

CALEB COHOE

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EDUCATION

<i>Princeton University</i> , Princeton, NJ	2006-2012
PH.D. IN PHILOSOPHY, June 2012	
M.A. IN PHILOSOPHY, June 2012	
<i>Thomas Aquinas College</i> , Santa Paula, CA	2002-2006
B.A. IN LIBERAL ARTS, May 2006	

ACADEMIC EMPLOYMENT

<i>Metropolitan State University of Denver (MSU Denver)</i> , Denver, CO	
Associate Professor, Department of Philosophy	2017-
Assistant Professor, Department of Philosophy	2011-2017
<i>Saint Louis University</i> , Saint Louis, MO	
Research Fellow, The Philosophy and Theology of Intellectual Humility	2014-2015

AREAS OF TEACHING AND RESEARCH

Areas of Specialization

Ancient Philosophy, Medieval Philosophy, Philosophy of Religion

Areas of Competence

Social Epistemology, Metaphysics

PUBLICATIONS

ARTICLES

1. "Why the Intellect Cannot Have a Bodily Organ: *De Anima* 3.4," (~13 500 words), *Phronesis* 58.4, October 2013, 347-377, DOI: <https://doi.org/10.1163/15685284-12341253>.
2. "There Must Be a First: Why Thomas Aquinas Rejects Infinite, Essentially Ordered, Causal Series," (~9 000 words), *British Journal for the History of Philosophy* 21.5 (2013), 838-856, DOI: <http://dx.doi.org/10.1080/09608788.2013.816934>.
 - o One of the five Most Read articles on the *British Journal for the History of Philosophy* website
3. "God, Causality, and Petitionary Prayer," (~12 500 words), *Faith and Philosophy* 31.1 (2014), 24-45.
4. "Nous in Aristotle's *De Anima*," (~5 000 words), *Philosophy Compass* 9.9 (2014), 594-604, DOI: <http://dx.doi.org/10.1111/phc3.12156>.
5. "When and Why Understanding Needs *Phantasmata*: A Moderate Interpretation of Aristotle's *De Memoria* and *De Anima* on the Role of Images in Intellectual Activities," (~16 000 words), *Phronesis*, 61.3, June 2016, 337-372, DOI: <https://doi.org/10.1163/15685284-12341311>.

PUBLICATIONS (CONTINUED)

ARTICLES

6. "Getting Things Less Wrong: Religion and the Role of Communities in Successfully Transmitting Beliefs," (~7 500 words), *Res Philosophica*, 93.3 (2016), 621-636.
7. "Why the One Cannot Have Parts: Plotinus on Divine Simplicity, Ontological Independence, and Perfect Being Theology," (~10 000 words), *Philosophical Quarterly*, Volume 67 Issue 269, October 2017, 751-771, DOI: <https://doi.org/10.1093/pq/pqx008>.
8. "Why Continuous Motions Cannot Be Composed of Sub-motions: Aristotle on Change, Rest, and Actual and Potential Middles," (~13 000 words), *Apeiron*, 51.1, 37-71. DOI: <https://doi.org/10.1515/apeiron-2016-0069>.
9. "Why the View of Intellect in *De Anima* I.4 Isn't Aristotle's Own," (~7 000 words), *British Journal for the History of Philosophy*, 26.2 (2018), 241-254, DOI: <http://www.tandfonline.com/eprint/83fwifZjeZxyzBwqjBhZ/full>
10. "How Could Prayer Make a Difference? Discussion of Scott A. Davison, Petitionary Prayer: A Philosophical Investigation," (~5 000 words), *European Journal of the Philosophy of Religion*, forthcoming.

BOOK REVIEWS

11. Review of *The Powers of Aristotle's Soul*, Thomas Kjeller Johansen (~2 500 words), *Notre Dame Philosophical Reviews*, May 2013
12. Review of Alexander of Aphrodisias on the Soul. Part I: Soul as Form of the Body, Parts of the Soul. Nourishment. and Perception. Victor Caston. translator (~800 words), *Journal of the History of Philosophy* 52.1 (2014), 163-164.
13. Review of *Aquinas's Way to God: The Proof in De Ente et Essentia*, Gaven Kerr (~2200 words), *Notre Dame Philosophical Reviews*, September 2015
14. Review of *Aristotle, De Anima: Translation, Introduction, and Commentary*, Christopher Shields (~1300 words), *Philosophical Quarterly*, DOI: <http://dx.doi.org/10.1093/pq/pqy001>
15. Review of *Aristotle, De Anima: Translation, Introduction, and Notes*, C.D.C. Reeve (~3000 words) *Notre Dame Philosophical Reviews*, March 2018

PRESENTATIONS – Refereed (*) and Invited

Upcoming: "Immortality for Aristotle: The Nature and Value of Deathless Understanding"

- Ancient Greek and Classical Arabic Psychology Conference, August 2018
Syracuse Philosophy Annual Workshop and Network (SPAWN)

Upcoming: "How Simple is Aristotle's Divine *Nous*?"

- Principles, Cosmology, and First Philosophy in Aristotle and the Aristotelian Tradition, Marquette University* June 2018

"General and Indistinct Understanding: How Thomas Aquinas Limits the Human Intellect's Knowledge While Retaining Separability"

- Medieval Philosophy Conference, University of Colorado Boulder April 2017

PRESENTATIONS (CONTINUED)

- “End-Focused Holism and Temporal Neutrality”

 - Philosophy of Time Society session at the American Philosophical Association (APA) Central Division Meeting* February 2017
- “Can Anything Damage the Soul? Aristotle on the Powers of the Soul and their Relation to the Body”

 - 2017 Society for Ancient Greek Philosophy Annual Meeting at Fordham University Lincoln Center October 2017
- “Everyone Wills to Live Forever: Augustine vs. the Stoics on Self-Preservation and *Voluntas*”

 - Self, Consciousness and Conscience in Late Antiquity: Sources and Legacy, Celtic Classics Conference* July 2017
 - Center for Medieval and Early Modern Studies, University of Colorado Boulder November 2016
 - Society of Christian Philosophers (SCP) Eastern Regional Conference, Rutgers University* October 2016
- “Understanding *Noēsis*: How to Interpret Aristotle’s Views on Comprehending First Principles”

 - Orange Beach Epistemology Workshop May 2017
- “Unity Itself: Plotinus, Divine Simplicity, and Perfect Being Theology”

 - Toronto Philosophy of Religion Work-in-Progress Group, Ryerson University January 2017
 - Classical Theism Workshop, Classical Theism Project, University of St Thomas* July 2015
- “Why the View of Intellect in De Anima I.4 Isn’t Aristotle’s Own”

 - SAGP session at the Society for Classical Studies (SCS) Meeting* January 2017
- “A Fine Image Worthy of Contemplation: Plotinus's Affirmation of the Body against the Gnostics”

 - Embodied Religion Workshop, *The Experience Project** August 2016
- “Sometimes Trust, Sometimes Verify: The Case for Pluralism about Testimony”

 - APA Pacific Division Meeting* March 2016
- “Science, Religion, and the Role of Communities in Transmitting Knowledge”

 - The Social Epistemology of Religious Belief, Indiana University October 2015
- “The Intellectual Virtue of Receptivity as an Antidote to False Pride”

 - Epistemic Vices, Durham University* September 2015
 - Capstone Conference, The Philosophy and Theology of Intellectual Humility, Saint Louis University May 2015
- “Composite Dualism and Survival”

 - Intermediate State Writing Workshop, McCall, ID, the Immortality Project* July 2015
 - Summer School on *Minds: Human and Divine*, Hochschule für Philosophie, Munich, Germany* July 2012

PRESENTATIONS (CONTINUED)

- “Aristotle on the Truth of Perception and Understanding”
 - o APA Eastern Division Meeting* December 2014
 - o SAGP session at the APA Central Division Meeting* February 2014
 - o Front Range Ancient Philosophy Workshop March 2012
- “Theological Realism and the Pessimistic Induction”
 - o Logos 2013, Theorizing about God – Realism in Theology, University of Notre Dame* May 2013
 - o SCP Mountain Pacific Regional Conference* March 2013

COMMENTS

- Critical Response to Christopher Shields, *Aristotle: De Anima*, Translation and Commentary, Pacific APA April 2017
- Commentary on Larisa Svirsky, “Practical Defects of the Perceptive Soul,” Ancient Philosophy Workshop, UT Austin February 2017
- Commentary on Don Morrison, “Divine moral psychology in the *Timaeus* and the *Laws*,” Classical Philosophy Colloquium, Princeton University December 2016
- Commentary on Scott O’Connor, “The Generation & Destruction of Matter in Aristotle’s *Physics* I.9” 2015 Ancient Philosophy Society Meeting, Lexington, Kentucky April 2015
- Commentary on Kendall Englund, “Aquinas on Intentionality and Intelligible Species: A Problem for Primitive Accounts,” Central APA February 2015
- Commentary on Eric W. Hagedorn, “What makes it Ockham's Razor?: The Pessimistic Consequence of Ockham's Theological Metaontology,” Central APA February 2014
- Commentary on Timothy O’Connor’s “Could There Be a Complete Explanation of Everything?” SCP Mountain Pacific Regional Conference March 2013
- Commentary on Zenon Culverhouse’s “Dunameis in Plato’s *Meno*,” West Coast Plato Workshop May 2012

SELECTED RESEARCH WORKSHOPS AND PANELS

- National Endowment for the Humanities Summer Seminar on Philosophy as a Way of Life July 2018
 - o One of twenty-five scholars selected for two-week seminar
- Summer School and International Conference on Minds: Human and Divine - Explorations at the Interface Between Philosophy of Mind and Philosophy of Religion, Hochschule für Philosophie, Munich, Germany July-August 2012
 - o One of ten junior scholars selected for three-week workshop and conference
- Selected Participant, St. Thomas Summer Seminar in Philosophy of Religion, University of St. Thomas June 2011
 - o One of twenty junior scholars selected for three-week workshop and grant

SELECTED GRANTS AND AWARDS

Principal Investigator, "Intellectual Deference as a Key Component of Intellectual Humility" (\$72 000 research grant), <i>The Philosophy and Theology of Intellectual Humility</i> , Saint Louis University	2014-15
Provost Research Award (\$4 000), MSU Denver	2018
Provost Grant Support Award, MSU Denver	2017
Professional Development Travel Grant (x8), College of Letters, Arts, and Sciences, MSU Denver	2011-18
Summer Stipend (\$3000), Embodied Religious Experience, <i>The Experience Project</i> , Notre Dame/UNC Chapel Hill	2016
Workshop Grant (\$1350), Intermediate State Writing Workshop, <i>The Immortality Project</i> , UC Riverside	2015
Workshop Grant (\$1500), Classical Theism Workshop, <i>Classical Theism Project</i> , University of St Thomas	2015
First Prize (\$1000 Award) Summer Seminar Article Competition, 2011 St. Thomas Summer Seminar in Philosophy of Religion	2012
Graduate Fellowship, Princeton University	2006-2011
Ancient Philosophy and Science Network Travel Grant	2011
Graduate Student Travel Stipend, Central Division of the American Philosophical Association (APA)	2011
Grant, Dean's Fund for Scholarly Travel, Princeton University	2011
Travel Grant (x3), Philosophy Department, Princeton University	2007, 2009-10

TEACHING

PEDAGOGICAL PRESENTATIONS

"Roleplaying Philosophies: Using Reacting to the Past in the Philosophy Classroom," teaching presentation as part of an APA Committee on the Teaching of Philosophy session on "Shaking Up the Standard Lecture," Central APA	February 2018
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TEACHING

TEACHING EXPERIENCE

METROPOLITAN STATE UNIVERSITY OF DENVER:

PHI 4400/3810 Aristotle and Metaphysics

An advanced undergraduate course examining Aristotle's account of the structure of reality and comparing and contrasting the views he develops with those of contemporary philosophers and the Aristotelian tradition. Topics considered include the nature of change, time, being, and personal identity. Fall (F) 17

PHI 3610 Metaphysics and Mysticism in Ancient and Medieval Philosophy

An advanced undergraduate course exploring the implications that different views of ultimate reality have for conceptions of, speech about, and attitudes towards the divine. Thinkers considered include Xenophanes, Plato, Aristotle, Plotinus, Ibn Sina, al-Ghazali, Ibn Rushd, Bonaventure, and Julian of Norwich. Spring (S) 14

PHI 3610 Augustine: His Life and Works

F13

PHI 3350 Ethical Theories

An advanced undergraduate course involving careful consideration of Peter Abelard's intentionalist ethics, Aristotle's virtue ethics, and related contemporary thinkers including Philippa Foot, Christine Korsgaard, and Rosalind Hursthouse, as well as an examination of contemporary issues in moral epistemology. S17

PHI 3330 Epistemology: Classical and Contemporary Thinkers on Trust and Testimony

An advanced undergraduate course exploring the nature of trust and testimony and their roles in forming our beliefs and practices through historical and contemporary sources including Plato, Augustine, Thomas Aquinas, David Hume, Thomas Reid, Jennifer Lackey, John Greco, and Linda Zagzebski. F15

PHI 3000 Ancient Philosophy

An advanced undergraduate course covering ancient philosophy from the Pre-Socratics to the Hellenistic period, with a focus on Socrates, Plato and Aristotle. F16, S16, F15, F13, S12, F11

PHI 2040 Philosophy of Religion

A midlevel undergraduate course examining competing accounts of the nature and value of religious beliefs and practices. S18, F17, S17, F16, F12

PHI 1030 Introduction to Ethics

An introductory undergraduate course, focusing on the ethical theories of major figures, historical and contemporary; different versions of the course have considered, inter alia, Aristotle, Epictetus, Thomas Aquinas, Immanuel Kant, J.S. Mill, and Susan Wolf. S18(x2), S17(x2), F16(x2), S14(x3), S13(x4), F12(x3)

PHI 1010 Introduction to Philosophy

F17, S16 (x3), F15 (x2), F13(x2), S12(x3), F11(x3)

SERVICE**DEPARTMENTAL:**

Chair, Recruitment and Retention Committee, MSU Denver Philosophy	2016-2018
Promotion and Review Committee, MSU Denver Philosophy	2017-2018
Departmental Tenure Committee, MSU Denver Philosophy	2017-2018
Administrative Assistant Search Committee, MSU Denver Philosophy	2016
Faculty Search Committee, MSU Denver Philosophy	2012-2013

UNIVERSITY:

Member of the Budget Committee of the Faculty Senate, MSU Denver	2015-2017
Member of the Faculty Senate, MSU Denver	2014, 2015-2017
Peer Reviewer, Departmental Program Assessment, MSU Denver	2013
Reviewer for Undergraduate Research Conference awards competition, MSU Denver	2013
Graduate Member of the Executive Committee of the Council of the Princeton University Community	2009-2010
Graduate Member of the Council of the Princeton University Community	2009-2010

PROFESSIONAL:

Editor of Aristotle: Philosophy of Mind and its subcategories, <i>PhilPapers</i>	2013-present
Organizer, Princeton Ancient Philosophy Graduate Conference	2009-2010
Organizer, Princeton-Rutgers Ancient Philosophy Conference	2007-2008
Referee for Cambridge University Press; Ancient Philosophy, <i>American Catholic Philosophical Quarterly</i> (x6), <i>American Philosophical Quarterly</i> (x2), <i>Archiv für Geschichte der Philosophie</i> , <i>British Journal for the History of Philosophy</i> (x4), <i>Dialogue</i> , <i>Eirene: Studia Graeca et Latina</i> , <i>Ergo</i> , <i>Faith and Philosophy</i> (x2), <i>History of Philosophy Quarterly</i> (x2), <i>Journal of the History of Philosophy</i> , <i>Méthexis</i> , <i>Mind</i> , <i>Modern Theology</i> , <i>Philosophical Papers</i> , <i>Res Philosophica</i> (x2); Canadian Philosophical Association.	