

CURRICULUM VITAE AND LIST OF PUBLICATIONS

I. CURRICULUM VITAE

1. PERSONAL DETAILS

Name: Amihud Gilead

Place and Date of Birth: Jerusalem, January 13, 1947

Marital Status: Widower; two children

Permanent Home Address: 6 Nachshon St., Haifa 3461208, Israel

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Office Address: Department of Philosophy, University of Haifa, Haifa 3498838, Israel

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2. HIGHER EDUCATION

1971. BA *cum laude*, Philosophy & Hebrew Literature, The Hebrew University at Jerusalem.

1975. MA *cum laude*, Philosophy, The Hebrew University.

1980. PhD, The Hebrew University.

3. ACADEMIC RANKS AND TENURE IN INSTITUTIONS OF HIGHER EDUCATION

1980-1986 Lecturer of Philosophy at The Hebrew University

1986-1987 Lecturer of Philosophy at the University of Haifa

1987 Tenured Senior Lecturer of Philosophy at the University of Haifa

1.2.1996 Associate Professor of Philosophy at the University of Haifa

1.4.2003 Full Professor of Philosophy

2018–2019. Adjunct Full Professor of Philosophy, Medical School, Technion

4. OFFICES IN UNIVERSITY ACADEMIC ADMINISTRATION

1988-1993 Chairman of the Department of Philosophy

1993 Member of the Faculty of Humanities Teaching Committee

1997-1999 Member of the Departmental Doctorate Committee

5. SCHOLARLY POSITIONS AND ACTIVITIES OUTSIDE THE UNIVERSITY

1996–2014 Consulting editor for *The Journal of Value Inquiry*.

1999 – A reviewer for *Iyyun*.

2002 - A reviewer for the Wittgenstein Award (“Austria’s most prestigious and highly funded prize in science and the humanities”) in the field of Philosophy of Psychoanalysis.

2002 – A reviewer for *Dialogue* (Canada).

2002 – A reviewer for The Austrian Science Fund (FWF).

2006 – A reviewer for the *African Genesis*.

2006 – Listed in *Marquis Who’s Who in the World 2007*.

2006 (November) – A reviewer for the Swiss National Science Foundation.

2007 (August) – A reviewer for the *Journal of Consciousness Studies*.

2008 (January) – A reviewer for *The International Journal of Psychoanalysis*.

2009 (March) – A reviewer for *ISF* (43/09).

2010 (April) – A reviewer for *Journal of Value Inquiry*

2012 (December) – A reviewer for Halifax-Tel-Aviv Seminar in Early Modern Philosophy (3 proposals).

2013 (March) – A reviewer for *ISF* (1199/13).

2013 (May) – A reviewer for *History of Philosophy Quarterly*.

2017 (January) – A reviewer for *Cogent Arts and Humanities*.

2017 (January) – A reviewer for *Philosophia*.

2017 (March) – A reviewer for *Structural Chemistry*.

2017 (July) – A reviewer for *Australasian Journal of Philosophy*.

2018 (from September) Editorial Board Member of *Philosophy and Epistemology* (PEIJ)

6. ACTIVE PARTICIPATION IN SCHOLARLY CONFERENCES

Conference	Place and Date	Title of Presentation
Kant's <i>Religion</i>	University of Haifa 3 March 1986	Kant’s Philosophy of Religion and Restless Reason (in Hebrew)
The Sixth Jerusalem Philosophical Encounter: Kant’s Practical Philosophy	Hebrew University 28–30 December 1986	The Submission of Our Sensuous Nature to the Moral Law in the Second <i>Critique</i>
Spinoza by 2000: Jerusalem Conferences (I)	Hebrew University 1– 6 April 1987	Substance, Attributes, and Spinoza’s Monistic Pluralism
The 13th Conference of the Israeli Philosophical Association	Tel Aviv University April 1987	Pluralism and Tolerance According to Spinoza (in Hebrew)
Aristotle’s <i>Poetics</i> – A New Perspective	University of Haifa 21 December 1987	Plato’s <i>Phaedo</i> in the Light of Aristotle’s <i>Poetics</i> (in Hebrew)
The 14 th Conference of the Israeli Philosophical Association	Technion April 1988	The Individual and the State – Spinoza versus Hobbes (in Hebrew)

Spinoza – The First Secular Jew?	Spinoza Institute Tel Aviv, April 1988	Spinoza's God as a Trojan Horse (in Hebrew)
Spinoza by 2000: The Jerusalem Conferences (II)	Hebrew University March 1989	The Indispensability of the First Kind of Knowledge (<i>imaginatio</i>)
Studies in Jewish Thought	University of Haifa May 1989	Spinoza's God – Religion, Mysticism, or Philosophy? (in Hebrew)
Spinoza by 2000: The Jerusalem Conferences (III)	Hebrew University May 1991	Human Affects as Properties of Cognition
The Nature of Art	Oranim June 1991	The Nature of Art: Critical Comments (in Hebrew)
ISST Conference	Jerusalem November 1991	The Erotic Degrees: From Sexuality to Philosophy in Plato's <i>Symposium</i> (in Hebrew)
The 20 th World Congress of Philosophy	Boston August 1998	The Future of Value Inquiry: My Credo
Freud at the Threshold of the 21 st Century	Jerusalem 13–16 December 1999	Freudian Possibilities: A Panenmentalist Viewpoint
The Conference of the New Israeli Philosophical Association	University of Haifa 1 March 2001	What is Panenmentalism?
The First International Conference on Axiology in China	Guangzhou, China June 2001	Human Rights – The Major Value-Related Problem to be Faced in the 21 st Century
The Second International Conference on Children's Spirituality	University of Haifa July 2001	Children Spirituality: Between Winnicottian Psychoanalysis and Panenmentalism
Assos Meetings	Assos, Turkey August 2001	Sextus Empiricus and Nietzsche as Postmodernist Predecessors
Assos Meeting	Assos, Turkey July 2002	The Mind – A New View
Leibniz: What Kind of Rationalist	Van Leer Foundation Jerusalem 2 June 2005	Saving Leibniz's Principle of the Identity of Indiscernibles
The Atlantis Hypothesis: Searching for a Lost Land	Milos, Greece July 2005	The <i>Topos</i> of Atlantis: Some Philosophical Insights
Southeast European Seminar in Early Modern Philosophy	Istanbul, August 2005	Spinoza and the Turks: An Early Case of Philosophical Prejudice

Israel-Atlantic Canada Seminar in Early Modern Philosophy: Reason, Freedom, and the Passions in Descartes and Spinoza	Van Leer Institute, Jerusalem Tel Aviv University 19–21 May 2013	Spinoza on Passions, Reason, and Freedom
The 23 rd World Congress of Philosophy	Athens August 2013	Why Do Individual Pure Possibilities Necessarily Exist?
The Annual Conference for the International Society for the Philosophy of Chemistry	London, LSE 7–9 July 2014	Eka-Elements as Chemical Pure Possibilities
The European Philosophical Society for the Study of Emotions	University of Edinburg 15–17 July 2015	Are There Unconscious Emotions?
European Culture 2015	University of Cluj, Romania 28–31 October 2015	Picasso as a Kafka of Painting

II. PUBLICATIONS

A. Ph.D. DISSERTATION

The Possibility of a Philosophical System: The Case of Spinoza (Hebrew), November 1979, Supervisor: Professor Nathan Rotenstreich

B. AUTHORED BOOKS

11. **Restless Reason and Other Variations on Kantian Themes** (Cham: Springer Nature, Philosophical Studies Series, vol. 147, 2022)
10. **A Rose Armed with Thorns: Spinoza’s Philosophy Under a Novel Lens** (Cham: Springer Nature, International Archives of the History of Ideas, vol. 232, August 2020).
9. **Panenmentalist Philosophy of Science: From the Recognition of Individual Pure Possibilities to Actual Discovery** (Cham: Springer Nature, Synthese Library, vol. 424, 2020).

8. **A Panenmentalist Philosophy of Literature, or How does Actual Reality Imitate Pure Possibilities?** (Cambridge Scholars May 2019).
7. **The Privacy of the Psychical** (Amsterdam & New York: Rodopi – Value Inquiry Book Series, vol. 233, 2011).
6. **Necessity and Truthful Fictions: Panenmentalist Observations** (Amsterdam & New York: Rodopi – Value Inquiry Book Series, vol. 202, 2009), 325 pp.
5. **Love and Other Pure Possibilities: A Hebrew Introduction to Panenmentalism** (Binyamina: Nahar Books, 2005), 158 pp.
4. **Singularity and Other Possibilities: Panenmentalist Novelties** (Amsterdam & New York: Rodopi – Value Inquiry Book Series, Vol. 139, 2003), 245 pp.
3. **Saving Possibilities: An Essay in Philosophical Psychology** (Amsterdam & Atlanta: Rodopi – Value Inquiry Book Series, Vol. 80, 1999), 189 pp.
2. **The Platonic Odyssey: A Philosophical-Literary Inquiry into the *Phaedo*** (Amsterdam and Atlanta: Rodopi – Value Inquiry Book Series, 1994), 187 pp.
1. **The Way of Spinoza's Philosophy toward a Philosophical System** (Hebrew) (Jerusalem: Bialik Institute, 1986; second edition 2009), 522 pp.

C. ARTICLES IN REVIEWED JOURNALS

PUBLISHED

1. "Notes on the Basic Assumptions of Literary Interpretation," (Hebrew) *Hasiphrut* 3 (1972): 488–496
2. "The Philosophical System and the Justification of Philosophical Propositions," (Hebrew) *Iyyun* 30 (1981): 159–183
3. "The Relationship between the Formal and Transcendental-Metaphysical Logic according to Kant," *The Monist* 65 (1982): 437–443
- 3a. A Hebrew Version, *Iyyun* 33 (1984): 56–62
4. "Spinoza's *Principium Individuationis* and Personal Identity," *International Studies in Philosophy* 15 (1983): 42–57
5. "The Order and Connection of Things' - Are They Constructed Mathematically-Deductively According to Spinoza?" *Kant-Studien* 76 (1985): 72–78

6. "Teleological Time: A Variation on a Kantian Theme," *The Review of Metaphysics* 38 (1985): 529–562
- 6a. A Hebrew Version, *Iyyun* 32 (1983): 154–176
7. "Restless and Impelling Reason: On the Architectonic of Human Reason According to Kant," *Idealistic Studies* 15 (1985): 137–150
8. "The Problem of Immediate Evidence: The Case of Spinoza and Hegel," *Hegel-Studien* 20 (1985): 145–162
9. "Plato's Eros, Camus's Sisyphus, and the Impossibility of a Philosophical Satisfaction," *Clio* 17 (1988): 323–344
10. "Spinoza's Two Causal Chains," *Kant-Studien* 81 (1990): 454–475
11. "Plato's *Phaedo* in the Light of Aristotle's *Poetics*," (Hebrew) *Dappim Research in Literature* 8 (1992): 95–106
12. "A Categorical Moral Imperative: Do Not Torture," (Hebrew) *Mishpat Umimshal* 4 (1998): 425–432
13. "Substance, Attributes, and Spinoza's Monistic Pluralism," *The European Legacy* 3 (1998): 1–14
14. "How is Akrasia Possible After All?," *Ratio* 12 (1999) :257–270
15. "Cinematic Illusion: An Empiricist-Rationalist Conundrum," *The European Legacy* 6 (2001): 49–63
16. "How does Love Make the Ugly Beautiful?" *Philosophy and Literature* 27: 2 (October 2003): 436–443.
17. "Philosophical Blindness: Between Arguments and Insights", *The Review of Metaphysics* 58 (September 2004): 147–170.
18. "How Many Pure Possibilities are There? " *Metaphysica* 5:2 (2004), pp. 85–103.
19. "Torture and Singularity, " *Public Affairs Quarterly* 19:3 (July 2005), pp. 163–176.
20. "A Possibilist Metaphysical Reconsideration of the Identity of Indiscernibles and Free Will," *Metaphysica* 6:2 (October 2005): 25–51.
21. "The Affinity of Law Studies with the Humanities," (Hebrew) *Haifa Law Review: Din Udvrim* 3:1 (January 2007), pp. 43–61.
22. "Spinoza, the Turks, and Sabbatai Sevi: A Case of Philosophical Prejudice,"

- Kabbalah* 16 (2007), pp. 115–122.
23. “Why Not to Kill a Mandarin?” *Philosophy and Literature* 31 (2007), pp. 153–158.
 24. “A Humean Argument *For* Personal Identity,” *Metaphysica* 9:1 (April 2008), pp. 1–16. Electronic version: <http://www.springerlink.com/content/h73n536n00t15n8h/fulltext.pdf>
 25. “How Few Words Can the Shortest Story Have?” *Philosophy and Literature* 32 (2008), pp. 119–129.
 26. “Why Should Any Torturer Feel Guilty,” Chapter 7, in: Alexandra M. Columbus (ed.), *Advances in Psychology Research* 68 (2010), pp. 177–191.
 27. “Philosophical Prostitution,” *Journal of Social Sciences* 6 (1) (2010), pp. 85–92.
 28. “Actualist Fallacies, From Fax Technology to Lunar Journeys,” *Philosophy and Literature* 34:1 (April 2010), pp. 173–187.
 29. “Shechtman’s Three Question Marks: Possibility, Impossibility, and Quasicrystals,” *Foundations of Chemistry* 15 (2013), pp. 209–224. DOI: 10.1007/s10698-012-9156-y
 30. “Interior Portraits in *The Magic Mountain* and Brain Imaging,” *Philosophy and Literature* 38:2 (October 2014), pp. 416–432.
 31. “Pure Possibilities and Some Striking Scientific Discoveries,” *Foundations of Chemistry* 16:2 (2014), pp. 149–163 (on line first, May 2013) DOI: 10.1007/s10698-013-9190-4
 32. “We Are Not Replicable: A Challenge to Parfit's View,” *International Philosophical Quarterly* 54:4 (2014), pp. 453–460.
 33. “Chain Reactions, ‘Impossible’ Reactions, and Panenmentalist Possibilities,” *Foundations of Chemistry* 16 (2014), pp. 201–214. DOI: 10.1007/s10698-014-9201-0
 34. “Self-Referentiality and Two Arguments Refuting Physicalism,” *International Philosophical Quarterly* 55:4 (December 2015), pp. 471–477.
 35. “Can Brain Imaging Breach Our Mental Privacy?” *The Review of Philosophy and Psychology* 6:2 (2015), pp. 275–291. DOI 10.1007/s13164-014-0226-z
 36. “Cruelty, Singular Individuality, and Peter the Great,” *Philosophia* 43:2 (2015), pp. 337–354. DOI: 10.1007/s11406-015-9588-4
 37. “Neoteny and the Playground of Pure Possibilities,” *International Journal of Humanities and Social Sciences* 5:2 (February 2015), pp. 30–39.

38. “Eka-Elements as Chemical Pure Possibilities,” *Foundations of Chemistry* 18: 3 (2016), pp. 183–194.
39. “Personal Singularity and the Significance of Life,” *Philosophia* 44:3 (September 2016), pp. 775–786.
40. “A Philosophical Approach to the Riddle of Michelangelo’s Florentine Pietà,” *Cogent Arts & Humanities* (2016), 3: 1188446, pp. 1–12.
<http://dx.doi.org/10.1080/23311983.2016.1188446>
41. “Stanley Milgram’s Experiments and the Saving of the Possibility of Disobedience”, *Journal of Social Sciences* 12: 2 (2016), pp. 88–98.
42. “The Philosophical Significance of Alan Mackay’s Theoretical Discovery of Quasicrystals”, *Structural Chemistry* 28:1 (2017), pp. 249–256.
43. “Further Light on the Philosophical Significance of Mackay’s Theoretical Discovery of Crystalline Pure Possibilities,” *Foundations of Chemistry* 21: 3 (2019), pp. 285–296.
44. “How does Actual Reality Imitate Literary Pure Possibilities?” *Philosophy and Epistemology International Journal* 1: 2 (2018), pp. 1–14.
45. “A Comment About the Meaning and Significance of Life in the Light of Generalized Crystallography,” *Foundations of Chemistry* 23 (2021), pp. 31–40.
46. “Hilbert’s Hotel as Purely Possible and as an Actuality,” *Philosophy International Journal* 3: Special Issue 1 (2021).
47. “How is a Metamorphosis of a Lady into a Fox Possible? A Philosophical Comment on David Garnett’s *Lady into Fox* (1922),” forthcoming in *Philosophy and Literature*.
48. “Why Spinoza was not a Panentheist,” *Philosophia* 49 (2021), pp. 2041–2051; and SharedIt link: <https://rdcu.be/clomE>.

D. ARTICLES IN BOOKS

49. “The Submission of our Sensuous Nature to the Moral Law in the Second *Critique*,” in Y. Yovel (ed.), *Kant's Practical Philosophy Reconsidered* (Kluwer Academic Publishers, 1989): 83-92
50. “The Indispensability of the First Kind of Knowledge,” in Y. Yovel & G. Segal (eds.), *Spinoza on Knowledge and the Human Mind* (Leiden: E.J. Brill, 1993): 209-221

51. "Human Affects as Properties of Cognition in Spinoza's Philosophical Psychotherapy," in Y. Yovel (ed.), *Desire and Affect: Spinoza as Psychologist* (N.Y.: Little Room Press, 1999): 169-182
52. "What Does Value Inquiry Really Need for the Future?," in Häyry, Matti and Tuija Takala (eds.), *The Future of Value Inquiry* (Amsterdam and Atlanta: Rodopi-VIBS, Vol. 112, 2001), pp. 7–16.
53. "Children's Spirituality: Between Winnicottian Psychoanalysis and Panenmentalism," in Hanan Alexander (ed.), *Spirituality and Ethics in Education: Philosophical, Theological, and Cultural Perspectives* (Brighton: Sussex Academic Press, 2004), pp. 34–41.
54. "The *Topos* of Atlantis: Some Philosophical Insights," in Stavros Papamarinopoulos (ed.), *Proceedings of the International Conference on "The Atlantis Hypothesis: Searching for a Lost Land"* (Athens: Heliotopos Publications, 2007), pp. 23–34.
55. "Tourette's Syndrome and Why Psychophysical Unity Does Not Entail Psychophysical Identity," in Brook H. Stroud and Scott E. Corbin (eds.), *Handbook on Social Change* (New York: Nova Science Publishers, 2009), pp. 245–261.
56. "Picasso as the Kafka of Painting". In Păun, Nicolae and Banús, Enrique (eds.) *European Culture 2015* (Cluj-Napoca: Presa Universitară Clujeană, 2016), pp. 59–67.

E. OTHER SCIENTIFIC PAPERS

57. "Singularity and Uniqueness: Why is Our Immune System Subject to Psychological and Cognitive Traits?" philsci-archive.pitt.edu/10249 (30 Jan 2014).
58. "Two Kinds of Discovery", [arXiv:1402.0242](https://arxiv.org/abs/1402.0242) [physics.hist-ph] (2 Feb 2014)
59. "The Twilight of Determinism", [arXiv:1510.04919](https://arxiv.org/abs/1510.04919) [physics.hist-ph] (15 Oct 2015).
60. "Classical Physics and the Actualization of Quantum Pure Possibilities," philsci-archive.pitt.edu/14899 (25 July 2018).

מחקרים שהתפרסמו בעברית

ספרים

1. *דרכה של תורת שפינוזה לשיטה פילוסופית* (ירושלים: מוסד ביאליק, תשמ"ז), 522 עמ'.
2. *אהבה ואפשרויות טהורות אחרות: מבוא עברי לפאנמנטאליזם* (בנימינה: נהר ספרים, 2005).

מאמרים

1. "הערות על אינטרפרטציה ספרותית בעקבות דיונים ב'עידו ועינים' לש"י עגנון, "הספרות ג' (תשמ"א-תשמ"ב), עמ' 488-496.
2. "שיטה פילוסופית וצידוקן של טענות פילוסופיות, "עיון (תשמ"א-תשמ"ב), עמ' 159-183.
3. "זמן תכליתי: פיתוח לתורת הזמן של קאנט, "עיון ל"ב (תשמ"ג), עמ' 154-176.
4. "אחדות השכל ושימושיו: היחס בין תורות ההיגיון לפי קאנט, "עיון ל"ג (תשמ"ד), עמ' 56-62.
5. "פיידון' לאפלטון לאור 'הפואטיקה' של אריסטו, "דפים למחקר בספרות 8 (1991-1992), עמ' 95-106.
6. "בין הגוף לנפש, "גליליאו 21 (1997), עמ' 14-15.
7. "ציווי מוסרי מוחלט: אסור לענות, "משפט וממשל 4 (1998), עמ' 425-431.
8. "קרבתם של לימודי המשפטים למדעי הרוח, "דין ודברים 3 (2007), עמ' 43-61.
9. "הערבים כלא-מודע והיהודים כמודע *בהכלה המשחררת*. " בתוך: אמיר בנבגי, ניצה בן-דב וזיוה שמיר (עורכים), *מבטים מצטלבים: עיונים ביצירת א"כ יהושע (תל-אביב: הקיבוץ המאוחד, 2010)*, פרק 17, עמ' 295-304.
10. "צלקתו של אודיסיאוס, זיכרון ילדות ומרסל פרוסט: האמנם חיקוי המציאות?" בתוך: ורד לב כנען ונוגה וייס (עורכות), *זיכרון ילדות ושכחה* (חיפה: פרדס, 2018), עמ' 135-146.
11. "א. ב. יהושע ואיחוי הקרע הקמאי, "עיתון 77 418 (אפריל-מאי 2021), עמ' 28-31.

ספרות יפה

1. "חיי אדם" סיפור מומלץ בתחרות הסיפור הקצר לשנת תשנ"ז: "תרבות וספרות", *הארץ* 11 במאי 1997, עמ' 2ד.
2. "שארקו", *מאזניים* ע"ב (1998), עמ' 48-50.
3. "כנסיה בלי גג", *מעריב - ספרות וספרים*, 4.10.98.
4. שני סיפורים קצרצרים, "פעמונו של העורב" ו"בשמיים", *דבועייה חד-פעמית* 3 (מאי 1998), עמ' 2.
5. שיר: "ערב שבת, נמל שאלוניקי", בתוך "ספרות ושירה" *בדור ההמשך להנצחת שואת יהודי-יוון* (2002) <http://www.geocities.com/lonishkach/safrut.html>
6. *מכיתות* (בנימינה: נהר ספרים, 2009).
7. *הקולות* (ירושלים: כרמל, 2016).