

CURRICULUM VITAE

Mark Glouberman
b. Montreal, Canada

EDUCATION

McGill University, 1966: B.A. Honours (Philosophy)
The University of Oxford (Balliol College), 1968: B.Phil. (Philosophy)
The University of Oxford, 1973: D.Phil. (Philosophy)

ACADEMIC AWARDS AND DISTINCTIONS

University Scholar, First Class Honours in Philosophy, Prince of Wales Gold Medal in Philosophy, McGill University, 1966
Woodrow Wilson Fellowship, 1966
Province of Quebec Scholarship for Graduate Study, 1966
Commonwealth Scholarship (U.K.), 1966 - 1968
Canada Council Doctoral Fellowships, 1968 - 1972
Social Sciences and Humanities Research Council of Canada, Canada Research Fellowship, 1987 - 1992

ACADEMIC POSTS AND RANKS IN PHILOSOPHY

1972 Instructor, Ben-Gurion University of the Negev
1973 Senior Instructor, Ben-Gurion University of the Negev
1973 - 1976 Lecturer, Ben-Gurion University of the Negev
1976 - 1979 Senior Lecturer, Ben-Gurion University of the Negev [Tenure conferred: 1976]
1979 - 1981 Visiting Associate Professor, McGill University
1981 - 1984 Associate Professor, Ben-Gurion University of the Negev
1984 - 1985 Faculty Fellow, Scarborough College, The University of Toronto
1985 Lecturer in the Graduate Faculty, The University of Toronto
1985 - 1987 Sessional Lecturer, The University of Calgary
1987 - 1992 Canada Research Fellow, The University of British Columbia
1992 - 1993 Visiting Assistant Professor, The University of Windsor
1993 - 1994 Lecturer, Arts One Programme, The University of British Columbia
1994 - Instructor, Philosophy and Humanities, Kwantlen University College

1997 - 2012 Lecturer, Arts One Programme, The University of British Columbia
1998 - 1999 Instructor, Philosophy and Humanities, Douglas College
2000 Lecturer, Philosophy, Simon Fraser University

ADMINISTRATION

1975 - 1979; 1981 - 1984 Chair, Department of Philosophy, Ben-Gurion University of the Negev

BOOKS

Descartes: The Probable and the Certain, Würzburg/Amsterdam, Königshausen + Neumann and Rodopi, 1986, x + 374pp.

The Origins and Implications of Kant's Critical Philosophy: $NC \approx PK$, Lewiston, New York, The Edwin Mellen Press, 1990, vii + 299pp.

The Raven, the Dove, and the Owl of Minerva: The Creation of Humankind in Athens and Jerusalem, Toronto, University of Toronto Press, 2012, xii + 356pp.

'I AM': Monotheism and the Philosophy of the Bible, Toronto, University of Toronto Press, 2019, xii + 248.

Persons and Other Things: Exploring the Philosophy of the Hebrew Bible, Toronto, University of Toronto Press, 2021, x + 258pp.

ORIGINAL ARTICLES IN BOOKS AND ANTHOLOGIES

'Prime Matter, Predication, and the Semantics of Feature-Placing,' in A. Kasher, ed., *Language in Focus*, Dordrecht-Holland, D. Reidel, 1976, pp. 75-104.

'General and Special Non-relativity: Philosophy and Science in the *Meditations*,' in G.J.D. Moyal, ed., *René Descartes: Critical Assessments*, London, Routledge, 1991, Volume II, pp. 36-56.

'The Fisher King,' in Haim Marantz, ed., *Judaism and Education: Essays in Honour of Walter Ackerman*, Beer Sheva, Israel, Ben Gurion University Press, 1998, pp. 25-53.

ARTICLES IN JOURNALS

- ‘The Substance of Bundles,’ *The Personalist* **LVI**, 1975, pp. 38-46.
- ‘Strawson’s Hidden Realism,’ *The Journal of Critical Analysis* **V**, 1975, pp. 135-145.
- ‘Kant on Receptivity: Form and Content,’ *Kant-Studien* **66**, 1975, pp. 313-330.
- ‘Space and Analogy,’ *Mind* **LXXXIX**, 1975, pp. 355-373.
- ‘Doctrine and Method in the Philosophy of P.F. Strawson,’ *Philosophy and Phenomenological Research* **XXVI**, 1976, pp. 364-383.
- ‘Matter and Rationality,’ *Apeiron* **11**, 1977, pp. 11-31.
- ‘Hume on Modes,’ *Hume Studies* **III**, 1977, pp. 32-50.
- ‘How Philosophers See “Red”,’ *Grazer Philosophische Studien* **4**, 1977, pp. 43-64.
- ‘On Reference,’ *Manuscrito* **I**, 1977, pp. 83-100.
- ‘Semantic Determinacy and Ontology,’ *Idealistic Studies* **8**, 1977, pp. 109-131.
- ‘Dummett on Aristotle’s “In” and Frege’s “Of”,’ *Logique et Analyse* **77-78**, 1977, pp. 159-164.
- ‘Cartesian Substances as Modal Totalities,’ *Dialogue: Canadian Philosophical Review* **XVII**, 1978, pp. 320-343.
- ‘The Distinction Between “Transcendental” and “Metaphysical” in Kant’s Philosophy of Science,’ *The Modern Schoolman* **LV**, 1978, pp. 357-385.
- ‘Cognition and Predication: Towards a New Typology,’ *Zeitschrift für philosophische Forschung* **33**, 1979, pp. 3-22.
- ‘Leibniz and Relationality,’ *Critica* **XI**, 1979, pp. 29-49.
- ‘Intellectual Intuition and Cognitive Assimilability,’ *The Journal of the British Society for Phenomenology* **10**, 1979, pp. 153-163.

- ‘The Dawn of Conceptuality: A Kantian Perspective,’ *Idealistic Studies* **9**, 1979, pp. 187-212.
- ‘The Methodological Development of Critical Philosophy,’ *Journal of the History of Philosophy* **XVII**, 1979, pp. 217-242.
- ‘A Stratified Bundle Theory,’ *Synthese* **42**, 1979, pp. 379-410.
- ‘Conceptuality: An Essay in Retrieval,’ *Kant-Studien* **70**, 1979, pp. 383-408.
- ‘Tractatus: Monism or Pluralism?’ *Mind* **LXXXIX**, 1980, pp. 17-36.
- ‘Causation, Cognition and Historical Typology,’ *Dialectica* **34**, 1980, pp. 211-227.
- ‘Language and World,’ *Metaphilosophy* **11**, 1980, pp. 229-243.
- ‘Berkeley and Kant: Ectypes vs Archetypes,’ *Rivista Critica di Storia della Filosofia* **XXXVI**, 1981, pp. 139-155.
- ‘Berkeley and Cognition,’ *Philosophy* **56**, 1981, pp. 213-221.
- ‘Complete Causes,’ *Logique et Analyse* **94**, 1981, pp. 231-244.
- ‘Reason and Substance: The Kantian Metaphysics of Conceptual Positivism,’ *Kant-Studien* **73**, 1982, pp. 1-16.
- ‘Abstraction and Determinacy: The Ideological Background of Berkeleianism,’ *Idealistic Studies* **12**, 1982, pp. 14-34.
- ‘A Problem of Causation and Metaphysical Realism,’ *Philosophical Inquiry* **IV**, 1982, pp. 129-152.
- ‘Consciousness and Cognition: From Descartes to Berkeley,’ *Studia Leibnitiana* **IV**, 1982, pp. 244-265.
- ‘Cartesian Probability and Cognitive Structure,’ *Zeitschrift für philosophische Forschung* **36**, 1982, pp. 564-579.
- ‘The Structure of Cartesian Scepticism,’ *The Southern Journal of Philosophy* **XXI**, 1983, pp. 343-357.

‘Mind and Body: Two Real Distinctions,’ *The Southern Journal of Philosophy* **XXII**, 1984, pp. 347-359.

‘Descartes’ Proto-Critique,’ *History of European Ideas* **6**, 1985, pp. 153-171.

‘Cartesian Certainty: Toward the Categorical Core,’ *Idealistic Studies* **15**, 1985, pp. 219-247.

‘Cartesian Uncertainty: Descartes and Dummett,’ *Grazer Philosophische Studien* **27**, 1986, pp. 101-124.

‘God Incorporated,’ *Sophia* **26**, no. 3, 1987, pp. 13-21.

‘Structure and the Interpretation of Classical Modern Metaphysics,’ *Metaphilosophy* **18**, 1987, pp. 270-287.

‘Cartesian Uncertainty: Descartes and Rorty,’ *Philosophia* **17**, 1987, pp. 271-295.

‘Interpreting Bradley: The Critique of Fact-Pluralism,’ *History and Philosophy of Logic* **9**, 1988, pp. 205-223.

‘Transcendental Idealism: Materials for a Motivating Interpretation,’ *Idealistic Studies* **18**, 1988, pp. 247-265.

‘Objectivity and Method: How the *Euthyphro* Works,’ *Logique et Analyse* **125-126**, 1989, pp. 41-54.

‘The Sense/Intellect Continuum in Early Modern Philosophy: A Critique of Analytic Interpretation,’ *The Modern Schoolman* **LXVII**, 1989, pp. 49-70.

‘Thinning Thick Reflectivity: A Feature of Philosophical Rhetoric,’ *The Journal of Speculative Philosophy* **III**, 1989, pp. 190-212.

‘Error Theory: Logic, Rhetoric, and Philosophy,’ *The Journal of Speculative Philosophy* **IV**, 1990, pp. 37-65.

‘Certainty, the Cogito, and Cartesian Dualism,’ *Studia Leibnitiana* **XXII**, 1990, pp. 123-137.

‘Kant’s Diversity Theory: A Dissenting View,’ *History of Philosophy Quarterly* **7**, 1990, pp. 461-474.

‘Transcendental Idealism: The Dialectical Dimension,’ *Dialectica* **45**, 1991, pp. 31-45.

‘Berkeley’s Cartesian Anti-Abstractionism,’ *Iyyun, The Jerusalem Philosophical Quarterly* **40**, 1991, pp. 51-64.

‘Intermediate Possibility and Actuality: Cartesian Error Theory,’ *American Catholic Philosophical Quarterly* **LXV**, 1991, pp. 63-82.

‘The *Meditations*: Towards an Integrated Reading,’ *The Modern Schoolman* **LXVIII**, 1991, pp. 305-319.

‘Berkeley’s Anti-Abstractionism: Reply to Moked,’ *Iyyun, The Jerusalem Philosophical Quarterly* **40**, 1991, pp. 315-318.

‘*Euthyphro*: A Guide for Analytic Instruction,’ *Teaching Philosophy* **15**, 1992, pp. 33-49.

‘Kant’s “Critical” Rationalism: The Dialectical Dimension,’ *Idealistic Studies* **21**, 1992, pp. 107-121.

‘Rewriting Kant’s Antinomies: A Meta-Interpretive Discussion,’ *The Philosophical Forum* **XXV**, 1993, pp. 1-18.

‘Cogito: Inference and Certainty,’ *The Modern Schoolman* **LXX**, 1993, pp. 81-98.

‘Transcendental Idealism and the End of Philosophy,’ *Metaphilosophy* **24**, 1993, pp. 97-112.

‘John Locke: An English Transcendentalist?’ *Idealistic Studies* **23**, 1993, pp. 111-123.

‘Theory and Form in Descartes’ *Meditations*,’ *Man and World* **26**, 1993, pp. 261-274.

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‘The Palinode of the Analyst: Rationality and Self in the *Euthyphro*,’ *Philosophical Inquiry* **XVI**, 1994, pp. 38-55.

‘P.F. Strawson and the Ghost of F.H. Bradley,’ *Iyyun, The Jerusalem Philosophical Quarterly* **43**, 1994, pp. 243-263.

- ‘The Prussian Sphinx: Interpreting Modern Philosophy,’ *Idealistic Studies* **25**, 1995, pp. 255-280.
- ‘Gods, Giants, Fractals, and the Geometry of Early Modernity: Descartes, Gassendi, and the Rise of Science,’ *Perspectives on Science* **3**, 1995, pp. 480-519.
- ‘Philosophy and Egypt,’ *Iyyun, The Jerusalem Philosophical Quarterly* **46**, 1997, pp. 3-28.
- ‘The King and “I”: Agency and Rationality in Athens and Jerusalem,’ *Ratio* **X**, 1997, pp. 10-34.
- ‘Spinoza à la Mode: A Defense of Spinozistic Anti-Pluralism,’ *Australasian Journal of Philosophy* **75**, 1997, pp. 38-66.
- ‘The Counter Bible: Western Culture and the Self-Critical Book,’ *Journal for the Critical Study of Religion* **2**, 1997, pp. 53-81. [A slightly earlier version of this paper was published, by editorial inadvertence, in *Mentalities/Mentalités* **12**, 1997, pp. 47-67.]
- ‘Descartes’s Wax and the Typology of Modern Philosophy,’ *The Modern Schoolman* **LXXIV**, 1997, pp. 117-141.
- ‘Jacob’s Ladder: Personality and Autonomy in the Hebrew Scriptures,’ *Mentalities/Mentalités* **13**, 1998, pp. 9-27.
- ‘Im-manual Can’t: Activity, Cognition, God, and Transcendental Idealism,’ *Iyyun, The Jerusalem Philosophical Quarterly* **48**, 1998, pp. 235-264.
- ‘Cartesian Realism and G/P-Implsion,’ *Journal of Philosophical Research* **XXIII**, 1998, pp. 307-329.
- ‘Psycho-Semitic: Unity and Personality in the Bible,’ *Mentalities/Mentalités* **14**, 1999, pp. 1-21.
- ‘The Practical World: Synthesis, Science, and Kant’s Idealism,’ *Idealistic Studies* **29**, 1999, pp. 1-31.
- ‘Inhumanity and Polity: An Essay on Plato’s *Republic*,’ *Iyyun, The Jerusalem Philosophical Quarterly* **49**, 2000, pp. 235-281.

‘Invitation to a Beheading: The Career of Philosophy,’ *Philosophia* **28**, 2001, pp. 39-66.

‘Two Humanisms: Athens and Jerusalem,’ *Soundings* **84**, 2001, pp. 449-480.

‘Our Odd Esse: Nothingness and Western Identity,’ *University of Toronto Quarterly* **70**, 2001, pp. 593-619.

‘The Bible Files Chapter 11: Part One’ *Mentalities/Mentalités* **17:1**, 2002, pp. 52-65.

‘The Bible Files Chapter 11: Part Two,’ *Mentalities/Mentalités* **17:2**, 2002, pp. 11-19.

‘Athens and Jerusalem: Two Tales of the City,’ *Iyyun, The Jerusalem Philosophical Quarterly* **51**, 2002, pp. 252-294.

‘The Book of Man: Humanism in the Bible,’ *The Midwest Quarterly* **XLIII**, 2002, pp. 255-280.

‘Noman’s Land: Bernard Williams Performs CPR on Philosophy,’ *Iyyun, The Jerusalem Philosophical Quarterly* **52**, 2003, pp. 3-40.

‘Achilles’s Tent and René’s Room: Interiority and Subjectivity,’ *Iyyun, The Jerusalem Philosophical Quarterly* **53**, 2004, pp. 243-273.

‘An Offer He Can’t Refuse? The Binding of Abraham,’ *Mentalities/Mentalités* **19:2**, 2005.

‘The Whole Story: Either Kant is not a “critical” philosopher or “critical” does not mean what Kant says it does,’ *Kant-Studien* **98**, 2007, pp. 1-39.

‘Israelite Idol: The Proto-Humanist versus the Proto-Philosophers,’ *Philosophy & Theology* **19**, 2007, pp. 57-78.

‘The Birth of Death in Athens and Jerusalem,’ *The Midwest Quarterly* **XLVIII**, 2007, pp. 210-232.

‘Monstrosity: The Bible’s Anti-Philosophy of Mind,’ *Iyyun, The Jerusalem Philosophical Quarterly* **56**, 2007, pp. 267-294.

‘Of Mice and Men: God and the Canadian Supreme Court,’ *Ratio Juris* **21**, 2008, pp. 107-124.

‘Transcendental Idealism: What Jerusalem has to say to Königsberg,’ *Dialogue: Canadian Philosophical Review* **XLIX** 2010, pp. 25-51.

‘God is Love, Zeus is Sex: Theology and Anthropology in the Bible,’ *Philosophy & Theology* **22**, 2010, pp. 285-311.

“‘And the spirit of God hovered on the face of the water’”: An Introduction to the Bible for Philosophers,’ *Iyyun, The Jerusalem Philosophical Quarterly* **60**, 2011, pp. 3-31.

“‘I am the Lord your God’”: Religion, Morality, and the Ten Commandments,’ *The Heythrop Journal* **LII**, 2011, pp. 541-558.

‘Descartes, Scientia, and Pure Enquiry,’ *British Journal for the History of Philosophy* **19**, 2011, pp. 873-886.

‘The Holy *One*: What the Bible’s philosophy is and what it isn’t,’ *Iyyun, The Jerusalem Philosophical Quarterly* **62**, 2013, pp. 43-66.

‘The First Professor of Biblical Philosophy,’ *Sophia* **52**, 2013, pp. 503-519.

“‘Where Were You?’” God, Job, and the Quinizer,’ *The Heythrop Journal* **56**, 2014, pp. 1-14.

“‘On One Leg’” The Stability of Monotheism,’ *Philosophy & Theology* **26**, 2014, pp. 187-206.

“‘O God, O Montreal!’” Secularity and Turbo-Charged Humanism,’ *Philo* **17**, 2014, pp. 23-43.

‘Is there philosophy in the Bible?’ *The Jerusalem Review* **8**, 2015, p. 57-94.

‘The Being of Mind: Thomas Nagel’s *Mind and Cosmos* and the Book of Genesis,’ *Iyyun, The Jerusalem Philosophical Quarterly* **66**, 2017, pp. 3-26.

‘Jerry and Jewry: Ethnicity and Humanity in G. A. Cohen,’ *University of Toronto Quarterly* **86**, 2017, pp. 593-620.

‘Artificial Respiration: What does God really do in the beginning?’ *New Blackfriars* **99**, 2018, pp. 578-600.

‘His Royal I-ness: The Function of God in the Bible,’ *Philosophy & Theology* **31**,

2019, pp. 101-111.

‘Persons are the Only Creatures: Non-Naturalism in the Bible,’ *The Heythrop Journal* **LXI**, 2020, pp. 951-963.

‘G. E. M. Anscombe and the Ontology of Moral Value,’ *Iyyun, The Jerusalem Philosophical Quarterly* 69, 2021, pp. 281-298.

‘The Properly Constituted City: Enochville versus Babel,’ *The Midwest Quarterly* **63**, 2022, pp. 159-170.

‘Middleman: Homer the Philosopher,’ *Philosophy and Literature*

CRITICAL STUDIES

Leonard Nelson, *Progress and Regression in Philosophy*, *Philosophia* **5**, 1975, pp. 529-540.

P.F. Strawson, *Freedom and Resentment and Other Essays*, *Philosophia* **6**, 1976, pp. 321-332.

Eckart Förster, ed., *Kant’s Transcendental Deductions: The Three Critiques and the Opus Postumum*, *Dialogue* **XXIX**, 1990, pp. 575-582.

MISCELLANEOUS

Review of “*I AM*”: *Monotheism and the Philosophy of the Bible*, and author’s response. <http://readingreligion.org/books/i-am#comment-4154>

REPRINTED ARTICLES

‘Cartesian Probability and Cognitive Structure,’ in G.J.D. Moyal, ed., *René Descartes: Critical Assessments*, London, Routledge, 1991, Volume **I**, pp. 511-528.

—From: *Zeitschrift für philosophische Forschung* **36**, 1982.

‘Cartesian Substances as Modal Totalities,’ in G.J.D. Moyal, ed., *René Descartes: Critical Assessments*, London, Routledge, 1991, Volume **III**, pp. 363-384.

—From: *Dialogue XVII*, 1978.

‘Berkeley and Cognition,’ in Walter E. Creery, ed., *George Berkeley: Critical Assessments*, London, Routledge, 1991.

—From: *Philosophy* **56**, 1982.

REVIEWS

G.J. Warnock, ed., *Essays on J.L. Austin*, *Philosophia* **5**, 1975, pp. 328-334.

Richard Gale, *Negation and Non-Being*, *Philosophia* **8**, 1978, pp. 509-515.

Stanley Cavell, *Must We Mean What We Say?* *Philosophia* **8**, 1979, pp. 805-813.

R. Bambrough, ed., *Wisdom: Twelve Essays*, *Philosophia* **9**, 1979, pp. 85-97.

Lewis White Beck, *Essays on Kant and Hume*; W.H. Werkmeister, *Kant: The Architectonic and Development of His Philosophy*; Robert B. Pippin, *Kant’s Theory of Form*, *Philosophia* **17**, 1987, pp. 87-95.

Louis E. Loeb, *From Descartes to Hume*, *Philosophia* **17**, 1987, pp. 203-208.

Jerrold J. Katz, *Cogitations, Review of Metaphysics* **XLI**, 1987, pp. 397-399.

Stephen H. Daniel, *Myth and Modern Philosophy*, *The Modern Schoolman* **LXIX**, 1991, pp. 62-64.

Georges Dicker, *Descartes: An Analytical and Historical Introduction*, *The Modern Schoolman* **LXX**, 1993, pp. 315-317. (Also in *The Modern Schoolman* **LXXI**, 1993, pp. 71-73.)

Gal Yehezkel, *The Conceptual Structure of Reality*, *The Philosophical Quarterly* **65**, 2015, pp. 848-850.

David Novak, *Athens and Jerusalem: God, Humans, and Nature*, *University of Toronto Quarterly* **90**, 2021, pp. 447-448.

INVITED AND/OR REFEREED CONFERENCE PARTICIPATION

Reply to Gordon Nagel, 'Kant and Hume on Sensation,' Canadian Philosophical Association Conference, Montreal, June 1980.

'Structure and the Interpretation of Classical Modern Metaphysics,' invited address at the conference, *New Perspectives on Modern Philosophy*, The University of Toronto, April 1985.

—Published in *Metaphilosophy* **18**, 1987, pp. 270-287.

'The Butler and the Baker: Comment on Hans Sluga, "Philosophy and Its History",' delivered at the conference, *Why is the History of Philosophy Important to Philosophy?* Simon Fraser University and The University of British Columbia, Vancouver, February 1987.

'Descartes' Doubts About the Senses: What Burnyeat Misses,' Canadian Philosophical Association Conference, Hamilton, May 1987.

'Rewriting Kant's Antinomies: A Meta-Interpretative Discussion,' Northwest Conference on Philosophy, Moscow, Idaho, November 1988.

—Published in *The Philosophical Forum* **XXV**, 1993, pp. 1-18.

'Kant's Antinomies: A Brief for Aggression,' Canadian Philosophical Association Conference, Quebec City, May 1989.

'Certainty, the Cogito, and Cartesian Dualism,' Western Canada Philosophy Association Conference, Lethbridge, October 1989.

—Published in *Studia Leibnitiana* **XXII**, 1990, pp. 123-137.

'Kant's Diversity Theory: A Dissenting View,' Northwest Conference on Philosophy, Portland, Oregon, November 1989.

—Published in the *History of Philosophy Quarterly* **7**, 1990, pp. 461-474.

Reply to James W. Allard, 'Bradley's First Regress,' Northwest Conference on Philosophy, Portland, Oregon, November 1989.

'Kant's Diversity Theory in Context,' Canadian Philosophical Association Conference, Victoria, May 1990.

‘Berkeley’s Cartesian Anti-Abstractionism,’ Western Canada Philosophy Association Conference, Winnipeg, September 1990.

—Published in *Iyyun, The Jerusalem Philosophical Quarterly* **40**, 1991, pp. 51-64.

‘Descartes, Escher, Kant,’ Northwest Conference on Philosophy, Eugene, Oregon, November 1990.

‘The *Meditations*: Towards an Integrated Reading,’ British Society for the History of Philosophy Descartes Conference, Reading, England, September 1991.

—Published in *The Modern Schoolman* **LXIX**, 1991,

‘Concepts and Cognitivity: Kant and Analytical Philosophy,’ Western Canada Philosophy Association Conference, Vancouver, October 1991.

‘Transcendental Idealism and Traditional Philosophy,’ Northwest Conference on Philosophy, Seattle, Washington, November 1991.

—Published as ‘Transcendental Idealism and the End of Philosophy,’ *Metaphilosophy* **24**, 1993.

‘Concepts and Cognitivity: Kant and Analytical Philosophy,’ Canadian Philosophical Association Conference, Charlottetown, P.E.I., May 1992.

‘Locke’s “Property” Theory of Knowledge,’ Western Canada Philosophy Association Conference, Saskatoon, October 1992.

—Published as ‘John Locke: An English Transcendentalist?’ *Idealistic Studies* **23**, 1993.

‘Rationality and Self in the *Euthyphro*,’ Northwest Conference on Philosophy, Richmond, B.C., November 1993.

—Published as ‘The Palinode of the Analyst: Rationality and Self in the *Euthyphro*,’ *Philosophical Inquiry* **XVI**, 1994.

Reply to Gordon Steinhoff, ‘Kant’s argument for Causality in the Second Analogy,’ Northwest Conference on Philosophy, Richmond, B.C., November 1993.

‘Strawson and the Ghost of Bradley,’ Northwest Conference on Philosophy, Portland, Oregon, November 1994.

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‘Breakfast with Kant “...and a **Coke** for Hume”,’ Western Canada Philosophy Association Conference, Lethbridge, Alberta, November 1996.

‘A Pipe of Port,’ Reply to J.J. MacIntosh, ‘Kant on Causality,’ Western Canada Philosophy Association Conference, Lethbridge, Alberta, November 1996.

‘Confounding or Con-founding? Descartes on the Bible and Aristotle,’ Northwest Conference on Philosophy, Ellensburg, Washington, November 1997.

‘Mark’s Dialectic: The Career of Philosophy,’ Western Canada Philosophy Association Conference, Vancouver, British Columbia, November 1998.
—Published as ‘Invitation to a Beheading: The Career of Philosophy,’ *Philosophia* **28**, 2001.

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