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HAJJ MUHAMMAD LEGENHAUSEN

PUBLICATIONS

Books:

Authored:

Contemporary Topics of Islamic Thought (Tehran: al-Hoda, 2000); translated into Persian by Mansur Nasiri *et al* (with some alterations) as *Siyahat-e Andisheh dar Sepher-e Din* (Qom: Mu'asseseh-ye Amuzeshi va Pazhuheshi Imam Khomeini, 1383/2004); translated into Russian (Moscow: **Дизайн Информация Картография**, 2009).

Islam and Religious Pluralism (London: al-Hoda, 1999)

- Winner of Farabi prize for 2007.
- Persian translation published by Ta Ha, Qom, 2000.
- Arabic translation published by al-Hoda, Tehran, 2000.
- Indonesian translation published by Lentera, Jakarta, 2002.

Edited:

On Being Human: Essays from the Fifth Shi'i Muslim Mennonite Christian Dialogue, edited by Harry J. Huebner and Hajj Muhammad Legenhausen (Winnipeg: CMU Press, 2013).

Peace and Justice: Essays from the Fourth Shi'i Muslim Mennonite Christian Dialogue, edited by Harry J. Huebner and Hajj Muhammad Legenhausen (Winnipeg: CMU Press, 2011).

Soul: A Comparative Approach, edited by Christian Kanzian and Muhammad Legenhausen (Frankfurt: Ontos Verlag, 2010).

Proofs for the Existence of God: Contexts—Structures—Relevance, edited by Christian Kanzian and Muhammad Legenhausen (Innsbruck: Innsbruck University Press, 2008).

Substance and Attribute: Western and Islamic Traditions in Dialogue, edited by Christian Kanzian and Muhammad Legenhausen (Frankfurt: Ontos Verlag, 2007).

Topoi Vol 26, No 2, (2007), special edition on *Contemporary Islamic Philosophy in Iran*, guest edited by Muhammad Legenhausen.

Translated:

“*Zād al-Sālik (The Provisions of the Wayfarer)*”, Fayḍ Kāshānī, in *Journal of Shi‘ite Islamic Studies*, Vol. 1, No. 1, Summer 2006, 68-80.

Jesus Through the Qur’an and Shi‘ite Narrations (New York: Tahrike Tarsile Qur’an, 2005), selected by Mahdi Muntazir Qa’im, translated by Muhammad Legenhausen. Also published (without the verses of the Qur’an) as, *Jesus Through Shi‘ite Narrations* (Qom: Anasariyan, 2004), and as *Jesus Through Shi‘ite Narrations* (Beirut: Ma’had al-Ma’afif al-Hakamiyyah, 2004). The translation of this book into Russian was a winner of the 2012 book of the year award in religion and spirituality by the Russian publishers association.

Decorum for Visiting the Shrine of Imam Riḍā (‘a), Cotranslator with ‘Azim Sarvedalir, Islamic Research Foundation, Astan Qods Razavi, 2003.

Philosophical Instructions: An Introduction to Contemporary Islamic Philosophy, by Ayatullah Muhammad Taqi Misbah Yazdi, translated by Muhammad Legenhausen and ‘Azim Sarvdalir (Binghamton: Binghamton University and Brigham Young University, 1999).

The Greatest Jihad: Combat with the Self, by Imam Ruhallah Musawi Khomeini, with an introduction by Muhammad Legenhausen, translated by Muhammad Legenhausen and ‘Azim Sarvedalir, (Islamic Thought Foundation, 1995).

Jihad and Shahadat: Struggle and Martyrdom in Islam, ed. Mehdi Abedi and Gary Legenhausen (Houston: IRIS, 1986)

Articles on line: (also see: <https://iki.academia.edu/MuhammadLegenhausen>)

“Paradox and Relativism” *Journal of Philosophical Investigations*, Vol. 11, Issue 21, Summer and Autumn 2017, 74-79. http://philosophy.tabrizu.ac.ir/article_7080_53f32ad472f1ecf5a0b1e5264e380a4f.pdf

Review of Angelika Neuwirth’s *Scripture, Poetry, and the Making of a Community: Reading the Qur’an as a Literary Text*

Message of Thaqaalayn: A Quarterly Journal of Islamic Studies, Volume 16, Number 4. Winter 1437/2016, 107-128. <http://www.messageofthaqaalayn.com/64,%20Thaqaalayn%20Book%20Review%20107-124.pdf>

“The *‘Irfan* of the Commander of the Faithful, Imam Ali (‘a)” *Religious Inquiries: A Biannual Journal of the University of Religions and Denominations*, Vol. 3, No. 5, Winter and Spring 2014, 5-20. http://ri.urd.ac.ir/article_12055_f187008825a5b804db5f297ca6c21702.pdf

“Ibn Sīnā’s Practical Philosophy” *Religious Inquiries: A Biannual Journal of the University of Religions and Denominations*, Vol. 2, No. 3, Winter and Spring 2013, 5-27. http://ri.urd.ac.ir/article_6277_bb0311357f822df9f2d0a3bfb9026dc.pdf

“Ibn Sina’s Concept of God” *Ishraq: Islamic philosophy yearbook*, No. 1, (2010), 317-344. <http://iph.ras.ru/ishraq1.htm>

“Islamic Just War Pacifism” A presentation given at the conference *Peace, Women, and Divine Religions*, Tehran, (26 February 2008).

<http://peacethroughunderstanding.blogspot.com/2008/02/islamic-just-war-pacifism.html>
http://www.academia.edu/2515478/_Islamic_Just_War_Pacifism_

“Christians Talking with Iranians: An American Muslim’s Perspective” *MCC Peace Office Newsletter* (2007),

http://mcc.org/peace/pon/PON_2007-03.pdf.

“Reflections on Revelation and Authority Among Shi‘ites and Mennonites,” *Conrad Grebel Review*, (Winter 2006), 32-44.

<http://grebel.uwaterloo.ca/cgreviewdocs/cgr-winter-2006.pdf>

“A Muslim’s Proposal: Non-Reductive Religious Pluralism” A lecture given at the University of Innsbruck, Theology Faculty, (25 January 2006),

<http://www.uibk.ac.at/theol/leseraum/texte/626.html>

“The Proof of the Sincere” *Journal of Islamic Philosophy*, Issue number 1, volume 1, Fall (2003),

<http://www.muslimphilosophy.com/journal/is-01/ms-leg.doc>

“Why I Am Not a Traditionalist” *ReligioScope*, (2002)

<http://www.religioscope.com/pdf/esotrad/legenhausen.pdf>

“American Militarism as Seen from Iran” *MCC Washington Office Newsletter* (2002),

http://mcc.org/respub/washmemo/Washington_memo_02_05.pdf.

“Democratic Pluralism in Islam? A Critique” *Transcendent Philosophy: An International Journal for Comparative Philosophy and Mysticism*, Volume 3. Number 4 . Dec 2002.

<http://www.iranianstudies.org/philosophy11.htm#Democratic%20Pluralism%20in%20Islam?%20A%20Critique>

“The Relationship Between Philosophy and Theology in the Postmodern Age” from *Contemporary Topics of Islamic Thought* (Tehran: al-Hoda, 2000).

http://www.islamic-paths.org/Home/English/Issues/Philosophy/Post_Modern_Age.htm

“The Nurture of the Heart” from *Contemporary Topics of Islamic Thought* (Tehran: al-Hoda, 2000).

http://www.beliefnet.com/boards/message_list.asp?boardID=55660&discussionID=385043

Review of Peter Byrne’s *God and Realism*.

Transcendent Philosophy: An International Journal for Comparative Philosophy and Mysticism, Volume 6. Number 1 . Sept 2003.

<http://www.iranianstudies.org/Journal/v6n1/v6n1b1.pdf>

Review of William C. Chittick’s *The Heart of Islamic Philosophy*

Transcendent Philosophy: An International Journal for Comparative Philosophy and Mysticism, Volume 4, Number 3. Sept 2003.

<http://www.iranianstudies.org/philosophy14.htm#The%20Heart%20of%20Islamic%20Philosophy>

Review and Critique of Alasdair MacIntyre’s *Whose Justice? Which Rationality?* from *Contemporary Topics of Islamic Thought* (Tehran: al-Hoda, 2000),

<http://www.al-islam.org/al-tawhid/whosejustice/1.htm>

Translation of Rūmī’s “Song of the Reed”

<http://www.dar-al-masnavi.org/reedsong.html#17>.

Other Articles:

- “Truthfulness in Religious Discourse” *Hermeneutische Blätter*, 24:1, *Wahrhaftigkeit*, 2018, 46-59.
- “Mulla Sadra’s Critique of Apophatic Mysticism and Pantheism” in *Gott — jenseits von Monismus und Theismus?* Hg. Bernhard Nitsche, Klaus von Stosch und Muna Tatari, Paderborn: Ferdinand Schöningh, 2017, 309-321.
- “Intention, faith, and virtue in Shi’i moral philosophy” in *Moralische Vortrefflichkeit in der pluralen Gesellschaft: Tugendethik aus philosophischer, christlicher und muslimischer Perspektive*, Hg. Idris Nassery und Jochen Schmidt, Paderborn: Ferdinand Schöningh, 2016, 113-131.
- “The Development of the Philosophy of Religion in Iran and in the West” *Ishraq: Islamic philosophy yearbook*, No. 7, (2016), 131-155.
- “Appreciating Muslim and Christian Christologies” in *Streit um Jesus: Muslimische und christliche Annäherungen*, eds. Klaus von Stosch and Mouhanad Khorchide, Paderborn: Ferdinand Schöningh, 2016, 59-79.
- “Reflections on a Chalcedonian Perspective from an Islamic Perspective” in *Streit um Jesus: Muslimische und christliche Annäherungen*, eds. Klaus von Stosch and Mouhanad Khorchide, Paderborn: Ferdinand Schöningh, 2016, 233-253.
- “Ora et Labora” in *Monks and Muslims II: Creating Communities of Friendship*, eds. Mohammad Ali Shomali and William Skudlarek, Collegeville: Liturgical Press, 2014, 101-113.
- “Necessity, Causation, and Determinism in Ibn Sina and His Critics” in *The Misty Land of Ideas and the Light of Dialogue*, ed. Ali Paya, London: ICAS Press, 2013, 199-237.
- “Responding to the Religious Reasons of Others: Resonance and Nonreductive Religious Pluralism” *The European Journal for the Philosophy of Religion*, 5:2, Summer 2013, 23-46.
- “Nonreductive Pluralism and Religious Dialogue” in *Between Heaven and Hell: Islam, Salvation, and the Fate of Others*, ed. Mohammad Hassan Khalil, Oxford: Oxford University Press, 2013, 153-179.
- “What’s Wrong with War?” in *Peace and Justice: Essays from the Fourth Shi’i Muslim Mennonite Christian Dialogue*, edited by Harry J. Huebner and Hajj Muhammad Legenhausen, Winnipeg: CMU Press, 2011, 48-70.
- “Hegel’s Ethics” *Religious Inquiries*, Vol. 1, No. 1, Winter, 2011, 5-29.
- “The Relationship between Political Philosophy and Political Theology: a Muslim’s Perspective” in *Politische Philosophie versus Politische Theologie? Die Frage der Gewalt im Spannungsfeld von Politik und Religion*, eds. Wolfgang Palaver, Andreas Oberprantacher, and Dietmar Regensburger, Innsbruck: Innsbruck University Press, 2011, 53-75.
- “‘Āshūrā” *Islamochristiana: ‘Āshūrā’ and Christ’s Passion*, 36, Rome: Pontificio Istituto di Studi Arabi e D’Islamistica, 2010, 23-45.
- “A Muslim’s Spirit” in *Soul: A Comparative Approach*, edited by Christian Kanzian and Muhammad Legenhausen, Frankfurt: Ontos Verlag, 2010, 133-156.
- “Spirituality in Shi’i Islam: An Overview” in *On Spirituality*, eds. M. Darrol Bryant, Susan Kennel Harrison, A.

James Reimer, Kitchener: Pandora Press, 2010.

“William E. Hocking on Religious Experience,” in *Majmu'eh-ye maqalat bargozideh-ye hamayesh-e 'irfan, tajrobeh-ye dini va goft-e gu-ye adiyān* (*Anthology of selected articles of the conference on mysticism, religious experience, and religious dialogue*), ed. N. Gharavi Na'ini, Tehran: Tarbiyat Modarres, 1388/2009, 147-184.

“On the Plurality of Religious Pluralisms,” *International Journal of Hekmat*, Vol. 1, Autumn 2009, 5-42. Winner of the fifth annual 'Allamah Tabataba'i Festival Award from *Pazhuheshgah Farhang va Andisheh Islami* (Research Institute for Islamic Culture and Thought). <https://philarchive.org/archive/REZHPA>

“A Branched Model for Substantial Motion,” *Journal of Shi'a Islamic Studies*, Vol. II, No. 1, Winter 2009, 53-67.

“The Prophet Muhammad from the Shi'a Perspective,” in *Apostle of God*, ed. Mohammad Ali Shomali, London: Institute of Islamic Studies, 2009, 87-138.

“Jesus as Kalimat Allah, the Word of God,” in *Word of God*, ed. Mohammad Ali Shomali, London: Institute of Islamic Studies, 2009, 129-156.

“A Tribute to Coleman Barks,” *Seraj*, Vol. 14, No. 29 & 30, Autumn 2007 and Winter 2008, 9-25 (English); 133-153 (Persian).

“Allamah Tabataba'i's Footnote to Mulla Sadra's Proof of the Sincere,” in *Proofs for the Existence of God: Contexts—Structures—Relevance*, edited by Christian Kanzian and Muhammad Legenhausen, Innsbruck: Innsbruck University Press, 2008, 31-48.

“Islam and Just War Theory,” *Journal of Religious Thought* (Shiraz University), No. 26, Spring 2008, 3-34.

“Ibn Sina's Arguments Against God's Being a Substance” in *Substance and Attribute*, edited by Christian Kanzian and Muhammad Legenhausen, Frankfurt: Ontos Verlag, 2007, 117-143.

“Introduction” to *Topoi* Vol. 26, No. 2 (2007), special edition on Contemporary Islamic Philosophy in Iran, guest edited by Muhammad Legenhausen, 167-175.

“Mechanism and Initiatives to Eliminate Extremism, Terrorism, Criminal Violence and War,” invited presentation for IKIM, Kuala Lumpur, Malaysia, July, 2007.

“Authority from a Shi'ite perspective” in *A Catholic-Shi'a Engagement: Faith and Reason in Theory and Practice*, edited by Anthony O'Mahony, Wulstan Peterburs and Mohammad Ali Shomali (London: Melisende, 2006), 112-130; reprinted in *Message of Thaqalayn*, Vol. 10, No. 1, Spring 1430/2009, 115-143.

“A Muslim's Non-Reductive Religious Pluralism” in *Islam and Global Dialogue*, ed. Roger Boase, Aldershot: Ashgate, 2005, 51-73.

“On Getting the Last Word In,” Part I, *Message of Thaqalayn*, Vol. 8, No. 3, Spring 2003, 135-158; Part II, *Message of Thaqalayn*, Vol. 8, No. 4, Summer 2003, 109-158.

“Moderate Anti-Haecceitism” *Philosophy and Phenomenological Research*, 49, 1989, 625-42.

“Notes Towards an Ash‘arite Theodicy,” *Religious Studies*, 24, 1988, 257-266.

“Is God a Person?” *Religious Studies*, 22, Sept./Dec. 1986, 307-323; reprinted in *The Person: Readings in Human Nature*, ed. William O. Stephens, Upper Saddle River, New Jersey: Pearson Prentice Hall, 2006, 321-335.

“New Semantics for the Lower Predicate Calculus,” *Logique et Analyse*, No. 112, Decembre 1985, 317-339.

Numerous other articles on philosophy of religion and Islamic thought have appeared in the following journals:

- *Al-Tawhid*
- *The Message of Thaqaalayn*
- *Hikmat*

Many of these articles, as well as interviews and discussions in Persian have been published in:

Mar‘ifat, Qom; *Naq va Nazar*, Qom; and other Iranian journals.

PRESENTATIONS, INVITED LECTURES, AND AWARDS

06. 09. 2018 *Sinlessness and Human Perfection in Islam and Christianity* at the Katolische Akademie, Schwerte, Germany

“Inerrancy and Exaggeration in Shi‘i Theology”

17-18. 05. 2018 *Invited Lectures on metaethics, moral nihilism, Islam in contemporary societies, and human rights* at the Zahedan Medical University and at the University of Sistan and Baluchestan, Zahedan

6. 05. 2018 *International Congress on the Development and Exaltation of Knowledge and the Sciences in the Light of Revealed Rationality*, University of Tehran, Farabi University, Qom

“On the Sacralization of Science”

26. 04. 2018 *on Islam and Transcendent Values*, Shahid Rajaee University, Tehran

“Hegel’s Spirituality”

17. 04. 2018. *Invited Lecture* at the International Institute of Islamic Studies, Qom

“On Human Rights Universalism and Universality”

17. 04. 2018. *Invited Lecture* at the University of Qom

“Moral Nihilism”

04. 03. 2018 *8th International Symposium on Islamic Philosophy and Its Social Extension*, Mustafa University, Tehran

“On the Hermeneutics of Islamic Social Sciences”

28. 02. 2018 *Invited Lecture* at Ethics House, Qom

“Metaethics”

26. 02. 2018 *Conference on Applied Ethics*, University of Isfahan

“On Human Rights Universalism and Universality”

30. 11. 2017 Invited guest lecture (in German) at the *Theologischen Fakultät der Philosophisch-Theologischen*

Hochschule Vallendar in Rheinland-Pfalz.

„Jesus (‘a) im Koran in komparativ Theologie“ (Jesus (‘a) in the Qur’ān in Comparative Theology)

18. 11. 2017 *Abschluss-Workshop des DFG-Projekts „Koranische Zugänge zu Jesus Christus in der Perspektive Komparativer Theologie“*, University of Münster

“Einordnung in die koranische Prophetologie” (Ranking in the Qur’ānic Prophetology)

27. 10. 2017 *International Conference on Current Debates on Divine Action*, University of Münster,
“On Seeing the Hand of God”

18. 04. 2017 *Philosophy Students Association Invited Lecture*, Qom University, Qom
“The Meaning of Life and Nihilism”

16. 04. 2017 *International Conference on Justice and Ethics*, Ferdowsi University, Mashhad
“Islamic Human Rights Skepticism”

24. 01. 2017 *Fifth International Conference on Contemporary Philosophy of Religion: God, Man, and the Universe*, Tehran University, Tehran

“Religion and Humanism”

15. 11. 2016 Islamic Iranian Academy of Philosophy, Tehran
“Responses to Challenges to the Proofs for the Existence of God in the Philosophy of Religion”

22. 06. 2016 *Workshop on Religious Pluralism and Disagreement*, Schloss Seeburg, University of Konstanz
“Responding to the Religious Reasons of Others”

09. 06. 2016 *Law as a category of reflection in Judaism, Christianity and Islam*, Zentrum für Komparative Theologie und Kulturwissenschaften (ZeKK/Center for Comparative Theology and Cultural Studies) University of Paderborn

“Philosophical Reflections on the Relation of Law and Ethics in Shi’i Islam”

07. 06. 2016 Invited guest lecture (in German) at the *Theologischen Fakultät der Philosophisch-Theologischen Hochschule Vallendar in Rheinland-Pfalz.*

„Religiöser und Kultureller Austausch, Dialog, und Zusammenarbeit“ (Religious and Cultural Exchange, Dialogue, and Cooperation)

02. 06. 2016 *Personhood, virtue and moral cultivation. A Christian-Muslim workshop*, Zentrum für Komparative Theologie und Kulturwissenschaften (ZeKK/Center for Comparative Theology and Cultural Studies) University of Paderborn

“Constructivist Elements in the Ethical Philosophy of Mulla Sadra”

07. 02. 2016 *The 23rd Islamic Republic of Iran World Award for the Book of the Year*, Tehran
Award presented for cumulative research and “**exemplary scholarship**” carried out in Iran over the course of 25 years.

26. 01. 2016 *Fourth International Conference on Contemporary Philosophy of Religion: Religion, Philosophy, and Life*, Azad University, Tehran

“The Assessment Sensitivity of Religious Language”

11. 06. 2015 *Gottes-Beziehungen: Der Gott des Theismus und seine Relationen zur Welt*, Katholisch-

Theologische Fakultät, Universität Innsbruck

“Mulla Sadra’s view of God’s relations to the sensible and imaginal worlds”

10. 08. 2015 *Realismus – Relativismus – Konstruktivismus, 38. Internationalen Wittgenstein Symposiums*, Österreichische Ludwig Wittgenstein Gesellschaft, Kirchberg am Wechsel

“Paradox and Relativism”

02. 05. 2015 *Religion und Vernunft in Theorie und Praxis*, Dominikanischen Institut DICIG und der Stiftung für Islamische Studien, Cologne

“Religious Epistemology and Dialectic”

26. 02. 2015 *Akhlāq Pazhūhī (Ethical Research)*, University of the Qur’an and Hadith, Qom

“An Introduction to Moral Constructivism”

06. 01. 2015 *3rd International Conference on Contemporary Philosophy of Religion: Religion, Morality, and Culture*, Tarbiat Modares University, Philosophy Dept., Tehran

“Religion in Hegel’s Refutation of Moral Skepticism”

14. 11. 2014 *International Conference on the Thought of ‘Allamah Tabataba’i in Tafsir al-Mizan*, Imam Khomeini Education and Research Institute, Qom

“Allamah on Faith and Virtue”

25. 10. 2014 *Moralische Vortrefflichkeit in der Pluralen Gesellschaft: Tugendethik aus philosophischer, christlicher und muslimischer Perspektive*, ZeKK (Zentrum für Komparativ Theologie), Universität Paderborn

“Intention, faith, and virtue in the Shi’i moral tradition”

11. 9. 2014 *Gott oder Göttliches: Formen der Transzendenz – jenseits von Apophatismus, Monismus und Theismus?* Katholische Akademie, Schwerte

“Mulla Sadra’s Critique of Apophatic Mysticism and Pantheism”

28. 5. 2014 *The International Conference of the Philosophical Thoughts of Murtada Mutahhari*, Qom

“Contradiction in the Views of Shahid Mutahhari and Hegel”

17. 2. 2014 Islamic Iranian Academy of Philosophy, Tehran

“Divine Action”

16. 2. 2014 *Spirituality and Modernity*, Centre for Interreligious Dialogue, Tehran

“Spirituality and Modern Philosophy: Hegel’s Spirituality”

23. 11. 2013 *Religion als Provokation*, Evangelische Akademie Tutzing

“Islam as Provocation”

14. 3. 2013 *Reasoning from Different Religious Perspectives*, Katholische Akademie Berlin

“Islam and Religious Pluralism: Responding to the Religious Reasons of Others”

27. 2. 2013 *The International Conference on Ethics and Religions*, Qom

“Religious Ethics and Moral Realism”

October 2012 *Shi’ite – Benedictine Dialogue*, The International Institute of Islamic Studies, Qom

“Ora et Labora”

Thesis: *Matters of Substance*, thesis director: Baruch Brody

1979 Rice University Houston, Texas
M.A. in Philosophy

1974 State University of New York at Albany Albany, New York
B.A. in Philosophy

PROFESSIONAL EXPERIENCE

- 2017 University of Qom, Qom, Iran
Moral Relativism, Ph.D. level
- 2016 University of Qom, Qom, Iran
Moral Relativism; Moral epistemology and Intuitionism, Ph.D. level
- 2015 University of Qom, Qom, Iran
Moral Relativism; Moral Epistemology Ph.D. level.
- 2014 University of Qom, Qom, Iran
Moral Constructivism, Ph.D. level; Moral Realism, Ph.D. level.
- 2013 The Imam Khomeini Education and Research Institute, Qom, Iran
Hegel's Political Philosophy, Ph.D. level; Introduction to Judaism, graduate seminar.
- 2013 University of Qom, Qom, Iran
Metaethics, M.A. Level; Moral Relativism, Ph.D. level.
- 2012 University of Qom, Qom, Iran
History of analytic philosophy, Ph.D. level
- 2012 *Daneshgah Adiyani* (The Religious Studies University), Qom, Iran
Faith and Reason, Ph.D. Level; Christian Social Theology, Ph. D. level
- 2011 *Tarbiyat Modarres* University, Qom, Iran
Seminar science and religion, Ph.D. level
- 2011 University of Qom, Qom, Iran
Moral epistemology, Ph.D. level
- 2011 The International Institute for Islamic Studies, Qom, Iran
Issues in Religious Dialogue, Ph.D. level; and Philosophy of Religion, M.A. level.
19th Century Social Theology, Ph.D. level; and History of Philosophy, M.A. level.
- 2011 The Imam Khomeini Education and Research Institute, Qom, Iran
taught graduate course on science and religion, Ph.D. level
- 2010 *Tarbiyat Modarres* University, Qom, Iran
seminar philosophy of religion, Ph.D. level; lectured on Hegel's Logic, Ph.D. level

- 2010 Institute of Theoretical Physics and Mathematics, Tehran, Iran
seminar on normativity, Ph.D. level
- 2010 The International Institute for Islamic Studies, Qom, Iran
Modern Christian Theology, Ph.D. level; Peace Studies, Ph.D. level
Hegel's Ethics, Ph.D. level
Comparative Philosophy, M.A. level.
- 2009 *Tarbiyat Modarres* University, Qom, Iran
lectured on Hegel and the History of Analytic Philosophy, Ph.D. level
lectured on Religious Studies, Ph.D. level
- 2009 Mofid University, Qom, Iran
Critical Thinking in the Philosophy of Religion, M.A. level; Philosophy of Religion, M.A. level
- 2009 The International Institute for Islamic Studies, Qom, Iran
Philosophy of Religion, Ph.D. level; History of Christianity, Ph.D. level
- 2008 The Imam Khomeini Education and Research Institute, Qom, Iran
Professor of Philosophy
graduate seminar on political theology, Ph.D. level
- 2008 *Tarbiyat Modarres* University, Qom, Iran
graduate seminar on German Idealism, Ph.D. level
- 2008 Mofid University, Qom, Iran
Hegel's Philosophy of Religion, M.A. level
- 2008 *Daneshgah Adiyani* (The Religious Studies University), Qom, Iran
graduate seminar on Political Theology and Philosophy of Religion, M.A. level
- 2008 *Daftar Tablighat* (Office of Propagation), Qom, Iran
Five Lectures on Contemporary Western Political Philosophy: War and Peace
- 1992-2008 The Imam Khomeini Education and Research Institute, Qom, Iran
Philosophy of Religion, Ethics, Psychology of Religion, Religious Studies, Christianity,
Epistemology, History of Philosophy, Political Philosophy, Logic
- 1994-2008 University of Qom and *Tarbiyat Modarres* Qom, Iran
Philosophy of Religion, Ancient Philosophy, Graduate Seminar on Gadamer's *Truth and Method*,
Graduate Seminar on Adams' *Finite and Infinite Goods*
- Spring 2007 Institute for the Study of Theoretical Physics and Mathematics Tehran, Iran
taught Graduate Seminar on Ethics
- Fall 2004 *Tarbiyat Modarres* University Tehran, Iran
taught Graduate Seminar on Philosophy of Logic
- 1990-1994 The Iranian Academy of Philosophy Tehran, Iran

Associate Professor of Philosophy: taught: Contemporary Philosophy of Religion, Practical Reasoning, Ethics, Epistemology.

- 1979-1989 Texas Southern University Houston, Texas
Lecturer and Associate Professor of Philosophy: taught Introduction to Philosophy, Introduction to Logic, Symbolic Logic, Ethics, Philosophy of Science, Aesthetics, Philosophy of Religion
- 1979 Rice University Houston, Texas
Lecturer: taught Metaphysics, undergraduate upper level

ADDITIONAL PROFESSIONAL ACTIVITIES

Translation and facilitation of international academic cooperation for the Imam Khomeini Education and Research Institute

Founding Member: The Centre for Human Rights Studies of Mofid University, Qom

Founding Member: The Institute of Shi'ite Studies, Qom, Iran; and editorial board member for the journal *Shi'ah Shenāsi*.

Founding Member: The Epistemology Society, The Islamic Seminaries, Qom, Iran

Consultant and occasional lecturer: The Religious Studies Center, Qom

Consultant and editorial board member: The Religious Studies Society, The Islamic Seminaries, Qom, Iran

Editorial board member:

Journal of Religious Inquiries, University of Religions and Denominations Press, Qom.

Ma'rifat Falsafi, The Imam Khomeini Education and Research Institute, Qom.

Hikmat, Vol. 1, Nos. 1-4, 1995-1996, Tehran.

Quarterly for Shi'ite Studies, Qom.

Journal of Shi'a Islamic Studies, London. (until 2013)

Al-Taqrīb: A Journal of Islamic Unity, Tehran.

Message of Thaqlayn: A Quarterly Journal of Islamic Studies, Tehran.

Andishe-e Navin-e Dini: A Research Quarterly in Islamic Theology (Kalam) and religious studies, Qom.

Spiritual Quest: A Biannual Journal of Ethics and Spirituality, London.

Ta'amulat-e Falsafi (The Quarterly Journal of Philosophical Meditations), Zanjan.

LANGUAGES

English; Persian; German

Classical Arabic: experience with translation