

EDUCATION

PhD	1982	Philosophy, University of Wisconsin-Madison
MA	1980	Philosophy, University of Wisconsin-Madison
BS	1977	Mathematics, Carroll College, Wisconsin (awarded after two years)
		National Merit Scholar 1975-1977

ACADEMIC APPOINTMENTS IN PHILOSOPHY

Professor	Northern Arizona University	1998-
Associate Professor	Northern Arizona University	1992-1998
Assistant Professor	Northern Arizona University	1988-1992
Assistant Professor	University of Hawaii at Manoa	1983-1988
Instructor	Carthage College	1982

PUBLICATIONS

Books

1. **Under contract.** *Plato's Philebus: A Commentary for Greek Readers.* University of Oklahoma Press. 150,000 words.
2. **In press.** *Argument Analysis of Plato's Philebus.* On-line, Edinburgh: Archelogos. 80,000 words.
3. *Argument Analysis of Plato's Laches.* On-line, Edinburgh: Archelogos, 2016. Co-author Chris Turner. 38,000 words. <<http://www.archelogos.com/xml/toc/toc-laches.htm>>
4. *Socrates.* Oxford and New York: Wiley-Blackwell, 2009. xv + 207. Arabic translation, Cairo: National Center for Translation, 2014.
5. *Socrates, Pleasure and Value.* Oxford and New York: Oxford University Press, 1999. xiii + 167. A *Choice* Outstanding Academic Title for 2000. Featured at "Author Meets Critics" session of American Philosophical Association, 2002.

Book Edited

1. *Ancient Ethics*, co-editor with Jörg Hardy. Göttingen: Vandenhoeck, 2014. 498.

Chapters in Books

1. Submitted: "Plato, Wittgenstein and Meaning," for translation into Portuguese and publication by PUC-RIO [the Pontifical Catholic University of Rio de Janeiro].
2. Submitted: "Plato's Arguments Against Empiricism: Theaetetus 157-182," for translation into Portuguese and publication by PUC-RIO [the Pontifical Catholic University of Rio de Janeiro].
3. "Knowledge Rules," *Grundlagen der Antiken Ethik/Foundations of Ancient Ethics*, co-editors Jörg Hardy and George Rudebusch. Göttingen: Vandenhoeck (2014) 171-181. Reprinted from chapter 5 of *Socrates*.
4. "Socrates, Wisdom, and Pedagogy," *Socratic, Platonic and Aristotelian Studies: Essays in Honor of Gerasimos Santas*, ed. Georgios Anagnostopoulos, Springer Philosophical Studies vol. 117 (2011) 165-184. Reprint of "Socrates, Wisdom, and Pedagogy," *Philosophical Inquiry: International Quarterly* vol. 31.1-2 (2009) 153-173.
5. "Pleasure," *A Companion to Aristotle*, ed. Georgios Anagnostopoulos. Oxford: Blackwell (2009) 404-418.
6. "O Presente dos Deuses e a Divisão em Quatro Gêneros" [The Gift of the Gods and the Division into Four Kinds]. *Estudos sobre o diálogo Filebo de Platão [Studies in Plato's Dialogue Philebus]*, Hector Benoit, ed. Rio Grande do Sul: Ed. UNIJUI (Universidade Regional do Noroeste do Estado do Rio Grande do Sul, 2007) 39-51.

7. "Socratic Neutralism," *The Good and the Form of the Good*, edd. D. Cairns, F.-G. Herrmann and T. Penner. Edinburgh University Press (2007) 76-92.
8. "Socratic Love," *The Blackwell Companion to Socrates*, edd. Rachana Kamtekar and Sara Ahbel-Rappe. London & New York: Blackwell (2006) 186-199.
9. "Socratic Perfectionism," *Plato and Socrates: Desire, Identity, and Existence*, ed. Naomi Reshotko. Edmonton: Academic Press (2004) 127-141.
10. "Plato, Hedonism, and Ethical Protagoreanism," *Essays in Ancient Greek Philosophy*, vol. III, eds. John Anton and Anthony Preus. State University of New York Press (1989) 27-40.

Refereed Journal Articles

1. "The Unity of Virtue, Ambiguity, and Socrates' Higher Purpose," *Ancient Philosophy* forthcoming.
2. "A Philosophical Solution to the Problem of Socrates," *Journal of Ancient Philosophy* vol. 40.2 (2014) 1-39.
3. "Reconsidering *Ren* as Virtue and Benevolence." *Journal of Chinese Philosophy* vol. 40.3-4 (2013) 456-472.
4. "Socrates, Piety, and Nominalism," *Skepsis Journal*. (2009) 216-221.
5. "Socrates, Wisdom, and Pedagogy," *Philosophical Inquiry: International Quarterly* vol. 31.1-2 (2009) 153-173. Reprinted in *Socratic, Platonic and Aristotelian Studies: Essays in Honor of Gerasimos Santas*, Georgios Anagnostopoulos, Springer Philosophical Studies vol. 117 (2011) 165-184.
6. "The Duty to Heal," *Philosophical Inquiry: International Quarterly* vol. 29.5 (2007) 38-50.
7. "Philebus 15b: A Problem Solved," co-authored with Fernando Muniz. *Classical Quarterly* vol. 54.2 (2004) 394-405. Portuguese translation by Fernando Muniz and Michael Marsden, "Filebo 15b: Um Problema Resolvido," *Estudos sobre o diálogo Filebo de Platão*, Hector Benoit, ed. Rio Grande do Sul: Ed. UNIJUI (Universidade Regional do Noroeste do Estado do Rio Grande do Sul), 2007, pp. 125-143.
8. "True Love Is Required: The Argument of *Lysis* 221d-222a," *Ancient Philosophy* vol. 24 (2004) 67-80.
9. "Dramatic Prefiguration in Plato's *Republic*," *Philosophy and Literature* vol. 26 (2002) 75-83.
10. "The Righteous Are Happy," *History of Philosophy Quarterly* vol. 15 no. 2 (April 1998) 143-160.
11. "How Socrates Can Make Both Pleasure and Virtue the Chief Good," *Journal of Neoplatonic Studies* vol. 3 no. 1 (1994) 163-177.
12. "Callicles' Hedonism," *Ancient Philosophy* vol. 12 no. 1 (1992) 53-71. Portuguese translation by Fernando Muniz and Michael Marsden, "O Hedonismo de Cálicles," *Cadernos do Departamento de Filosofia da Pontifícia Universidade Católica do Rio de Janeiro—o que nos faz pensar* vol. 13 (April 1999) 155-180.
13. "Sophist 237-239," *Southern Journal of Philosophy* vol. 29 no. 4 (1991) 521-531.
14. "Death Is One of Two Things," *Ancient Philosophy* vol. 11 no. 1 (Spring 1991) 35-45.
15. "Does Plato Think False Speech is Speech?" *Noûs* vol. 24 no. 4 (September 1990) 599-609.
16. "Plato's Aporetic Style," *Southern Journal of Philosophy* vol. 27 no. 4 (1989) 539-547. Reprinted in *Plato: Critical Assessments*, vol. I, ed. Nicholas D. Smith (London: Routledge, 1998).
17. "Aristotelian Predication, Augustine, and the Trinity," *The Thomist* vol. 53 no. 4 (October 1989) 587-597.
18. "Harmony as Truth: A Greek View," *Journal of Chinese Philosophy* vol. 16 (1989) 159-175.
19. "Plato on Knowing a Tradition," *Philosophy East and West* vol. 38 no. 3 (July 1988) 324-333.
20. "Hoffman on Kripke's Wittgenstein," *Philosophy Research Archives* 12 (March/April 1987) 177-182.
21. "Identity, Ostension, and the Possible," *Semantikos* (Paris) vol. 9 no. 1 (1985) 39-54.
22. "Plato on Sense and Reference," *Mind* vol. 94 no. 376 (October 1985) 526-537.

Invited Publications

1. Review of *Plato's Anti-hedonism and the Protagoras* by J. Clerk Shaw, Cambridge: Cambridge University Press, 2015, for *Ancient Philosophy*, 35 (2015) 435-438.
2. "Yu, Confucius, and Ren," *Dao: A Journal of Comparative Philosophy* 10 (2011) 341-348.
3. Review of David N. McNeill, *An Image of the Soul in Speech: Plato and the Problem of Socrates*, Penn State Press, 2010, for *Notre Dame Philosophical Reviews*. Online publication June 4, 2010.
4. *Foreword to Underdetermination and Language in Quine and Davidson* by M. Ashraf Adeel. Lewiston, New York: Mellen (2010).
5. Review of Christopher Rowe, *Plato and the Art of Philosophical Writing*. *Philosophical Books* 50 (2009) 79-86.

6. Review of Sylvain Delcomminette, *Le Philèbe de Platon*. *Ancient Philosophy* 29 (2009) 212-216.
7. Review of John M. Cooper, *Knowledge, Nature, and the Good: Essays on Ancient Philosophy*. *Mind* 116 (2007) 402-404.
8. Review of Francisco Bravo, *Las Ambigüedades del Placer. Ensayo Sobre el Placer en la Filosofía de Platón*. *Ancient Philosophy* 26 (2006) 192-196.
9. Review of T. C. Brickhouse and N. D. Smith, *The Routledge Philosophy Guidebook to Plato and the Trial of Socrates*. *Mind* 114 (2005) 714-718.
10. Review of Lloyd Gerson, *Knowing Persons*. *The Journal of the History of Philosophy* 43 (2005) 108-9.
11. "Plato," *Encyclopedia of Science and Religion*. Editor in Chief: J. Wentzel Vrede van Huyssteen. New York: Macmillan, 2003.
12. Review of Michael Bordt, *Platon: Werke, Übersetzung und Kommentar vol. 4: Lysis*. *Ancient Philosophy* 22 (2002) 177-180.
13. Review of Mary Margaret McCabe, *Plato's Individuals*. *Philosophy in Review* 20 (2000) 280-281.
14. Review of *Essays on Aristotle's Rhetoric*, ed. Amelie Rorty. *Ethics* 108 (1998) 424-427.
15. Review of William Jordan, *Ancient Concepts of Philosophy*. *Ancient Philosophy* 12 (1993) 467-70.
16. "Swan Songs, Last Words and Myth's Aim," review of David A. White, *Myth and Metaphysics in Plato's Phaedo*. *The Thomist* 56 (1992) 726-732.
17. "Why Ion Does Not Know Homer," *Proceedings of the Second International Conference on Greek Philosophy: The Philosophy of Socrates*, ed. K. J. Boudouris (Athens: International Association for Greek Philosophy, 1991) 298-302.
18. "Ethics, Practical Reasoning, and Political Philosophy in Antiquity and in Christian, Jewish, and Islamic Philosophy: a joint conference of The Society for the Study of Islamic Philosophy and Science, The Society for Ancient Greek Philosophy, and The International Society for Neoplatonic Studies." Conference review and report on comparative philosophy, *Philosophy East and West*, vol. 37 no. 4 (October 1987) 429-433.
19. "Beane on Mistakes," *Mind* 96 no. 384 (October 1987) 545-547: a reply to Michael Beane's discussion ("Mistakes and Mismatches: a Reply to Rudebusch," *Mind*, January 1987) of my "Plato on Sense and Reference," *Mind*, 1985.

RECENT PROFESSIONAL ACTIVITIES (*past five years only*)

Awards and Grants

1. "Plato's Philebus: A Commentary for Greek Readers," NAU Scholarship and Creative Activity Program Grant, \$6000. Award period July 2014-June 2015, renewed for same amount for 2015-16.
2. 2013-14 recipient of the University College Liberal Studies Faculty Excellence Award.
3. "Plato's Philebus: A Commentary for Greek Readers—Book Proposal," NAU Scholarship and Creative Activity Program Grant, \$6000. Award period July 2014-June 2015.
4. "Plato's *Laches*: Argument Analysis and Alternative Interpretations," NAU Faculty Grant Summer 2013, \$7500.
5. 2012 Baumgardt Memorial Fellowship, awarded every three years by the American Philosophical Association Committee on Lectures, Publications, and Research, for two lectures on Confucian and Ancient Greek Reflection on Compassion (see *Invited Talks* 1 and 2 below). \$5000.
6. "Plato's *Laches*: The German Alternatives," NAU Faculty Grant Summer 2012, \$6000.

Conference Co-organizer

1. 1st Annual Jazz and Philosophy Intermodal Conference, NAU Philosophy Department, May 5-7, 2017.
2. 10th Annual West Coast Plato Workshop on the *Philebus*, NAU Philosophy Department, Flagstaff, May 7-8, 2016.
3. 9th Annual West Coast Plato Workshop on *Laws X*, University of Arizona Philosophy Department, Tucson, May 2-3, 2015.

Meetings

1. First Commentator on Annette Förster's "Probing the Limits of Rawls' Realistic Utopia," *Social and Political Philosophy* conference on Ideal Theory, Tucson, December 3-6, 2015.
2. Workshop examiner of Eric Brown (Washington University) for two three-hour sessions on Plato's Method of Division. Northern Arizona University, February 5, 6, 2015.
3. Workshop examiner of Verity Harte (Yale University) for two three-hour sessions on Plato's Method of Division. Northern Arizona University, January 7, 8, 2015.
4. Workshop examiner of Mary Louise Gill (Brown University) for three three-hour sessions on Plato's Method of Division. Northern Arizona University, October 20, 21, 22, 2014.
5. Workshop examiner of Sylvain Delcomminette (Université Libre de Bruxelles) for three three-hour sessions on Plato's Method of Division. Northern Arizona University, May 14, 15, 16, 2014.
6. Comment on Emily Fletcher, "Unity, Pleasure and the Fine," *West Coast Plato Workshop – The Two Hippias*, University of California at Berkeley, May 2014.

Invited Talks

1. "Kinds: Resolving the Intensional/Extensional Ambiguity, co-author Fernando Muniz (presented by Rudebusch)." 1st Annual Philosophy Desert Workshop. Sedona, Apr. 8-10, 2016.
2. "What is the Stranger Collecting and Dividing in Plato's Sophist and Statesman?" co-author Fernando Muniz (presented by Rudebusch). MarkFest: A Conference in Honor of Mark McPherran. Lewis & Clark, Portland, Sept. 11-13, 2015.
3. "What is the Stranger Collecting and Dividing in Plato's Sophist and Statesman?" co-author Fernando Muniz (presented by Rudebusch), Northern Arizona University Philosophy Department Colloquium, Flagstaff, Oct 29, 2015.
4. "What is the Stranger Collecting and Dividing in Plato's Sophist and Statesman?" co-author Fernando Muniz (presented by Rudebusch), University of Arizona Philosophy Department Colloquium, Tucson, May 1, 2015.
5. "The Stranger's Method," co-author Fernando Muniz (to be presented by Muniz), Brown University Departments of Classics and Philosophy Colloquium, Providence, February 2014. CANCELED (snowstorm).
6. "Brickhouse and Smith on the Unity of Virtue," *Socrates: A Conference in Honor of Nicholas D. Smith*, Lewis & Clark College, October 2014.
7. "The Stranger's Method," co-author Fernando Muniz (presented by Muniz), University of California Berkeley Departments of Classics and Philosophy Colloquium, Berkeley, September 2014.
8. "Aristotle's Criticism of Plato's Theory of Forms," Department of Philosophy & Classics, University of Ghana, Accra, May 2013.
9. "Plato's Arguments Against Empiricism: Theaetetus 157-182," Department of Philosophy & Classics, University of Ghana, Accra, May 2013.
10. "Plato's Arguments for the Forms," Department of Philosophy & Classics, University of Ghana, Accra, May 2013.
11. "Socrates, Guilt, and Salvation," Department of Philosophy & Classics, University of Ghana, Accra, May 2013.
12. "Socrates, Guilt, and Salvation," Kutztown University Philosophy Department, Socrates Day Public Lecture, February 2013.
13. "Socrates on Compassion," Northern Arizona University Living Compassion Conference, October 2012.
14. "Confucius on Compassion," Northern Arizona University Living Compassion Conference, October 2012.
15. "Callicles' Hedonism," Departamento de Filosofia da Universidade Federal Fluminense [Philosophy Department of Federal Fluminense University], May 2012.
16. "Plato, Wittgenstein and Meaning," Núcleo de Estudos de Filosofia do Departamento de Filosofia da Pontifícia Universidade Católica do Rio de Janeiro [Center for Studies of Philosophy of the Philosophy Department of the Pontifical Catholic University of Rio de Janeiro], May 2012.
17. "Plato's Arguments Against Empiricism: Theaetetus 157-182," Núcleo de Estudos de Filosofia do Departamento de Filosofia da Pontifícia Universidade Católica do Rio de Janeiro [Center for Studies of

Philosophy of the Philosophy Department of the Pontifical Catholic University of Rio de Janeiro], May 2012.

18. "Plato's Arguments for the Forms," Programa de Pós-Graduação Lógica e Metafísica da Universidade Federal do Rio de Janeiro [Graduate Program in Logic and Metaphysics of the Federal University of Rio de Janeiro], May 2012.
19. "Plato's Arguments for the Forms," NAU Philosophy Colloquium, April 2012

Ph.D. Dissertation Committee Member

Navin Singh (2012, Northern Arizona University), "Influences of Globalization on K-12 Language Teacher Education."

Journal Project Editor

Social Philosophy and Policy (2013, 2014, 2015, 2016, 2017)

Journal Referee

Ancient Philosophy (2014, 2016, 2017)

Archiv für Geschichte der Philosophie (2012)

British Journal for the History of Philosophy (2012)

Classical Journal (2016)

Dao: A Journal of Comparative Philosophy (2015)

International Journal of the Platonic Tradition (2012)

Journal of the American Philosophical Association (2014)

Journal of the History of Philosophy (2014)

Modern Schoolman (2012)

Topoi: An International Review of Philosophy (2014, 2016)

Current Professional Memberships

International Plato Society (since 2003)

NAU Readers in Ancient Greek (founding member, January 2015)

Society for Ancient Greek Philosophy (since 1983)

Department Chair

Northern Arizona University Philosophy Department, 1995-2000, 2008-2011.

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