uncertain.**

Entry on R.F. Atkinson, *Dictionary of Twentieth-Century British Philosophers* (ed. Stuart Brown), Thoemmes Press, 2005. ISBN 1-84371-096-X.

“Historians and their duties”, *History and Theory* 43, Theme Issue on Historians and Ethics, 2004, 103-117. ISSN 0018-2656.

“Convergence to agreement [What's left of enlightenment?]”, *History and Theory* 43, 2004, 107-116. ISSN 0018-2656.

***Rights and Reason: An Introduction to the Philosophy of Rights*, McGill-Queen's University Press (North America), September 2003. x + 230 pp. ISBNs 0-7735-2679-X (bound) and 0-7735-2680-3 (paper); Acumen (UK), August 2003. ISBNs 1-902683-73-0 (hardcover) and 1-902683-74-9 (paperback). Published by Acumen as an e-book, 2010.**

“A review of *Political Philosophy* by Dudley Knowles”, *Philosophical Books* 44, 2003, 185-187. ISSN 0031-8051.

“From history to justice”, *Essays in Honor of Burleigh Wilkins: From History to Justice*, ed. Aleksander Jokić, New York: Peter Lang, 2001, 19-69. ISBN 0-8204-5161-4. (Also published as American University Studies, Series V, Philosophy: vol. 192, ISSN 0739-6392.)

“Justice and toleration: a western perspective on philosophy and social justice”, *The Proceedings of the Twentieth World Congress of Philosophy*, vol. 11, *Social and Political Philosophy*, ed. David Rasmussen, Bowling Green, Ohio/Charlottesville, Virginia: Philosophy Documentation Center, 2001, 43-50. ISBN 1-889680-15-X. Paper invited as “representative of the Western tradition of thought” for Invited Session on “Philosophy and Social Justice”.

“A review of *In the Realm of Legal and Moral Philosophy: Critical Encounters* by Matthew H. Kramer”, *Philosophical Books* 41, 2000, 136-138. ISSN 0031-8051.

- "Justice and toleration", *Irisleabhar Chumann Fealsúnachta na hÉirann/Yearbook of the Irish Philosophical Society*, ed. Thomas A.F. Kelly, Maynooth, 2000, 34-39. ISSN 0-9531706-1-6.
- "Freedom and history", *History and Theory* 39, 2000, 251-262. ISSN 0018-2656.
- "On hedgehogs and foxes", *Philosophical Inquiry* 21, 1999, 61-86. ISSN 1105-235X.
- "Objectivity and truth in history", in *History and Theory: Contemporary Readings*, eds. Brian Fay, Philip Pomper and Richard T. Vann, Oxford: Blackwell, 1998, 320-341. ISBN 0 631 20952 2. Reprinted from *Inquiry* 17, 1974.
- "A review of *Justificatory Liberalism: An Essay on Epistemology and Political Theory* by Gerald F. Gaus", *Philosophical Books* 39, 1998, 67-69. ISSN 0031-8051.
- "Truth and toleration", in *Taking the Liberal Challenge Seriously: Essays on Contemporary Liberalism at the Turn of the 21st Century*, eds. Sirkku Hellsten, Marjaana Kopperi and Olli Loukola, Avebury Series in Philosophy, Aldershot: Ashgate, 1997, 221-233. ISBN 1 84014 142 5.
- "Conflicts in resuscitation: ethical dilemmas", *The Ulster Medical Journal* 66, 1997, 80-85. ISSN 0041-6193.
- "Philosophical fascination with whole historical texts", *History and Theory* 36, 1997, 406-415. ISSN 0018-2656.
- "A review of *Explaining Political Disagreement* by Andrew Mason", *Philosophical Books* 36, 1995, 206-207. ISSN 0031-8051.
- "For tolerance", *Philosophy Now* 12, Spring/Summer 1995, 22-23. ISSN 0961-5970.
- "Coady on testimony", *History and Theory* 33, 1994, 230-241. ISSN 0018-2656.
- "Reality and irony in history", *Storia della Storiografia* 24, 1993, 59-69.
- "Ethics and economics", Chapter 2 of *Philosophy of Economics: Alternative Perspectives*, eds. T.A. Boylan and P.F. O'Gorman, Research Report No. 7, Social Sciences Research Centre, University College Galway, 1993, 14-22.
- "Adjusting reality - outline of a cost-effective metaphysics", abstract, *XIX World Congress of Philosophy Book of Abstracts*, vol. 1, section 1, 1993, 12.
- "A review of *Forces of Change: An Unorthodox View of History* by Henry Hobhouse", *The Journal of Value Inquiry* 27, 1993, 571-573.
- "A review of *Plausible Worlds: Possibility and Understanding in History and the Social Sciences* by Geoffrey Hawthorn", *International Journal of Philosophical Studies* 1, 1993, 150-152.
- "The future of the past", *The Gallatin Review* 12, no. 1, Winter 1992-93, "New Millennium Issue 1" (New York University), 130-139.
- "Causal explanation versus historical significance", discussion summary, with Irmline Veit-Brause, *Proceedings of 17th International Congress of Historical Sciences*, eds. E.B. Ruano and M.E. Burgos, Comité International des Sciences Historiques, Madrid, 1992, vol. II, 1052.
- Understanding History: An Introduction to Analytical Philosophy of History*, University of Ottawa Press, Philosophica series, 1992, xiii + 121 pp. ISBN 0 7766 0355 8.**
- "Causal explanation versus historical significance", *Storia della Storiografia* 22, 1992, 109-115.
- "Collingwood's claim that metaphysics is an historical discipline", *The Collingwood Journal* 1, 1992, 3-8.
- "A review of *Rethinking Legal Need* by Paul Robertshaw", *Philosophy Today* 11, 1992, 7.
- "A review of *Misleading Cases* by Alan R. White", *Philosophical Books* 33, 1992, 255-256.

"A review of *Value and Justification: The Foundations of Liberal Theory* by Gerald F. Gaus", *Philosophical Studies* (now *International Journal of Philosophical Studies*) 33, 1991-92, 353-356.

"A review of *Three Philosophical Moralists: Mill, Kant and Sartre* by George C. Kerner", *The Philosophical Quarterly* 41, 1991, 116-117.

"A review of *Hayek and Modern Liberalism* by Chandran Kukathas", *Philosophical Books* 32, 1991, 124-125.

"A review of *Knowledge and Politics: Case Studies in the Relationship between Epistemology and Political Philosophy*, eds. Marcelo Dascal & Ora Gruengard", *Ethics* 101, 1991, 434-435.

"Some astonishing things", *Metaphilosophy* 22, 1991, 28-40.

"Moral education in public service: first philosophical principles", *Proceedings of the First International Conference on Public Service Ethics*, ed. Uzi Berlinsky, P.H. Werhane et al., Loyola University, Chicago, 1991, 99-107.

"Kellner on language and historical representation", *History and Theory* 30, 1991, 356-368.

"Ethical responsibilities versus corporate effectiveness", Chapter 5 of *People in Corporations: Ethical Responsibilities and Corporate Effectiveness*, eds. G. Enderle, B. Almond and A. Argandoña, Dordrecht, Holland, Kluwer, in cooperation with the European Business Ethics Network, 1990, 35-42.

"A review of *Historicism and Knowledge* by Robert D'Amico", *Philosophical Books* 31, 1990, 224-226.

"A review of *Transforming Political Discourse: Political Theory and Critical Conceptual History* by Terence Ball", *Political Studies* 37, 1989, 325.

"A review of *Social Epistemology* [new journal]", *Philosophical Books* 29, 1988, 202-204.

"A review of *On Ethics and Economics* by Amartya Sen", *Philosophical Books* 29, 1988, 183-186.

"Legal need", Law and Economics issue, *Archiv für Rechts- und Sozialphilosophie* 34, 1988, 115-120.

"Veyne on writing history", *History and Theory* 26, 1987, 99-114.

"A review of *Law and its Presuppositions: Actions, Agents and Rules* by S.C. Coval & J.C. Smith", *Philosophical Books* 28, 1987, 109-111.

"Philosophical confidence", in *Moral Philosophy and Contemporary Problems*, ed. J.D.G. Evans, Cambridge University Press, 1987, 71-79.

"A review of *Justifying Historical Descriptions* by C.B. McCullagh", *Philosophical Books* 26, 1985, 246-248.

"Northern Ireland's problem solved: reflections on a pure democracy", *Moirae* 8, 1984, 1-12.

***The Expression of Historical Knowledge*, Edinburgh University Press, 1982, viii + 123 pp. ISBN 0 85224 427 4; in U.S.A. through Columbia University Press, 1982. "...sincere admiration for Gorman's achievement. ...a solid and substantial advance over Gorman's predecessors in the analytical tradition", Peter Skagestad, review, *History and Theory* 23, 1984, 116-132.**

"A review of *The Emergence of the Past* by D.H. Porter", *Philosophical Books* 24, 1983, 113-114.

"Precision in history", in *Substance and Form in History: Essays in Honour of W.H. Walsh*, eds. W.H. Dray and L. Pompa, Edinburgh University Press, 1981, 120-132.

"Bibliography of published writings of W.H. Walsh", in *Substance and Form in History: Essays in Honour of W.H. Walsh*, eds. W.H. Dray and L. Pompa, Edinburgh University Press, 1981, 187-193.

"Vico and a new philosophy of history", in *Vico: Past and Present*, ed. G. Tagliacozzo, Atlantic Highlands, N.J., Humanities Press, 1981, 240-249.

"A note on the main idea of Rawls's theory of justice", *Political Studies* 29, 1981, 282-283.

"Ireland: Gorman's perspective" (printed interview), *The Lictor*, Kingston, Ontario, Canada, 1981.

"A review of *The Writing of History: Literary Form and Historical Understanding*, eds. R.H. Canary & H. Kozicki", *British Journal of Aesthetics* 20, 1980, 187-189.

"Precision in philosophy of history", *Moirae* 5, 1980, 1-13.

"Historical explanation", *Moirae* 3, 1978, 80-96.

"A problem in the justification of democracy", *Analysis* 38, 1978, 46-50.

"Goldstein on historical knowing", *History and Theory* 16, 1977, 66-80.

"On Dr Archard's concept of violence", *Moirae* 1, 1976, 27-31.

"On philosophy and law", BBC Radio Birmingham, 1975.

"Objectivity and truth in history", *Inquiry* 17, 1974, 373-397. "The remarkable article by J.L. Gorman", Richard T. Vann, "The reception of Hayden White", *History and Theory* 37, 1998, 143-161 at 155, note 43.

Papers, guest lectures, etc.:

"The function of science in history", delivered *in absentia* at INTH conference 18-22 August 2018. Available at https://www.academia.edu/37070280/_The_function_of_science_in_history_.

"Traditions in philosophy of history", paper delivered to Department of Philosophy, Maynooth University, February 2018.

"Encompassing the future", Keynote speaker, Conference on "The Role of Philosophy of History", University of Oulu, Finland, 5-7 October, 2017.

"McCosh, Bain, Macbeath: Three Scottish Philosophers" (Presidential Address), Belfast Literary Society, December 2016.

Invited participant, Liberty Fund Colloquium, "History, Religion and Freedom in the Thought of Herbert Butterfield, Michael Oakeshott, and Maurice Cowling", West Sussex, UK, September 2016.

"Temporal stances", Research Seminar on Philosophy of History, Institute of Historical Research, School of Advanced Study, Senate House, University of London, February 2014.

"Historical and philosophical stances", Philosophy Research Seminar, Queen's University Belfast, November 2013.

"Hayden White and the principled distinctions governing philosophy of history", session "Walking the Boundaries of History: Form and Function", International Network for Theory of History Conference, University of Ghent, July 2013.

Official Commentator, session "Epistemological Problems Reconsidered", International Network for Theory of History Conference, University of Ghent, July 2013.

"Legal metahistory", UK IVR Conference, Queen Mary, University of London, April 2013.

"The limits of historiographical choice in temporal distinctions", Workshop on "Breaking up Time: Settling the Borders between the Present, the Past and the Future", Freiburg Institute for Advanced Studies, School of History, Albert Ludwigs Universität, Freiburg, April 2011. (Funded by Freiburg Institute for Advanced Studies.)

"Collingwood on historical time", Research Seminar on Philosophy of History, Institute of Historical Research, School of Advanced Study, Senate House, University of London, March 2011.

"The Irish Philosophical Club", Belfast Literary Society, February 2011.

"Human rights: history and conceptual foundations", guest lecture, Centre for Law and Cosmopolitan Values, Faculty of Law, University of Antwerp, May 2010. (Funded by University of Antwerp.)

"Self-images of the historical discipline", addressing panel reflecting on my book *Historical Judgement*, 8th European Social Science History Conference, Ghent, Belgium, April 2010.

Official discussant at private major conference on "History and Theory: The Next 50 Years" at Wesleyan University, Connecticut, November 2009. "The editors have worked very hard to select from among a distinguished list those established scholars whom we think are among the most exciting and illuminating writing about the topics in our area in the world today. You are one of the twelve we have decided to invite to be one of the participants in the conference".

"The normativity of logic in the history of ideas", paper on Mark Bevir's work, for the U.K.'s Political Studies Association's annual conference, Manchester, April 2009, delivered *in absentia*.

"The grammar of historiography", Research Seminar on Philosophy of History, Institute of Historical Research, School of Advanced Study, Senate House, University of London, January 2009.

"Future-referring narrative sentences and historical judgement", invited by organizer of panel "History Embodied", Conference on "Cultural Memory", University of Kent Institute of Advanced Studies in the Humanities, September 2008.

"Pragmatic truth in historical writing", invited by organizers of conference "The Philosophy of Pragmatism: Salient Inquiries", Babeş-Bolyai University, Romania, September 2007, delivered *in absentia*.

"Truth in historical writing", international workshop in the philosophy of history: the future of the philosophy of historiography, Queen's University, Belfast, May 2007.

"Truth in historical writing", Centre for Theoretical Studies, Charles University, Prague, March 2007.

"Historical judgement", Centre for Historical Research, University of Limerick, November 2006.

"The truth of historical theory", invited by International Commission on the Theory and History of Historiography panel "Beyond science in historical theory", 20th International Congress of Historical Sciences, Sydney, July 2005. (British Academy conference grant awarded).

Invited discussant, "Beyond science in historical theory", Conference on Themes in Current Historiography, International Commission on the Theory and History of Historiography, St. Andrews University, July 2004 (Grant from International Commission on Historiography/St Andrews).

"Three-person justification", by invitation, Workshop on Law and (the possibility of) Discourse, supported by British Academy, Manchester School of Law, and Queen's Belfast, June 2004.

Invited discussant, Wiles Lectures on "After the Whigs: English historiography in the age of Butterfield and Namier", May, 2003.

"The truth of legal analysis", Workshop in Analytical Jurisprudence, supported by Mind Association, School of Law, Queen's University Belfast, October 2002.

Wrote "Research Assessment Exercise return" for Philosophy, Queen's University, 2001.

Wrote "Self-assessment" document for the UK's Quality Assurance Agency Philosophy inspection of Queen's University, November 2001.

"Peace with justice", Department of Philosophy, National University of Ireland, Galway, October 2001.

"A defence of Jack MacIntosh on Robert Boyle's proof of God's existence", Royal Irish Academy Conference on Metaphysics, Dublin, May 2001.

"Euthanasia", Walton Society, Methodist College, Belfast, May 2001.

Wrote formal report to the Vice-Chancellor, Queen's University, on the future of study in Scholastic Philosophy, following my representing Queen's in a series of sensitive discussions between the University and the Roman Catholic Church, March 2001.

"Truth, control and rights", Department of Philosophy, St. Patrick's College, Maynooth, September 2000.

Wrote formal report to the Faculty of Humanities Senior Management Group on the operation and funding of fieldwork support, 2000.

Wrote formal report to the Vice-Chancellor, Queen's University, on the direct recruitment of students to Schools, January 1999.

Invited discussant, Wiles Lectures on "periodising history and naming society", May 2000.

"Ozymandias - a military report", Belfast Literary Society, December 1998.

"Justice and toleration", Irish Philosophical Society conference, November 1998.

“Justice and toleration”, XX World Congress of Philosophy, Boston, USA, August 1998. (Paper invited as “representative of the Western tradition of thought” for Invited Session on “Philosophy and Social Justice”.)

“Psychiatric ethics updated”, Department of Psychotherapy, South and East Belfast Health and Social Services Trust, 1997.

“On hedgehogs and foxes”, Inaugural Lecture as Professor of Moral Philosophy, before The Queen’s University of Belfast, 1997.

“Conflicts in resuscitation: Ethical dilemmas”, Joint Meeting of Ulster Medical Society and Ulster Neuropsychiatric Society, 1997.

“Truth and toleration”, Department of Philosophy, Manchester University, 1996.

Wrote the Queen’s University Research Assessment Exercise Philosophy return, covering both the Department of Philosophy and the Department of Scholastic Philosophy, 1996.

“Psychiatric ethics”, Department of Psychotherapy, South and East Belfast Health and Social Services Trust, 1996.

“Truth and toleration”, Irish Philosophical Club, Ballymascanlon, 1996.

“Psychiatric ethics”, Department of Psychotherapy, South and East Belfast Health and Social Services Trust, 1995.

“Moral reasoning and ethical theory”, Department of Psychotherapy, Eastern Health and Social Services Board, 1994.

“Adjusting reality - outline of a cost-effective metaphysics”, Section 1, Metaphysics, XIX World Congress of Philosophy, Moscow, 1993.

“Ethics for psychiatric practice”, Seminar on Ethics and Law in Psychiatric Practice, Department of Mental Health, Queen’s University, 1992.

“Rivals to the sovereign”, Faculty of Law, Queen’s University, 1992.

“Prisoners of history”, Irish Philosophical Club Secretary address, joint session, Irish Philosophical Club and Irish Philosophical Society, Belfast, 1992.

“Business ethics”, contributor to international seminar, London Business School, 1990.

“Moral education in public service”, First International Conference on Public Service Ethics, Jerusalem, 1990 (Grant from British Academy).

“Causal explanation versus historical significance”, by invitation, International Congress of Historical Sciences, Madrid, 1990.

“Distributive justice”, Faculty of Law, Queen’s University, 1990.

“Ethics and economics”, Royal Irish Academy, Dublin, 1990.

“Collingwood’s claim that metaphysics is an historical discipline - Reply to Martin”, Collingwood Centenary Conference, Pembroke College, Oxford, 1989 (Grant from *History and Theory*).

“Ethical responsibilities versus corporate effectiveness”, Second European Business Ethics Conference, Barcelona, 1989.

“The end of Northern Irish History”, Philosophical Perspectives on Ireland Conference, Institute of Irish Studies, Queen’s University, 1989.

“Fact, Explanation and Expertise”, Philosophy and Education Group, Stranmillis College, 1988.

“Legal need”, Association for Legal and Social Philosophy Conference on Law and Economics, 1987.

“On applying philosophy”, Philosophy and Education Group, Stranmillis College, 1986.

“Philosophical confidence”, Royal Institute of Philosophy Conference on Moral Philosophy and Contemporary Problems, 1986.

“Philosophy, Economics, History”, Department of Economic and Social History, Queen’s University, 1985.

“Philosophy of history teaching”, Philosophy and Education Group, Stranmillis College, 1985.

“Some discontinuities between narrative and the real world”, *History and Theory* Conference on Narrative, Frankfurt, 1985 (Grant from *History and Theory*).

“Some problems in the philosophy of law”, Queen’s University Philosophical Society, 1984.

“Morality and metaphysics”, Irish Philosophical Club, Ballymascanlon, 1984.

“Political holism”, Royal Irish Academy Conference on Political Philosophy, Dublin, 1984.

“Applied philosophy of economics”, Society for Applied Philosophy Workshop on Economics, Bedford College, London, 1983.

“Objectivity in history and Irish nationalism”, Florida Keys College, 1982 (Grant as Senior Fulbright Scholar).

“Philosophical nights in Key West”, television discussion, Florida, 1982 (Grant as Senior Fulbright Scholar).

“Reflections on a pure democracy”, Queen’s University, Canada, 1981.

“Political and legal philosophy”, lecture series, given as holder of John Milton Scott Visiting Chair of Philosophy, Queen’s University, Canada, 1981.

“Philosophy of history”, visiting lecture series, given as holder of John Milton Scott Visiting Chair of Philosophy, Queen’s University, Canada, 1981.

“Ethical dimensions of research”, Royal College of Nursing Study Day, Co. Down, 1981.

“The expression of historical knowledge”, Trinity College Dublin, 1980.

“The expression of historical knowledge”, Irish Philosophical Society Conference on Historicism, 1980.

“Towards a theory of relevance”, New University of Ulster, 1979.

“The relation between history and literature”, Ulster Polytechnic, 1979.

“Vico and a new philosophy of history”, Vico-Venezia Conference, Venice, 1978 (Grant from British Academy).

“Historical explanation” (invited by Philip Pettit), Seminar in Philosophy of Human Science, Department of Ethics and Politics, University College, Dublin, 1977.

“Historical explanation”, Ulster Polytechnic, 1977.

“Rights and legal positivism”, Irish Philosophical Society Conference on Rights, 1977.

“The primacy of history”, Birmingham research paper, 1975.

“On Mr Allison’s concept of power”, Birmingham research paper, 1975.

“The role of example in philosophical inquiry”, Birmingham research paper, 1975.

“Historical objectivity”, University of Durham, 1974.

“Objectivity in history”, The Muirhead Society, Birmingham, 1974.

“Epistemology - conceptual or empirical?”, research paper, Peterhouse, Cambridge, 1973.

Brief curriculum vitae, summarising education and employment:

| | |
|--------------|---------------------------------------------------------------------------------|
| 1957-64 | Merchant Taylors’ School, London, scholar |
| 1964-65 | Technical Librarian, G.E.C. Electronics Research Ltd. |
| 1965-70 | University of Edinburgh: M.A., Honours Mental Philosophy (with law), 1970 |
| 1970-73 | Peterhouse, Cambridge: Ph.D., History and Philosophy of Science Unit, 1973 |
| 1973-75 | University of Birmingham: Research Fellow in Philosophy |
| 1976-85 | Queen’s University Belfast: Established Lecturer in Social Philosophy (tenured) |
| 1981 | Queen’s University, Ontario: John Milton Scott Visiting Professor of Philosophy |
| 1982 | Princeton University: Visiting Fellow (researching philosophy of economics) |
| 1985-90 | Queen’s University Belfast: Senior Lecturer in Philosophy |
| 1990-95 | Queen’s University Belfast: Reader in Philosophy |
| 1995-2010 | Queen’s University Belfast: Professor of Moral Philosophy |
| 1993-96 | Queen’s University Belfast: Head of Department of Philosophy |
| 1998-2004 | Queen’s University Belfast: Head of the School of Philosophical Studies |
| 2010-present | Queen’s University Belfast: Emeritus Professor of Moral Philosophy |

Honours and awards:

Elected Member of the Royal Irish Academy, March 2005, with the following citation:

“Jonathan Lamb Gorman is Professor of Moral Philosophy at the Queen’s University of Belfast. He is the author of *Rights and Reason* (2003), *Understanding History* (1992 and 2005), *The Expression of Historical Knowledge* (1982) and other writings in the philosophy of history, the philosophy of law and moral philosophy. He is world-renowned as one of the leading thinkers in the theory and philosophy of history. He is a member of the editorial committees of the journals *History and Theory*, the world’s leading journal on the theory and philosophy of history, and *Rethinking History*.”

Senior Fulbright Scholarship, held at Princeton University, 1982.

Elected, following open competition, to Peterhouse Research Studentship, Cambridge University, 1970-71, and re-elected for 1971-72 and 1972-73.

Awarded Hamilton Philosophical Fellowship of Edinburgh University, tenable at Cambridge University, 1970-73.

Awarded Horsliehill-Scott Bursary in Philosophy of Edinburgh University, 1968-70 (on the basis of two First Class Merit Certificates in Logic and Metaphysics).

Editorial Boards:

Member, Advisory Board, *International Network for Theory of History*, from July 2012. Website <http://www.inth.ugent.be/>.

Editor, Philosophy of History Category, *PhilPapers*, from February 2011. Website <http://philpapers.org/>.

Member, Editorial Team, *Critical Studies in History* (online journal of the History and Theory Reading Group, New York, ISSN 1943-0795, website: <http://history.theory.googlepages.com/csh>), from June 2008.

Member, Editorial Board, *The Journal of the Philosophy of History* [Brill publishers, launched 2007], from March 2006.

Member, Editorial Committee, *History and Theory*, since 2000.

Member, Editorial Board, *Philosophical Inquiry*, since 1999.

Member, Advisory Board, *Rethinking History* since 1997.

Advanced Research Assessment:

External Reviewer, Docent application in philosophy (cultural theory), Åbo Akademi University, Finland, 2015; Member, Royal Irish Academy Advisory Committee on the Assessment of Candidates for Membership, 2013-16; Assessor philosophy submission (theory of history) for REF2014, an English university, 2013; Assessor in philosophy, Czech Science Foundation (legal theory), 2011; Assessor of worldwide submitted papers in philosophy of history, XXIInd World Congress of Philosophy, 2008; as “an outstanding researcher of international repute”, appointed as the external assessor for the Philosophy research output for Hong Kong University (in Research Strategy Exercise modelled on UK RAE), 2003; as “an expert of high academic standing” under the Republic of Ireland’s Universities Act (1997), who is “competent to make national and international comparisons on the quality of teaching and research”, Reviewer and Chair of the Review Group into research and teaching quality in the Department of Philosophy at the National University of Ireland, Galway, 2001; Assessor, Special Research Fund applications, University of Antwerp, 2000; Assessor, START-program, Austrian Science Fund, Austrian Federal Ministry of Science and Traffic, 1999; Assessor of worldwide submitted papers in philosophy of history, XIXth World Congress of Philosophy, 1993; Assessor of research and research contract proposals on computer realization of a theory of rational agency (philosophy of action and legal theory), for the Social Sciences and Humanities Research Council of Canada, 1991; Assessor, UK Economic and Social Research Council, political and economic theorists’ research proposals on “rationality in economics”, 1989; Assessor of worldwide submitted papers in philosophy of history, XVIIIth World Congress of Philosophy, 1988; Assessor of research proposals, philosophy of history (on time and narrative), for the Social Sciences and Humanities Research Council of Canada, 1983; Assessor of research contract proposals, philosophy of history (on the nature of historical time), for the Canada Council, 1978.

Other international recognition:

Member, Scientific Committee, Second Conference of the International Network for Theory of History, “The Practical Past: on the Advantages and Disadvantages of History for Life”, hosted by Sociedade Brasileira de Teoria e História da Historiografia, Ouro Preto, Brazil, 2016.

Member, Scientific Committee, Inaugural Conference of the International Network for Theory of History, “The Future of the Theory and Philosophy of History”, University of Ghent, 2013.

Chair, Philosophy of History section, XXIInd World Congress of Philosophy, Seoul, Korea, 2008.

Member, International Commission for the History and Theory of Historiography, affiliated to the Comité International des Sciences Historiques, from July 2005. Membership is by invitation only. Chair, National Committee for Philosophy, Royal Irish Academy, 2000-04. Arranged regular annual philosophy conferences. Ensured continuing funding from the Austrian Embassy in Dublin for conferences on Wittgenstein (primarily by entertaining the Ambassador to lunch in Belfast).

Official delegate of Royal Irish Academy to XXIst World Congress of Philosophy, Istanbul, 2003. Chair, Philosophy of History section, XIXth World Congress of Philosophy, Moscow, 1993.

Other professional activities:

Member, Ethical, Political, Legal and Philosophical Studies Committee, Royal Irish Academy, 2014-18. Led Committee's formal response with respect to the Berlin-Brandenburg Academy of Sciences and Humanities' "Analysis towards a responsible evaluation of a new technology in human genome surgery", May 2016.

External Examiner, National University of Ireland (all constituent universities), The Pierce Malone [postgraduate research] Scholarship in Philosophy (Mental and Moral Science), 2010, 2009, 2008, 2007, 2006 and 2005.

External Assessor, Philosophy Postgraduate applications, National University of Ireland Travelling Studentships in the Humanities and Social Sciences (Doctoral Research), May 2010.

External Assessor, Professorial Promotions Appeals 2008-09, University Committee for Academic Appointments, Tenure and Promotion, University College Dublin, February 2010.

Appointed by the Royal Irish Academy as its nominee to the Committee for Philosophy and Ethics, Royal Irish Academy, Dublin, 2009-14.

External Assessor, Professorial Promotions 2008-09, University Committee for Academic Appointments, Tenure and Promotion, University College Dublin, February 2009.

External Assessor, Professorial Promotions 2007-08, University Committee for Academic Appointments, Tenure and Promotion, University College Dublin, November 2007.

Adviser to Registrar, University College Dublin, on external assessors of research quality for professorial appointments, October 2007.

External Assessor, Professorial Promotions Appeals 2006-07, University Committee for Academic Appointments, Tenure and Promotion, University College Dublin, September 2007.

Invited to comment on UNESCO's Draft Strategy for Philosophy, November 2004.

Appointed by Queen's University as its nominee to the National Committee for Philosophy, Royal Irish Academy, Dublin, 1999-2004.

Invited as external assessor for Lectureship in Political Philosophy, University College Cork, June 2003.

Assessor, Post-Graduate Scholarship Scheme, Irish Research Council for the Humanities and Social Sciences, 2002-03.

Invited by the Ethics Committee of the Medical Council, Ireland, to give an opinion as part of the review of its "A Guide to Ethical Conduct and Behaviour", 2002.

Invited as external assessor, appointment to Chair of Philosophy, National University of Ireland, Cork, 2000. (I withdrew, owing to timing.)

Appointed by the Royal Irish Academy as its nominee to the National Committee for Philosophy, Royal Irish Academy, Dublin, 1992-97.

Invited by British Institute of Management to give ethical opinion about their proposed Code of Conduct, 1990-91.

External Examiner, Trinity College Dublin, MA thesis on rationality and information, 1984.

Refereeing:

Historical theory, Routledge; legal theory, Acumen Publishing, Palgrave Macmillan; political philosophy, Broadview Press; historiography, historical methods, and philosophy of history, Sage Publications; various works in philosophy of history, Oxford University Press; various works in philosophy of history, Cambridge University Press; philosophy of history, *History and Theory*, *British Journal for the Philosophy of Science*, *International Journal of Philosophical Studies*, *Rethinking History*, *Journal of the Philosophy of History* and other journals, E.J. Brill publishers

(Leiden, Holland); University of British Columbia Killam Research Prize, 1990 (legal theory); new academic journal *Political Ethics*, for publishers D. Reidel (Dordrecht, Holland). Adviser to new philosophy list, Polity Press. Reviewer, appropriate manuscripts, Leo Baeck Institute London; *Ethics and International Affairs*, Carnegie Council, New York. *Jurisprudence*, Taylor & Francis.

Other memberships and extramural activities:

Member, European Consortium for Political Research, Political Theory Standing Group, since April 2015.
 Member, Foundation Board of Governors, The International Society for the Philosophy of Human Rights, November 2004.
 Founder member, IVR UK Section (Internationale Vereinigung für Rechts und Sozialphilosophie – International Association for Philosophy of Law and Social Philosophy), March 2004.
 Member, British Philosophical Association, 2003-.
 Member, British Society for Ethical Theory, 2003-.
 Member, Forum for Law and Philosophy, University of Antwerp, since 2001.
 Member, Belfast Literary Society, since 1996. President, 2016-17.
 Secretary, Foundation Committee, Belfast Branch of The Royal Institute of Philosophy, 1988.
 Member, General Studies Subject Committee, Northern Ireland Schools Examinations Council, 1988-91.
 Member, Royal Institute of Philosophy Conference Committee, 1986.
 Member, Royal Institute of Philosophy, since 1984.
 Secretary, Irish Philosophical Club. Organized conferences, 1984-97.
 Foundation Member, Executive Committee, Society for Applied Philosophy, 1983-88. Member of Society thereafter.
 Convener, Society for Applied Philosophy Economics Workshops and Conferences, 1983-86.
 Member, UK Association for Legal and Social Philosophy, since 1982.
 Member, Institute of Vico Studies, New York, 1979-86.
 External Ph.D. Adviser, University of London, medical ethics, 1981-87.
 Member, Institute of Vico Studies, New York, 1980-81.
 Secretary, Irish Philosophical Society, 1978-81. Organized conferences with international speakers. Substantial time spent on raising funds, particularly from the Embassies in London or Dublin of Austria, Canada, France, Germany and Sweden.
 Member, UK Political Studies Association, 1976-1994.
 Member, Mind Association, since 1967.

Administration/management responsibilities:

Queen's University:

Director of Research in Philosophy, Semester 2, 2010.
 Adviser of Studies, Philosophy undergraduate students, 2008-10.
 Pathway Convener, Philosophy programs, 2008-10.
 Moderator, Access Course in Philosophy, Belfast Metropolitan College, 2007-10.
 Convener, Undergraduate Philosophy Degrees, 2007-10.
 Member, Academic Offences Committee, 2005-07.
 Member, Board of Theology, 1998-2010.

Head, School of Philosophical Studies, 1998-2004.

As Head of the School I was the “Chief Executive Officer” of the (initially) twelve-faculty School, a member of the Senior Management Group of the Faculty of Humanities, and *ex officio* a member of the University’s Academic Council. I had personal and accountable responsibility for all aspects of the management of the School, academic, personnel, administrative and financial, with a budget of approximately \$1,000,000. I prepared rolling five-year plans in terms of budgets, staffing, research, teaching and accommodation, home and European Union student demand, overseas student load, staffing models, surplus/deficit and risk analysis.

I chaired various faculty appointments boards, having taken appropriate training courses.

From 1998 I attended various senior management development courses: selection interviewing, academic planning, fund-raising strategies, risk management, university administration, financial management, people management, on-line enrolment, Section 75 (Northern Ireland equality legislation), upgraded appraisal systems, purchasing, legal safety requirements, and on-line teaching.

Member, University's Accelerated Increments/Discretionary Payments Committee, 2002-2004.

I wrote the self-assessment document for the UK's Quality Assurance Agency Philosophy inspection in November 2001 and wrote the Queen's 2001 Research Assessment Exercise Philosophy return.

I reported formally to the Vice-Chancellor in March 2001 on the future of study in Scholastic Philosophy, following my representing Queen's in a series of sensitive discussions between the University and the Roman Catholic Church. Until 2004 I continued to engage, in close consultation with the Vice-Chancellor, with this politically delicate local community interest.ⁱ

I reported formally to the Faculty Senior Management Group on the operation and funding of fieldwork support, 2000.

I reported formally to the Vice-Chancellor in January 1999 on the direct recruitment of students to Schools.

Head, Department of Philosophy, 1993-1997.

As line manager, accountable to the Director of the School of Philosophical and Anthropological Studies (now abolished) for effective, efficient and economical management of a budget of approximately \$580,000.

Responsible for research, teaching, examinations, the appointment of tutors, administration, staff and student welfare and discipline in accordance with University procedures.

Wrote the Queen's 1996 Research Assessment Exercise Philosophy return, covering both the Department of Philosophy and the Department of Scholastic Philosophy.

Attended course on University Financial Information Systems, 1995.

Modularized all courses in Department of Philosophy as required by University policy, early 1990s.

Member of various staff appointment and promotion boards.

Arts Faculty representative, Main Library Users' Sub-Committee.

Chair, Board of Examiners, 1993-1997, 1989-90.

Member, Academic Council of the University, 1994-97, 1985-91.

Appraiser of Academic Staff, 1993-1997, 1989-90.

Member, Institute of Continuing Education Students Progress Committee, covering mature student discipline on part-time B.A. degrees and MSc in organization and manpower studies, 1990-97.

Inspected and validated staff and facilities of external Colleges: as a member of the University's "Recognition Committee" I engaged in the negotiations to set up appropriate courses and in the validation process itself. Annual fees accrued from this.

Acting Head, Department of Philosophy, 1993.

Duties a subset of the above.

Attended management courses on interviewing techniques and the legal basis for equal opportunities in selection, 1993.

Deputy Director, School of Philosophical and Anthropological Studies, 1991-1993.

Following the first devolution of budgets within the University in 1987 I shared responsibility as one of four members of the School's management committee for a budget of approximately \$2,000,000.

Member, Pro-Vice-Chancellor's committee for establishing a Master's degree in law and medical ethics, 1990-91. Following its report, two colleagues from the then Faculties of Law and Medicine and I created a Masters degree in Medical Ethics for Northern Ireland medical consultants. This was intended as a fee-generating course, and it ran successfully for many years.

Contributed to structuring the curriculum of the part-time B.A. degree in General Studies from its foundation, as contributor to various modules, convener of some modules, and as Chairman of the Board of Humanities, approx. 1986-1993.

Acting Head of Department of Philosophy, 1989-90.

Attended course for staff appraisers in staff appraisal scheme, 1989.

Member, Economics and Social Sciences Faculty Working Party on Doctoral Programmers, 1986-87.

Member, Economics and Social Sciences Faculty Working Party on Women's Studies, 1986-87.

Member, Policy Research Institute General Planning Meetings, 1984.

Member, Economics and Social Sciences Faculty Regulations Committee, 1976-78.

Departmental representative, Arts Faculty Area Safety Committee, various dates.

Departmental Safety Officer, various dates.

Departmental representative, Arts Faculty Information Technology Users' Committee, various dates.

Member, Economics and Social Sciences Faculty from 1976 until 1987.

Member Faculty of Arts (later Humanities) from 1976.

Administration - University of Birmingham:

Admissions Tutor, Department of Philosophy, 1975.

ⁱ Philosophy at Queen's had been polarised, for almost one hundred years, into what were perceived by outsiders as "protestant" and "catholic" departments. This situation was the worst instance of a problem which occurred in universities throughout the island of Ireland, where opposing philosophical traditions were represented in two separate philosophical associations which were also politically opposed. Within a few months of arriving in Ireland from England in 1976 I started working towards bringing together the two philosophical traditions in a way which would be synergistic rather than dangerous. As part of this process I ran at different times both associations (the "catholic" Irish Philosophical Society, mainly concerned with Continental philosophy, and the "protestant" Irish Philosophical Club, mainly concerned with Analytical philosophy) and later chaired the neutral National Committee for Philosophy of the Royal Irish Academy based in Dublin, where my last official action (2003-04) was to negotiate the new constitution for the Committee ensuring its continuation as a collaborative and tolerant body.

The two Queen's Departments, "Philosophy" and "Scholastic Philosophy", reflected in the same way the opposing Irish political traditions mapped on the opposing philosophical traditions. They did so through to their amalgamation in the new School in 1998 (within days of the "Good Friday Agreement") and for some time thereafter, with a very unfortunate impact on research and teaching quality and on their management. I took over the new School as its first Head with many research inactive staff, many close (but not close enough) to retirement, and where bickering had an unpleasant and occasionally dangerous political edge with strong paramilitary connections. It had also been expensive for the university in legal fees, and prior to becoming Head I was on a number of occasions consulted by Queen's on how to handle the legal difficulties the conflict produced. In the new research atmosphere which I introduced two previously difficult and inactive faculty members studied for and achieved their PhDs shortly before their retirements. In my six years as Head there were no further legal or paramilitary problems affecting the School.

