

Associate Professor Karen Green

EMPLOYMENT

From 1981-1989 various casual and contract tutoring and lecturing positions at University of Sydney, University of Melbourne, University of Tasmania, Macquarie University, and University of Wollongong.

March 1990-April 2014, Lecturer-Associate Professor, Monash University, Philosophy.

April 2014- current, Principal Fellow and Associate Professor (honorary) in the School of Historical and Philosophical Studies, University of Melbourne.

January 2015-April 2015, Rosanna and Charles Jaffin Founder's Circle Member, Institute for Advanced Study, Princeton, N.J.

October 2018, Visiting professor, Center for the History of Women in Philosophy and Science, Technical University of Paderborn, Germany.

May 2019, Erskine Fellow, University of Canterbury, Christchurch, New Zealand.

QUALIFICATIONS:

BA. (Hons) Monash, (1973) honors thesis; *The Relation of Truth to Meaning*.

BPhil., Oxford, (1977) thesis; *Truth and Substitutional Quantification*.

PhD., Sydney, (1984) doctoral thesis; *Sense and Psychologism: Frege to Dummett*.

PUBLICATIONS:

Monographs:

2020/1 *Joan of Arc and Christine de Pizan's Ditié* under contract with Lexington

2020 *Catharine Macaulay's Republican Enlightenment* under contract with Routledge

2014 *A History of Women's Political Thought in Europe, 1700-1800*, (Cambridge: Cambridge University Press).

Joint winner of 2016 David Harrold Tribe Award for a philosophy book published by an Australian.

<http://sydney.edu.au/news/arts/2228.html?newsstoryid=16384>

Reviewed in *Notre Dame Philosophical Reviews*,

2009 with Jacqueline Broad, *A History of Women's Political Thought in Europe, 1400-1700*, (Cambridge: Cambridge University Press).

Reviewed in *Notre Dame Philosophical Reviews*, *Renaissance Quarterly*, *American Historical Review*, *Canadian Journal of Political Science*, *European History Quarterly*, *Zeitschrift für Historische Forschung*, *Clio*, *Women's Studies*

2001 *Dummett: Philosophy of Language*, (Cambridge: Polity Press) Key Contemporary Thinkers Series. Reprinted 2002.

Korean translation by Yoon-il Lee (이윤일 Lee, Yoon Il), Kwandong University, Korea, published 2011.

마이클더밋의 언어철학 / 카렌 그린 지음 ; 이윤일 옮김.

북코리아, 2011.

- 1995 Reviewed in *Australasian Journal of Philosophy*, *Philosophy in Review*, *British Journal for the History of Philosophy*
The Woman of Reason: Feminism, Humanism and Political Thought, (Cambridge: Polity Press) (New York: Continuum).
 Reviewed in *American Historical Review*, *Australasian Journal of Philosophy*, *UCG Women's Studies Centre Review*, *Women's Philosophy Review*, *Australian Book Review*, *Dialogo Filosofico*, *Political Theory*, *Signs*

Edited Books, Journals:

- 2019 *The Correspondence of Catharine Macaulay* (New York: Oxford University Press).
- 2015 co-edited with Ruth Hagenhuber, *The Monist* 98 (1) Issue on the History of Women's Ideas.
- 2013 co-edited with Lisa Curtis-Wendlandt and Paul Gibbard, *Political Ideas of Enlightenment Women; Virtue and Citizenship*, (Farnham, Surrey: Ashgate).
- 2013 invited guest editor, *teorema* XXXII (1) Special issue, 'Dummett's Legacy'.
- 2011 co-edited with Constant J. Mews, *Virtue Ethics for Women 1250-1550*, (Dordrecht: Springer).
 Reviewed in *Philosophy in Review*
- 2008 translated and edited with Constant J. Mews and Janice Pinder, *The Book of Peace*, by Christine de Pizan, (University Park: Penn State Press).
 Winner 2009 MLA Aldo and Jeanne Scaglione Prize for an Outstanding Translation of a Scholarly Study of Literature.
 Reviewed in *Speculum*.
- 2007 co-edited with Jacqueline Broad *Virtue, Liberty and Toleration: Political Ideas of European Women, 1400-1800*, (Dordrecht: Springer)
- 2005 co-edited with Constant J. Mews, *Healing the Body Politic: the political thought of Christine de Pizan*, (Turnhout: Brepols).

Refereed Journal Articles:

- 2020? 'Catharine Macaulay and the Concept of Radical Enlightenment' forthcoming in *Intellectual History Review*
- 2020 'On the Philosophical Significance of Eighteenth-century Female Republicans' forthcoming in *Australasian Philosophical Review* 4.3.
- 2020 'Indicating a Translation for *Bedeutung*' forthcoming in *History and Philosophy of Logic*
- 2019 with Constant Mews, Charmain Manuel, and Janice Pinder, 'Introducing the *Miroir des Dames*', *Revue d'Histoire des Textes* 16, pp. 313–51.
- 2019 'On Some footnotes to Catharine Trotter Cockburn's *Defence of the Essay of Human Understanding*', *British Journal for the History of Philosophy*, 27 (4) pp. 824–41.

- 2018 'Jane Austen and Catharine Macaulay', *Persuasions: Journal of the North American Jane Austen Society* 39, pp. 177–83.
- 2018 'Catharine Macaulay's Enlightenment Faith and Radical Politics,' *History of European Ideas*, 44 (1) pp. 35-44.
- 2017 'Catharine Macaulay's French Connections,' *Eighteenth-Century Life* 41 (2) pp. 59-72.
- 2016 'Reassessing the Impact of the "Republican Virago",' *Redescriptions* 19 (1), pp. 29-48.
- 2016 'On the Error of Treating Functions as Objects,' *Analysis and Metaphysics* 15, pp. 20-35.
- 2015 'Fregean Existence and Non-existence,' *Theoria: A Swedish Journal of Philosophy*, 81 (4), pp. 293-310.
- 2015 'A Moral Philosophy of their Own? The Moral and Political Thought of Eighteenth-Century British Women,' *The Monist* 98 (1), pp. 89-101.
- 2015 with Ruth Hagengruber, 'Introduction,' *The Monist* 98 (1) pp. 1-6.
- 2014 'Was Christine de Pizan at Poissy 1418-1429?' *Medium Ævum* 83 (1) pp. 28-40.
- 2013 'Dummett's Legacy,' *teorema* XXXII (1), pp. 5-17.
- 2013 with Shannon Weekes, 'Catharine Macaulay on the Will,' *History of European Ideas* 39 (3), pp. 409-25.
- 2013 'Women's Writing and the Early Modern Genre Wars,' *Hypatia* 28 (3), pp. 499-515.
- 2012 'Catharine Macaulay: philosopher of the Enlightenment,' *Intellectual History Review* 22 (3), pp. 411-426.
- 2010 'What Were the Ladies in the *City of Ladies* Reading? The Libraries of Christine de Pizan's Contemporaries,' *Medievalia et Humanistica* 36, pp. 77-100.
- 2010 with Nicholas Roffey, 'Women, Hegel and Recognition in *The Second Sex*' *Hypatia* 25 (2) pp. 376-93.
- 2009 'Necessitating Nominalism' *Acta Analytica* 24, pp. 193-6.
- 2009 'Madeleine de Scudéry on love and the emergence of the "private sphere"' *History of Political Thought* 30, pp. 272-85.
- 2007 "Could Christine de Pizan be the Author of BNF fr. 1223?" *Cahiers de Recherches Médiévales* 14, pp. 211-29
- 2006 'A Pinch of Salt for Frege,' *Synthese* 150, pp. 209-228.
- 2006 'Isabeau de Bavière and the Political Philosophy of Christine de Pizan,' *Historical Reflections/Reflexions Historiques* 32, pp. 247-72.
- 2006 'Parity and Procedural Justice,' *Essays in Philosophy* 7
<http://www.humboldt.edu/~essays/>.
- 2005 'The Context Principle and Dummett's Argument for Anti-Realism,' *Theoria: A Swedish Journal of Philosophy* 71 (2005) pp. 92-117.
- 2005 'Philosophy and Metaphor: the Significance of Christine's "blunders"' *Parergon* 22:1, pp. 119-136.
- 2003 'Distance, Divided Responsibility and Universalizability,' *The Monist* 86:3, pp. 503-17.
- 2002 'The Other as Another Other,' *Hypatia* 17, pp. 1-15.
- 2001 'Davidson's Derangement: Of the Conceptual Priority of Language,' *Dialectica* 55, pp. 239-58.
- 2001 'Analysing Analysis,' *Critical Study of Hans-Johann Glock The Rise of Analytic Philosophy, Philosophia* 28, pp. 511-29.

- 2000 'De Sade, De Beauvoir and Dworkin,' *Australian Feminist Studies* 15, pp. 69-80.
- 1999 'Was Wittgenstein Frege's Heir?' *Philosophical Quarterly* 49, pp. 289-308.
- 1999 'A Plague on Both Your Houses,' *The Monist* 82, 'Continental Philosophy: For and Against,' pp. 278-303.
- 1998 co-authored with John Bigelow 'Does Science Persecute Women; the case of the 16th-17th Century Witch-hunts,' *Philosophy* 73, pp. 195-217. Abstract published in *Volume of Abstracts 10th International Congress of Logic, Methodology and Philosophy of Science*, Comune di Cesena, Florence, 1995, p. 379.
- 1998 'Was Searle's Descriptivism Refuted?' *teorema* 17, pp. 109-13.
- 1997 'The Passions and the Imagination in Wollstonecraft's Theory of Moral Judgement,' *Utilitas* 9, pp. 271-90.
- 1996 'Rousseau's Women,' *International Journal of Philosophical Studies* 4, pp. 87-109.
- 1996 'Two Distinctions in Environmental Goodness,' *Environmental Values* 5, pp. 31-46.
- 1994 'Christine de Pisan and Thomas Hobbes,' *The Philosophical Quarterly* 44, pp. 456-475. Winner of *The Philosophical Quarterly* 1993 essay prize for an essay on Philosophy and Feminism.
- 1994 'Freud, Wollstonecraft, and Ecofeminism: A Defense of Liberal Feminism,' *Environmental Ethics* 16, pp. 117-134.
- 1993 'Brain Writing and Derrida,' *Australasian Journal of Philosophy* 71, pp. 238-255.
- 1993 'Reason and Feeling: resisting the dichotomy,' *Australasian Journal of Philosophy* 71 pp. 385-399.
- 1992 'Logical Renovations: Restoring Frege's Functions,' *Pacific Philosophical Quarterly* 73, pp. 315-334.
- 1991 'Dummett's Ought from Is,' *Dialectica* 45, pp. 67-82.
- 1989 'Prostitution, Exploitation and Taboo,' *Philosophy* 79, pp. 525-534.
- 1989 'Femininity and Transcendence,' *Australian Feminist Studies* 10, pp. 85-96.
- 1986 'Psychologism and Anti-Realism,' *Australasian Journal of Philosophy* 64, pp. 488-500.
- 1986 'Rawls Women and the Priority of Liberty,' *Women and Philosophy, Australasian Journal of Philosophy* 64 supplement, pp. 26-36.
- 1985 'Is a Logic for Belief Sentences Possible?' *Philosophical Studies* 47, pp. 29-55.

Contributions to Edited Books:

- 2021? 'Catharine Macaulay and the Reception of Hobbes in the Eighteenth Century' invited contribution to the *Cambridge Companion to Hobbes*
- 2020? 'The *Miroir des Dames*, the *Chapelet des Vertus*, and Christine de Pizan's sources' forthcoming in *Intellectual Dynamism in the High Middle Ages* edited by Clare Monagle (Amsterdam University Press)
- 2020? 'Catharine Macaulay's Influence on Mary Wollstonecraft' invited contribution to *The Routledge Handbook of Women and Early Modern*

- European Philosophy*, edited by Karen Detlefsen and Lisa Shapiro (Routledge)
- 2020? ‘Germaine de Staël and the Politics of Taste’ invited contribution to *Beyond Autonomy in Eighteenth-Century British and German Aesthetics*, ed Mattias Pirholt, Camilla Floden, and Karl Axelson (Routledge).
- 2019? ‘Reconsidering Beauvoir’s Hegelianism’ in *Methodological Reflections on Women’s Contribution and Influence in the History of Philosophy*, ed. Sigrid Thorgeirsdottir and Ruth Hagengruber (Springer)
- 2019? ‘An eco-centric proposal for setting a price on greenhouse gas emissions’ forthcoming in *Climate Change Ethics and the Non-human World* ed. Brian Henning and Zach Walsh.
- 2019 ‘The Defence of Women 1400-1700’, in *The Wollstonecraftian Mind* ed. Sandrine Bergès and Alan Coffee (Routledge), pp. 13–24.
- 2019 ‘Virtue Ethics and the Origins of Feminism: the Case of Christine de Pizan’ in *Feminist History of Philosophy: the Recovery and Evaluation of Women’s Philosophical Thought* ed. Eileen O’Neill and Marcy Lascano (Dordrecht: Springer) pp. 261–79.
- 2018 ‘Catharine Macaulay as Critic of Hume,’ in *Rethinking the Enlightenment*, ed Martin Lloyd and Geoff Bowden (Lanham, MA: Lexington Books), pp. 113-130.
- 2017 ‘Droiture et équité, from the *Miroir des Dames* to the *Cité des dames*’ in *De Christine de Pizan à Hans Robert Jauss. Etudes offertes à Earl Jeffrey Richards par ses collègues et amis à l’occasion de son soixante-cinquième anniversaire*, ed. Danielle Buschinger and Roy Rosenstein (Amiens : Presses du « Centre d’Études Médiévales de Picardie », 2017), pp. 107-115.
- 2017 ‘Locke, Enlightenment, and Liberty in the Works of Catharine Macaulay and her Contemporaries’ in *Women and Liberty, 1600-1800* ed. Jacqueline Broad and Karen Detlefson on Women and Liberty (Oxford, Oxford University Press), pp. 82-94.
- 2017 ‘Parity and Procedural Justice’ reprinted in *The Journey Into Philosophy*, ed. Stan Baronett (New York: Routledge)
- 2017 ‘Re-imagining the philosophical conversation’ in *Philosophy’s Future: the problem of philosophical progress* ed. Russell Blackford and Damien Broderick (Wiley Blackwell), pp. 201-11.
- 2017 ‘Louise Keralio-Robert, Remembering Christine de Pizan on the Eve of the French Revolution’ in *Ton Nom sera reluisant après toy par longue memoire* ed. Anna Loba (Poznan: Wydawnictwo Naukowe UAM), pp. 335-44.
- 2015 ‘Dummett on Frege on Functions’ in *Dummett on Analytical Philosophy* ed. Bernhard Weiss, (Houndmills, Basingstoke: Palgrave), pp. 174-94.
- 2013 ‘Catharine Macaulay and Lætitia Barbauld: Two Eighteenth-Century “Republicans”’ in *Political Ideas of Enlightenment Women; Virtue and Citizenship* ed. Lisa Curtis-Wendlandt, Paul Gibbard, and Karen Green, (Farnham, Surrey: Ashgate), pp. 157-72.
- 2013 with Alberto Petix, ‘Etta Palm d’Aelders and Louise Keralio-Robert: feminist controversy during the French Revolution’ in *Political Ideas of Enlightenment Women; Virtue and Citizenship* ed. Lisa Curtis-Wendlandt, Paul Gibbard, and Karen Green, (Farnham, Surrey: Ashgate), pp. 63-77.

- 2013 'Christine de Pizan and the Prophetic Tradition,' in *Christine de Pizan. La scrittrice e la città. Christine de Pizan: L' Ecrivaine la ville. Christine de Pizan. The Woman Writer and the City* ed. Giovana Angelli and Patrizia Caraffi (Alinea: Florence), pp. 31-40.
- 2012 'When is a Contract Theorist not a Contract Theorist?' in *Feminist Interpretations of Thomas Hobbes* ed. Nancy Hirschmann and Joanne Wright (State Park: Penn State University Press), pp.169-89.
- 2011 'Australian Women Philosophers,' in *The Antipodean Philosopher* Vol. 1, edited by Graham Oppy and Nick Trakakis (Lanham, Maryland: Rowman and Littlefield), pp. 67-79.
- 2011 'Will the real Enlightenment historian please stand up? Catharine Macaulay versus David Hume,' in *Hume and the Enlightenment* edited by Craig Taylor and Stephen Buckle (London: Pickering and Chatto), pp. 39-51.
- 2011 'From *Le Miroir des dames* to *Le Livre des trois vertus*,' in *Virtue Ethics for Women, 1250-1550* ed. Karen Green and Constant Mews (Dordrecht, Springer), pp. 99-113.
- 2011 'Isolated individual or member of a Feminine Courtly Community? Christine de Pizan's milieu,' In *Communities of Learning: Networks and the Shaping of Intellectual Identity in Europe 1100-1500*, ed. Constant Mews and John Crossley (Turnhout: Brepols), pp. 229-50.
- 2010 'The Amazons and Madeleine de Scudéry's refashioning of female virtue,' in *Expanding the Canon of Early Modern Women*, ed. Paul Salzman (Newcastle: Cambridge Scholars Press), pp. 150-67.
- 2009 'Freud, Wollstonecraft, and Ecofeminism: A Defense of Liberal Feminism,' reprinted in *Ecological Economics: Critical Concepts in the Environment*, ed. Clive L. Spash (London: Routledge) pp. 355-73. Reprint of 1994 article.
- 2008 with Nicholas Roffey, 'Reconnaissance et le drame hégélien de la femme dans *Le deuxième sexe*,' in *Simone de Beauvoir à cent ans de sa naissance*, ed. Thomas Stauder (Tübingen : Gunter Narr Verlag), pp. 221-33.
- 2008 'Introduction' *The Book of Peace*, by Christine de Pizan, translated and edited by Karen Green, Constant J. Mews and Janice Pinder, (University Park: Penn State Press)
- 2007 '*Phronesis* feminized, Prudence from Christine de Pizan to Elizabeth 1,' in *Virtue, Liberty and Toleration: Political Ideas of European Women, 1400-1800*, ed. Jacqueline Broad and Karen Green (Dordrecht: Springer), pp. 23-38.
- 2006 'Simone de Beauvoir and French Feminism' in *Modern European Criticism and Theory: a critical guide*, ed. Julian Wolfreys (Edinburgh: Edinburgh University Press, 2006) pp. 224- 232. Reprint of 2002 article.
- 2006 with Jacqueline Broad, 'Fictions of a Feminine Philosophical Persona (or Philosophia Lost)' in *The Philosopher in Early Modern Europe: The Nature of a Contested Identity* ed. Conal Condren, Stephen Gaukroger and Ian Hunter (Cambridge: Cambridge University Press), pp. 229-53.
- 2006 with Jacqueline Broad and Helen Prosser, 'Emasculating Metaphor: Whither the Maleness of Reason' in *Feminist Alliances*, ed. Lynda Burns, (New York: Rodopi), pp. 103-122

- 2005 'On Translating Christine de Pizan as a Philosopher' in *Healing the Body Politic: the political thought of Christine de Pizan*, ed. Karen Green and Constant J. Mews (Turnhout: Brepols), pp. 117-37.
- 2005 'Introduction' *Healing the Body Politic: the political thought of Christine de Pizan*, ed. Karen Green and Constant J. Mews (Turnhout: Brepols), pp. ix-xxi.
- 2004 'Prostitution, Exploitation and Taboo' in *What's Wrong? Applied Ethicists and their Critics* ed. David Boonin and Graham Oddie (New York: Oxford University Press). Second edition 2010, pp. 252-5. Reprinted extract from 1989 article.
- 2002 'Brain Writing and Derrida,' in *Jacques Derrida* ed. Christopher Norris & David Roden, (London: Sage Publications Ltd), vol 2. Reprint of 1993 article.
- 2002 'Rawls, Women and the Priority of Liberty' in *John Rawls: Critical Assessments of Leading Political Philosophers*, ed. Chandran Kukathas, (London/New York: Routledge) vol. 3, part 3. Reprint of 1986 article.
- 2002 'Was Wittgenstein Frege's Heir?' in *Ludwig Wittgenstein: Critical Assessments*, ed. Stuart Shanker and David Kilfoyle (London, Routledge, 2002) vol.1, pp. 60-79. Reprint of 1999 article.
- 1999 'Sartre and de Beauvoir on Freedom and Oppression' in *Feminist Interpretations of Sartre*, ed. Julien Murphy (University Park, Penn: Pennsylvania University Press), pp. 175-99.
- 1996 'Christine de Pisan and Thomas Hobbes' in *Hypatia's Daughters: 1500 Years of Women Philosophers*, ed. Linda Lopez McAlister, (Bloomington and Indianapolis: Indiana University Press) pp. 48-67. Reprint of 1994 article.

Encyclopedia Entries:

- 'Simone de Beauvoir and French Feminism,' in *Edinburgh Encyclopedia of Modern Criticism and Theory* ed. Julian Wolfreys, (Edinburgh: University of Edinburgh Press, 2002) pp. 226-34.
- 'Genevieve Lloyd,' in *The Encyclopedia of Philosophy* 2nd Edition, ed. David Borchert (New Your: Macmillan, 2004)
- 'Realism and Anti-Realism,' in *Encyclopedia of Language and Linguistics* 2nd Edition, ed. Keith Brown, vol. 10, pp. 386-389 (Oxford: Elsevier, 2005)
- 'Jean-Paul Sartre,' in *The New Encyclopedia of Unbelief* ed. Tom Flynn (Amherst, N.Y.: Prometheus Books, 2007) pp. 684-85.
- 'Simone de Beauvoir,' in *The New Encyclopedia of Unbelief* ed. Tom Flynn (Amherst, N.Y.: Prometheus Books, 2007) pp. 111-112.
- 'Carole Pateman,' in *Companion to Philosophy in Australasia* ed. Graham Oppy and Nick Trakakis (Melbourne: Monash Press, 2010) pp. 349-51.
- 'Gabrielle Suchon' in *The Literary Encyclopaedia* (published December 2009)
<http://staging.litencyc.com/php>
- 'Madeleine de Scudéry' in *The Literary Encyclopaedia* (published August 2011)
<http://staging.litencyc.com/php>
- 'Catharine Macaulay' *Stanford Encyclopaedia of Philosophy*
<http://plato.stanford.edu/entries/catharine-macaulay/>
- 'Gottlob Frege' in *The Literary Encyclopaedia* (published October 2012)

<http://staging.litencyc.com/php>

'Michael Dummett' in *The Literary Encyclopedia* (published July 2013)
<http://staging.litencyc.com/php>

Reviews:

- The Levinas Reader* ed. Sean Hand, Basil Blackwell, Oxford 1989, in *Australasian Journal of Philosophy* 69, September 1991.
- Feminist Knowledge; critique and construct* ed Sneja Gunew, Routledge, London and New York, 1990, in *Australian Women's Book Review* December 1991.
- Women and Moral Identity* by Elizabeth Porter, Allen and Unwin, Sydney, 1991, in *Australasian Journal of Philosophy* 70, September 1992.
- The Irigaray Reader* ed. Margaret Whitford, Basil Blackwell, Oxford, 1991, in *Australasian Journal of Philosophy* 71, December 1993.
- The Bodies of Women: Ethics, Embodiment and Sexual Difference*, Rosalyn Diprose, Routledge, London and New York, 1994, *Bioethics* 10, 1996, pp. 258-62.
- Political Correctness: For and Against*, Marilyn Friedman and Jan Narveson, Rowman and Littlefield, Lanham, Maryland, 1995, in *Canadian Philosophical Reviews* 15, August 1995, pp. 241-3.
- Engaging with Irigaray*, Carolyn Burke, Naomi Schor and Margaret Whitford eds, Columbia University Press, New York, 1994, in *International Studies in Philosophy* 31, 1999, pp. 118-20.
- The Book of the Body Politic*, Christine de Pizan, trans. Kate Forham, Cambridge University Press, Cambridge 1994, *Ethics* 106 July 1996, pp. 901-2.
- The Frege Reader*, ed. Michael Beaney, Basil Blackwell, Oxford, 1997, in *Philosophy in Review* 18, August 1998, pp. 239-40.
- Beauvoir and the Second Sex: Feminism, Race and the Origins of Existentialism*, Margaret Simons, Lanham, Maryland: Rowman and Littlefield 1999, and *Simone de Beauvoir Writing the Self: Philosophy Becomes Autobiography* Jo-anne Pilardi, Westport, Connecticut: Praeger 1999, and *Simone de Beauvoir: A Critical Reader*, Elizabeth Fallaize, ed. London and New York: Routledge 1998, in *Philosophy in Review*, 20, February 2000, pp. 26-31.
- Objective Prescriptions*, R. M. Hare. Oxford: Clarendon Press, 1999, in *International Philosophical Quarterly*, 2000, pp. 512-13.
- Political Theory and Feminist Social Criticism*, Brooke Ackerly. New York: Cambridge University Press, 2000, in *Philosophy in Review* 22, February 2002, pp. 1-3.
- Christine de Pizan and the Moral Defence of Women: Reading Beyond Gender*, Rosalind Brown-Grant, (Cambridge Studies in Medieval Literature 40), Cambridge: Cambridge University Press, 1999, in *Parergon* 19, July 2002, pp. 176-8.
- Retrieving Experience: Subjectivity and Recognition in Feminist Politics*, Sonia Kruks. Ithaca, NY: Cornell University Press, 2001, in *American Political Science Review* 96 (2002) pp. 804-5.
- Rediscovering Women: Philosophical Genre and the Boundaries of Philosophy*, Catherine Villanueva Gardner. Boulder, Colorado: Westview Press, 2000, in *Hypatia* 19, Summer 2004, pp. 221-4.

- The Concept of Woman, Volume II The Early Humanist Reformation, 1250-1500*, Sister Prudence Allen. Grand Rapids, Michigan: William B. Eerdmans, 2002, in *Philosophy in Review* 23, pp. 316-18.
- Canon Fodder: Historical Women Political Thinkers*, Penny A. Weiss. University Park: Pennsylvania University Press, 2009, in *Social Theory and Practice* 36 (2010) pp. 349-55.
- An Introduction to Christine de Pizan*, Nadia Margolis. Gainesville: University Press of Florida, 2011 in *Speculum* 87.4 (2012).
- Citizenship and the Origins of Women's History in the United States*, Teresa Anne Murphy. Philadelphia: University of Pennsylvania Press, 2013, *Perspectives on Politics* 12.3 (2014): 745-6. DOI: <http://dx.doi.org.ezp.lib.unimelb.edu.au/10.1017/S1537592714001972>
- Republic of Women*, Carol Pal, Cambridge, Cambridge University Press, 2013, *The American History Review* 119.3 (2014): 970-1. doi: 10.1093/ahr/119.3.970
- John Rawls and the History of Political Thought*, John Bercuson, London, Routledge, 2014, *Marx and Philosophy*, 7th February 2015.
- A Feminine Enlightenment. British Women Writers and the Philosophy of Progress, 1759-1820*, JoEllen DeLucia, Edinburgh, Edinburgh University Press, 2015, *Journal of Scottish Philosophy* 15.2 (2017): 236-9.
- The Social and Political Philosophy of Mary Wollstonecraft*, ed. Sandrine Bergès and Alan Coffee, Oxford University Press, 2016, *Philosophical Review* 128 (2): 228-32.
- The Expanding Blaze. How the American Revolution Ignited the World, 1775–1848* by Jonathan Israel, Princeton University Press, forthcoming in *Redescriptions*

Other published papers:

- ‘Defending a Voice; Making Prosaic Sense of *Écriture Féminine*,’ *Island Magazine* 34/35 (1988) pp. 142-147.
- ‘Locke and Leibniz,’ with Aubrey Townsend, contribution to Open Learning *Origins of Modern Philosophy*, 1995.
- ‘Interview with Peter Singer and Rai Gaita,’ by Pamela Bone, *The Age*, April 5, 1997.
- ‘For Wollstonecraft,’ commemorative note in *Hypatia* 12, 1997, p.ix-x.
- ‘Michael Dummett,’ in *Philosophy Now* 34 2002
- ‘The Burqa Stripped Bare,’ *The Age Sunday* 18th January 2004.
- ‘Obituary for Val Plumwood’ *Australasian Journal of Philosophy* 86 (2008) 343-4.
- “Macaulay and Democratic Culture,” *Skepsis* (Suppl. vol.), XXII/iii (a), (ed.) G. Tsoukalas- A. Dimitrakopoulou, (2012) pp. 63-79.
- ‘Catharine Macaulay and Samuel Johnson, or A Conversation at a Coffee Table’, 2017 Fleeman Lecture, Victorian Samuel Johnson Society, forthcoming.