

Curriculum Vitae

Zohrehsadat Naji, Ph.D.

Young Researchers and Elites Club, Science and Research Branch, Islamic Azad University, Tehran, Iran.

Official address: Science and Research Branch, Islamic Azad University, University Avenue., Sattari Highway, Tehran, Iran.

Email: zohrehsadat.naji@gmail.com

Citizenship:

Iran

Professional Affiliations:

2016- present Young Researchers and Elites Club, Science and Research Branch, Islamic Azad University,
Tehran, Iran.

2014- present Iranian Association for Philosophy of Religion, Tehran, Iran.

Education:

2005-2009 Ph.D., Comparative Philosophy, Science and Research Branch, Islamic Azad University,
Tehran, Iran.

1998-2000 M.A., Islamic Philosophy, Islamic Azad University, Tehran, Iran.

1991-1994 B.A., Islamic Philosophy, and Theology, Imam Sadegh University, Tehran, Iran.

Thesis:

M.A. The Impression of Shahab al-Din Sohrevardi (1154-1191) on Mulla Sadra's (1572-1640) Philosophical Viewpoints (2000)

Ph.D. A Comparative Study of the Encounters of Al-Ghazali (1058-1111) and Thomas Aquinas (1225-1278) with Aristotelian Virtue Ethics (2009)

University Teaching Activity:

- 2015-2017 Mazaheb e Islami (Islamic Traditions) University, Tehran, Iran.
Topic Islamic peripatetic Philosophy, Practical Wisdom, English for the Students of Islamic Philosophy, Logic, An introduction to Islamic studies
- 2014-2017 Shahid Rajaei Teacher Training University, Tehran, Iran.
Topic English for the Students of Islamic Philosophy, English for the Students of Theological Studies, Islamic Philosophy, Philosophy of Religion
- 2013-2017 Al- Zahra University, Tehran, Iran.
Topic English for the Students of Islamic Philosophy, Philosophical Texts in English, Methodology, Islamic scholars' Reflections on the Human Soul
- 2011-2015 Quran and Hadith University, Tehran, Iran.
Topic English for the Students of Islamic Philosophy, History of Islamic Philosophy, Monotheistic Religions, Islamic Theology (The Unity of God), Western Philosophy, (The History of Pre-Socratic Philosophy), An introduction to Islamic studies, Hekmat e Mot'aliyeh (Mulla Sadra's Transcendental Philosophy)
- 2011-2012 Shahed University, Tehran, Iran.
Topic History of Islamic Philosophy
- 2010-2011 Imam Sadegh University, Tehran, Iran.
Topic Motazelis Theology, Islamic Theology

Honors and Awards:

- 2001 Distinguished graduate student, Imam Sadegh University
- 2000 Outstanding thesis, Islamic Azad University (Central Branch)
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Publications:

Articles (Peer-reviewed)

1. Mahmoudabadi ZS, **Naji Z**, Rahimi-Movaghar V, Salamati P. Association of Social Determinants of Health and Road Traffic Deaths: A Systematic Review. *Bull Emerg Trauma*. 2020;8(4):211-7. (PubMed)
2. **Naji Z**, Salamati P, Koutlaki SA. The importance of empathy to alleviate patients' anxiety. *Burns: journal of the International Society for Burn Injuries*. 2020 Apr 27. (ISI)
3. **Naji Z**, Zamani Z, Koutlaki SA, Salamati P. Personal autonomy in health settings and Shi'i Islamic Jurisprudence: a literature review. *Medicine, Health Care, and Philosophy*. 2017 Sep; 20(3):435-441
4. **Naji Z**, Rezaee-Zavareh MS, Salamati P. Research Ethics Promotion in Higher Education Institutes. *Science and engineering ethics*. 2017 Mar 9.
5. **Naji Z**, Salamati P. How can Ethics Be Considered as a Criterion for Universities Ranking? *Science and engineering ethics*. 2016 Nov 10:1-2.
6. Rezaee-Zavareh MS, **Naji Z**, Salamati P. Creating a culture of ethics in Iran. *Science*. 2016 Oct 21;354(6310):296.
7. Salamati P, **Naji Z**, Koutlaki SA. The dialogue among Islamic countries and groups for a healthy and safe Hajj. *Travel medicine and infectious disease*. 2017; 15:80.
8. **Naji Z**, Salamati P, Some ethical challenges regarding self-immolation. *Burns*. 2016 Aug 1;42(5):1152-3.
9. Salamati P, **Naji Z**. Social determinants of health: Gender inequity or inequality and WHO recommendations. *Burns: journal of the International Society for Burn Injuries*. 2016 Aug;42(5):1154.
10. Salamati P, **Naji Z**. Do Iranians need more legislation against acid attackers? *Burns: journal of the International Society for Burn Injuries*. 2016 Mar;42(2):475-6.
11. **Naji Z**, Khalili Nuoshabadi A, Alizamani A. A Reflection on Stability of the Miracle in Christian Theology with a View to its Usage in Islamic Tradition. *Andishev Novin e Dini*. (Winter 1394) 2016 Jan, No.43: 79-94 [Persian]
12. **Naji Z**, Salamati P. Considering Spirituality in Its Context: A Commentary on Dr. Sadat Hoseini et al. *International Journal of nursing knowledge*. 2015 Jul 1;26(3):106.
13. Salamati P, Rostami R, Saadat S, Taheri T, Tajabadi M, Ranjbari G, **Naji Z**, Jafarpour S, Rahimi-Movaghar V. Comparison of health-related quality of life between two groups of veteran and non-veteran spinal cord injured patients. *Medical Journal of the Islamic Republic of Iran*. 2015; 29:198.
14. Salamati P, Rahimi-Movaghar A, Motevalian SA, Amin-Esmaeili M, Sharifi V, Hajebi A, Goodarzi RR, Hefazi M, **Naji Z**, Saadat S, Rahimi-Movaghar V. Incidence of self-reported interpersonal violence-related physical injury in Iran. *Iranian Red Crescent Medical Journal*. 2015 Mar;17(3).
15. Salamati P, **Naji Z**, Koutlaki SA, Rahimi-Movaghar V. Both Islam and Christianity invite to tolerance: a commentary on Dirk Baier. *Journal of interpersonal violence*. 2015 Dec;30(20):3479-85.
16. Salamati P, **Naji Z**, Rostami R. Peer counseling and nursing consultation on cancer patients' quality of life. *Iranian journal of nursing and midwifery research*. 2014 Jul 26;19(4):443.
17. **Naji Z**, Akbarian R. A Review on the Temporality or Eternity of the Soul in Mulla Sadra and Plato's View. *Paduhesh ha ye Falsafi-Kalami*. (Spring& Summer 1392) 2013; No: 55&56:147-166. [Persian]
18. **Naji Z**, Javadi M, Alizamani A. The Ethical Dignity of Human Soul (The Reflections of Al-Ghazali and Aquinas on the Role of Belief in Human Soul in the Solution of Ethical Issues). *Wisdom and Philosophy*. 2011 Jan; 6(4) :69-82.

19. **Naji Z**, Amirabbas Alizamani. Correlation of Happiness and Virtue in Al-Ghazali's View. Anjoman Maaref e Islami. (Spring 1388) 2009 Apr; 5(2): 11-28 [Persian]
20. **Naji Z**, Javadi M. Al-Ghazali'S Moral Psychology. Paduhesh ha ye Falsafi-Kalami. (Fall 1388) 2009 Nov; No.41: 129-148. [Persian]
21. **Naji Z**. Fyodor Dostoyevsky and Existentialism. Hekmat e Sinavi. (Day& Bahman1378)2000 Jun; No.11: 23-28. [Persian]
22. **Naji Z**. The Divine's Will (Part 2). Hekmat e Sinavi. (Day& Bahman1376) 1998 Jan; No. 3: 14-18. [Persian]
23. **Naji Z**. The Divine's Will (Part 1). Hekmat e Sinavi. (Mehr& Aban 1376) 1997 Oct; No. 2: 21-25. [Persian]

Other Publications:

Naji Z, Relativism as an Ambush for Ethical Codes, Sepid Weekly Magazine, ۲۰۱۱ June; No. 205. [Persian]

Naji Z, From Kourosh's (Cyrus's) Human Rights Cylinder to Nuremberg Trials, Sepid Weekly Magazine, ۲۰۱۱ June; No. 204. [Persian]

Book:

A Comparative Study of the Encounters of Ghazali and Aquinas with Aristotelian Virtue Ethics.

Published by Islamic Sciences and Culture Academy, Qom, Iran.

2017 [Persian]

Translation:

Naji Z, Salamati P. "National Statement on Ethical Conduct in Human Research"

Published by Australian Human Research Ethics Committees (HRECs), 2007" Translated in: "Research Ethics: Foundations and Problems" Edited by Javadi M. Published by Institute for Humanities and Cultural Studies, Tehran, 2012. [Persian]

International Presentations:

Title: Interfaith dialogue is necessary but not enough: The role of empathy beyond the interfaith dialogue
Its Usage in Islamic Tradition [English]

Place: Mashhad, Iran

Date: 4, 5 February 2020

Congress: 8th International Congress of Contemporary Philosophy of Religion

Title: A Reflection on Stability of the Reason of Miracle in Christian Theology with a View to Its Usage in Islamic Tradition [English]

Place: Tehran, Iran

Date: 25-26 January 2017

Congress: 5th International Congress of Contemporary Philosophy of Religion

Title: Alber Camus' Philosophical Reflections on the Notion of Dialogue [Persian]

Place: Tehran, Iran

Date: 26-27 January 2016

Congress: 4th International Congress of Contemporary Philosophy of Religion: Religion, Philosophy and Life

Title: A Comparative Study of Ghazali's and Aquinas' on Aristotelian Virtue Ethics [Persian]

Place: Tehran, Iran

Date: 7-8 January 2015

Congress: 3th International Congress of Contemporary Philosophy of Religion: Religion, Ethics and Culture

Title: The Ethical Dignity of Human Soul: The Reflections of Al-Ghazali and Aquinas on the Role of Belief in Human Soul in the Solution of Ethical Issues [Persian]

Place: Qom, Iran

Date: 6-8 February 2011

Congress: 1st International Conference of Religious Doctrines and the Mind-Body Problems