



CURRICULUM VITAE

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PhilPeople: <https://philpeople.org/profiles/eleni-leontsini>

Philosopher's Index:

[http://web.b.ebscohost.com.ezproxy.lib.gla.ac.uk/ehost/resultsadvanced?vid=2&sid=a32cc957-d00f-460e-b718-](http://web.b.ebscohost.com.ezproxy.lib.gla.ac.uk/ehost/resultsadvanced?vid=2&sid=a32cc957-d00f-460e-b718-ad82f72fd7cb%40sessionmgr104&bquery=AU+Leontsini&bdata=JmRiPXBobCZ0eXBIPTEmc2l0ZT1laG9zdC1saXZl)

[ad82f72fd7cb%40sessionmgr104&bquery=AU+Leontsini&bdata=JmRiPXBobCZ0eXBIPTEmc2l0ZT1laG9zdC1saXZl](http://web.b.ebscohost.com.ezproxy.lib.gla.ac.uk/ehost/resultsadvanced?vid=2&sid=a32cc957-d00f-460e-b718-ad82f72fd7cb%40sessionmgr104&bquery=AU+Leontsini&bdata=JmRiPXBobCZ0eXBIPTEmc2l0ZT1laG9zdC1saXZl)

L'Année Philologique: <http://www.annee-philologique.com.ezproxy.lib.gla.ac.uk//index.php?do=liste>

Research Gate: https://www.researchgate.net/profile/Eleni_Leontsini

Current Academic Position

Tenured Assistant Professor of the History of Philosophy: Ancient Greek Philosophy, Modern Philosophy, Neohellenic Philosophy (University of Ioannina, Greece).

Administrative Positions

- 1) Director of the Centre for Platonic and Aristotelian Studies Laboratory, Department of Philosophy, University of Ioannina, Greece.
- 2) Departmental Erasmus Philosophy Coordinator, University of Ioannina, Greece.

Academic Alliations

- 1) International Research Fellow, Centre for Aristotelian Studies and Critical Theory, Mykolas Romeris University, Vilnius, Lithuania.
- 2) Affiliated Visiting Researcher, Department of Philosophy, University of Glasgow, Scotland, United Kingdom.

Areas of Specialization

Ancient Philosophy (especially Plato & Aristotle), Aristotelian Philosophy, Neo-Aristotelian Philosophy, Modern & Contemporary Philosophy, Neohellenic Philosophy, Political Philosophy, Moral Philosophy (Normative & Applied Ethics), Aesthetics, Philosophy of Education

Areas of Competence

Philosophy of Mind, Philosophy of Religion, Philosophy of History, Political Science

EDUCATION

- 1997– 2002** **PhD** (Doctor of Philosophy in Philosophy),
Department of Philosophy, University of Glasgow, Scotland, UK
Thesis entitled: ‘The Appropriation of Aristotle in the Liberal
Communitarian Debate’. Supervisor: **Professor R. F. Stalley**. External
examiner, Professor Peter Nicholson (York); Internal examiner,
Professor Dudley Knowles (Glasgow). (Submitted: 5 February 2002,
Viva: 18 April 2002) (Awarded, Bute Hall, 4th of July 2002)
- 1994–1997** **Postgraduate studies** (Aristotle, Moral and Political Philosophy,
Philosophy of Mind). **Department of Philosophy, University College
London, England, UK**. Supervisor: **Professor Jonathan Wolff** (other
Tutors: Professor Tim Crane, Dr. Lucy O’Brien καὶ Dr. Robert
Heinaman).
- 1989–1993** **MA (Hons) [Ptychion** (four years degree)], **National and
Kapodistrian University of Athens, School of Philosophy,
Department of Philosophy, Pedagogy and Psychology, Athens,
Greece** (Specialisation: **Philosophy**)
(Grade: Excellent, 9/10, First - out of approx. 300 - in class)
- June 1989** **National Hellenic University Entrance Exams**
(Ancient Greek, Latin, History, Essay Writing – Grades A)
- 1982–1989** **Apolytirion Lyceum** (Greek Baccalaureate),
Ionideios Pilot School of Piraeus, Attica, Greece
(Grade: Excellent, 19.1/20, First in my class)

LANGUAGES

- 1. Greek:** Native Speaker
- 2. English:** Native Speaker [Continuous Residence in the UK (1993-2004) &
Intermittently Residence in the UK (1973-1986)]
1) Blackdale Middle School, Norwich, East Anglia, UK [attendance
during May-July from 1978 to 1981];
2) First Certificate in English [University of Cambridge 1987];
3) Test of English as a Foreign Language (TOEFL) [Princeton 1992];
4) Test of Spoken English TSE [Princeton 1992];
5) PhD from UK University [Glasgow 2002]
- 3. French:** 1) Certificat de Langue Française [L' Institute Français d' Athènes
1987]
2) Certificat Pratique de Langue Française, 1er Degrée [Université de
Paris-Sorbonne, Paris IV 1988]
- 4. German:** Two years of private tuition (1989-1991)
- 5. Ancient Greek:** Three years in Higher Education, National Hellenic University
Entrance Exam (Grade A), Five Undergraduate Courses (as
part of my MA Degree)
- 6. Latin:** National Hellenic University Entrance Exam (Grade A)

ACADEMIC POSITIONS

- 2018–present** Tenured Assistant Professor of the History of Philosophy, Department of Philosophy, University of Ioannina, Greece
- 2014–2018** Assistant Professor of the History of Philosophy, Department of Philosophy, University of Ioannina, Greece
- 2012-2014** Lecturer in Philosophy, Department of Philosophy, University of Ioannina, Greece
- 2009–2021** Adjunct Academic Staff in ‘Greek Philosophy and Science’, Hellenic Open University, Greece
- 2021–present** Adjunct Academic Staff in ‘Philosophy in Europe’, Hellenic Open University, Greece
- 2012-2018** Adjunct Professor of Philosophy, Department of Primary Education, National and Kapodistrian University of Athens, Greece
- 2018-2019** Adjunct Professor of Philosophy, Department of Philosophy, National and Kapodistrian University of Athens, Greece
- 2018** Visiting Professor of Philosophy, Faculty of Public Governance, Mykolas Romeris University under the ERASMUS+ Staff Mobility Agreement (March 2018), Lithuania
- 2016** Visiting Professor of Philosophy, Institute of Political Sciences, Mykolas Romeris University under the ERASMUS+ Staff Mobility Agreement (April 2016), Lithuania
- 2014** Visiting Professor of Philosophy, Department of Philosophy of the University of Nanjing, (November 2014), China
- 2012** Visiting Professor of Philosophy, NLA University College, Bergen, Norway
- 2004-2008** Adjunct Assistant Professor of Philosophy, Department of Theatre Studies, University of Peloponnese, Greece
- 2003-2010** Adjunct Lecturer in Philosophy, Department of Primary Education, National and Kapodistrian University of Athens, Greece
- 2004-2007** Adjunct Lecturer in Philosophy, Department of Philosophy, National and Kapodistrian University of Athens, Greece
- 2002-2004** Adjunct Lecturer in Philosophy, Department of Philosophy, University of Glasgow, Scotland, United Kingdom

- 2001-2002** Graduate Teaching Assistant, **Department of Philosophy, University of St Andrews**, Scotland, United Kingdom
- 2000-2001** Graduate Teaching Assistant, **Department of Philosophy, University of Edinburgh**, Scotland, UK
- 1998-2002** Graduate Teaching Assistant, **Department of Philosophy, University of Glasgow**, Scotland, UK
- 1995-1997** Postgraduate Teaching Assistant, **Department of Philosophy, University College London**, England, UK

HONOURS, PRIZES AND SCHOLARSHIPS

- 2017-present** International Researcher at the Centre of Aristotelian Studies and Critical Theory, Mykolas Romeris University, Vilnius, Lithuania (June 2017-present).
- 2017-present** Visiting Researcher at the Department of Philosophy of the University of Glasgow, Scotland, United Kingdom; 6 months study-leave/sabbatical funded by the University of Ioannina, Greece (May-August 2017), and since then until the present.
- 2017** Affiliated at Mykolas Romeris University, Vilnius, Lithuania; 6 months study-leave/sabbatical funded by the University of Ioannina, Greece (February-April 2017).
- 2014** Visiting Professor under the framework of Overseas Experts Visiting Project of the Ministry of Education of China at the Department of Philosophy of the University of Nanjing, 22 Hankou Road, Nanjing, Jiangsu Province 210093, China (November 2014).
- 2012** Visiting Fellow at the Centre for Logic & Analytical Philosophy, Institute of Philosophy, KU Leuven, Belgium. Scholarship awarded by the Belgian Government and the State Scholarship Foundation of Greece (November 2012).
- 2003-2004** Postdoctoral Fellowship awarded by the State Scholarship Foundation of Greece for research to be conducted in Greece. Title of research project: ‘Civic Friendship and Justice: Aristotelian Friendship and Contemporary Liberalism’. (Supervisor: Professor Ioannis Dellis, University of Patras, Greece).
- 1999-2001** A.G. Leventis Foundation, Paris, France
(Postgraduate Educational Grant for my studies in the UK)
- 1994-1997** Maria Stai Foundation, National & Kapodistrian University of Athens
(Postgraduate Scholarship for my studies in the UK)
- 1997** A.J. Ayer Award, University College London, UK

- 1994-1996** Public Benefit Foundation ‘Alexander S. Onassis’, Athens, Greece
(Postgraduate Scholarship for my studies in the UK)
- 1993** 3rd Prize in the Essay Competition organized by the University of Athens, the Zakyntian Movement for Natural and Cultural Preservation and the journal ‘Periplous’ for my essay entitled ‘Varieties of Expression in the Odes of Andreas Kalvos’.
- 1993** State Scholarship Foundation of Greece
(Record Prize in the third year of my undergraduate studies)
- 1989-1993** Maria Stai Foundation, National & Kapodistrian University of Athens
(Scholarship holder for the four years of my undergraduate studies)

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS

I. MEMBER OF SCIENTIFIC SOCIETIES

- 1) The Aristotelian Society, UK [1994–]
- 2) Society for Aristotelian Studies «The Lyceum» [1999–2015; dissolved in 2015]
- 3) British Society for Ethical Theory (BSET) [2001–]
- 4) Hellenic Philosophical Association [2002–]
- 5) British Society for the History of Philosophy (BSHP) [2003–]
- 6) British Philosophical Society [2004–]
- 7) Education Society of Greece [2004–]
- 8) Society for Kytherian Studies [2004–]
- 9) Society for the Theory, Research and Teaching of General and Local History
(founding member) [2006–]
- 10) Hellenic Society for Ethics (founding member) [2006–]
- 11) Hellenic Society of Philologists [2008–]
- 12) Ligue Franco-Hellénique [2010–]
- 13) Hellenic Society of Philosophical Studies [2010–]
- 14) International Association for Scottish Philosophy [2010–]
- 15) Association AKME at the International Academy for Philosophy [2010–]
- 16) International Society for MacIntyrean Enquiry (ISME) [2011–]
- 17) The Classical Association, UK [2011]

- 18) Specialist Group of Contemporary Aristotelian Studies in Politics (CAS) of the Political Studies Association of the UK (founding member) [2011–]
- 19) Directory of Scholars in European Studies [2012–]
- 20) Association for Legal and Social Philosophy [2014–]
- 21) Member of the Forum for Humanities [2017–]
- 22) Political Studies Association of the UK (PSA) [2018–]
- 23) Britain and Ireland Association of Political Thought (BIAPT) [2019–]

II. MEMBER OF INTERNATIONAL RESEARCH CENTRES

- 1) Centre of Aristotelian Studies and Critical Theory, Mykolas Romeris University, Vilnius, Lithuania [2017–]
- 2) Olympic Centre of Philosophy and Education, Ancient Olympia, Greece [1990–]
- 3) Centre for Contemporary Aristotelian Studies in Ethics and Politics (CASEP), London Metropolitan University, United Kingdom [2010-2021]

III. MEMBER OF ASSOCIATIONS & FRATERNITIES

- 1) Alumni Association of Ionideios Pilot School of Piraeus [1989–]
- 2) University College London Alumni Association [1997–]
- 3) University College London Philosophy Alumni Society [2001–]
- 4) Life Member of the General Council of the University of Glasgow [2002]
- 5) University of Glasgow Alumni Association [2002–]
- 6) Friends of Alex Med (Bibliotheca Alexandrina, The Alexandria & Mediterranean Research Center) [2006–]
- 7) Slovenian-Hellenic Association HERMES (Društvo slovensko grškega prijateljstva HERMES) [2007–]
- 8) The Onassis Foundation Scholars Association [2007–]
- 9) The A.G. Leventis Foundation Scholars Association [2012–]
- 10) Association of Kytherian Academics [2014–]

IV. MEMBER OF ACADEMIC TRADE UNIONS

- 1) Association of University Teachers (AUT), United Kingdom [2000-2004]
- 2) Glasgow Association of University Teachers (GAUT), Scotland, UK [2000-2004]
- 3) Association of Teaching and Research Staff of the University of Ioannina [2012–]

V. MEMBER OF STEERING & EXECUTIVE COMMITTEES

- 1) Elected Member of the Central Committee of the International Society for MacIntyrean Enquiry (ISME) [2018–present]
- 2) Co-Convenor of the Specialist Group of Contemporary Aristotelian Studies in Politics (CAS) of the Political Studies Association [2018–present]
- 3) Elected Member of the Governing Body of the Ligue Franco-Hellénique [2010–present]
- 4) Member of the Executive Committee of the International Society for MacIntyrean Enquiry (ISME) [2013–2015]
- 5) Member of the Steering Committee of the International Society for MacIntyrean Enquiry (ISME) [2013–2018]

RESEARCH PROJECTS

- 1) **2012-2014:** Research Project entitled “States and Citizens: Identity, Community, Diversity” (together with Golfo Maggini, Professor of Modern and Contemporary Philosophy at the University of Ioannina) funded by the Onassis Scholar’s Association (Special Grant and Support Programme for Scholars’ Association members) which resulted at the publication of an edited collective volume in Greek (Golfo Maggini & Eleni Leontsini (eds). *States and Citizens: Community, Identity, Diversity*. Athens: Smili, 2016, 492pp. [ISBN: 978-960-6880-63-6].
- 2) **2003-2008:** National & Kapodistrian University of Athens Research Project on “Female Gender Equality” that resulted in the production of teaching material for students and involved seminars & lectures offered to the students of the National & Kapodistrian University of Athens.
- 3) **2003-2004:** National & Kapodistrian University of Athens Research Project on “The Teaching of History in Gymnasium” that resulted in the production of teaching material for students and Junior High-School pupils.

ACADEMIC TEACHING TRAINING

(i) September 1998: Training Session for Part Time Staff (Graduate Teaching Assistants, Tutors and Demonstrators), University of Glasgow Teaching and Learning Services, (ii) October 1994: Training Session for Philosophy Teaching, Department of Philosophy, University College London (Prof. Tim Crane), (iii) As part of my MA degree (1989-1993), I had to undertake training in teaching which grants me the official qualification of a Secondary Education Teacher in Humanities under the Law of the Greek State.

IT TRAINING

In September 2001, I attended a Training Session for Information Technology Tutors run by the University of Glasgow IT Training Unit. Also, I was a member of the Glasgow IT Training Unit and I taught IT courses run by the University of Glasgow for students (Windows, Microsoft Outlook Express, Eudora, Pegasus, NIMS, Microsoft Word, World Wide Web, PowerPoint, Spreadsheets with Excel).

ADMINISTRATIVE ACADEMIC WORK & POSITIONS

I. Member of Administrative Academic Assemblies, Boards and Committees

1) Member of the Staff Assembly of the Department of Philosophy of the University of Ioannina, with an equal right to vote on decision making and planning on Departmental policies and all academic matters (since September 2019).

2) Member of the Staff Assembly of the Department of Philosophy, Education and Psychology of the School of Philosophy of the University of Ioannina, with an equal right to vote on decision making and planning on Departmental policies and all academic matters (January 2012-July 2019).

3) Member of the Philosophy Staff Assembly of the Philosophy Sector of the Department of Philosophy, Education and Psychology of the School of Philosophy of the University of Ioannina, with an equal right to vote on decision making and planning on Philosophy Sector policies and all academic matters related to Philosophy (January 2012-July 2019).

4) Member of the Philosophy Staff Assembly of the History of Philosophy Sector of the Department of Philosophy of the University of Ioannina, with an equal right to vote on decision making and planning on Philosophy Sector policies and all academic matters related to Philosophy (since September 2019).

5) Member of the Philosophy Staff Assembly of the Interdepartmental Programme of Postgraduate Studies entitled "Greek Philosophy-Philosophy of Sciences" run by the Department of Philosophy of the University of Ioannina, in collaboration with the Department of Primary Education of the University of Ioannina and the Department of Philosophy and Social Sciences of the University of Crete, with an equal right to vote on decision making and planning on postgraduate policies and all academic matters (since January 2012).

6) Member of various administrative committees of the University of Ioannina on financial and academic matters, research projects evaluation and teaching staff selection (since January 2012).

7) Member of the Postgraduate Committee responsible for the entry exams (exam question setting & marking), oral interviews and final selection of PhD & MA students at the Department of Philosophy of the University of Ioannina, appointed by the Staff Assembly of the Interdepartmental Programme of Postgraduate Studies entitled "Greek Philosophy-Philosophy of Sciences" (academic years: 2013-2014, 2015-2016, 2017-2018, 2018-2019, 2019-2020, 2020-2021, 2021-2022).

- 8)** Member of the Postgraduate Committee responsible for setting the curriculum of the postgraduate exams on the subjects of “Greek Philosophy and Neohellenic Philosophy” for PhD & MA students, appointed by the Staff Assembly of the Interdepartmental Programme of Postgraduate Studies entitled “Greek Philosophy-Philosophy of Sciences” run by the Sector of Philosophy of the University of Ioannina (academic years: 2013-2014, 2015-2016, 2017-2018, 2018-2019, 2019-2020, 2020-2021, 2021-2022).
- 9)** Member of the Committee in charge of the “Undergraduate Study Guide” of the Interdepartmental Programme of Postgraduate Studies entitled “Greek Philosophy-Philosophy of Sciences” run by the Sector of Philosophy of the University of Ioannina, in collaboration with the Department of Philosophy and Social Sciences of the University of Crete (academic years: 2014-2015, 2015-2016, 2016-2017).
- 10)** Member of the Committee in charge of the “Undergraduate Study Guide” for the Department of Philosophy, Education and Psychology of the University of Ioannina for the academic year, appointed by the General Assembly of the Department (academic years: 2017-2018, 2018-2019, 2019-2020, 2020-2021, 2021-2022).
- 11)** Member of the Returning Board for the Election of the Head of the Department of Philosophy, Education and Psychology of the University of Ioannina (on the occasion of three elections: 6 June 2013, 27 October 2015, 4 October 2017).
- 12)** Member of the Returning Board for the Election of the Head of the Department of Philosophy, Education and Psychology of the University of Ioannina (on the occasion of one election: 6 June 2013, 27 October 2015, 4 October 2017)
- 13)** Member of the Returning Board for the Election of the Head of Philosophy (subject) of the Department of Philosophy, Education and Psychology of the University of Ioannina (11 October 2017).
- 14)** Member of the Returning Board for the Election of the Head of the Department of Philosophy of the University of Ioannina (on the occasion of one second round election: 7 & 8 October 2019).
- 15)** Member of the Returning Board for the Election of the Head of the History of Philosophy (subject) of the Department of Philosophy of the University of Ioannina (10 December 2019).
- 16)** Member of the Philosophy Committee responsible for the Special Qualifying Undergraduate Entrance Examinations for Department of Philosophy, Education and Psychology of the University of Ioannina, appointed by the General Assembly of the Department (2012-2015), and then of the Department of Philosophy (2019-2020, 2020-2021, 2021-2022).
- 17)** Member of the Committee responsible for the English Appendix of the MA (Ptychion) of the Department of Philosophy, Education and Psychology of the University of Ioannina, appointed by the General Assembly of the Department (2013-2018).
- 18)** Member of the Research Evaluation Committee for the Research Programme entitled “Restoration-Conservation-Digitalization of the Zagori Libraries” funded by

the Borough of Epirus-Ioannina, appointed by the Research Committee of the University of Ioannina (September 2014).

19) Member of the ECTS Committee responsible for Philosophy Courses, under the European Commission Erasmus+ Regulations, appointed by the Assembly of the Philosophy Sector (2016-2017).

21) Member of the University of Ioannina Committee of “Logos and Art”, appointed by the Rector’s Council (2017-2018).

22) Member of the Committee responsible for the “Practical Exercise for Students” appointed by the General Assembly of the Department (2017-2018).

II. Academic & Administrative Positions

1) Member of the newly established webpage of the Philosophy Department, together with Prof. Golfo Maggini & Assist. Prof. Christos Zagkos (since May 2019).

2) Departmental Webpage Administrator of the Department of Philosophy, Education and Psychology of the University of Ioannina, appointed by the General Assembly of the Department (March 2013-June 2019).

3) Responsible in charge of the “Postgraduate Study Guide” for the Interdepartmental Programme of Postgraduate Studies entitled “Greek Philosophy-Philosophy of Sciences” run by the Sector of Philosophy of the University of Ioannina, appointed by the Staff Assembly of the Interdepartmental Programme of Postgraduate Studies entitled “Greek Philosophy-Philosophy of Sciences” run by the Sector of Philosophy of the University of Ioannina (2014-2015 & 2016-2017).

4) Assistant Coordinator of the Teaching Unit entitled “Hellenic Philosophy and Science” of the Greek Civilization Undergraduate Programme of the Hellenic Open University (2013-2014, 2015-2016, 2016-2017, 2017-2018, 2018-2019, 2019-2021).

5) Member of the ‘Philosophy Programme’ Committee of the Department of Philosophy of the University of Ioannina (since 2018).

6) Member of the ‘Philosophy Internal Evaluation Committee’ for the External Evaluation of the Department of Philosophy of the University of Ioannina in 2022 (since 2021).

III. Member of Staff Evaluation, Assessment and Appointment Committees

1) Member of the ‘Three-Member Assessment Committee’ in charge to compose the Evaluation Report to the Electorate Body for the evaluation and selection of candidates for a permanent job in ‘Ancient Greek Philosophy’ (Assistant Professor, untenured) at the Department of Philosophy, University of Ioannina, Greece (February 2021).

2) External Assessment for the ‘Chair of Social Philosophy’ at Newcastle University, England, United Kingdom, appointed by the Vice-Rector and Chair of the Evaluation

Committee (April 2020). The candidate was successfully promoted to the Chair of Social Philosophy (June 2020).

3) Member of the Electorate Body for the evaluation and selection of candidates for a permanent job in ‘Philosophy of Late Antiquity and the Middle Ages’ (Assistant Professor, untenured) at the Department of Philosophy, University of Ioannina, Greece (in process).

4) Member of the Electorate Body for the evaluation and selection of candidates for a permanent job in ‘Contemporary Philosophy’ (Assistant Professor, untenured) at the Department of Philosophy, University of Ioannina, Greece (March 2022).

5) Member of the Electorate Body for the evaluation and selection of candidates for a permanent job in ‘Moral Philosophy’ (Assistant Professor, untenured) at the Department of Philosophy, University of Ioannina, Greece (February 2022).

6) Member of the Electorate Body for the evaluation and selection of candidates for a permanent job in ‘Philosophy of Art-Aesthetics’ (Assistant Professor, untenured) at the Department of Philosophy, University of Ioannina, Greece (February 2022).

7) Member of the Electorate Body for the evaluation of the application for tenureship of an Assistant Professor of ‘Ancient and Contemporary Political Philosophy’ at the Department of Theatre Studies, University of Peloponnese, Greece (September 2022).

8) Member of the Electorate Body for the evaluation and selection of candidates for a permanent job in ‘Ancient Greek Philosophy’ (Assistant Professor, untenured) at the Department of Philosophy, University of Ioannina, Greece (February 2021).

9) Member of the Electorate Body for the evaluation and selection of candidates for a permanent job in ‘Moral Philosophy’ (Assistant Professor, untenured) at the Department of Philosophy, University of Ioannina, Greece (February 2021).

10) Member of the Electorate Body for the evaluation and selection of candidates for a permanent job in ‘Modern European Philosophy (17th-19th c.)’ (Assistant Professor, untenured) at the Department of Philosophy, University of Ioannina, Greece (March 2021).

11) Member of the Electorate Body for the evaluation and selection of candidates for a permanent job in ‘Political Philosophy’ (Assistant Professor, untenured) at the Department of Philosophy, University of Ioannina, Greece (July 2020).

12) Member of the Appointing Committee for the evaluation and selection of candidates for a temporary job in ‘Ancient Greek Philosophy’ (for the academic year 2016-2017) at the Department of Philosophy, Education and Psychology of the University of Ioannina, appointed by the General Assembly of the Department (October 2016).

13) Member of the Appointing Committee for the evaluation and selection of candidates for a temporary job in ‘Ancient Philosophy-Byzantine Philosophy’ (for the academic year 2017-2018) at the Sector of Philosophy, appointed by the General Assembly of the Department (September 2017).

14) Member of the Appointing Committee for the evaluation and selection of candidates for a temporary job in ‘Moral Philosophy’ (for the academic year 2019-2020) at the Department of Philosophy, appointed by the General Assembly of the Department (September 2019).

15) Member of the Appointing Committee for the evaluation and selection of candidates for a temporary job in ‘Ancient Philosophy-Byzantine Philosophy’ (for the academic year 2019-2020) at the Sector of Philosophy, appointed by the General Assembly of the Department (September 2019).

16) Member of the Appointing Committee for the evaluation and selection of candidates for a temporary job in ‘Moral Philosophy’ (for the academic year 2020-2021) at the Department of Philosophy, appointed by the General Assembly of the Department (September 2020).

17) Member of the Appointing Committee for the evaluation and selection of candidates for a temporary job in ‘Ancient Philosophy-Byzantine Philosophy’ (for the academic year 2020-2021) at the Sector of Philosophy, appointed by the General Assembly of the Department (September 2020).

18) Member of the Appointing Committee for the evaluation and selection of candidates for a temporary job in ‘Moral Philosophy’ (for the academic year 2021-2022) at the Department of Philosophy, appointed by the General Assembly of the Department (September 2021).

19) Member of the Appointing Committee for the evaluation and selection of candidates for a temporary job in ‘Ancient Philosophy-Byzantine Philosophy’ (for the academic year 2021-2022) at the Sector of Philosophy, appointed by the General Assembly of the Department (September 2021).

IV. Erasmus+ Programme Philosophy Departmental Coordinator

1) Departmental Erasmus+ Coordinator of the Department of Philosophy, Education and Psychology, University of Ioannina, appointed by the General Assembly of the Department (since March 2013). And, since October 2019, Departmental Erasmus+ Coordinator of the Department of Philosophy of the University of Ioannina, Greece.

2) Academic Agreement Initiator of ten (10) Bilateral Erasmus+ Collaborations for Philosophy in Europe: **(i)** Institut für Philosophie, Universität Leipzig, Germany; **(ii)** Department of Philosophy, University of Pardubice, Czech Republic; **(iii)** Institute of Philosophy, University of Silesia, Poland; **(iv)** Department of Philosophy, University of Ljubljana, Slovenia; **(v)** Department of Political Science, Mykolas Romeris University, Lithuania; **(vi)** Department of Philosophy, Katolicki Uniwersytet Lubelski Jana Pawła II, Poland; **(vii)** Department of Philosophy, Dokuz Eylül University; **(viii)** Department of Philosophy, Middle East Technical University (METU), Turkey; **(ix)** Department of Philosophy, Mugla Sıtkı Koçman University, Turkey, **(x)** Department of Philosophy, University of Wrocław, Poland.

3) Academic Agreement Initiator of three (3) International Mobility Bilateral Erasmus+ Collaborations for Philosophy outside the European Union approved by the European Commission in Brussels: **(i)** Department of Classics, Mariupol State University, Ukraine; **(ii)** Department of Modern Greek and Byzantine Studies, University of Sydney, Australia; **(iii)** Department of Philosophy, University of Nanjing, China.

4) Since March 2013, when I was appointed Departmental Erasmus+ Coordinator of the Department of Philosophy, Education and Psychology at the University of Ioannina, our department has overall signed at least thirty (30) new or renewed old Bilateral Erasmus+ Agreements for Philosophy, Education & Psychology.

5) Since March 2013, when I was appointed Departmental Erasmus+ Coordinator of the Department of Philosophy, Education and Psychology at the University of Ioannina, so far twelve (12) members of Academic Staff have come over to the University of Ioannina to teach in the Department (more than once) under the ERASMUS+ Staff Mobility Agreements (Iceland, France, Germany, Lithuania, Poland, Ukraine).

6) I have also attended in person two Erasmus+ Instruction Seminars in Athens, funded by the European Commission and the State Scholarship Foundation of Greece, as a representative of the University of Ioannina (02/12/16 & 08/12/17) and many others online (2020-2021, 2021-2022).

IV. Academic Distinctions/Assignments/Evaluations/Impact Factor

1) Accredited Member in the Register for Research Evaluators of the General Secretariat for Research and Technology of the Hellenic Ministry of Education [since March 2018]

2) Member of REPRISE (<https://reprise.cineca.it/en>) the web-based database of expert reviewers created by the Italian Ministry of Education, Universities and Research (MIUR) to bring together qualified experts from Italy and around the world in all fields of scientific enquiry [since May 2018].

3) Member of the 'ESF College of Expert Reviewers', European Science Foundation (ESF) [April 2020–σήμερα].

4) Member of the Italian Ministry for University and Research (MUR) [Μάιος 2021–σήμερα].

5) Evaluator (peer review) of two (2) postdoctoral research projects on the philosophy of Aristotle (ESF-PDOC-Review-Humanities), European Science Foundation [February 2020 & February 2021].

6) Evaluator (peer review) of seven (7) research projects on Ancient Philosophy for the Italian Ministry for University and Research (MUR) [June-September 2021].

7) Evaluator (peer review) of two (2) research project proposals for the Croatian Science Foundation (HRZZ) [August 2017 & October 2020].

8) Critical Reviewer (Recenzentai) of the book by Andrius Bielskis, *Egzistencija, prasmė, tobulumas*, Vilnius: MRU, 2015. The review was made from the English text of the book (*Existence, Meaning, Excellence: Aristotelian Reflections on the Meaning of Life*) which is now published in an extended and revised version by Routledge, UK in 2017. [September 2015]

9) Evaluator for proposals by Postgraduate Studies for the Hellenic National Scholarship Foundation [2012-2013].

10) Supervisor, appointed by the Onassis Foundation, of Full Professor of Political Philosophy Dr. Andrius Bielskis (Mykolas Romeris University) for the conduct of scientific research on Aristotle's political philosophy in Greece as 'International Onassis Foundation Fellow' (2017-2018).

11) Member of the Advisory Board of the scientific journal *ERKYNA. Review of Educational-Scientific Topics*) of the Hellenic Educational Society of Secondary Education (since September 2019).

12) Member of the Advisory Board of the journal *DIOGENES*, Journal of the Department of Philosophy, Faculty of Arts, Cairo University (since July 2021).

13) Member of the Scientific Committee for the webpage and publicity of the Society for the Theory, Research and Teaching of General and Local History (since 2016).

14) Co-author of the philosophy textbook *Anthology of Ancient Greek Philosophical Texts* (OAED, 2009), which is currently part of the Greek National Curriculum at the third grade of Junior High School.

15) Referee for the international philosophy and political science journals:

- (1) *British Journal for the History of Philosophy*
- (2) *Phainomena: Journal of Phenomenology and Hermeneutics*
- (3) *Diametros-An Online Journal of Philosophy*
- (4) *Res Publica*
- (5) *American Journal of Political Science* (AJPS)

SUPERVISION OF PHD & MA STUDENTS

I. PHD THESIS PRINCIPAL SUPERVISOR

University of Ioannina (currently under supervision):

(1) Argyrios Demetriades, ‘Aristotle on Political Participation and Its Contribution to Contemporary Political Theories’ (in Greek; since March 2018).

(2) George Skolarikis, ‘Contemporary Theories of Democracy: from *meta-democracy* to *direct* Democracy’ (in Greek; since June 2019).

(3) Rafaela Tossioui, ‘Neo-Aristotelian Business Ethics: Contemporary Neo-Aristotelian Approaches of Virtue-Economy’ (in Greek; since April 2021).

University of Ioannina/Erasmus+ Student Mobility Programme (supervised):

Esen Özyurt, ‘An Attempt towards a Phenomenology of *Philia*’ [in English; supervision for the academic year 2017-2018 under the Erasmus+ Student Mobility Programme, Middle East Technical University (METU), Turkey].

II. PHD THESIS CO-SUPERVISOR

University of Ioannina (currently under supervision):

Co-Supervisor (Member of the three-member PhD committee) of four (4) PhD student on Ancient Greek Philosophy.

III. PhD THESIS MEMBER OF EXAMINATION COMMITTEE (Internal Examiner)

University of Ioannina (awarded)

(a) Member of the seven-member internal & external committee for six (6) PhD dissertations that have been successfully awarded by the University of Ioannina on Ancient Greek Philosophy and Modern & Contemporary Political Philosophy.

(b) Member of the three-member advisory committee for one (1) dissertation that has been successfully awarded by the University of Ioannina on Ancient Greek Philosophy (Plato).

IV. MA (MASTER OF ARTS) DISSERTATION PRINCIPAL SUPERVISOR

(a) University of Ioannina (awarded)

(1) George Skolarikis, ‘Justice and the State in the Liberal-Communitarian Debate’ (started March 2015). [Awarded December 2017 with merit; Grade: 10 out of 10].

(2) Dimitris Karathanassis, ‘The Philosophical Influences in the works of Angelo’s Sikelianios: From Ancient Greek to Modern European Philosophy’ (started February 2017). [Awarded June 2018 with merit; Grade: 10 out of 10].

(3) Stephanos Mintzas, ‘The Aristotelian Notions of Justice and Equality in relation to Egalitarian Political Theories’ (started March 2015). [Awarded June 2018 with merit; Grade: 8,5 out of 10].

(4) Alexandra Bika, ‘Friendship and Democracy in Aristotle’s Moral and Political Philosophy’ (started March 2015). [Awarded January 2019 with merit; Grade: 8,5 out of 10].

(5) Sophia Glava, ‘Liberty and Douleia according to Aristotle: A Critical Approach’ (started June 2018). [Awarded June 2019; Grade: 7 out of 10].

(6) Raphaela Tossiου, ‘The Moral Evaluation of Active Euthanasia in comparison with Passive Euthanasia’ (started February 2017). [Awarded September 2019 with merit; Grade: 10 out of 10].

(7) Evaghelia Kolopianou, ‘The Political Importance of *paideia* according to Aristotle’ (Awarded December 2019 with merit; Grade: 8.5 out of 10).

(b) University of Ioannina (currently under supervision):

(8) Konstantinos Papadimitriou, ‘Intertextuality in the Political Thought of Thucydides and Plato: Power and Law’ (started May 2020).

(b) National & Kapodistrian University of Athens (awarded)

(Postgraduate Philosophy Programme, Specialization ‘Ethics’, Sector of Philosophy)

(1) Kyriakoula Mavrou, ‘The Notion of Power in the Ethics of Sports’ (awarded 2006, mark 8/10).

(2) Eleni Papageorgiou, ‘New Developments in Genetics under the Light of Philosophy’ (awarded 2007, mark 10/10).

V. MA DISSERTATION CO-SUPERVISOR

University of Ioannina (awarded)

Co-Supervisor of seven (7) MA dissertations that have been already successfully defended and awarded on Ancient Philosophy, Modern & Contemporary Philosophy, Neohellenic Philosophy, Critical Theory & Psychoanalysis, and Political Philosophy.

TEACHING (COURSES TAUGHT)

Department of Philosophy, University of Ioannina (in Greek)

(i) Undergraduate Courses

- 1) 'Moral, Political and Social Aristotelian Philosophy' (lectures; optional course).
- 2) 'States & Citizens: from Antiquity to Modernity' (lectures; optional course).
- 3) 'Introduction to Aristotle's Political Philosophy' (lectures; compulsory course).
- 4) 'Ancient Cynic Philosophy' (lectures; optional course).
- 5) '*Phusis* and *nomos*. Justice and Equality' (lectures; optional course).
- 6) 'Plato's Political Philosophy' (lectures; optional course).
- 7) 'Aristotle's Moral and Political Philosophy' (lectures; optional course).
- 8) 'J.S. Mill's Moral and Political Philosophy' (lectures; optional course).
- 9) 'Aristotle's *De Anima*' (lectures; optional course).
- 10) 'Conceptions of Liberty' (lectures; optional course).
- 11) 'Conceptions of Liberty in Neohellenic Thought' (lectures; optional course).
- 12) '*To koinē sympheron*: Aristotle on Democracy, Justice and Friendship' (lectures; compulsory first year course).
- 12) 'An Introduction to Aristotle's Philosophy' (lectures; compulsory course).
- 13) 'Aristotelian Philosophy and Contemporary Political Theory' (lectures; compulsory course).
- 14) 'Aristotle's *Politics* and Contemporary Political Philosophy' (lectures; compulsory honours course).
- 15) 'An Introduction to Aristotle's *Nicomachean Ethics*' (lectures; optional course).
- 16) 'An Introduction to Moral Philosophy' (lectures; compulsory honours course).
- 17) 'An Introduction to Aristotle's *Politics*' (lectures; compulsory honours course).
- 18) 'Social and Political Philosophy' (lectures; compulsory course).
- 19) 'Ancient Greek Philosophy II' (lectures; compulsory course) [currently taught]
- 20) 'Ancient Greek Philosophy III' (lectures; compulsory course) [currently taught]
- 21) 'Special Topics in Ancient Greek Philosophy III: Plato-Aristotle' (lectures; selective compulsory course) [currently taught]
- 22) 'Modern Political Philosophy III: The Political Ideas of the European and the Neohellenic Enlightenment' (lectures; selective compulsory course) [currently taught]

(ii) Postgraduate Courses:

- 1) 'Aristotelian Moral and Political Philosophy: Its Appropriation by Contemporary Aristotelians'.
- 2) 'Neohellenic Moral and Political Thought'.
- 3) 'Aristotle's Legacy: Contemporary Neo-Aristotelian Philosophy'.
- 4) 'Slavery and Natural Inequalities in Aristotle's *Politics*'.
- 5) 'Desire, *Erôs* and Community in Ancient Political Theory'.
- 6) '*Douleia* and *eleutheria* in Aristotle's *Politics*'.
- 7) '*Paideia* and *politikē*: Aristotle on Education and the State'
- 8) 'Conceptions of Liberty: Ancient & Modern'
- 9) 'Public Interest, Justice and the Art of Ruling in Aristotle's Political Philosophy'
- 10) 'Ancient Greek Philosophy' (compulsory course) [currently taught]
- 11) 'Neohellenic Philosophy' (compulsory course) [currently taught]
- 12) 'Greek Philosophy and European Civilization' (compulsory course) [currently taught]

Department of Education, National & Kapodistrian University of Athens (in Greek)

(i) Undergraduate Courses

- 1) 'Ancient Greek Mythology, History and Philosophy' (lectures).
- 2) 'Moral Problems' (lectures).
- 3) 'Philosophy: Ethics' (lectures).
- 4) 'Philosophy and Culture of Classical Antiquity' (lectures).
- 5) 'Nation, Nationalism, Identity and Gender' (lectures).
- 6) 'Political Philosophy and Education' (lectures).
- 7) 'Decision Making and Ethics' (lectures).

(ii) Postgraduate Courses:

- 1) 'Political Philosophy and Education I' (lectures).
- 2) 'Political Philosophy and Education II' (lectures).
- 3) 'Selves and Other-Selves: Personal and Collective Identity' (lectures).
- 4) 'Political Philosophy and Education' (lectures & seminar).

Department of Philosophy, National & Kapodistrian University of Athens (in Greek)

Postgraduate Courses:

- 1) 'Contemporary Moral Problems' (lectures).
- 2) 'Bioethics' (lectures).
- 3) 'Ethics, War and Terrorism' (lectures).

Department of Theatre Studies, University of Peloponnese (in Greek)

Undergraduate Courses:

- 1) 'Moral and Political Philosophy and Performing Arts' (lectures; optional course).
- 2) 'Introduction to Philosophy' (lectures; compulsory course).

Department of Philosophy, University of Glasgow (in English)

Undergraduate Courses:

- 1) '1A: Right and Wrong: Moral Problems' (lectures; compulsory course).
- 2) '1C: Individuals and Society' (tutorials).
- 3) '1A: Introduction to Moral Philosophy' (tutorials).
- 4) '1F: States and Citizens' (tutorials).
- 5) '1D: Philosophy of Religion' (tutorials).
- 6) '2M: Morality, Politics and Authenticity' (tutorials).
- 7) '1B: Sense and Reason' (tutorials).
- 8) '1E: Scottish Enlightenment' (tutorials).
- 9) 'Introduction to Philosophy' (seminar; Pre-University Summer School).

Department of Philosophy, University of St Andrews (in English)

Undergraduate Courses:

- 1) 'MP1001: Moral Problems and the History of Ethics' (tutorials).
- 2) 'MP1002: Moral Theories and the Philosophy of Religion' (tutorials).

Department of Philosophy, University of Edinburgh (in English)

Undergraduate Courses:

- 'Honours Moral and Political Philosophy' (tutorials).

Department of Philosophy, University College London (in English)

I was involved as a tutor for first year philosophy and politics students and gave tutorials in a variety of topics in Plato, moral and political philosophy, and philosophy of mind.

CONFERENCES & ROUND TABLES ORGANIZED

- 1) Panel 1 of Contemporary Aristotelian Studies Specialist Group (CAS) on ‘Re-Imagining the State: Aristotelian *polis*, *politeia*, and *koinônia*’, under the framework of the Political Studies Association of the United Kingdom 72nd Annual International Conference on “Politics from the Margins” (**University of York, England, United Kingdom, 10-13 April 2022**). [Speakers: Emeritus Professor Richard F. Stalley, Professor Dr. Andrius Bielskis, Ass. Professor Dr. Eleni Leontsini (in English).
- 2) Panel 2 του Contemporary Aristotelian Studies Specialist Group (CAS) on “Re-Imagining the State: Contemporary neo-Aristotelian Political Theories”, under the framework of the Political Studies Association of the United Kingdom 72nd Annual International Conference με θεματική “Politics from the Margins” (**University of York, England, United Kingdom, 10-13 April 2022**). [Speakers: Professor Dr. Anthony Burns, Dr. Jolanta Bielskienė, Dr. Egidijus Mardosas] (in English).
- 3) Invited Lecture by Professor Andrius Bielskis (Director of the Centre for Aristotelian Studies and Critical Theory) on “Aristotle, Normativity and Critical Political Theory”, within the framework of ERASMUS and in collaboration with the Centre for Platonic and Aristotelian Studies of the Department of Philosophy of the University of Ioannina, which marked the official collaboration between the two centres, at Mykolas Romeris University, Vilnius, Lithuania and at the University of Ioannina, Ioannina, Epirus, Greece (**via ZOOM, Friday 21 May 2021**).
- 4) Panel on ‘Contemporary Aristotelian Studies’ at the Annual Conference of the Association of Political Thought (APT), BIAPT Political Thought Conference 2020 (**St Catherine’s College, Oxford, UK, 9-11 January 2020**). [Speakers: Professor Dr. Anthony Burns, Professor Dr. Andrius Bielskis, Ass. Professor Dr. Eleni Leontsini] (in English).
- 5) Panel of the Contemporary Aristotelian Studies Specialist Group (CAS) on ‘Aristotelianism and Contemporary Political Philosophy’ at the Political Studies Association (PSA) 69th Annual International Conference on “(Un)Sustainable Politics in a Changing World”, Nottingham Conference Centre, Nottingham Trent University, (**Nottingham, UK, 15-17 April 2019**). [Speakers: Professor Dr Anthony Burns, Professor Dr. Andrius Bielskis, Ass. Professor Dr. Eleni Leontsini] (in English).
- 6) Round Table on “Aristotle and the Aristotelian Tradition”, hosted and sponsored by the Onassis Foundation (Onassis Library, 56 Amalias Avenue, Plaka, Athens, **Monday 10 April 2017**). [Speakers: Professor Dr. Christof Rapp, Professor Dr. Andrius Bielskis, Emeritus Professor Dr. Vassilis Karasmanis, Dr. Doukas Kapantais, Ass. Professor Dr. George Karamanolis] (in English).
- 7) Workshop (with Dr. David Rose, Senior Lecturer in Philosophy at Newcastle University) on ‘Conceptions of Liberty: Ancient & Modern’ at MANCEPT 2014, MANCEPT Workshops in Political Theory 2014 Conference, Eleventh Annual Conference, Manchester Centre for Political Theory, University of Manchester (Arthur Lewis Building, University of Manchester, England, U.K., **8-10 September 2014**). [Speakers: Prof. Nikos Psarros, Dr David Rose, Dr Eleni Leontsini, Mr Antonio Di Biagio, Ms Eleni Syrakou] (in English).

8) Conference Secretary of the 8th Annual International Society for MacIntyrean Enquiry (ISME) on ‘Tradition, Modernity, and Beyond’ organized by the Departments of Philosophy of the University of Ioannina and of the National & Kapodistrian University of Athens (National & Kapodistrian University of Athens Main Building, Athens, **9-12 July 2014**). [Speakers: In this conference sixty (60) speakers presented papers from various countries (Argentina, Australia, Canada, Croatia, France, Italy, Iran, Greece, Lithuania, Spain, Serbia, Slovenia, Turkey, United Kingdom, U.S.A.) (in English)]

9) Round Table on ‘Friendship and Civil Society’ at the Athens 2013 World Congress of Philosophy (FISP) (National & Kapodistrian University of Athens, School of Philosophy, Athens, **4-10 August 2013**). [Speakers: Prof. Egidius Berns, Dr. Eleni Filippaki, Prof. Tomas Hejduk, Dr. Eleni Leontsini, Prof. Nikos Psarros, Dr. David Rose, Dr. Vasiliki Solomou-Papanikolaou, Prof. Richard Stalley, Dr. Dagmar Wilhelm, Prof. Nick Zangwill] (in English)

10) Session on ‘Friendship in Society: The Idea of Friendship in the Age of the Enlightenment’ at the 13th International Congress for Eighteenth Century Studies (Karl-Franzens Universität Graz, Graz, Austria, **25-29 July 2011**). [Speakers: Prof. Adriana Luna-Fabritius, Dr Emrys Jones, Prof. Heidi Bostic, Prof. Olivier Delers, Prof. David Raynor, Dr Dagmar Wilhelm, Dr Eleni Filippaki, Dr Spiros Tegos, Dr Eleni Leontsini] (in English & French)

SELECTED CONFERENCE PRESENTATIONS (in English)*

1) ‘Aristotle and Communitarianism’, paper presented at the VIIth International Symposium of Philosophy and Inter-Disciplinary Research, “Individual and Polis” (Ancient Olympia, Greece, August 13-17, 1996).

2) ‘MacIntyre's Reception of Aristotle in *After Virtue*’, paper presented at the Vth International Conference of the International Society for the Study of European Ideas (ISSEI), “Memory and History: European Identity at the Millennium” (Utrecht, The Netherlands, August 19-24, 1996).

3) ‘Aristotelian Teleology and MacIntyre's *After Virtue*’, paper presented at the International Conference “Aristotle and Contemporary Science”, organized by Aristotle University of Thessaloniki and Organization for the Cultural Capital of Europe: Thessaloniki 1997 (Aristotle University of Thessaloniki, Greece, September 1-4, 1997).

4) ‘Friendship in the City: “When men are friends they have no need of justice”’, paper presented at the Northern Political Theory Association Meeting (University of Glasgow, August 30-31, 2001).

* Overall, I have presented so far 88 papers in conferences and 51 papers in research seminars, in either English or Greek. Here, I am only listing, in chronological order, the conference papers (peer-reviewed or invited) presented in English.

- 5) ‘Justice as a Virtue: MacIntyre and Political Incommensurability’, paper presented at the 3rd International Conference of the Society of Aristotelian Studies on «Political Equality and Justice in Aristotle and the Problems of Contemporary Society» (National & Kapodistrian University of Athens, Athens, 22-24 September 1999).

- 6) ‘Mathematics and Philosophy: The Structure of Proclus’ *Elements of Philosophy*’ at International Conference *Philosophy in Hellenistic Alexandria*, The Greek Chapter of the Friends of the Bibliotheca Alexandrina (Bibliotheca Alexandrina, Alexandria, Egypt, 8-9 March 2006).

- 7) ‘Sex and the City: Plato, Aristotle, and Zeno of Kition on *erôs* and *philia*’, at the Colloquium on “Erôs in Ancient Greece”, University College London and the Institute of Classical Studies (UCL, London, United Kingdom, 28-31 March 2009).

- 8) ‘MacIntyre’s Aristotelian Critique of the Enlightenment Project’, at the 20th International Conference on ‘Enlightenment in Greek & European Tradition’ Olympic Centre of Philosophy (Ancient Olympia, 2-7 August 2009).

- 9) ‘Concern for Others versus Respect of Others: Aristotle’s Notion of Political Friendship and Contemporary Political Theory’, at MANCEPT 2010, Workshops in Political Theory Conference, Seventh Annual Conference, Manchester Metropolitan University (Manchester, UK, 1-3 September 2010).

- 10) ‘Community, Identity, Diversity: The Reception of the Liberal-Communitarian Debate in Contemporary Greek Philosophy’, Facultad de Filosofía y Letras, Universidad de Granada, Granada, Spain, 9-12 September 2010.

- 11) ‘Liberty, Cosmos and Personhood: The Moral Status of Animals’, at the International Conference on ‘Order, Chance and Freedom in Cosmic Space’, The Hellenic Society for Philosophical Studies & The International Association ‘Cosmos & Philosophy’ (National & Kapodistrian University of Athens, Athens 30 September-3 October 2010).

- 12) ‘Appropriating Aristotle in a Globalized World: Varieties of Contemporary Aristotelianism’, at the 10th Biennial Conference of the Modern Greek Studies Association, Australia and New Zealand (MGSAANZ), MGSAANZ Biennial Conference 2010 Theme: “Hellenism in a Globalized World” (Macquarie University, Sydney, Australia, 9-12 December 2010).

- 13) ‘Civic Love, Impartiality, and the Bonds of Aristotelian Friendship’, at the International Conference on “Reasons of Love”, Institute of Philosophy, Katholieke Universiteit Leuven (KUL, Leuven, Belgium, 30 May-1 June 2011).

- 14) ‘Friendship as a Social Good’, at the Inaugural Annual Conference of the new Contemporary Aristotelian Studies specialist group of the Political Studies Association (PSA), London Metropolitan University (London, United Kingdom, 3 June 2011).

- 15) ‘Civic Friendship versus Amicable Strangership: A Critique of Adam Smith’s Notion of Commercial Friendship’, at the Session “Friendship in Society: The Idea of

Friendship in the Age of the Enlightenment” (Organizers: Eleni Leontsini & Spiros Tegos), 13th International Congress for Eighteenth Century Studies (Graz, Austria, 25-29 July 2011).

16) ‘Aristotle and the Naturalness Claim: Teleology and Human Nature in the City’, at the 13th International Conference on the History of Science in China (13th ICHSC) and The International Conference on Chinese History of Science and Its Interaction with Greek Civilization (ICCHS-IIGC), The Chinese Academy of Sciences (Institute for the History of Natural Science) & The Hellenic Open University, Greece (Athens, Greece, 22-27 July 2012).

17) ‘*Making Sacrifices for the Greater Good: The Use and Abuse of Utilitarian Arguments in the Current Greek Crisis*’, at the 11th Biennial Conference of the Modern Greek Studies Association, Australia and New Zealand (MGSAANZ) on “Crisis, Criticism and Critique in Contemporary Greek Studies” (University of Sydney, Sydney, Australia, 7-9 December 2012).

18) ‘The Moral Power of the Narrative: Art, Literature, and Moral Knowledge’, at the 19th Jubilee International Congress of Aesthetics (Berlin 1913-Krakow 2013), International Association for Aesthetics (Jagiellonian University, Krakow, Poland, 21-27 July 2013).

19) ‘Guilt, Shame and Morality: The Use of Emotional Arguments in the Current Greek Crisis’, at the International Conference με θέμα «Philosophy and Crisis: Responding to Challenges to Ways of Life in the Contemporary World», οργάνωση University of Ioannina και Council for Research in Values and Philosophy (RVP), Ioannina (University of Ioannina, Greece, 28-30 July 2013).

20) ‘Friendship as a Social Good: Aristotle and Beyond’, at the Round Table on “Friendship and Civil Society” at the XXIII World Congress of Philosophy με θέμα «Philosophy as Inquiry and Way of Life», FISP (School of Philosophy, National & Kapodistrian University of Athens, 4-10 August 2013).

21) ‘New Editions of Philosophical Texts in *Corpus Philosophorum Graecorum Recentiorum*’, at the Round Table on “The Polyvalence of Evanghelos Moutsopoulos’ Philosophy», at the XXIII World Congress of Philosophy on «Philosophy as Inquiry and Way of Life», FISP (School of Philosophy, National & Kapodistrian University of Athens, Greece, 4-10 August 2013).

22) ‘Freedom as ‘participation in government’: Re-assessing Liberty in Aristotle’s Political Thought’, at the ALSP 2014 Annual Conference of the Association for Legal and Social Philosophy & School of Politics and International Studies, University of Leeds (Local organisers: Dr Kerri Woods & Dr Derek Edyvane) (University of Leeds, Leeds, England, U.K. 1-2 July 2014).

23) ‘Alasdair MacIntyre’s Aristotelian Account of Civic Friendship’, at the 8th Annual International Society for MacIntyrean Enquiry (ISME) on ‘Tradition, Modernity, and Beyond’, organized by International Society for MacIntyrean Enquiry and the Departments of Philosophy of the University of Ioannina and of the University of Athens (National & Kapodistrian University of Athens, Greece, 9-12 July 2014).

- 24)** ‘Liberty and Democratic Citizenship: The Aristotelian Notion of Freedom as ‘Democratic Self-Government’, at the 26th International Conference of Philosophy με on “Greek Philosophy and Moral and Political Issues of Our Global Era”, organized by the International Association for Greek Philosophy (IAGP), International Center for Greek Philosophy & Culture (ICGPC) & South African Society for Greek Philosophy and the Humanities (Vouliagmeni Hotel, Vouliagmeni, Athens, Greece, 12-17 July 2014).
- 25)** ‘Art and Morality: A Critique of Martha Nussbaum’s imagination-based utopian account’, at the XXIVth International Conference of the Olympic Center for Philosophy and Culture (OCPC) on “Philosophy, Technology and the Arts” (Ancient Olympia, 27-30 July 2014).
- 26)** ‘Ancient and Modern Liberty: Four (at least) Conceptions of Liberty’, at the Workshop on “Conceptions of Liberty: Ancient & Modern”, MANCEPT 2014, MANCEPT Workshops in Political Theory 2014 Conference, Eleventh Annual Conference, Manchester Centre for Political Theory, University of Manchester (Arthur Lewis Building, University of Manchester, England, U.K., 8-10 September 2014).
- 27)** ‘The Scottish and Neohellenic Enlightenments: National Identity, Tradition and Concern for Education’, at the 4th Conference of Mediterranean Society for the Study of Scottish Enlightenment (MSSSE) on “Mediterranean and Scotland: Translating the Enlightenment” (Department of Politics, Aristotle University of Thessaloniki, Thessaloniki, 2-4 June 2015).
- 28)** ‘Alasdair MacIntyre and the ‘Liberty of the Ancients’: Towards a Neo-Aristotelian Notion of Freedom as ‘Participation in Government’”, at the 9th Annual Meeting of the International Society for MacIntyrean Enquiry on “Traditions of Ideology Critique” (Saint Louis University, Saint Louis, Missouri, U.S.A., 22-25 July 2015).
- 29)** ‘Community, Common Interest and the Bonds of Aristotelian Civic Friendship’, 10th Annual Conference of the International Society for MacIntyrean Enquiry (ISME) on «Communities in Transition: Culture, Critical Enquiry and Tradition» (University of Wrocław, Poland, 16-19 May 2016).
- 30)** ‘Freedom as ‘participation in government’: Re-assessing Liberty in Aristotle’s Political Thought’, at the World Congress Aristotle 2400 Years, Aristotle University of Thessaloniki & Interdisciplinary Centre for Aristotle Studies (School of Philosophy of the Aristotle University of Thessaloniki, Ancient Stagira & Ancient Mieza, Thessaloniki, Greece, 23-28 May 2016).
- 31)** ‘The Public Interest in Aristotle’s Political Philosophy’, at the World Congress in Philosophy: The Philosophy of Aristotle (School of Philosophy, National & Kapodistrian University of Athens, Athens, Greece, 9-15 July 2016).
- 32)** ‘Going through time together’: Aristotelian Friendship and the Criterion of Time’, at the “ARISTOTELES 2400 YEARS: Aristotle, timeless and scientific timely”, Academy of Athens, Centre for Historical Ontology (Heidelberg-Helsinki, Leuven) and the Finnish Institute of Athens (Main Building, East Hall, 28 Panepistemiou St., Academy of Athens, Athens, Greece, 14-17 January 2017).

- 33)** ‘Debating Aristotle’s ‘Metaphysical Biology’: MacIntyre’s ‘Ethical Functionalism’ and Aristotle’s Conception of Human Nature’, at the International Conference on ‘Ethics in the Conflicts of Modernity: Debating Alasdair MacIntyre and his Rivals’, organized by the Centre for Contemporary Aristotelian Studies in Ethics, and Politics and the Programme for the Foundations of Law and Constitutional Government at the University of Oxford (St John’s College, Oxford, England, United Kingdom, 29th-30th June 2017). [Invited Speaker]
- 34)** ‘Utopia and Reasonable Hopes: Which are the Best and Second-Best Constitutions in Aristotle’s Political Philosophy?’, at the 11th Annual Conference of the International Society for MacIntyrean Enquiry (ISME) on “On Utopia Today and Reasonable Hopes” (Université Paris Ouest Nanterre, Paris, France, 3–5 July 2017).
- 35)** ‘Aristotle on Justice and Other-Concern’, at the Research Conference on ‘Ethics, the Economy and the Idea of Justice’, European Business Ethics Network, Greek Chapter (DEREE-The American College of Greece, Athens, 6-8 September 2017) [Plenary Speaker].
- 36)** ‘Aristotle and Aquinas on Friendship’, Third Symposium Thomisticum on “Aquinas and the Greeks”, Academy of Athens & National and Kapodistrian University of Athens, 7-9 June 2018) [Invited Speaker].
- 37)** ‘The Spectre of Aristotle: Ancient Philosophers Challenging Alasdair MacIntyre’, 12th Annual Conference of the International Society for MacIntyrean Enquiry on “Learning from MacIntyre”, Northumbria and Durham Universities (Durham University, Durham, UK, 1-4 July 2018).
- 38)** ‘Egalitarian Aristotelianism: Justice, Common Interest and the Art of Politics’, Political Studies Association (PSA) 69th Annual International Conference on “(Un)Sustainable Politics in a Changing World, Contemporary Aristotelian Studies Specialist Group (CAS) Panel on ‘Aristotelianism and Contemporary Political Philosophy’, Nottingham Conference Centre, Nottingham Trent University, (Nottingham, UK, 15 - 17 April 2019).
- 39)** ‘A Critique of the Neo-Marxist Interpretation of Aristotle’s Political Organicism’, First Annual International Conference of the Centre for Aristotelian Studies and Critical Theory (CASCT) on ‘Aristotle and Critical Theory’, Mykolas Romeris University, (Vilnius, Lithuania, May 24-25 2019). [Invited Speaker]
- 40)** ‘Egalitarian Aristotelianism: Justice, Common Interest and the Art of Politics’, The de Nicola Center for Ethics and Culture at the University of Notre Dame International Conference on ‘To What End? Narrative, Institutions, and Practices’, University of Notre Dame Campus (South Bend, University of Notre Dame Indiana, USA, 25-27 July 2019).
- 41)** ‘Re-assessing Liberty in Aristotle’s Political Thought: Towards an Aristotelian Notion of Freedom as Participation in Government’, BIAPT Political Thought Conference 2020, St Catherine’s College, Oxford (Mary Sunley Building, January 9-11, 2020).
- 42)** ‘The Future of Aristotelian Studies and Aristotle’s Relevance Today’, Special Book Launch Session on *Virtue Ethics and Contemporary Aristotelianism: Modernity, Conflict and Politics*, Andrius Bielskis, Eleni Leontsini & Kelvin Knight

(eds), 1st ed., Hardback, Bloomsbury, London; 2020, 236pp) (on-line 13th Annual Conference of the International Society for MacIntyrean Enquiry (ISME), 21-23 Ιουλίου 2021 due to COVID-19).

43) ‘Aristotelian Virtues We Can Share: Political Friendship and the Public Interest’, online workshop entitled “Civic Friendship – Ancient and Contemporary”, organized by the Department of Philosophy, Faculty of Humanities and Social Science, University of Rijeka and the Croatian Society for Analytic Philosophy (HDAF) (5 January 2021). [Invited Plenary Speaker].

44) ‘Intersubjectivity Reconsidered: An Aristotelian Critique of MacIntyre’s Notions of Friendship, Love and Other-Dependency’, ανακοίνωση στο International Conference με θεματική ‘Practical Rationality and Human Difference’, 14th Annual Conference of the International Society for MacIntyrean Enquiry (ISME) (Department of Literature, Philosophy & Communication, University of Bergamo, Italy, 12-15 Ιουλίου 2021) [Online via ZOOM].

SELECTED SEMINAR PRESENTATIONS/INVITED LECTURES (in English)*

- 1) ‘Justice as a Virtue and MacIntyre’s *After Virtue*’, Postgraduate Seminar, Department of Philosophy, University College London, 18 November 1996.
- 2) ‘MacIntyre and the Aristotelian Tradition’, Postgraduate Seminar, Department of Philosophy, University of Glasgow, 6 March 1998.
- 3) ‘The Liberal-Communitarian Debate’, Postgraduate Seminar, Department of Philosophy, University of Glasgow, 10 June 1998.
- 4) ‘Mill, Liberty and Pornography’, Postgraduate Seminar, Department of Philosophy, University of Glasgow, 4 December 1998.
- 5) ‘Aristotelian Conceptions of Liberty’, Postgraduate Seminar, Department of Philosophy, University of Glasgow, 10 March 2000.
- 6) ‘More on the Liberal-Communitarian Debate’, Postgraduate Seminar, Department of Philosophy, University of Glasgow, 2 February 2001.
- 7) ‘Friendship in the City: *When people are friends they have no need of justice*’, Postgraduate Seminar, Department of Philosophy, University of Glasgow, 11 May 2001.
- 8) ‘Concern for Others: Civic Friendship and Justice’, Glasgow Senior Seminar, Department of Philosophy, University of Glasgow, 15 March 2002.
- 9) ‘Aristotle’s Conception of Liberty’, at the Oddelek za filozofijo, Filozofska Fakulteta, University of Ljubljana, Ljubljana, Slovenia, 25 May 2007.

* Overall, I have presented so far 49 seminar papers and invited public talks in either English or Greek. Here, I am only listing the seminar papers and invited public talks presented in English.

- 10) ‘The Social Dimension of Kytherian Benefaction’, at the Kytherian Association of Australia, Rose Bay Club, 1 Vickery Avenue, Rose Bay, Sydney, Australia, 6 December 2010.
- 11) ‘The Social Good of Friendship: Aristotle on Civic Friendship, Justice, and Concord’, at Arbeitsgruppe Sozialontologie, Institut für Philosophie, Universität Leipzig, Leipzig, Germany, 24 November 2011.
- 12) ‘The Social Good of Friendship: Aristotle on Civic Friendship and Concord’, NLA University College, Bergen, Norway, 26 April 2012.
- 13) ‘Aristotle on the Social Good of Friendship’, Department of Philosophy του University of Nanjing, China, University of Nanjing, Nanjing, Jiangsu Province, China, 12 November 2014.
- 14) ‘New Left Debate: To Be or Not to Be: Greece, SYRIZA and European Neoliberalism’, DEMOS Institute of Critical Thought (in cooperation with the Rosa Luxemburg Foundation Stiftung), “La Boheme” (White Room), Šv. Ignoto street 4/3, Vilnius, Lithuania, Tuesday 7 July 2015.
- 15) ‘Public Interest: The Case of Aristotle’, MRU Lab, Mykolas Romeris University, Vilnius, Lithuania, 22 April 2016.
- 16) ‘Aristotle on a Meaningful Life’ (Andrius Bielskis, *Existence, Meaning, Excellence: Aristotelian Reflections on the Meaning of Life*, Routledge, London & New York 2017), Book Launch (Other Participants: (i) The Ambassador of the Republic of Lithuania in Greece Dr. Rolandas Kačinskas, (ii) Professor of Contemporary and Modern Philosophy Dr. Stavroula Tsinoema at the University of Crete, Greece and (iii) the author of the book Professor of Political Philosophy Dr. Andrius Bielskis at Mykolas Romeris University, Vilnius, Lithuania) organized by The Institute of Alternative Politics ENA & the Routledge Publishing House, Institute of Alternative Politics ENA, 8, Zalokosta St., Athens, Greece, 24 January 2018.
- 17) ‘Why are Aristotelian Studies Important?’, at the Inauguration of the Centre for Aristotelian Studies and Critical Theory, LAB MRU, Room 102, Didlaukio st. 55, Vilnius, Lithuania, Thursday, 22 March 2018. [Invited Speaker].

LIST OF PUBLICATIONS

Books

The Appropriation of Aristotle in the Liberal-Communitarian Debate, with a foreword by Richard Stalley, National and Kapodistrian University of Athens, Saripolos Library Series, No. 102, Athens 2007, 306pp. (ISBN: 978-960-526-007-1) [in English]

Edited Books

1) Andrius Bielskis, Eleni Leontsini & Kelvin Knight (eds), *Virtue Ethics and Contemporary Aristotelianism: Modernity, Conflict and Politics*, 1st ed., Hardback, Bloomsbury, London 2020, 236σσ). [ISBN: 9781350122178]. **Paperback edition, 2022 [ISBN: 9781350251465]** [in English].

2) Goflo Maggini & Eleni Leontsini (eds). *States and Citizens: Community, Identity, Diversity*. Athens: Smili, 2016, 492pp.]. [ISBN: 978-960-6880-63-6] [in Greek]

3) George Leontsinis & Eleni Leontsini (eds), *Kythera: Myth and Reality, vol. 4: 'Ekklesia, Education, Philosophy'*, Proceedings of the 1st International Conference of Cytherian Studies (Kythera, 20-24 September 2000), Kythera: Open University of the Municipality of Kythera, 2003, 488pp]. [ISBN: 960-87742-0-9] [in Greek]

Teaching Books

1) *Anthology of Ancient Greek Philosophical Texts (Student's Book for 3rd Grade Junior High-School)*, with A. Glycofydi-Leontsini & Christina Sakelliou, Hellenic Pedagogical Institute, Hellenic National Publishing Company for Teaching Books, Athens, 2009, 152pp. [ISBN: 978-960-526-007-1] [in Greek]

2) *Anthology of Ancient Greek Philosophical Texts (Teacher's's Book for 3rd Grade Junior High-School)*, with A. Glycofydi-Leontsini & Christina Sakelliou, Hellenic Pedagogical Institution, Hellenic National Publishing Company for Teaching Books, Athens, 2009, 116pp. [ISBN: 978-960-526-007-1] [in Greek]

Translations

Book translations (from English into Greek)

1) Julia Annas, *Πλάτων*, μτφρ. Ελένη Γ. Λεοντσίνη, Όλα όσα πρέπει να γνωρίζετε, Oxford University Press–Ελληνικά Γράμματα, Αθήνα, 2006, 120pp. [New edition: Julia Annas, *Πλάτων. Μια σύντομη εισαγωγή*, μτφρ. Ελένη Γ. Λεοντσίνη εκδ. Θύραθεν/Oxford University Press, Αθήνα 2016, 136pp] [Julia Annas, *Plato: A Very Short Introduction*, Oxford: Oxford University Press, 2003].

2) Jonathan Barnes, *Αριστοτέλης*, μτφρ. Ελένη Γ. Λεοντσίνη, Όλα όσα πρέπει να γνωρίζετε, Oxford University Press–Ελληνικά Γράμματα, Αθήνα, 2006, 188pp.

[Jonathan Barnes, *Aristotle: A Very Short Introduction*, Oxford: Oxford University Press, 2001].

Paper translations (from English into Greek)

- 1) Andrius Bielskis, «Μία αριστοτελική κριτική του φιλοσοφικού προγράμματος του Martin Heidegger στο έργο του *Είναι και Χρόνος*» [‘An Aristotelian Critique of Martin Heidegger’s Philosophical Project of *Sein und Zeit*’], *Ελληνική Φιλοσοφική Επιθεώρηση (Greek Philosophical Review)*, 34, 101 (2017), pp. 94-111.
- 2) Andrius Bielskis, «Ανθρώπινη ύπαρξη και αριστοτελική αρετή» (‘Human Existence and Aristotelian Virtue’), *Φιλοσοφία. Επετηρίς του Κέντρου Ερεύνης της Ελληνικής Φιλοσοφίας της Ακαδημίας Αθηνών [Philosophia. Yearbook of the Research Centre for Greek Philosophy at the Academy of Athens]*, 46, II (2016), pp. 97-116].
- 3) Andrius Bielskis, «Οι πολιτικές επιπτώσεις των ισχυρισμών του Alasdair MacIntyre στο *Έλλογα Εξαρτημένα Όντα*» (‘The Political Implications of Alasdair MacIntyre’s Claims in *Dependent Rational Animals*’), στο Γκόλφω Μαγγίνη & Ελένη Λεοντσίνη (επιμ.). *Κράτη και πολίτες: κοινότητα, ταυτότητα, διαφορετικότητα* (in Goflo Maggini & Eleni Leontsini (eds). *States and Citizens: Community, Identity, Diversity*. Athens: Smili, 2016). Αθήνα: Σμίλη 2016, pp. 105-128).
- 4) Sibyl Schwarzenbach, «Δημοκρατία και φιλία» (‘Democracy and Friendship’), *Journal of Social Philosophy*, 36, 2 (2005), pp. 233-254), μτφρ. Ιάσων Μαγκατάτος & Γιώργος Καζεπίδης, επιστ. επιμ. Ελένη Λεοντσίνη, στο Γκόλφω Μαγγίνη & Ελένη Λεοντσίνη (επιμ.), *Κράτη και πολίτες: κοινότητα, ταυτότητα, διαφορετικότητα*, εκδ. Σμίλη, Αθήνα 2016] (in Goflo Maggini & Eleni Leontsini (eds). *States and Citizens: Community, Identity, Diversity*. Athens: Smili, 2016). Αθήνα: Σμίλη 2016, pp. 167-203).

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- 1) «Η επιστολιμαία διαμάχη των Νικολάου Ζερζούλη και Δωροθέου Λεσβίου για το κοῦφον και το βαρύ», στο Γ. Βλαχάκης (επιμ.), *Τιμητικός Τόμος στον Ομότιμο Διευθυντή Ερευνών του ΙΝΕ/ΕΙΕ Γιάννη Καρά*, Εθνικό Ίδρυμα Ερευνών, Αθήνα 2021, σσ. 101-118 [‘The Correspondance Debate between Nikolaos Zerzoulis and Dorotheos Lesbios on *κοῦφον* and *βαρύ*, in G. Vlachakis (ed.), *Honorary Volume dedicated to Emeritus Director of Studies of the Hellenic Institute of Research Yianni Kara*, National Research Centre, Athens 2021, pp. 101-118] [in Greek]
- 2) ‘Going through time together’: Aristotelian Friendship and the Criterion of Time’, στο Andrius Bielskis, Eleni Leontsini & Kelvin Knight (eds), *Virtue Ethics and Contemporary Aristotelianism: Modernity, Conflict and Politics*, Bloomsbury, London 2020, pp. 76-93. [in English]
- 3) ‘Introduction’ (written jointly with Andrius Bielskis & Kelvin Knight), στο Andrius Bielskis, Eleni Leontsini & Kelvin Knight (eds), *Virtue Ethics and Contemporary Aristotelianism: Modernity, Conflict and Politics*, Bloomsbury, London 2020, pp. 1-7. [in English]

- 4) «Η έννοια του κοινού συμφέροντος στην αριστοτελική πολιτική φιλοσοφία», στο *ΑΡΙΣΤΟΤΕΛΗΣ: Παιδεία, Πολιτισμός, Πολιτική*, Εταιρεία Μακεδονικών Σπουδών, Θεσσαλονίκη 2018, σσ. 107-116 ('The Notion of Common Interest in Aristotelian Political Philosophy', in *ARISTOTLE: Paideia, Civilization, Politics, Society for Macedonian Studies*, Thessaloniki 2018, pp. 107-116) [in Greek]
- 5) 'Guilt, Shame and the Greater Good: The Use of Moral Arguments in the Greek Crisis', στο G. Maggini, V. Solomou-Papanikolaou, H. Karabatzaki & K.D. Koskeridis (eds), *Philosophy and Crisis. Responding to Challenges to Ways of Life in the Contemporary World*, RVP series: Cultural Heritage and Contemporary Change, The Council for Research in Values and Philosophy, Washington, 2018, vol. II, pp. 336-346. [in English]
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- 7) «Τὸ κοινῆ συμφέρον: δημοκρατία, φιλία και ομόνοια στην αριστοτελική και στη σύγχρονη ριζοσπαστική νεοαριστοτελική πολιτική φιλοσοφία», στο Γκόλφω Μαγγίνη & Ελένη Λεοντσίνη (επιμ.), *Κράτη και πολίτες: κοινότητα, ταυτότητα, διαφορετικότητα*, Σμίλη, Αθήνα 2016 ('The *κοινῆ συμφέρον*: Democracy, Friendship and Concord in Aristotelian and Contemporary Radical Neo-Aristotelian Political Philosophy', in Goflo Maggini & Eleni Leontsini (eds). *States and Citizens: Community, Identity, Diversity*. Athens: Smili, 2016, pp. 205-239). [in Greek]
- 8) «Η φιλία ως κοινωνικό και πολιτικό αγαθό: ἡ γὰρ τοῦ συζῆν προαίρεσις φιλία», στο Γκόλφω Μαγγίνη & Ελένη Λεοντσίνη (επιμ.), *Κράτη και πολίτες: κοινότητα, ταυτότητα, διαφορετικότητα*, Σμίλη, Αθήνα 2016, σσ. 129-166. ('Friendship as a Social and Political Good', in Goflo Maggini & Eleni Leontsini (eds). *States and Citizens: Community, Identity, Diversity*. Athens: Smili, 2016, pp. 129-166 [in Greek].
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- 11) ‘Justice and Moderation in the State: Aristotle and Beyond’, στο Guttorm Fløistad (ed.), *Philosophy of Justice*, International Institute of Philosophy, Series: Contemporary Philosophy: A New Survey, vol. 12, Springer, Dordrecht-Heidelberg-New York-London, 2015, pp. 27-42. [in English]
- 12) «Πολιτική γνώση και εκπαίδευση: η σημασία της ιστορίας της φιλοσοφίας» (‘Political Knowledge and Education: The Importance of the History of Philosophy’), in *Πρακτικά των εργασιών του 7ου Συνεδρίου Ιστορίας Εκπαίδευσης με θέμα: «Ποια γνώση έχει την πιο μεγάλη αξία; ιστορικές-συγκριτικές προσεγγίσεις»* (Θεματικό Συμπόσιο με θέμα «Φιλοσοφία και σχολική γνώση»), Εργαστήριο Ιστορικού Αρχείου Νεοελληνικής και Διεθνούς Εκπαίδευσης, Παιδαγωγικό Τμήμα Δημοτικής Εκπαίδευσης, Πανεπιστήμιο Πατρών, Πάτρα 2014 (<http://www.eriande.elemedu.upatras.gr>). [in Greek]
- 13) ‘Sex and the City: Plato, Aristotle, and Zeno of Kition on *Erôs* and *Philia*’, in E. Sanders, C. Thumiger, C. Carey, and N.J. Lowe (eds), *Erôs in Ancient Greece*, Oxford University Press, Oxford 2013, pp. 129-141. [in English]
- 14) ‘Cosmos and Personhood: The Moral Status of Humans and Other Animals’, in E. Moutsopoulos & R. Witt (eds), *Ordre et liberté: L’univers cosmique et humain* (Actes du XIXe Congrès ‘Cosmos et Philosophie’, Athènes, 5-7 Octobre 2010), I.P.R., Athènes 2011, pp. 75-83. [in English]
- 15) «Βλέποντας τη ζωή μέσα από μια ιστορία: Η αφηγηματική ενότητα της ανθρώπινης ζωής κατά τον Alasdair MacIntyre» (‘Seeing Life Through a History: The Narrative Unity of Human Life according to Alasdair MacIntyre’), in Charalambos Babounis (ed), *Historias Merimna, Honorary Volume for Professor G.N. Leontsinis*, National & Kapodistrian University of Athens, Athens 2011, vol. I, pp. 677-686. [in Greek]
- 16) ‘Zeno of Kition on Love, Friendship, Concord, and the Unity of the State’, in Andreas Dimitriou (ed.), *Proceedings of the IVth International Cyprological Conference*, vol. A2, Nicosia 2011, pp. 589-601. [in English]
- 17) «Τέχνη, αισθητικές αξίες και εκπαίδευση» (‘Art, Aesthetic Values and Education’), in *Πρακτικά 1^{ου} Πανελληνίου Συνεδρίου Επιστημών Εκπαίδευσης (The Proceedings of the 1st Pan-Hellenic Conference of Education Sciences)*, (Αθήνα, 28-31 Μαΐου 2009), National & Kapodistrian University of Athens & Primary Education Department, Smyrniotakis, Athens 2010, vol. III, pp. 433-443. [in Greek]
- 18) «Μορφές φιλίας κατά τον Αριστοτέλη» (‘Forms of Friendship according to Aristotle’), in A. Stefos & S. Touliatos (eds.), *Aristotle: Major Teacher and Thinker*, Seminar 36, Hellenic Union of Philologists, Ellinoekdotiki: Athens 2009, pp. 100-121). [in Greek]

- 19) «Αριστοτελική πολιτική φιλία και φιλελεύθερη κοινότητα» ('Aristotelian Political Friendship and Liberal Community'), in K. Βουδούρης & Δ. Γεωργοβασίλης (επιμ.), *Η ελληνική φιλοσοφία και η σχέση της με τα προβλήματα της εποχής μας*, Πρακτικά του 20^{ου} Διεθνούς Συνεδρίου Φιλοσοφίας (Χανιά, 12-17 Ιουλίου 2008), Διεθνής Εταιρεία Ελληνικής Φιλοσοφίας, εκδ. Ιωνία, Αθήνα 2009, pp. 93-113. [in Greek]
- 20) «Έννοιες της ελευθερίας: αρχαίος και νέος πολιτισμός στο φιλοσοφικό έργο του Πέτρου Βράιλα-Αρμένη» ('Notions of Liberty: Ancient and Modern Civilization in the Philosophical Work of Petros Vrailas-Armenis'), στο *Πρακτικά Η' Διεθνούς Πανιωνίου Συνεδρίου* (Κύθηρα, 21-25 Μαΐου 2006), τόμ. IV. Β: Επτανησιακός Πολιτισμός (Μέρος Α'), εκδ. Εταιρεία Κυθηραϊκών Μελετών, Κύθηρα 2009, pp. 481-507. [in Greek]
- 21) «Η ελληνική φιλοσοφία κατά τον 16^ο και τον 17^ο αι.: Χριστόφορος Κοντολέων, Ιωάννης Κωττούνιος και Επίσκοπος Κυθήρων Μάξιμος Μαργούνιος» ('Greek Philosophy during 16th & 17th centuries: Christoforos Contoleon, Ioannis Cottounios and Bishop of Kythera Maximus Margounius'), in *Επιστημονική Έρευνα στα Κύθηρα*, Πρακτικά Επιστημονικού Συμποσίου, Κύθηρα 19-21 Σεπτεμβρίου 2003, εκδ. Ανοικτού Πανεπιστημίου Δήμου Κυθήρων, Αθήνα 2008, pp. 279-293. [in Greek]
- 22) «Ευεργεσία, φιλανθρωπία και ηθική υποχρέωση» ('Beneficiary, Philanthropy and Moral Obligation'), in *Ελληνικός Ευεργετισμός και Κυθηραϊκά Κληροδοτήματα*, Πρακτικά Διεθνούς Επιστημονικού Συνεδρίου (Κύθηρα, 21-25 Σεπτεμβρίου 2005), εκδ. Ανοικτού Πανεπιστημίου Δήμου Κυθήρων, Αθήνα 2008, pp. 329-342. [in Greek]
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- 25) 'Concern for Others: Aristotle's Notion of Political Friendship', in A. Glycofrydi-Leontsini (ed), *Vita Contemplativa, Essays in Honor of Professor Dimitrios N. Koutras*, National and Kapodistrian University of Athens, Athens 2006, pp. 293-311. [in English]
- 26) «Το φιλοσοφικό επιχείρημα και η ανάπτυξη της κριτικής σκέψης» ('Philosophical Argument and the Development of Critical Thought'), *Πρακτικά*

του Ελληνικού Ινστιτούτου Εφαρμοσμένης Παιδαγωγικής και Εκπαίδευσης (ΕΛΛ.Ι.Ε.Π.ΕΚ.), 3^ο Πανελλήνιο Συνέδριο με θέμα «Κριτική, Δημιουργική, Διαλεκτική Σκέψη στην Εκπαίδευση: Θεωρία και Πράξη» (Αθήνα, 13-14 Μαΐου 2005), [ηλεκτρονική έκδοση ISSN 1790-8574], Αθήνα 2006, pp. 74-81. [in Greek]

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- 29) «Εγχώριος Περιουσία Κυθήρων: ιστορία και πολιτική» ('Common Land Authority: History and Politics'), in Γ. Ν. Λεοντσίνης και Ν. Γλυτσός (επιμ.), *Κύθηρα: Μύθος και Πραγματικότητα, Εκκλησία, Εκπαίδευση, Φιλοσοφία*, Πρακτικά του Α' Διεθνούς Συνεδρίου Κυθηραϊκών Μελετών (Κύθηρα, 20-24 Σεπτεμβρίου 2000), Ελεύθερο Ανοικτό Πανεπιστήμιο Δήμου Κυθήρων, Αθήνα 2003, τόμ. 3^ο, pp. 241-251. [in Greek].
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- 31) «Η δια βίου συνεχιζόμενη εκπαίδευση του πολίτη και η πολιτική της διάσταση» ('Life-Long Citizen Education and Its Political Dimension'), in Κ.Π. Χάρης, Ν.Β. Πετρουλάκης και Σ. Νικόδημος (επιμ.), *Συνεχιζόμενη εκπαίδευση και δια βίου μάθηση: Διεθνής εμπειρία και ελληνική προοπτική*, Πρακτικά του Θ' Διεθνούς Παιδαγωγικού Συνεδρίου (Βόλος 1999) της Παιδαγωγικής Εταιρείας Ελλάδος, εκδ. Ατραπός, Αθήνα 2001, pp. 606-612. [in Greek]
- 32) 'Justice as a Virtue: MacIntyre and Political Incommensurability', in D. N. Koutras (ed.), *Political Equality and Justice in Aristotle and the Problems of Contemporary Society*, 3rd International Symposium for the Aristotelian Philosophy (22-24 September 1999), Society for Aristotelian Studies 'The Lyceum', Athens 2000, pp. 298-308. [in English]
- 33) «Φιλελευθερισμός και κοινοτισμός στην εκπαίδευση» ('Liberalism and Communitarianism in Education'), in Κ. Π. Χάρης, Ν. Β. Πετρουλάκης και Σ. Νικόδημος (επιμ.), *Ελληνική εκπαιδευτική και παιδαγωγική έρευνα, Ελληνική εκπαιδευτική και παιδαγωγική έρευνα*, Πρακτικά του Α' Πανελληνίου Συνεδρίου

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- 34) ‘MacIntyre’s Conception of the Aristotelian Tradition in *After Virtue*’, in D. N. Koutras (ed.), *Aristotle’s Political Philosophy and Its Influence*, 2nd International Symposium for the Aristotelian Philosophy (29-31 May 1997), Society for Aristotelian Studies ‘The Lyceum’, Athens 1999, pp. 220-234. [in English]

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