

CHRISTOPHER D. MERWIN

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EDUCATION

Emory University	Anticipated May 2019
Ph.D. in Philosophy	
Dissertation: “Heidegger’s Later Concept of Time”	
Committee: Andrew J. Mitchell (Director), Daniel O. Dahlstrom, John T. Lysaker	
The New School for Social Research	May 2014
M.A. in Philosophy	
Albert Ludwigs Universität, Freiburg	2014
Visiting doctoral student	
Supervisor: Günter Figal	
Boston University	2000
B.A. in Philosophy & Religious Studies	
Minor: Classics	

AREA OF SPECIALIZATION

Phenomenology (Heidegger), Metaphysics (Time)

AREAS OF COMPETENCE

Ancient & Medieval Philosophy, Philosophy of Science & Technology

SCHOLARSHIPS & AWARDS

Fulbright Research Grant, Bergische Universität Wuppertal, Germany.	2018 – 2019
Laney Graduate School Arts & Sciences Fellowship	2014 – 2019
New School University Scholarship (Competitive)	2011 – 2013
Boston University Army ROTC Tier IV Scholarship	1996 – 2000

PUBLICATIONS

Book Chapters

“Heidegger’s Thinking through Technology”, co-authored with Aaron Wendland, and Christos Hadjioannou in *Heidegger on Technology*, edited by

Aaron Wendland, Christopher Merwin, and Christos Hadjioannou.
(Routledge, 2018).

Edited Volumes

Heidegger on Technology, edited by Aaron J. Wendland, Christopher D. Merwin, and Christos M. Hadjioannou (Routledge, 2018).

Translations

Figal, Günter. *The Unapparent: The Space of Phenomenology* (Bloomington: Indiana University Press, *under contract*). Translation of *Unscheinbarkeit: Der Raum der Phänomenologie* (Mohr Siebeck, 2015). Co-translated with Margot Wielgus.

Heidegger, Martin. *Guiding Thoughts on the Emergence of Metaphysics, Modern Science, and Contemporary Technology*. Translated by Andrew J. Mitchell and Christopher Merwin (Bloomington: Indiana University Press, *under contract*). Translation of *Leitgedanken zur Entstehung der Metaphysik, der neuzeitlichen Wissenschaft und der modernen Technik*. Gesamtausgabe Band 76 (Klostermann, 2009).

Gourdain, Sylvaine. “Ground, Abyss, and Primordial Ground. Heidegger in the wake of Schelling”, in *Paths in Heidegger’s Later Thought*, ed. Günter Figal, et. al (Bloomington: Indiana University Press, 2019). Translation of “*Grund, Ab-grund, Ur-grund*. Heidegger dans les pas de Schelling.”

Kommerell, Max. “Hölderlin’s Empedocles Poems” in *Philosophers and their Poets: Reflections on the Poetic Turn in German Philosophy Since Kant*. (SUNY Press, 2018). Translation of “Hölderlins Empedokles-Dichtungen” Co-translated with Margot Wielgus.

Trawny, Peter. “Heidegger, ‘World Judaism’, and Modernity”, in *Gatherings: The Heidegger Circle Annual 5* (2015): 1-20. Translation of “Heidegger, ‘Welt Judentum’, und ‘Modernität.’”

Book Reviews

Review of Martin Heidegger, Richard Rojcewicz (tr.), *Ponderings XII-XV: Black Notebooks 1939-1941*. *Graduate Faculty Philosophy Journal* (forthcoming).

Review of Martin Heidegger, Andrew Mitchell (tr.), *Bremen and Freiburg Lectures*, *Continental Philosophy Review*, Volume 47, Issue 3-4 (2013).

Review of Martin Heidegger, Bret Davis (tr.), *Country Path Conversations*, *Florida Philosophical Review*, Volume XII, Number 1 (Winter 2012)

Work Under Review and In Progress

“Aristotle, Aquinas, and the Democracy of Happiness”, *Journal for Catholic Social Thought*.
(*under review*).

LANGUAGES

Advanced: German, French, Spanish

Reading Knowledge: Ancient Greek, Latin

PROFESSIONAL PRESENTATIONS

Refereed Conferences

- “Rethinking Heidegger’s ‘Poor in World’: Non-human entities, the ‘between’ of mortals, and the ethics of relationality,” 52nd Annual Meeting of the Heidegger Circle, “Community”, Goucher College, Baltimore, Maryland, May 3-6. 2018
- “The Necessity of Time: Heidegger’s Return to Anaximander”
Heidegger Circle satellite meeting, The American Philosophical Association (APA) - Eastern Division Meeting, Savannah, Georgia, January 3-6. 2018
- “The Ethics of the ‘Between’: Heidegger, the Open, and our Environment”
“Heidegger: Dwelling, Thinking, and the Ethical Life,” Centre for Advanced Research in European Philosophy, Ling’s University College at Western University, London, Ontario, October 27-29. 2018
- “Thinking Nature Inceptually: From the Open Region to *Physis*, and the Concept of Nature,” 51st Annual Meeting of the Heidegger Circle, “Art, Landscape, Technology,” Whitman College, Walla Walla, Washington, March 31–April 2. 2017
- “Thinking the Unthinkable: Deleuze, Nonrepresentation, and the Plane of Immanence,” Society for Phenomenology and Existential Philosophy (SPEP), 55th annual meeting, Utah Valley University, Salt Lake City, Utah, October 20-22. 2017
- “The Realization of Being in Aristotle’s Account of Coming-to-Be,”
Society for Ancient Greek Philosophy (SAGP), Annual Conference, Fordham University, New York, New York, October 23–25. 2016
- “Nietzsche’s Gods and Nobility in *The Birth of Tragedy*,”
Nietzsche Society satellite meeting, Society for Phenomenology and Existential Philosophy (SPEP), Atlanta, Georgia, October 8-10. 2015

- “Heidegger’s Justice: Ontology, Temporality, and the Esteeming of beings,” 2015
Heidegger Circle Meeting, “Reading Heidegger for the Sake of Peace and Justice”,
Loyola University, Baltimore, Maryland, May 7–10.
- “The World as Limited Whole: The Later Wittgenstein and Later Heidegger on a 2014
Critique of Concepts,” Annual Symposium of the Nordic Wittgenstein Society,
University of Stavanger, Stavanger, Norway, May 30–31.
- “At the Limits of Thinking: Heidegger’s Early Critique of Representationalism and 2014
Metaphysics,” Nordic Society for Phenomenology, Annual Conference,
University of Helsinki, Helsinki, Finland, April 24–26.
- “Reexamining Augustine on Time: Psychology, Realism, and Antirealism in 2013
Confessions X and XI,” Society for Ancient Greek Philosophy (SAGP), Annual
Conference, Fordham University, New York, New York, October 11–13.
- “*Dasein, Mitsein, Weltbild*: Heidegger’s early reflections on World-Projection,” 2013
ICNAP V, The Interdisciplinary Coalition of North American Phenomenologists.
Ramapo College, Mahwah, New Jersey, May 24–26.
- “Aristotle, Aquinas, and the Possibility for Democracy,” Society for Ancient Greek 2012
Philosophy (SAGP), Annual Conference, Fordham University, New York, New
York, October 19–21.
- “Philosophy, Science, and the Possibility of Thinking: Some possibilities for a 2012
Heideggerian philosophy of science,” Society for European Philosophy,
“Philosophy & _____,” Manchester Metropolitan University, Manchester, United
Kingdom, September 5–7.
- “Between Hope & Calm: The Question of Why *Gelassenheit* does not appear as a 2012
Mood in *Being and Time*,” Speaking the Phenomenon: Annual Sussex University
Conference in Phenomenology, Sussex University, Sussex, United Kingdom,
May 24–25.
- “Sense and Experience: The Problem of Time to *Noema* in Husserl’s *Ideas I*,” 2012
NY Phenomenology Research Group, Reapproaching the Foundations of
Phenomenology New School University, New York, New York, March 30 – 31.

Invited Presentations

- “Heidegger’s Challenge: *Gelassenheit*, *Gestell*, and the *Beiträge* (for the few).” 2014
Heidegger Colloquium, Sussex University, Sussex, United Kingdom, June 19.

- “Heidegger’s Anti-realism? Or Realism? Some metaphilosophical critiques of concepts,” Doctoral Colloquium for Professor Günther Figal, Albert-Ludwig Universität Freiburg, Freiburg, Germany, February 7. 2014
- “Reinhart Koselleck: History, Histories, and the Formal Structures of Time” New York Phenomenology Research Group, New School University, New York, New York, December 6. 2012
- “Temporalizing Heidegger’s seminar on ‘*Der Ister*,’” New York University Comparative Literature Colloquium, “Seeing the Ister: Reflections of Hölderlin and Heidegger,” New York, New York, May 17. 2012
- “Time’s Neglected Argument: Kant’s Five Arguments for Time in the Transcendental Aesthetic,” New Jersey City University Kant Colloquium, New Jersey City, New Jersey, April 20. 2012

Invited Commentaries and Responses

- “Response to van Buren’s ‘ΤΙΩΛΛΑΡΙΟΝ ΠΛΑΤΩΝΟΣ: The Role of σχῆμα, μορφή, and εἶδος in Reinterpreting the Relationship between Platonic Participation and Aristotle’s Metaphysics,’” Ancient Philosophy Society (APS) annual meeting, Emory University, Atlanta, Georgia, April 26-29. 2018

TEACHING

Sole Instructor

- PHIL 128, “Metaphysics & The Nature of Reality: Time”, Emory University, Spring 2017.
 PHIL 100, “Basic Problems of Philosophy: Philosophy & the Fundamentals of Science”, Emory University, Fall 2016.
 Phil 1100-1, “Introduction to Philosophy”, William Patterson University, Fall 2013.
 GSC 101-4, “Civilizations I” (Ancient and Medieval World History), New Jersey City University, Fall 2013.

Co-Instructor

- PHIL 200W, “Ancient and Medieval Philosophy”, Emory University, Spring 2016.

Teaching Assistant

- PHIL 202W, “Renaissance and Modern Philosophy”, Emory University, Fall 2016.

Guest Lecturer

“Martin Heidegger’s ‘The Concept of Time’”, PHL 210, Philosophy of Person, Misericordia University, Dallas, Pennsylvania, September 26, 2017.

“Martin Heidegger’s ‘Question Concerning Technology’”, HU 301, Introduction to Philosophy, New York City College of Technology, Brooklyn, New York, December 12, 2012.

“The Concept of Time in the Work of Jorge-Luis Borges”, 195:135:03, Introduction to Short Fiction, Rutgers University, New Brunswick, New Jersey, March 6, 2012.

CONFERENCE ORGANIZATION & OTHER ACTIVITIES

Graduate Student Assistant, 55th Annual Society for Phenomenology and Existentialist Philosophy (SPEP) conference, Salt Lake City, Utah, 2016.

Graduate Student Assistant, 54th Annual Society for Phenomenology and Existentialist Philosophy (SPEP) conference, Atlanta, Georgia, 2015.

Graduate Student Assistant, “Heidegger’s ‘Black Notebooks’: Philosophy, Politics, Anti-Semitism Conference”, Atlanta, Georgia, 2014.

Co-organizer, NY Phenomenology Research Group Conference, “Truth & Phenomenology”, New York, New York, 2013.

Organizer for the Colloquium on Phenomenology, Psychology, & Psychoanalysis, New School University, 2012.

Co-organizer for the NY Phenomenology Research Group Conference, “Re-approaching the Foundations of Phenomenology”, New School University, 2012.

OTHER PROFESSIONAL ACTIVITIES

Book Review Editor, *Gatherings: The Journal of the Heidegger Circle*. Spring 2017 – Present.

Reviewer, Indiana University Press. 2017 – Present.

Reviewer, *Environment, Space, Place*. 2017 – Present.

Speaker, Jones Program in Ethics, Emory University, Fall 2016.

Coordinator, National Phenomenology Research Group, 2015 – present.

Co-organizer, Graduate Philosophy Writing Workshop, Emory, Spring 2015.

Participant, “*Körpersinn – Sinnkörper*: workshop with Jean-luc Nancy”, University of Basel, Advanced Studies Center, Basel, Switzerland, March 2014.

Vice-President, New York Phenomenology Research Group, 2013 – 2014.

Co-organizer, Philosophy Student Forum Pedagogy Workshop, New School, 2012-2014.

Participant, “Wittgenstein’s Conception of Philosophy”, Ludwig Wittgenstein Summer School, Kirchberg am Wechsel, Austria, August 2013.

Participant and presenter, Collegium Phänomenologicum, “Heidegger: *Gelassenheit*, Ethical Life, *Ereignis*, 1933-1946”, Città di Castello, Italy, July 2013.

Treasurer, Graduate Philosophy Department Forum, New School, 2012-2013.

Outreach Coordinator, New York Phenomenology Research Group, 2012 – 2013.

Vice-President, New York Colloquium for Ancient Philosophy, 2011 – 2013.

Coordinator, New York Phenomenology Research Group, 2011 – 2012.
Founder, New York Phenomenology Research Group, 2011.

PROFESSIONAL MEMBERSHIPS

American Philosophical Association
Ancient Philosophy Society
Heidegger Circle
Heidegger Gesellschaft
Nietzsche Society
North American Kant Society
Society for Phenomenology & Existential Philosophy
Society for Ancient Greek Philosophy

REFERENCES

Andrew J. Mitchell,
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