

Curriculum Vitae of

KENNETH R. WESTPHAL

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Professor of Philosophy (Felsefe) E-mail: westphal.k.r@gmail.com
Boğaziçi Üniversitesi Correspondence: *via e-mail, please.*
34342 Bebek, İstanbul (Türkiye) <http://www.boun.academia.edu/KennethRWestphal>
<http://www.phil.boun.edu.tr/> Date of birth: 20. December 1955
ken.westphal@boun.edu.tr Nationality: USA

EDUCATION: INSTITUTION	DATES	DEGREE; FIELD
University of Wisconsin–Madison	1978–86	PhD 1986, MA 1981; Philosophy.
The Ohio State University (Columbus)	1984–85	Philosophy.
Die Freie Universität Berlin	1983–84	Philosophy.
University of Illinois–Urbana Champaign	1973–77	BA 1977; Social Theory. ²

AFFILIATIONS: Associate Member, Centre for Philosophy of Education, Institute of Education, University of London.
Professorial Fellow, School of Philosophy, University of East Anglia.

EDITOR: *SATS – Northern European Journal of Philosophy* (DeGruyter); 1 of 4 Executive Editors, together with Esther Oluffa PEDERSEN (Aarhus), Mark ADDIS (London) and Nora HÄMÄLÄINEN (Helsinki).

EXPERTISE: Epistemology; Moral Philosophy (Ethics, Social, Political & Legal Philosophy); Justificatory Reasoning in Non-Formal Domains; Realism & Anti-Realism; Kant; Hegel; 17th–18th Century Philosophy, esp. Descartes & Hume; Sextus Empiricus; American Pragmatism (esp. C.I. Lewis, Wilfrid Sellars, F.L. Will); Carnap's semantics.

FOCUS: The character and scope of rational justification in non-formal, substantive domains. For details, please see: 'Statement of Research Aims', 'Research in Moral Philosophy' and 'Research in Theoretical Philosophy', on my website: <http://buon.academia.edu/KennethRWestphal>

COMPETENCE: History & Philosophy of Science (HPS); History & Philosophy of Law; Philosophy of Education; Aesthetics; 19th-C. (C.E.) European Philosophy (esp. Nietzsche).

LANGUAGES: English (native), German (sehr gut); reading competence: French; working rudiments: Latin (17th–18th C.), Attic Greek, Italian.

¹ A Table of Contents appears at the end of this document.

² Self-designed course of studies in the College of Liberal Arts and Sciences, supervised by Prof. Donald Tunnell, a philosopher of education in the School of Education; combining roughly equal thirds philosophy, social sciences and fine arts (photography), after two years basic sciences and maths in the School of Engineering; including two years of French.

ACADEMIC APPOINTMENTS:

- 2014–(perm.) Professor of Philosophy, Boğaziçi Üniversitesi, İstanbul.³
- 2003–(perm.) Professorial Fellow, Philosophy; University of East Anglia, Norwich.
- 2013–2014 Visiting Professor, Lehrstuhl für Philosophiegeschichte, Martin-Luther-Universität Halle-Wittenberg.
- 2007–2010 Professor of Philosophy, University of Kent, Canterbury.
- 2005–2006 Visiting Professor of Philosophy, Northwestern University, Evanston, Ill.
- 2004–2005 Visiting Associate Professor of Philosophy, Northwestern University.
- 2000–2003 Professor of Philosophy, University of East Anglia, Norwich. (Successor to Martin HOLLIS.)
- 1994–2000 Associate Professor, University of New Hampshire, Durham.
- 1988–1994 Assistant Professor, University of New Hampshire, Durham.
- 1996–1998 Visiting Assistant Professor, Purdue University, West Lafayette.

PRIZE: THE GEORGE ARMSTRONG KELLY PRIZE awarded by the Conference for the Study of Political Thought in 1994 for ‘Kant on the State, Law, and Obedience to Authority in the Alleged “Anti-Revolutionary” Writings’ (Westphal 1992a; rpt. 2006d); announced in *Journal of the History of Philosophy* 33.3 (1995):541.

TEACHING:⁴

SHORT COURSES (GRADUATE & FACULTY):

- Kant’s Transcendental Proof of Realism. 8-hour seminar on my book by that title, University of Helsinki, May 2004.
- Modern Foundations of Justice. 16-hour seminar on Modern Natural Law Constructivism in Hume, Rousseau & Kant. University of Jyväskylä (Finland), May 2009.
- Moral Constructivism Modern Style. 12-hour seminar on Hobbes, Hume, Rousseau & Kant. University of Kent (Canterbury), Autumn 2010.

GRADUATE:

- Contemporary Epistemology.
- The Advent of Scientific Reasoning: Aristotle to Newton.
- Empiricism & Meaning: Carnap’s Semantics. Contemporary Moral Philosophy.
- Contemporary Pragmatism: Frederick L. Will.
- Hume’s *Treatise* & Kant’s *Critique of Pure Reason*: Epistemology, Philosophy of Mind & Semantics.
- Kant’s *Critique of Pure Reason*: Judgment & Justification in Non-formal Domains.
- Moral Philosophy: Kant’s Moral Philosophy and Contemporary Moral Theory

³ In ‘Boğaziçi’ (Bosporus), ‘ğ’ is silent and stresses the preceding long ‘o’; ‘ç’ sounds like the English ‘ch’.

⁴ A statement of my Pedagogical Aims and Methods and a comprehensive Teaching Portfolio, including student and peer evaluations, are available upon request.

Moral Philosophy: Hegel's Natural Law Constructivism & 20th Century (C.E.) Ethics.
Moral Philosophy: Kant's & Hegel's Natural Law Constructivism.
Moralphilosophie: Hume, Kant, Mill und die heutigen Debatten.
Modern Foundations of Justice: Hume's & Kant's Natural Law Constructivism.
Modern Political Philosophy: Hobbes to Mill.
Social & Political Philosophy: Kant, Hegel, Marx.
Political Philosophy: Hegel & Habermas. Aesthetics: Burke, Kant & Schiller.
Hegel's *Phenomenology of Spirit*: 'Consciousness' (*Phenomenology*, chapters 1–3).

COMBINED UNDERGRADUATE/GRADUATE LEVEL:

Kants *Kritik der reinen Vernunft* in Bezug auf Hauptthemen der heutigen analytischen Philosophie.⁵
Kant's *Critique of Pure Reason*. Recent Anglo-American Philosophy.
Political Philosophy: Kant & Hegel.
Moral Philosophy: Kant's & Hegel's Normative Constructivism.

ADVANCED UNDERGRADUATE:

Philosophy of Art: Advanced Projects.

Newton, Kant, Hegel und van Fraassen: kognitive Semantik und Kausalrealismus in den Naturwissenschaften.
Hegels Kritik an Humes Ideen- und Wahrnehmungslehre: Das Bindungsproblem.
Metaphysics & Epistemology: Hume, Kant & History of Science (Aristotle to Newton).
Metaphysics & Epistemology: Hume & Kant.
Metaphysics & Epistemology: Kant & Hegel. Hegel's *Phenomenology of Spirit*.
Kritik des Erkennens und der Erkenntnistheorie bei Heidegger, *Sein & Zeit*.
Skeptizismus bei Sextus Empirikus, Descartes und neueren Erkenntnistheorien.
Kant & 19th-century German Philosophy. Philosophy of Education.
Hermeneutical Philosophy: Hegel & Heidegger.
The Self & Authenticity: Hegel, Heidegger & Sartre.
Social & Political Philosophy: Plato (*Crito*), Hobbes, Locke, Hume & Rousseau.
Der Wiederaufbau des Naturrechts durch Hume, Rousseau, Kant und Hegel, im Vergleich mit Rawls, Gauthier und Stemmer.
Political Philosophy: Kant & Hegel. Political Philosophy: Hegel & Marx.
Social Philosophy. Moralphilosophie: Absicht und Ethik.
Kant & 19th-century Philosophy. 19th-century German Philosophy.
Undergraduate Dissertation. Undergraduate Extended Essay.

MID-LEVEL UNDERGRADUATE:

Alternative Theories of Knowledge. Contemporary Epistemology.
Moralphilosophie bei Kant und Mill. Ancient Greek Philosophy.
Moral Philosophy.

⁵ Kant's *Critique of Pure Reason* and Main Themes in Contemporary Analytic Philosophy; Göttingen, SS2011: <https://www.expertenkulturen.uni-goettingen.de/de/205737.html> (Oft erhält man bei dieser URL eine Unsicherheitsmahnung, obwohl der URL richtig »zertifiziert« worden ist.) Fernere deutsche Lehrveranstaltungen an der Martin-Luther-Universität Halle-Wittenberg, 2013–14.

Geist und Gehirn sowie Leib und Seele bei Descartes und Dretske.
 Moralphilosophie: Kants *Grundlegung* und Besitzrecht (RL §§1–9).
 Social Philosophy: Hobbes to Rousseau. Modern (17th–18th C.) Philosophy.
 Philosophy of Art. Philosophy of Art: Projects.

INTRODUCTORY UNDERGRADUATE: Introduction to Philosophy.
 Philosophical Texts: Writing Intensive. Existentialism.
 Social & Political Philosophy: Writing Intensive. Social & Political Philosophy.
 Philosophy of Art: Writing Intensive. Philosophy of Art.
 Introduction to Philosophy for Honours Students.

GUEST LECTURES:

‘Hegel, Natural Law & Moral Constructivism’. Presented to Dr. Jan KANDIYALI’s seminar, ‘Hegel’s *Philosophy of Right*’, Department of Philosophy, İstanbul Teknik Üniversitesi, March 2016.

‘Hermeneutics: Gadamer & Arendt’. Workshop presentations to the Training Programme and Workshop, ‘Dealing Ethically with Conflicts between Deep Commitments: A Dual Critical-Hermeneutic Approach’, organised by Sorin BAIASU (Keele) and Ruhi DEMIRAY (Kocaeli), sponsored by the British Academy Newton Advanced Fellowship, the Keele-Oxford-St.Andrews Kantian Research Centre, the ECPR Kant Standing Group and the University of Keele; 15–17 March 2016.

‘Wilfrid Sellars, Philosophical Semantics & Synthetic Necessary Truths’. Presented to the Research Colloquium in Theoretical Analytical Philosophy, at the Department of Philosophy and the History of Ideas, Aarhus University, 6. November 2015.

Workshop (auf Deutsch) on Kant’s *Critique of Pure Reason* and *Kant’s Transcendental Proof of Realism*; 14 hours total; 8 hours led by myself, including presentation of „Wie beweist Kant, daß wir physische Gegenstände wahrnehmen, anstatt sie uns bloß vorzustellen?“⁶ Philosophisches Seminar der Georg-August-Universität GÖTTINGEN, 8–10 March 2011.

‘Force, Understanding & Ontology’. Presented to Drs. Paul ZICHE and Ernst-Otto ONNASCH’s seminar, ‘Idealist Philosophy of Nature’, Universiteit Utrecht, March 2009.

• Presented to Dr. Allegra DE LAURENTIIS’ seminar, ‘Hegel’s *Phenomenology of Spirit*’, University of Stony Brook, April 2009.

‘Hegel, the *A Priori* & the Experience of Consciousness in the *Phenomenology of Spirit*’. Presented to Dr. Cinzia FERRINI’s course, ‘Innatism, empiricism & the *a priori*: ancient presuppositions & contemporary outcomes of a modern debate’, University of Trieste, December 2007.

„Von der Konvention zur Sittlichkeit. Humes Begründung einer Rechtsethik aus nach-Kantischer Perspektive“. Presented to Prof. Dr. Joachim HRUSCHKA’s advanced semi-

⁶Title: ‘How Does Kant Prove that We Perceive, and Not Merely Imagine, Physical Objects?’; rev. version of Westphal (2006b).

nar on Hegel's *Elements of the Philosophy of Right*, Institut für Strafrecht und Rechtsphilosophie; Universität Erlangen-Nürnberg, December 2005.⁷

„Die theorie-unabhängige Welt bei Kant und Carnap“. Presented to Prof. Dr. Martin CARRIER's colloquium, „Neuere Themen in der Wissenschaftstheorie“, Institut für Philosophie, Heidelberg, May 1995.⁸

„Metaphysische und pragmatische Prinzipien in Kants Lehre der Gehorsamspflicht gegen den Staat“. Presented to Prof. Dr. Joachim HRUSCHKA's advanced seminar on Kant's *Eine Vorlesung über Ethik*, Institut für Strafrecht und Rechtsphilosophie; Universität Erlangen-Nürnberg, December 1994.⁹

MEMBERSHIPS:

Editorial Boards:

<i>SATS – Northern European Journal of Philosophy</i> (DeGruyter).	Ed.-in-Chief (1 of 4),	2016–;
	Permanent member,	2014–.
<i>Philosophical Inquiries</i> (Pisa, ETS). ¹⁰	Founding member,	2012–.
<i>Kant Yearbook</i> (DeGruyter).	Founding member,	2006–.
<i>Историко-философский ежегодник</i> (<i>History of Philosophy Yearbook</i> , Moscow).		2015–.
<i>Filozofija Društvo/Philosophy & Society</i> (Belgrade).		2016–.
<i>Jahrbuch für Hegel-Forschungen</i> (Sankt Augustin, Akademia). ¹¹	(founded: 1995)	1996–.
A. deLaurentiis and B.J. Edwards, eds., <i>The Bloomsbury Companion to Hegel</i> (London: Bloomsbury, 2013). ¹²		

Academic Advisory Board Member, Helsinki Collegium for Advanced Studies, 2009–2012.

⁷ Title: 'From "Convention" to "Ethical Life": Hume's Philosophy of Law in Post-Kantian Perspective'.

⁸ Title: 'The Theory-Independent World in Kant's and Carnap's Philosophies'; Seminar: 'Current Topics in Philosophy of Science'.

⁹ Title: 'Metaphysical and Pragmatic Principles in Kant's Doctrine of Obedience to the State'; Seminar: Kant's 'Lectures on Ethics'.

¹⁰ <http://www.philinq.it>

¹¹ <http://www.academia-verlag.de/titel/69508.htm>

¹² From reviews of *The Bloomsbury Companion to Hegel*.

• 'An artfully organized and exceptionally well-chosen collection of essays by leading North American and European experts in the field. An ideal source and reliable guide for anyone undertaking a study of "the whole Hegel"'.
– Daniel BREAZEALE, *University of Kentucky*

• 'This is a complete introduction and systematic discussion of Hegel's system written by competent and renowned Hegel scholars from many countries. The chapters treat each part of the system – Phenomenology, Logic, Philosophy of Nature and Spirit, State, Art and Religion – in a lucid and truly enlightening way. Hegel's revolutionary insights are shown to be of high relevance for many modern questions in epistemology and ontology, rational theology or social philosophy. Clearly among the best and most helpful introductions and discussions of Hegel ever published'.

– Ludwig SIEP, *Westfälische Wilhelms-Universität Münster*

• 'This is a fine collection of essays by first rate scholars from eight different countries and an impressively wide range of philosophical backgrounds. The essays, which are both scholarly and accessible, shed valuable light on Hegel's system, important themes running through this system (such as negation and mediation), the challenging forms of argument deployed by Hegel, and his extraordinarily rich influence on subsequent generations. This immensely informative and thought-provoking collection will be welcomed by students and specialists alike'.

– Stephen HOULGATE, *University of Warwick*

National Endowment for the Humanities (NEH; USA) Fellowship for College Teachers and Independent Scholars, 1992; research on Kant's and Hegel's epistemology. Project title: 'Kant, Hegel, and the Objective Deduction of Categorical Concepts'.

Deutsche Akademische Austauschdienst (DAAD; German Academic Exchange Service) Graduate Stipend at die Freie Universität Berlin, AY 1983–84; research on Hegel's epistemology; Host: Prof. Dr. Michael THEUNISSEN.

PUBLICATIONS:

BOOKS: (For details, please see 'books' at: <http://buon.academia.edu/KennethRWestphal>)

Monographs:

Grounds of Pragmatic Realism: Hegel's Internal Critique & Transformation of Kant's Critical Philosophy. Leiden & Boston: Brill, 2018. (xiv + 546 pp.; Critical Studies in German Idealism 20, ed. P. Cobben.)

Examines, reconstructs and defends Hegel's deepening insights in his Jena essays (1801–06) into basic problems confronting Kant's Transcendental Idealism and Schelling's intellectual intuitionism, which launch Hegel's philosophical revolution in the *Phenomenology of Spirit*, which develops the sound features of Kant's Critical philosophy into the first and still one of the most sophisticated and adequate pragmatic, social & historical account of rational justification in substantive domains, which justifies realism about the objects of empirical knowledge and strict objectivity about fundamental moral norms. Focussing Hegel's phenomenological groundwork for his *Science of Logic* in this way reveals how this latter work insightfully develops Kant's critique of rational judgment and justification (across his Critical corpus), by dispensing with Transcendental Idealism whilst augmenting Kant's transcendental methods of analysis and proof, together with Kant's specifically cognitive semantics of singular reference. (3 parts, 21 chapters)

How Hume and Kant Reconstruct Natural Law: Justifying Strict Objectivity without Debating Moral Realism. Oxford: The Clarendon Press, 2016a.¹³

Kant's Transcendental Proof of Realism. Cambridge: Cambridge University Press, 2004a (softcover and e-book: 2009).¹⁴

¹³ REVIEW ARTICLE: Slavenko ŠLJUKIĆ (2017), 'The Constructivist Defence of the Objectivity of Moral Standards and Natural Law that Does not Require the Debate on Moral Realism', *Filozofia i Društvo/Philosophy and Society* (Beograd) 28.3:653–663; DOI: <https://doi.org/10.2298/FID1703653S>.

REVIEW: *Notre Dame Philosophical Reviews* (ONLINE), 2016.07.19 (R. McCarty).

¹⁴ BOOK SYMPOSIUM on K.R. Westphal, *Kant's Transcendental Proof of Realism*, *Dialogue* 46 (2007):709–50; comments by William HARPER (University of Western Ontario) and Rolf GEORGE (University of Waterloo), with replies by the author.

REVIEW ARTICLES: M. Wille, „Die transzendente Wende Heute. Zur Gegenwärtigen Auseinandersetzung mit Kants Erkenntnistheorie“, *Zeitschrift für philosophische Forschung* 65,1 (2009):122–141; J. Morgan, 'An Alternative Argument for transcendental realism based on an immanent critique of Kant', *Journal of Critical Realism* 4.2 (2005): 435–460; T. Kannisto, 'Three Problems in Westphal's Transcendental Proof of Realism', *Kant-Studien* 101.2 (2010):227–246.

REVIEWS: *Journal of the History of Philosophy* 44.4 (2006):665–666 (B. Look); *British Journal for the History of Philosophy* 14.1 (2006):179–182 (L. Allais); *Kantian Review* 11.1 (2006):127–30 (B. Hall); *International Philosophical Quarterly* 46.3 (2006):371–372 (M. Rohlf); *The Review of Metaphysics* 61.1 (2007):166–167; (M. Miles); *Notre Dame Philosophical Reviews*, 2006.02.03 (B. Sassen); *Philosophischer Literaturanzeiger* 60.4 (2007):367–371 (M. Wille); *Philosophy & Phenomenological Research* 76.3 (2008):740–745 (G. Dicker); *Kant-Studien* 100.3 (2009):382–85 (D. Schulting); *Philosophy in Review* 26.4 (2006):308–310 (S. Stapleford).

Hegel's Epistemology: A Philosophical Introduction to the PHENOMENOLOGY OF SPIRIT. Cambridge, Mass.: Hackett Publishing Co., 2003a.¹⁵

Hegel, Hume und die Identität wahrnehmbarer Dinge. Historisch-kritische Analyse zum Kapitel „Wahrnehmung“ in der Phänomenologie von 1807. Frankfurt am Main: Klostermann, 1998a (Philosophische Abhandlungen 72).

Title: ‘Hegel, Hume, and the Identity of Perceptible Things’. A comprehensive reconstruction and evaluation of Hegel’s chapter, „Wahrnehmung“ (‘Perception’; *Phenomenology of Spirit*, chapter 2) which shows that Hegel develops a sophisticated internal critique of Hume’s concept-empiricism in ‘Of Scepticism with Regard to the Senses’ (*Treatise of Human Nature*, 1.4.2).¹⁶

Hegel's Epistemological Realism: A Study of the Aim and Method of Hegel's PHENOMENOLOGY OF SPIRIT. (Philosophical Studies Series in Philosophy 43, Keith Lehrer, ed.) Dordrecht: Kluwer, 1989a.

A critical reconstruction of Hegel’s epistemological aims and method in close consideration of Sextus Empiricus, Descartes, Kant, Carnap and Alston.¹⁷

Edited volumes:

Realism, Science & Pragmatism. New York & London: Routledge, 2014a.^R (Series: Routledge Studies in Contemporary Philosophy 58; softcover: 2017.)

Contributors: Douglas ANDERSON, Laurent CESALLI, Jaakko HINTIKKA, Lauri JÄRVILEHTO, Antti KESKINEN, Jonathan KNOWLES, Heikki A. KOVALAINEN, Dermot MORAN, Ilkka NIINILUOTO, Mika PERÄLÄ, Sami PIHLSTRÖM, Panu RAATIKAINEN, Eirik Julius RISBERG, Peter SWIRSKI and Kenneth R. WESTPHAL. (14 original essays examining systematically and historically a broad range of views and issues regarding realism about physical objects, their characteristics and relations, in 3 Parts: Realism Contextualized; Scientific Realism; Pragmatism and Realism. 3 *very* positive readers’ reports.)¹⁸ <http://www.routledge.com/books/details/9781138018822/>

The Blackwell Guide to Hegel's Phenomenology of Spirit. Oxford: Wiley-Blackwell, 2009a.

The first collective critical commentary on the whole of Hegel’s *Phenomenology*; contributors: Frederick C. BEISER, Marina BYKOVA, Franco CHEREGHIN, Allegra DELAURENTIIS, George DI GIOVANNI, Cinzia FERRINI, David C. HOY, Jocelyn HOY, Frederick NEUHOUSER, Terry PINKARD, Jürgen STOLZENBERG and Kenneth R. WESTPHAL.¹⁹

With John SHOOK: William CALDWELL, *Pragmatism and Idealism – and Responses and Reviews*. See

¹⁵ REVIEWS: *Continental Philosophy Review* 37.3 (2004):367–381 (J. McCumber), the author replies: *Continental Philosophy Review* 37.4 (2004):495–503; *The Owl of Minerva* 38.1–2 (2006–07):151–158 (S. Jenkins); *Hegel-Studien* 39/40 (2004–05):196–8 (M.J. Saman).

¹⁶ REVIEWS: *Zeitschrift für philosophische Forschung* 53.3 (1999):468–72 (R. Iseli); *Hegel-Studien* 35 (2000):154–60 (D. Heidemann); *Theologie und Philosophie* 75.1 (2000):122–24 (G. Sans); *Tijdschrift voor Filosofie* (1998):171–72 (L. De Vos); *Philosophischer Literaturanzeiger* 51.4 (1998):352–56 (Chr. Halbig); also see: Joachim Hagner, ‘Die Wahrnehmung; oder das Ding, und die Täuschung’, in: D. Köhler & O. Pöggeler, eds., *G. W. F. Hegel, Phänomenologie des Geistes* (Klassiker Auslegen 16; Berlin: Akademie, 1998), 53–88.

¹⁷ REVIEWS: *The Review of Metaphysics* 45.1 (1991):157–58 (D. Berthold-Bond); *Aquinas* 33.3 (1990):685–86 (P. Marrone); *Journal of the British Society for Phenomenology* 22.1 (1991):94–95 (D. Lamb); *Philosophy of the Social Sciences* 22.4 (1992):512–34 (H.S. Harris); *Philosophy and Phenomenological Research* 52.1 (1992):177–202 (‘Recent Work on Hegel’, K. Ameriks); *Bulletin of the Hegel Society of Great Britain* 27/28 (1993):56–58 (R. Stern); *The Owl of Minerva* 26.1 (1994):80–86 (W. Ludwig).

¹⁸ REVIEWS, NOTICES: *Australasian Journal of Philosophy* 93.3 (2015):629–630 (G. O’Hair).

¹⁹ REVIEWS, NOTICES: P. Giladi, *Hegel Bulletin* 36.1 (2015):111–5; E. Sembou, *Owl of Minerva* 43.1–2 (2011–12):193–202; C. Melica, *Giornale Critico della Filosofia Italiana* 90.3 (2011):703–706; M. Suhr, *Archiv für Geschichte der Philosophie* 93.1 (2011):114–120; J-C Merle, *Archives de Philosophie* 74.4 (2011):668–9; M. V. Marder, *Choice* (Aug. 2009): ‘Recommended’; D. Moyer, *Notre Dame Philosophical Reviews* (2009.12.10); J.-L. Vieillard-Baron, *Revue Philosophique de la France et de l’Étranger* 200.2 (2010):282.

ries: Early Critics of Pragmatism; Bristol: Thoemmes, 2001a. Co-author of critical introduction, *vii–xix*.

Pragmatism, Reason & Norms: A Realistic Assessment. New York: Fordham University Press, 1998b. (Series: Studies in American Philosophy, Vincent Colapietro, ed.)

Contributors: William P. ALSTON, Thomas F. GREEN, William H. HAY, Matthias KETTNER, Stanley L. PAULSON, Martin PERLMUTTER, Nicolas RESCHER, Michael ROOT, Marcus G. SINGER, James E. TILES, James D. WALLACE and Kenneth R. WESTPHAL.

An Introduction to Hegel's Logic, by Justus HARTNACK; Lars Aagaard-Mogensen, trans. Indianapolis: Hackett Publishing Co., 1998.

Pragmatism & Realism, by Frederick L. WILL. Foreword by Alasdair MACINTYRE; edited, with critical introduction (*xiii–lxi*), by Kenneth R. Westphal. Lanham, Md.: Rowman & Littlefield, 1997a. (Series: Studies in Epistemology and Cognitive Theory, Paul Moser, ed.)

An integrated set of 9 essays which develop an original pragmatic account of cognitive and practical norms which shows, *inter alia*, that a social account of knowledge is consistent with realism.²⁰

Translations:

With Frederick RAUSCHER, I. Kant, *Lectures and Drafts on Political Philosophy*. In: The Cambridge Edition of the Works of Immanuel Kant (Cambridge: Cambridge University Press, 2016).¹

For this volume I translated and annotated Kant's drafts on theory of justice and excerpts from Kant's drafts of the Preface and Introduction to the *Doctrine of Virtue* regarding his distinction between justice and virtue. (50,000 words total; *ca.* 50% of the volume.)

Hegel, G.W.F., 'The Beginning of Hegel's *Phenomenology of Spirit*: Introduction (*Einleitung*) and Consciousness: Sense Certainty, Perception, Force & Understanding'. Translated and annotated by K.R. Westphal. *The Owl of Minerva* 47.1 (2015–16):1–67;¹ DOI: 10.5840/owl201632916.

Wolff, Michael, 2017. 'How Precise is Kant's Table of Judgments'. In: J. O'Shea, ed., *Kant's Critique of Pure Reason: A Critical Guide* (Cambridge, Cambridge University Press), 83–105.¹

Bouterwek, Friedrich, 1797, 1799. Reviews of I. Kant, *Metaphysical Foundations of Justice*; translation and notes by K.R. Westphal. *Kant Studies Online* (2014):210–231; www.kantstudiesonline.net (Posted: 1. Oct. 2017; 7,000 words).^R

Wolff, Michael, 2018. 'Levels of Reality or Development? Hegel's *Realphilosophie* and Philosophy

²⁰ *Pragmatism and Realism* 'is an indispensable aid to self-understanding for American philosophers of all persuasions'. – James TILES, *University of Hawai'i at Manoa*.

Pragmatism and Realism 'is a stimulating, illuminating and rewarding work – original, important, and profound ... [it] manifests both a superior mind and great integrity and might well prove to be a philosophical classic'. – Marcus George SINGER, *University of Wisconsin – Madison*.

JOINT REVIEWS, DISCUSSIONS of *Pragmatism and Realism* and *Pragmatism, Reason, and Norms*: S. Pihlström, 'Pragmatic Realism and Transcendental Conditions', *Journal of Speculative Philosophy* 12.4 (1998):301–11; J. Capps, 'The Pragmatism of Frederick L. Will', *Transactions of the Charles S. Peirce Society* 35.3 (1999):475–99; J.-C. Wolf, 'Review' of Frederick L. Will, *Pragmatism, and Realism* (1997), Kenneth R. Westphal, ed., *Pragmatism, Reason and Norms* (1998), in: *Freiburger Zeitschrift für Philosophie und Theologie* 47.3 (2000):523–26; Peter Hare, 'Classical Pragmatism, Recent Naturalistic Theories of Representation, and Pragmatic Realism', in: P. Weingartner, G. Schurz & G. Dorn, eds., *The Role of Pragmatics in Contemporary Philosophy* (Vienna: Hölder-Pichler-Tempsky, 1998), 58–65; also see: Joseph Margolis, 'The Benign Antinomy of a Constructive Realism', in: J. Shook, ed., *Pragmatic Realism and Naturalism* (Amherst, NY: Prometheus, 2003), 29–42.

REVIEW of *Pragmatism, Reason, and Norms: International Studies in Philosophy* 36.1 (2004):356–8 (C. De Waal).

of the Sciences’. In: M. Bykova & K.R. Westphal, eds., *The Palgrave Hegel Handbook*.

Wolff, Michael, 1999. ‘On Hegel’s Doctrine of Contradiction’. Trans. by K.R. Westphal and Erin Flynn. *Owl of Minerva* 31.1:1–22.

Hegel, G.W.F., 1807. ‘Community as the Basis of Free Individual Action’. Translation and annotation of excerpts from Hegel’s *Phenomenology of Spirit*, in: M. Daly, ed., *Communitarianism* (Belmont, Cal.: Wadsworth, 1994), 36–40.¹

ARTICLES: Formally REFEREED publications indicated by a superscript ^{“R”} at the end of the citation; INVITED publications (all subject to editorial review) are indicated by ^{“I”}; Invited essays subject to external review are indicated by both superscripts. ABSTRACTS of my articles appear in *The Philosopher’s Index*, PhilPapers.org and, organised by topic areas, on my website.

2018

1. „Naturrecht, Künstlichkeit & die Sozialontologie moralischer Grundnormen“. In: S. ZIMMERMANN & Chr. KRIJNEN, Hgg., *Sozialontologie in der Perspektive des deutschen Idealismus. Ansätze, Rezeptionen, Probleme* (Berlin: de Gruyter, 2018b), 21–40; ^{1, 21} <https://doi.org/10.1515/9783110572735-003>.
2. ‘Higher Education & Academic Administration: Current Crises Long Since Foretold’. *Social Epistemology Review and Reply Collective (SERRC)* 7.1 (201c):41–47; <https://wp.me/p1Bfg0-3Tb>.

2017

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'*The Routledge Companion to Ethics* is a great resource for students interested in ethics and will also make a first-rate reference volume for philosophers working in ethics. It covers an impressive range of topics ... and is sure to set a very high standard for future collections'. – Julia DRIVER, Washington University, St. Louis.

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⁴¹ Prof. Dr. Vadim VASILYEV is Chair of the Department of the History of Foreign Philosophy, Faculty of Philosophy, Moscow State University.

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'Kant's Analytic of Principles'. In: M. TIMMONS and S. BAIASU, eds., *Kant* (London: Routledge, 2018), chapter 8.¹ (Series: Routledge Great Minds.)

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'Universal Moral Principles & Mother Wit, or: Étienne Tempier & Cold War Rationality'. In: M. KAUFMANN, J. THOMPSON, M. MASSA und S. BRANDT, Hgg., *Regelfolgen, Regelschaffen, Regeländern – die Herausforderung für Auto-Nomie und Universalismus durch Ludwig Wittgenstein, Martin Heidegger und Carl Schmitt* (Frankfurt am Main, Peter Lang).¹ (16,500 words total)

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'Constructivisme, contractualisme et obligations fondamentales: Kant et Gauthier'. In: J.-C. MERLE, ed., *La Doctrine du droit de Kant et la philosophie politique contemporaine* (2017).¹ (French translation by J.-C. Merle of Westphal 2014c.)

Completed Research Submitted for Publication:

Normative Justification, Natural Law & Kant's Constructivism in Hegel's Moral Philosophy.

A thorough re-assessment of Hegel's moral philosophy (justice, ethics and philosophy of education) and its relation to Kant's, which stresses Hegel's indebtedness to Kant's constructivist method for identifying and justifying fundamental, strictly universal moral norms, and shows how Hegel's practical philosophy remedies defects he (rightly) identified in Kant's views. Argues further that Hegel's

⁴² Title: 'How does Kant Prove the "Reality" of our Outer Sense?'

constructivism makes a distinctive and considerable contribution to contemporary discussions of constructivism, objectivity and republicanism. Thoroughly expounds, assesses and defends of Hegel's enormous contribution to Modern Natural Law Constructivism, its normative cogency and its great contemporary significance. (165,000 words)

Work in Progress:

Context, Content & Cognisance: Wilfrid Sellars's Philosophical Semantics.

Part 1: The Empiricist Context: Hume, Carnap and Quine; Part 2: The Kantian Context: Kant, C.I. Lewis and P.F. Strawson; Part 3: Sellars, Semantics and the *Critique of Pure Reason*; Part 4: Sellars's Philosophical Semantics. (Ms. ca. 60% complete; to appear in: *Studies in American Philosophy*, W. DEVRIES and H. JACKMAN, eds; London, Routledge.)

Hegel's Critique of Cognitive Judgment: From Naïve Realism to Understanding.

A detailed reconstruction and evaluation of Hegel's epistemological arguments in the first three chapters of his *Phenomenology of Spirit*, in close consideration of Hegel's text, his historical context and the abiding systematic significance of his philosophical results. These include a powerful account of the semantics of singular cognitive reference, which has decisive anti-sceptical implications; his anti-Cartesianism, which is more thorough and illuminating than contemporary anti-Cartesianism; his justification of realism, both in commonsense and in natural-scientific knowledge: Hegel's cognitive semantics strongly supports Newton's Rule 4 of Philosophy. (ca. 85% complete.)

'Wilfrid Sellars's Philosophical Semantics: Some Basic Parameters'. (Explicates and defends Sellars's pragmatic realism, in part by showing why the relative synthetic *a priori* cannot be merely linguistic, nor merely meta-linguistic, and responding on behalf of Sellars to rejoinders by Hochberg (1978, 2000, 2004).)

Book symposium on K.R. Westphal, *How Hume and Kant Reconstruct Natural Law: Justifying Strict Objectivity without Debating Moral Realism* (Clarendon, 2016), with critical comments by Jean-Marc TRIGEAUD (Bordeaux), Matthias KETTNER (Witten-Herdecke), Carola Freiin VON VILLIEZ (Bergen) and Stephen PETHICK (Kent), with replies by the author, in: *Filozofija i društvo/Philosophy and Society* 29.1 (2018) (Beograd, <http://instifdt.bg.ac.rs/journal/>).

'Hegel's Philosophical Principles for Scientific Biology'. To appear in: A. GAMBAROTTO and C. BOUTON, eds., 'Hegel & Philosophy of Biology'.

PRESENTATIONS:

2018

1. 'The Transcendental Power of Imagination: Kant's Transcendental Critique of Sub-personal Cognitive Psychology'. Presented 7 May, in the 3I Seminar 2017–18: Imaginations, Images, Imaginaries, sponsored by the research group: Aesthetics, Politics & Knowledge, organised by Alberto Romele, Paulo Tunhas, Luca Possati & Armando Malheiro; sponsored by FCT Instituto de Filosofia da Universidade do Porto – FIL/00502 (<http://ifilosofia.up.pt/activities/3i-seminar>).
2. 'Cosmopolitanism *without* Commensurability: Why Incommensurable Values are Worthless'. Presented to the workshop, 'Modern Pluralism and the Clash of Values: Max Weber and the Impossibility of a Rational Grounding of Values', organised by Manuel Knoll (Şehir Üniversitesi) and Lucas Thorpe, hosted by at Boğaziçi Üniversitesi, 11–12 June.
3. 'The Twin Targets of Hegel's Phenomenological Critique: Immediate Knowledge and Meta-Critical Scepticism'. Presented to the international workshop, „Kritik im Kontext von Hegels Philosophie“, 10.–11. September, hosted by the philosophisches Seminar der Georg-August-Universität Göttingen.

2017

4. 'Intelligible Possession, Justice & Social Ontology'. Presented to the workshop, 'Community, Action and Normativity', organised by Lucas THORPE, hosted by Boğaziçi Philosophy Department, 8 December.
5. 'Hegel's Idea Here & Now: Harmonizing Causal Naturalism & Emanationism'. Alexander von Humboldt Conference: 'Ideas from Plato to Husserl', organised by Sanem YAZICIOĞLU, hosted by İstanbul Üniversitesi; 4–6 October; <http://humboldt-kolleg.philosophy.istanbul>; <https://hesperusisbosporus.wordpress.com/2017/09/21/international-philosophy-conference-at-istanbul-university-on-ideas-from-plato-to-husserl-04102017-06102017/>.
6. Eingeladener Gesprächspartner in der Podiumsdiskussion zum Thema: „Philosophie in Gefahr?“, an der Tagung der Deutschen Gesellschaft für Philosophie (DGPhil), Humboldt Universität zu Berlin, 24.–27. September; <https://www.philosophie.hu-berlin.de/de/dgphil-kongress>.
7. 'How Kant Justifies Freedom of Agency *without* Transcendental Idealism'. Presented to Philosophy in Assos: The Philosophy of Immanuel Kant, 3–6 July 2017. <http://www.philosophyinassos.org/tr/bilgi.htm>; <https://www.youtube.com/watch?v=qRxE7pxolbo&t=1580s> (26:22ff); <https://www.youtube.com/watch?v=jkIBO6zZ96I&t=19s>.
8. 'Hegel, Organicism, Biology & Emergentism'. Presented to the international conference, 'La dialectique du vivant, hier et aujourd'hui: Hegel et la philosophie de la biologie/The dialectic of life, past and present: Hegel and the philosophy of biology', organized by Christophe Bouton; sponsored by Centre «Sciences, Philosophie, Humanités» (SPH EA 4574), Université Bordeaux Montaigne, Université de Bordeaux, IHPST (CNRS UMR 8590), IUF, GDR SAPIENV (CNRS); 19–20 June; <http://www.sph.u-bordeaux.fr/>.
9. 'Gilligan, Kohlberg & 20th-Century Moral Theory: Does Anglophone Ethics Rest on a Mistake?' Keynote address to the international conference, 'Kant: Action, Knowledge and Belief', hosted by the Department of Philosophy, American University of Beirut, 25–28 May 2017; with sponsorship from the Goethe Institute of Beirut. <http://kantataub.weebly.com/program.html>.
10. 'Normativity without Nonsense: Why Incommensurable Values are Worthless'. Presented to the workshop, 'Normativity in Action II: From Logic to Ethics', organised by Lucas Thorpe at

Boğaziçi Üniversitesi (İstanbul), 17 May 2017; sponsored by Newton-Katip Çelebi project AF140071: ‘Agency & Autonomy: Kant & the Normative Foundations of Republican Self-Government’, led by Lucas Thorpe (Boaziçi) and Sasha Mudd (Southampton); <https://hesperusisbosphorus.wordpress.com/author/hesperusisbosphorus/>.

11. ‘Hegel’s Justification of the Human Right to Non-Domination’. Presented to the Institute for Philosophy and Social Theory, University of Belgrade (Serbia), 4 April 2017; <https://www.youtube.com/watch?v=98GZ4AUbdG0>.
12. Workshop on *How Hume & Kant Reconstruct Natural Law* (2016a), hosted by the Institute for Philosophy and Social Theory, University of Belgrade (Serbia), 3 April 2017; <https://www.youtube.com/watch?v=KC5hYJy1fJc>.
13. ‘Hegel, Natural Law & Moral Constructivism’. Presented to the School of Law, Durham (UK), 20 February 2017.

2016

14. ‘Which Differences are Deep? Which are Difficult? Which are Dangerous?’ Presented to the international workshop, ‘Dealing Normatively with Deep Differences: Existing Approaches’, sponsored by the British Academy Newton Advanced Fellowship Research Project, and the Forum for European Philosophy (Oxford), organised by Sorin Baiasu (Keele); 4–5 Nov.
15. ‘Universal Moral Principles & Mother Wit, or: Étienne Tempier & Cold War Rationality’. Presented to the international conference: „Regelfolgen, Regelschaffen, Regeländern – die Herausforderung für Auto-Nomie und Universalismus durch Ludwig Wittgenstein, Martin Heidegger und Carl Schmitt“, Veranstaltung des philosophischen Seminars und der juristischen Fakultät der Martin-Luther-Universität Halle-Wittenberg, 1.–3. Nov.
16. ‘Hegel’s Justification of the Human Right to Non-Domination’. Presented to the conference, ‘The Future of Human Dignity’. Organised by Prof. Marcus Düwell; jointly sponsored by the Universities of Utrecht, Erasmus (Rotterdam), Tilburg and Leiden and The Netherlands Organization for Scientific Research (NWO); 11–13 Oct., Utrecht, <http://humandignity.sites.uu.nl/the-future-of-human-dignity/>.
17. ‘Kant, Aristotle & our Fidelity to Reason’. Presented to: Türkiye Felsefe Kurumu, İstanbul Seminar XXVIII: ‘Günümüzün Gözüle Aristoteles’ (Aristotle in the Contemporary Eye), hosted by T.C. Yeditepe Üniversitesi, 2–3 Dec.
18. • Presented to the international conference: ‘The Flight of the Owls. Forms and Ways of the Reception of Greek Philosophy in Germany/Der Flug der Eulen. Formen und Wege der Rezeption griechischer Philosophie in Deutschland’, sponsored by the Alexander von Humboldt Stiftung and Aristotle University, Thessaloniki, 7–9 Oct.
19. • Presented to the conference: ‘Kant and Moral Psychology’, organised by Lucas Thorpe (Boğaziçi) and Sasha Mudd (Southampton); sponsored by the Newton-Katip Çelebi project, ‘Agency and Autonomy: Kant and the Normative Foundations of Republican Self-Government’ (AF140071), Boğaziçi Üniversitesi (İstanbul), 25–27 June.
20. • Presented to the conference: ‘Kant: The True, The Good, The Beautiful’, hosted by the Department of Philosophy, Mimar Sinan Fine Arts University (İstanbul), 28–30 April.

21. 'Wilfrid Sellars, Philosophical Semantics & Synthetic Necessary Truths'. Presented to the international conference: 'Sellars, Meillassoux and Realism'. Hosted by the Department of Philosophy, University College, Dublin; sponsored in part by The Irish Research Council; 15–18 June; <https://www.youtube.com/watch?v=ev4udwKFSwU>.
22. • Presented to the Department of Philosophy, Bilkent University (Ankara), 4 March.
23. 'Back to the 3 R's: Rights, Responsibilities & Reasoning'. Keynote address to the international conference: 'What is it to be human? On the Humanities and Practical Self-understanding'. Organised by Prof. Marcus Düwell; jointly sponsored by the Universities of Utrecht, Erasmus (Rotterdam), Tilburg and Leiden and The Netherlands Organization for Scientific Research (NWO); 19–20 April, Hotel Mitland, Utrecht (Netherlands); <http://selfunderstanding.sites.uu.nl/>.
24. 'Enlightenment, Critique & Universalism: Kant's Abiding Insights'. Presented to the international conference: 'Kant's Conception of Moral Evil'. Organised by Sorin Baiasu; sponsored by the Keele-Oxford-St.Andrews Kantian Research Centre, the ECPR Kant Standing Group and by the Department of Philosophy, Keele University (UK), 17–18 March.
25. • Presented to the Department of Philosophy, Orta Doğu Teknik Üniversitesi (ODTÜ/METU; Ankara), 7 March.

2015

26. 'Hegel's Natural Law Constructivism: Progress in Principle & in Practice'. Presented to the Idealisme Kredsen (Network for Studies in German Idealism), Department of Philosophy and History of Ideas, University of Aarhus, 5 November.
27. 'Some Delicacies in the Debate about the Dialectical Necessities of Morality: Back to Kant's Natural Law Constructivism'. Presented to the international conference honouring Deryck BEYLEVELD: 'Ethical Rationalism and the Law', sponsored by Durham CELLS and University of Bristol Law School, 15–16 October, Durham Castle; <https://www.dur.ac.uk/cells/erl/>.
28. 'Wilfrid Sellars, Philosophical Semantics & Synthetic Necessary Truths'. Presented to the international conference, 'Sellars's Place in Twentieth-Century Philosophy', Friedrich-Alexander-Universität Erlangen-Nürnberg, 12.–14. Juni; <http://www.sellars-in-20th-century.com/>.
29. 'Elective Empiricism or Parsimonious Pyrrhonism? Vetting van Fraassen's Voluntarism'. Presented to the workshop: 'Pyrrhonizing Scepticism', hosted by the Institute of Philosophy, University of Porto (Portugal), 4–6 June. Co-symposiast: Thomas WALLGREN (Helsinki).
<http://philevents.org/event/show/17459>
30. 'Wilfrid Sellars' Philosophical Semantics'. Presented to the international conference: 'The Philosophy of WILFRID SELLARS', hosted by the Department of Philosophy, American University Beirut, 25–27 May. http://www.aub.edu.lb/fas/philosophy/Pages/AUB_Phil_SellarsLegacy.aspx
31. 'Hegel's Pragmatic Critique & Reconstruction of Kant's System of cPrinciples in the 1807 *Phenomenology of Spirit*'. Presented to DAKAM's (East Mediterranean Academic Research Center's) PHILHIST '15/II. International Philosophy Conference: 'Interactions', 14–16 May, Nâzım Hikmet Cultural Center (NHKM), İstanbul. <http://www.philhistconference.org/>
32. 'Pragmatism & Scientific Realism'. Remarks presenting *Realism, Science & Pragmatism* (ed. K. R. Westphal; Routledge 2014) with remarks by Prof. Dr. Paolo PARRINI (Fierenze), hosted by

Prof. Dr. Cinzia FERRINI, University of Trieste, 29 April.

<http://www.hegelpd.it/hegel/workshop-a-real-dialogue-on-an-ideal-topic-29-april-2015-trieste/>

<http://permalink.gmane.org/gmane.science.philosophy.region.europe/15376>

33. 'Enlightenment, Reason & Universalism: Kant's Critical Insights'. Presented to Prof. Dr. Justyna MIKLASZEWSKA's seminar, 'Radicals and Conservatives in the Enlightenment', 15 April, Institute of Philosophy, Jagiellonian University, Kraków.
<http://www.iphils.uj.edu.pl/?l=2&p=4&r=7&k=59&c=2>
34. 'Cognitive Psychology, Intelligence, & the Realisation of the Concept'. Presented to the Institute of Philosophy, Jagiellonian University, Kraków; 15 April.
<http://www.filozofia.uj.edu.pl/seminarium-oswieceniowe>
35. „Hegel, Naturrecht und Moralkonstruktivismus“. Presented in Prof. Dr. Christoph HORN's colloquium, Institut für Philosophie, Universität Bonn, 8 April.
36. 'Contemporary "Causal Theories" of Mind & Language: Some Critical Cautions'. Presented to the international conference, 'Kant and the Philosophy of Mind', organized by Anil GOMES and Andrew STEPHENSON, Oxford University, 16–17 January.

2014

37. 'Hegel's Pragmatic Critique & Reconstruction of Kant's System of Principles in the *Logic & Encyclopaedia*'. Presented to the School of Arts and Sciences, Kemerburgaz Üniversitesi (İstanbul), Thursday 21. November.
38. 'Constructivism, Contractarianism & Basic Obligations: Kant *versus* Gauthier'. Presented to the Department of Philosophy, İstanbul Technical Üniversitesi (İTÜ), Tuesday 11. November.
39. „Moralkonstruktivismus, Vertragstheorie und Grundpflichten: Kant *contra* Gauthier“. Invited presentation to the international, interdisciplinary conference: „Kants *Rechtslehre*/Kant's *Doctrine of Right*“, organised by Jean-Christophe MERLE, Universität Vechta, Institut für Sozialwissenschaften und Philosophie (ISP), 10.–11. Juli.
40. „Rouseaus Rekonstruktion des Naturrechts in *Du contrat social*“. Invited presentation to the international, interdisciplinary conference: „Freiheit als Rechtsbegriff“, organised by Matthias KAUFMANN (Philosophie) und Joachim RENZIKOWSKI (Jura), Martin-Luther-Universität Halle-Wittenberg, 18–20 Juni.
41. „Naturrecht, Künstlichkeit und die Sozialontologie der Grundnormen der Moral“. Invited presentation to the conference: „Ontologie des Sozialen. Perspektiven des Deutschen Idealismus“, organised by Christian KRIJNEN and Stephan ZIMMERMANN, Universität Bonn, 20.–23. Mai 2014.
<http://www.zimmermann.uni-bonn.de/veranstaltungen/2014/05/20140520-23.html>

2013

42. "“Of the Transcendental Power of Judgment as such” (*KdrV* B171–5): Hegel's Pragmatic Critique & Reconstruction of Kant's System of Principles'. Presented to the Department of Philosophy, University of Tartu (Estonia), 12 December, in honour of Rein VIHALEMM.
43. • Presented to the international conference, 'Idealism and Pragmatism: Convergence or Contestation', organised by Robert STERN and Christopher HOOKWAY, Sheffield, 25–26 October.
<http://idealismandpragmatism.org/workshop-2013>

44. 'Cognitive Semantics & Newton's Rule 4 of Experimental Philosophy: Scientific Realism without Empiricism'. Presented to the special session on philosophy of science honouring Rein VIHALEM on his 75th birthday; IXth Estonian Philosophy Conference, Tallinna Tehnikaukool, 13–14 December.⁴³
45. 'Epistemology, Cognitive Capacities & Thought Experiments: Singular Cognitive Reference, Fallibilism & Perceptual Knowledge'. Keynote presentation to the MLAG Graduate Conference, 'Perception, Thought and Judgment – Perspectives on Subjectivity', hosted by the Mind, Language and Action Group (MLAG), Institute of Philosophy, University of Porto (Portugal), 21–22 November. <http://mlag.up.pt/?p=1226>
46. 'Natural Law, Social Contract & Moral Objectivity: Rousseau's Natural Law Constructivism'. Presented to the Association for Legal and Social Philosophy (ALSP) Annual Conference, Stirling, 24–25 June. <http://www.philosophy.stir.ac.uk/criminalization/ALSP.php>
47. 'Which is more Constructive, Realism or Empiricism? How Kant & Hegel undergird Newton's causal realism & undermine van Fraassen's Constructive Empiricism'. Presented to the Department of Philosophy, with responses by Hans RADDER and by Christian KRIJNEN; Vrije Universiteit Amsterdam, 21 June.
48. 'Freedom & Causal Determinism: Constitutive Premiss or Regulative Principle?' Presented to the Department of Philosophy, Universiteit Utrecht, 20 June.
49. 'Autonomy, Freedom & Embodiment: Hegel's Critique of Contemporary Biologism'. Presented to the international conference, 'Modern Influence in Contemporary Philosophy: Present Problems in a Past Light', hosted by the American University Beirut, 16–18 May. http://www.aub.edu.lb/fas/philosophy/Pages/Modern_Themes_in_Contemporary_Philosophy.aspx
50. 'Mutual Recognition & Rational Justification in Substantive Domains'. Keynote address, Dublin Post-Graduate Philosophy Conference, 'Perception and Understanding', University College Dublin, 5–6 April. <http://www.ucd.ie/philosophy/newsevents/dublingraduatephilosophyconference2013/>
51. 'Hegel's Moral Philosophy: Natural Law *sans* Moral Realism'. Presented to the Dept. of Philosophy, University College Dublin, 4 April. <http://www.ucd.ie/philosophy/newsevents/visitingsspeakers/>
52. „Kognitive Semantik, Newtons Regel IV und der Fehlschluss des konstruktiven Empirismus“. Tagung der deutschen physikalischen Gesellschaft, Jena, 25. Feb.–01. März. <http://www.dpg-verhandlungen.de/2013/jena/index.html>
53. „Wie Hegels kognitive Semantik Newtons »Regel IV der Experimentalphilosophie« untermauert und van Fraassens »konstruktiven Empirismus« entkräftet“. Abteilung für Philosophie, Universität Bielefeld, 30. Jan.

2012

54. 'Conventionalism & the Impoverishment of the Space of Reasons'. Invited presentation to the session, 'Inquiries within the Logical Space of Reasons', at the First European Pragmatism Conference: The Relevance of American Philosophy, sponsored by the Nordic Pragmatism Network and the Associazione Pragma, Rome, 19–21 September. Co-symposiasts: Michael WILLIAMS,

⁴³ <http://www.ttu.ee/sotsiaalteaduskond/ragnar-nurkse-innovatsiooni-ja-valitsemise-instituut/instituut/filosoofia-oppetool/efak-ix/>

Maria BAGHRAMIAN and James O'SHEA.

55. • Presented to the Department of Philosophy, Boğaziçi Üniversitesi (İstanbul), 30 November.
56. 'Natural Law, Social Contract & Moral Objectivity: Rousseau's Natural Law Constructivism'. Presented to the Department of Philosophy, Boğaziçi Üniversitesi (İstanbul), 29 November.
57. „Wie Hegels kognitive Semantik Newtons »Regel IV der Experimentalphilosophie« untermauert und van Fraassens »konstruktiven Empirismus« entkräftet.“ Vortrag an der Zentralen Einrichtung für Wissenschaftstheorie and Wissenschaftsethik (ZEW), Universität Hannover, 14. November.⁴⁴
58. • Vortrag am 19. Kongreß der internationalen Hegel-Gesellschaft, İstanbul, 3–6 Oktober.
59. 'Constructivism, Contractarianism & Basic Obligations: Kant and Gauthier'. Presented to the Fourth Annual Dutch Conference on Practical Philosophy, Eindhoven, 2–3 Nov.
60. „Moralkonstruktivismus, Vertragstheorie und Grundverpflichtungen: Kant und Gauthier.“ Kolloquiumvortrag am Institut für Philosophie, Universität Bonn, 25 Oct. (Title: 'Constructivism, Contractarianism and Basic Obligations: Kant and Gauthier'.)
61. 'Finitude, Rational Justification & Mutual Recognition'. Presented to the international conference: 'Recognition/Anerkennung', Tilburg Universiteit, 5–7 September.
62. „Autonomie und Freiheit verkörperter Personen. Bemerkungen zu Hegel and den heutigen Lebenswissenschaften“. Invited presentation to the interdisciplinary conference, »Normativität and Institutionen: Hegels Autonomiebegriff in den Herausforderungen der Life Sciences«, organised by P. STEKELER, B. ZABEL und K. SEELMANN, Sächsische Akademie der Wissenschaften, 19–22 July.⁴⁵
63. 'Justice, Justification & Recognition: Some Fundamentals of Community & Friendship'. Presented to the Conference: 'Community and Friendship', İstanbul, organised by Volkan ÇELEBI, sponsored by the Institut Français de Turquie and by *MonoKL*; 9 June, 2012.
<http://monokurgusuzlabirent.blogspot.com.tr/search?q=Westphal>
64. 'Freedom & Universal Causal Determinism: Constitutive Premiss or Explanatory Ideal?' Presented to the international conference, 'Ideals and the Ideal in Kant', organised by Lucas THORPE, Boğaziçi Üniversitesi (İstanbul), 23–26 May.

2011

65. 'Kant's Moral Constructivism & Rational Justification'. Presented to the Department of Philosophy, University of Jyväskylä (Finland), November.
66. 'Norm Acquisition, Rational Judgment & Moral Particularism'. Gregynog Conference on Philosophy of Education, July. Annual meeting of the Philosophy of Education Society of Great Britain.

⁴⁴ Title: 'How Hegel's Cognitive Semantics Supports Newton's Rule 4 of Experimental Philosophy and Undermines van Fraassen's Constructive Empiricism'; host: Center for Theory of and Ethics in the Sciences.

⁴⁵ Title: 'Autonomy and Freedom of Embodied Persons: Remarks on Hegel and Contemporary Life Sciences'; conference title: 'Normativity and Institutions: Hegel's Concept of Autonomy and the Challenges of the Life Sciences'.

67. „Soziale Praktiken, Grundprinzipien der Gerechtigkeit und rationale Rechtfertigung: Bemerkungen zum Moralkonstruktivismus bei Hume and Kant.“ Presented to the Faculty for Cultural Reflection, Universität Witten–Herdecke, June.⁴⁶
68. ‘Causal Realism & the Limits of Empiricism: Some Unexpected Insights from Hegel’. Presented to the international conference, ‘Realism in its Multiple Forms: Mere Homonymy or Common Commitments?’, Helsinki Collegium for Advanced Studies, June.
69. „Urteilkraft, gegenseitige Anerkennung und rationale Rechtfertigung“. Presented to the Philosophisches Seminar Georg-August-Universität Göttingen, May.⁴⁷
70. • Presented to the Institut für Philosophie, Otto-von-Guericke-Universität Magdeburg, May.
71. • Presented to the Institut für Philosophie, Martin-Luther-Universität Halle-Wittenberg, July.
72. ‘Kant’s Moral Constructivism & Rational Justification’. Presented to the Department of Philosophy, University of Tilburg, March.
73. „Die positive Verteidigung Kants der Urteils- and Handlungsfreiheit, and zwar ohne transzendentalen Idealismus.“ Presented to the conference, „Sind wir Bürger zweier Welten? Freiheit and moralische Verantwortung im transzendentalen Idealismus“, organised by Bernd LUDWIG, Mario BRANDHORST und Andree HAHMANN, Lichtenberg-Kolleg der Georg-August-Universität Göttingen, 10–13 March.
74. „Transzendentaler Idealismus – Transzendentaler Realismus“. Informal presentation and discussion (auf Deutsch) of main themes of my book, *Kant’s Transcendental Proof of Realism* (Cambridge, 2004), during »Göttinger Kant-Woche 2011«, 8.–10. March.

2010

75. ‘Kant’s Cognitive Semantics, Newton’s Rule Four of Philosophy & Scientific Realism’. Presented to the joint meeting of the UK Kant Society and the Hegel Society of Great Britain, ‘Kant and Hegel’, Oxford, 1–3 September.
76. ‘Pyrrhonism, *Scientia* & Substantive Philosophy: Hegel & the Historicity of Philosophical Reason’. Presented to the international conference, ‘The Many Colours of Hegelianism’, Oxford, 4–5 June.
77. ‘Kant’s Constructivism & Rational Justification’. Presented to the conference, ‘The Relevance of Kant’s Practical Philosophy Today’, University of Patras, 12 May.

2009

78. ‘Analytic Philosophy & the Long Tail of *Scientia*: Hegel & the Historicity of Philosophy’. Presented to the international symposium, ‘Hegel and Analytic Philosophy’, sponsored by the Hegel Society of Great Britain at the American Philosophical Association, Eastern Division meeting, New York, 29 Dec.
79. ‘Pyrrhonism, *Scientia* & Substantive Philosophy: Some Reflections on Philosophy & its History’. Presented to the World Philosophy Day, sponsored by UNESCO, hosted by the Institute of Philos-

⁴⁶ Title: ‘Social Practices, Basic Principles of Justice and Rational Justification: Remarks on Hume’s and Kant’s Moral Constructivism’.

⁴⁷ Title: ‘Judgment, Mutual Recognition and Rational Justification’.

ophy, Russian Academy of Sciences, Moscow, Nov.

80. 'Judgment, Mutual Recognition & Rational Justification in Hegel's *Phenomenology of Spirit*'. Presented to the Department of Philosophy, University of Helsinki, June.
81. 'How does Kant Prove that We Perceive, not merely Imagine, Physical Objects?' Presented to the Department of Philosophy, University of Helsinki, May.
82. 'Is Kant's *Opus Postumum* the Basis of Hegel's Idealism? Some Reservations'. Presented to the Department of Philosophy, University of Stony Brook, April.
83. „Geist und Erkennen. Anerkennung und rationale Rechtfertigung in Hegel's *Phänomenologie des Geistes* (1807)“. Keynote address to the first annual conference of the Nordic Network for German Idealism, University of Aarhus, March.⁴⁸
84. 'Newton's Rule Four of Philosophising & Kant's Cognitive Semantics'. Presented to the Philosophy Department, University of Western Ontario, Feb.
85. 'Constructivism, Contractarianism & Basic Obligations: Kant and Gauthier'. Presented to the Department of Philosophy, McGill University, Jan.

2008

86. 'Hegel's Phenomenological Critique of the Content of our Categories: a Conspectus'. Presented to the International Hegel Conference, Bahçeşehir Üniversitesi (İstanbul), Nov.
87. 'Are Causal Theories of the Mind Legitimate?', 'Interpreting and Misinterpreting Newtonian Gravitation', 'Newton's Realism about Gravitation and his Rule Four of Philosophy'. Three seminars presented to the Causality Study Fortnight organised by Jon Williamson, sponsored by the Centre for Reasoning, University of Kent, Canterbury, Sept.
88. 'Freedom & Autonomy without Transcendental Idealism'. Presented to the international conference, 'Kant in Ankara: Metaphysics and Morals', organised by Lucas THORPE, Bilkent Üniversitesi, Ankara (Türkiye), June.
89. 'Constructivism, Contractarianism & Basic Obligations: Kant and Gauthier'. Presented to the Department of Philosophy, University of Patras (Greece), May.
90. 'Norm Acquisition, Rational Judgment & Moral Particularism'. Presented to the Institute of Education, London, April.
91. 'Kant & the Abiding Problems of Perception'. Presented to the Philosophy Section, Oxford Brookes University, April.

2007

92. „Urteilkraft, gegenseitige Anerkennung und rationale Rechtfertigung“. ('Judgment, Mutual Recognition and Rational Justification'.) Invited address to the international conference, 'Ethik als *prima philosophia*?', organized by PD Hans-Dieter KLEIN, Universität Wien, Nov.
93. • Invited address to the International Hegel Congress, celebrating the 200th anniversary of Hegel's *Phenomenology of Spirit* (1807), sponsored by the Institute of Philosophy, Russian Academy of Sciences, and the Russian Centre for Studies in German Philosophy and Culture; Moscow, June.

⁴⁸ Title: 'Spirit and Knowledge: Recognition and Rational Justification in Hegel's *Phenomenology of Spirit*'.

- 94. • Presented to the Department of Philosophy, Universität Dortmund, May.
- 95. • Presented to the Department of Philosophy, Universität Bielefeld, April.
- 96. • Presented to the Zentrale Einrichtung für Wissenschaftstheorie und Wissenschaftsethik (ZEWW), Universität Hannover, April.
- 97. ‘Constructivism, Contractarianism & Basic Obligations: Kant and Gauthier’. Invited opening address to the conference, *La Doctrine du droit de Kant et la philosophie politique contemporaine/Kant’s Doctrine of Right and Today’s Political Philosophy*, organised by Christophe MERLE, Université François-Rabelais, Tours, Oct.
- 98. ‘Is Kant’s *Opus Postumum* the Basis of Hegel’s Idealism? Some Reservations’. Presented to the international conference, ‘I. Kants Metaphysik der Natur: Naturphilosophie and das *Opus Postumum*’, organised by E.-O. ONNASCH, sponsored by the Arbeitsgruppe für Hegel und Naturphilosophie, Amsterdam, Sept.⁴⁹
- 99. ‘Kant’s Constructivism & Rational Justification’. Presented to the Kant Sessions organised by the UK Kant Society, meeting in conjunction with the General Conference of the European Consortium on Political Research (ECPR), Pisa, Sept.
- 100. ‘Force, Understanding & Ontology’. Invited presentation to the Hegel Society of Great Britain, ‘Hegel and the *Phenomenology of Spirit*’, Oxford, Sept. (An international conference.)
- 101. ‘How does Kant Prove that We Perceive, not merely Imagine, Physical Objects?’ Presented to the Institut für Philosophie, Universität zu Köln, April.

2006

- 102. ‘Kant’s Transcendental Proofs of Mental Content Externalism’. Presented to the American Philosophical Association, Central Division; Chicago, April.

2005

- 103. ‘*Intelligenz* & the Interpretation of Hegel’s Idealism: Some Hermeneutic Pointers’. Presented to the Society for Systematic Philosophy, New York, Dec.
- 104. ‘Contemporary Epistemology: McDowell, Kant & Hegel’. Invited address to the two-part international conference, ‘McDowell: Between Wittgenstein and Hegel’, organised by Robert STERN & Jakob LINDGAARD, Warwick (UK) and Aarhus (Denmark), May.
- 105. • Presented to the Department of Philosophy, University of Georgia (Athens, GA, USA), Oct.
- 106. ‘Kant, Wittgenstein & Transcendental Chaos’. Presented to the Faculty-Student Colloquium, Department of Philosophy, Northwestern University, April.
- 107. ‘Hegel’s Critique of Philosophical Self-Consciousness’. Presented to the Hegel Society of America, Chicago, April.
- 108. ‘Hume’s Critique of the “Copy Theory” of Impressions & Ideas’. Presented to the international conference, Hume and the Scottish Enlightenment, Baylor University, April.

⁴⁹ Conference: ‘Kant’s Metaphysics of Nature: Philosophy of Nature and Kant’s *Opus Postumum*’; Sponsor: Working Group on Hegel and Philosophy of Nature.

109. 'Replies to Professors George and Harper'. Author-meets-critics session on *Kant's Transcendental Proof of Realism* (Westphal 2004a), American Philosophical Association, Pacific Division (San Francisco, March), in reply to comments by Rolf GEORGE (University of Waterloo) and William HARPER (University of Western Ontario).

2004

110. 'Hume's Commitment to, and Critique of, "Knowledge by Acquaintance": Some Hegelian Reflections'. Invited address to the joint international conference of the British Society for the History of Philosophy and the Hegel Society of Great Britain, 'Hegel and English Thought'. Oxford, Sept.
111. 'Science & the Philosophers'. Invited concluding presentation to the XV Internordic Philosophy Symposium, 'Science: A Challenge to Philosophy?', organised by the Nordic Institute of Philosophy (NIFF) with the Philosophical Society of Finland; sponsored by the Finnish Cultural Foundation and the Academy of Finland, Helsinki, May.
112. 'Kant's Transcendental Proofs of Mental Content Externalism'. Invited address to the International Kant Congress, 'Kant's Philosophy: History and Contemporaneity', sponsored by the Institute of Philosophy, the Russian Academy of Sciences, and the Russian Centre for Studies in German Philosophy and Culture; Moscow, May.
113. 'Kant, Wittgenstein & Transcendental Chaos'. Presented to the Department of Philosophy, University of Helsinki, May.

2003

114. 'Epistemic Reflection & Cognitive Reference in Kant's Transcendental Response to Scepticism'. Presented to the Department of Philosophy, Loyola University of Chicago, Oct.
115. 'Kant, Wittgenstein & Transcendental Chaos'. Presented to the Department of Philosophy, Dickinson College, Oct.
116. • Presented to the Midwest Study Group of the North American Kant Society. Notre Dame, Oct.
117. 'Rationality & Relativism Revisited'. Presented to the Department of Global Education, Dickinson College, Oct.
118. „Die Vielseitigkeit Hegels Auseinandersetzung mit Skeptizismus in der *Phänomenologie des Geistes*“. Presented to the Institut für Philosophie, Universität zu Köln; May.
119. „Naturrecht und Person in Hegels *Grundlinien der Philosophie des Rechts*“. Presented to the Institut für Philosophie, Universität Bielefeld, May.
120. 'Hegel's Manifold Response to Scepticism in the *Phenomenology of Spirit*'. Presented to the Aristotelian Society, London, Feb.
121. 'On False Dichotomies, the Universality of Reason & Cultural Incommensurability'. Presented to the Department of Philosophy, University of Durham, Jan.

2002

122. 'Rationality & Relativism Revisited'. Presented to the Department of Philosophy, University of Sussex, Nov.
123. "'Sense Certainty", or Why Russell had no "Knowledge by Acquaintance"'. Invited presentation to the Hegel Society of Great Britain, Oxford, Sept. (An international conference.)
124. 'Kant, Wittgenstein & Transcendental Chaos'. Presented to the UK Kant Society conference, 'Kant and Wittgenstein', Manchester, April.
125. 'Rationality & Relativism Revisited'. Presented to the Department of Philosophy, University of Trieste, March.
126. 'Hegel's Manifold Response to Scepticism in the *Phenomenology of Spirit*'. Presented to the Department of Philosophy, University of Essex, Feb.
127. • Presented to the Department of Philosophy, University of Sheffield, March.
128. 'Hegel, Formalism & Robert Turner's Ceramic Art'. Presented to the School of World Art and Museology, University of East Anglia (Norwich), Feb.

2001

129. 'Rationality & Relativism Revisited'. Inaugural lecture, University of East Anglia, Oct.
130. 'Can Pragmatic Realists Argue Transcendentally?' Presented to the Trinity Hall Philosophical Society, Cambridge (UK), May.
131. „Hegels Kritik ans unmittelbare Wissen: eine Übersicht“. Invited address to the international conference, „Skeptizismus – Realismus – Idealismus. Neue Perspektive auf eine Streitsache der deutschen Philosophie um 1800“, organised by Klau VIEWEG, Friedrich-Schiller-Universität Jena, May.⁵⁰
132. „Naturrecht und Person in Hegels *Grundlinien der Philosophie des Rechts*“. Invited address to the second annual international conference of the Collegium Philosophiae Transatlanticum, Universität Marburg, May.
133. „Die Vielseitigkeit Hegels Auseinandersetzung mit Skeptizismus in der *Phänomenologie des Geistes*“. Invited address to the international conference, 'Hegel: Antifoundationalism, Skepsis and "Open System"/Antifundamentalismus, Skepsis and „offenes System“ bei Hegel'. Dipartimento di Filosofia, Università degli Studi di Siena, April.
134. 'Can Pragmatic Realists Argue Transcendentally?' Presented to the University of East Anglia Philosophical Society, Feb.

2000

135. 'A Kantian Justification of Possession'. Presented to the UK Kant Society (Norwich), Nov.
136. 'Can Pragmatic Realists Argue Transcendentally?' Invited address to the conference, 'The Future of Realism in the American Tradition of Pragmatic Realism', organised by John SHOOK, State

⁵⁰ Title: 'Hegel's Critique of Immediate Knowledge: a Conspectus'. Conference: 'Scepticism – Realism – Idealism: New Perspectives on Central Controversies in German Philosophy ca. 1800'.

University at Buffalo (SUNY), Oct.

137. 'Is Hegel's Phenomenology Relevant to Contemporary Epistemology?' Invited address to the Collegium philosophiae transatlanticum Workshop (first in the USA), and to the Department of Philosophy, SUNY Stony Brook, April.
138. • Presented to the Department of Philosophy, University at Albany, Oct.
139. • Presented to the East Anglia Philosophy Triangle, Norwich, Oct.
140. 'Sketch of a Completeness Proof for Kant's Table of Contracts'. Presented to the 9. International Kant-Kongreß (Berlin), March.

1999

141. 'The Paradox of Fallibilism?' Presented to the Northern New England Philosophy Association, Oct.
142. 'Epistemic Reflection & Cognitive Reference in Kant's Transcendental Response to Scepticism'. Presented to the UK Kant Society (international) conference, 'Kant and Strawson', Reading, Sept.
143. 'Is Hegel's *Phenomenology* Relevant to Contemporary Epistemology?' Invited address to the Hegel Society of Great Britain, Oxford, Sept. (An international conference.)

1998

144. 'Proving the Completeness of Kant's Table of Contracts'. Presented to the Midwest Kant Study Group (Chicago), Oct.
145. 'Scaling *Hegel's Ladder*'. Invited address to the Hegel Society of America, book session on H. S. Harris, *Hegel's Ladder*, 20th World Congress of Philosophy, Boston, Aug.

1997

146. 'Cutting the Gordian Knot: Moderate Collectivism & Social Epistemology – a Friendly Amendment to Philip Kitcher's Analysis'. Presented to the Gesellschaft für analytische Philosophie, Munich, Sept.
147. • Presented to the Northern New England Philosophy Association, Oct.
148. 'Pragmatism & Reliabilism: A Point of Rapprochement'. Presented to the American Philosophical Association, Pacific Division, March.
149. 'Do Kant's Principles Justify Property or Usufruct?' Presented to the Department of Philosophy, SUNY Stony Brook, Feb.

1996

150. 'Hegel's Solution to the Dilemma of the Criterion'. Presented to the Department of Philosophy, University at Albany (SUNY), Sept.
151. 'Do Kant's Principles Justify Property or Usufruct?' Invited address to the international conference, 'Kant's Metaphysics of Morals: A 200-Year Tradition in Distinguishing Law and Ethics', organized by the Institut für Strafrecht and Rechtsphilosophie, Universität Erlangen-Nürnberg,

held at Smith College, Aug.

152. 'Buchdahl's "Phenomenological" View of Kant: A Critique'. Presented to the American Philosophical Association, Central Division, April.

1995

153. 'Kant's Distinction Between Appearances & Things in Themselves: Is Allison's View Methodological, Metaphysical or Equivocal?' Presented to the Northern New England Philosophy Association, Oct.
154. 'The Transcendental Material Conditions of Possible Experience'. Presented to the Joint Meeting of the Kant and the Hegel Societies of Great Britain, Pembroke College, Oxford, Sept.
155. „Vom Skeptizismus in Bezug auf die Sinne oder das Ding and die Täuschung“. Presented to the Institut für Philosophie, Philips-Universität Marburg, April.⁵¹
156. • Presented to the Internationale Hegel-Vereinigung Conference, „Skeptizismus and Spekulative Denken in der Philosophie Hegels“, Pisa, Sept.⁵²
157. 'Kant's Critique of Determinism in Empirical Psychology'. Presented to the 8th International Kant Congress, Memphis, March.
158. 'Kant's Proof of the Law of Inertia'. Presented to the 8th International Kant Congress, Memphis.

1994

159. 'Kant's Proof of the Law of Inertia'. Presented to the American Philosophical Association, Eastern Division, Dec.
160. 'Does Physics have a "Metaphysical Foundation"? On Hegel's Early Critique of Kant's *Metaphysical Foundations of Natural Science*'. Presented to the 13th Biennial Meeting of the Hegel Society of North America, 'Hegel and the Philosophy of Nature', Catholic University of America, Washington, DC, Oct. (An international conference.)
161. 'Kant's Critique of Determinism in Empirical Psychology'. Presented to the American Philosophical Association, Central Division, May.
162. 'The Circularity in Kant's Definition of Matter's Quantity'. Presented to the American Philosophical Association, Pacific Division, April.

1993

163. 'Does Physics have a "Metaphysical Foundation"? On Hegel's Early Critique of Kant's *Metaphysical Foundations of Natural Science*'. Presented to the Fifth Annual UNH Philosophy Symposium, 'Kant and Hegel: New Studies, New Considerations', Oct.
164. 'Kant's Critique of Determinism in Empirical Psychology'. Presented to the Northern New England Philosophy Association, Oct.
165. 'Does Kant's *Metaphysical Foundations of Natural Science* Fill a Gap in the *Critique of Pure Reason*?' Presented to the North American Kant Society, March.

⁵¹ Title: 'Of Scepticism with regard to the Senses or the Thing and Deception'.

⁵² International conference, 'Skepticism and Speculative Thought in Hegel's Philosophy'.

166. 'The Analogies of Experience, the Lifelessness of Matter and Kant's Critical System'. Presented to the American Philosophical Association, Pacific Division, March.

1992

167. 'Noumenal Causality Reconsidered: Affection, Agency & Meaning in Kant, Strawson, Buchdahl, Allison, & Sandberg'. Presented to the Northern New England Philosophy Association, Oct.
168. 'Republicanism, Despotism & Obedience to the State: The Inadequacy of Kant's Division of Powers'. Invited address to a conference organized by the Institut für Strafrecht and Rechtsphilosophie at the Universität Erlangen-Nürnberg on Kant's philosophy of law, „Vorpositives Recht als Orientierungshilfe in Zeiten politischen Umbruchs“, Jena, Aug.
169. 'Metaphysical & Pragmatic Principles in Kants Doctrine of Obedience to the State'. Invited address to a conference on Kant's philosophy of law, „Kants *Metaphysische Anfangsgründe der Rechtslehre*: Struktur, offene Fragen, Potential zur Lösung gegenwärtiger Probleme“, organized by Burkhard TUSCHLING, Philipps-Universität Marburg, April.
170. 'Hegel, Idealism & Robert Pippin'. Invited address for a symposium on Robert Pippin, *Hegel's Idealism* (Cambridge, 1989), to the Central Division of the American Philosophical Association, Kansas City, April.
171. 'The Basic Context & Structure of Hegel's *Philosophy of Right*'. Presented to the Department of Philosophy, Dartmouth College, April.

1990

(1991)

172. 'Kant's Qualified Principle of Obedience to Authority'. Presented to the American Philosophical Association, Central Division, April.
173. 'Kant's Qualified Principle of Obedience to Authority in the *Metaphysical Elements of Justice*'. Presented to the 7. International Kant-Kongreß, Mainz, March.

1989

174. 'Kant's Qualified Principle of Obedience to Authority'. Presented to St. Anselm's College, Manchester, NH, Dec.
175. 'Kant's Qualified Principle of Obedience to Authority in the *Metaphysical Elements of Justice*'. Presented to the Northern New England Philosophy Association, Oct.
176. 'Kant on the State, Law & Revolution in the *Metaphysical Elements of Justice*'. Presented to the First Annual University of New Hampshire Philosophy Symposium, 'Philosophical Studies in the History of Philosophy', Sept.

1988

177. 'Kant on Law & Revolution'. Presented to the American Philosophical Association, Pacific Division, March.

1987

178. 'Kant on Law & Revolution'. Presented to the Indiana Philosophical Association, Oct.

179. ‘Nietzsche’s Sting & the Possibility of Good Philology’. Presented to the North American Nietzsche Society, Dec.

COMMENTS PUBLICLY DELIVERED:

‘Comments on Graham BIRD, *The Revolutionary Kant?*. Author meets Critics session, with comments also by Adrian Moore, Manfred Kuehn and Gary Banham and responses by Graham Bird; Chicago, Feb. 2009. Sponsored by the UK Kant Society, North American Kant Society, American Philosophical Association and *Kantian Review*.

‘Comments on Paul GUYER on Kant on *Tugendverpflichtung*’. Department of Philosophy, Boğaziçi Üniversitesi (İstanbul), June 2008.

‘McDowell, Philosophy of Language & Idealism’. Comments on Michael MORRIS, ‘The Question of Idealism in McDowell’. Presented to the Philosophy Workshop, ‘Having the World in View: Themes from McDowell’, University of Kent, Canterbury, May 2007.

‘Integrating Philosophy of Mind & Philosophy of Education: Comments on CUNNINGHAM’. Philosophy of Education Society, New Orleans, March 1999.

‘Hegel’s Moderate Collectivism: Comments on Robert WALLACE’. American Philosophical Association, Eastern Division, Washington DC, Dec. 1997.

‘Is Kant’s Table of Contracts Complete?’ Comments on B. Sharon BYRD, ‘Kant’s Theory of Contract’; Spindel Conference: Kant’s *Metaphysics of Ethics*, Memphis (TN, USA), Oct. 1997.

‘Integrating Epistemology: Some Pragmatic Pointers’. Comments as member of concluding panel at the international conference, ‘Can Epistemology be Unified?’, organized by Peter HARE, University at Buffalo, Sept. 1996.

‘Kant, Hegel & the Fate of Intellectual Intuition. Comments on Béatrice LONGUENESSE’. Dartmouth College Conference organized by Sally SEDGWICK, ‘The Idea of a System of Transcendental Idealism in Kant, Fichte, Schelling and Hegel’, Aug. 1995. (An international conference.)

On Galen K. PLETCHER, ‘The Shaw/Wilde Paradox: A Puzzle about Wanting’. American Philosophical Association, Central Division, April 1991.

OTHER PROFESSIONAL RESPONSIBILITIES include:

Expert evaluation of research fellowship applications for:

The National Endowment for the Humanities (USA):

Panellist reviewing Summer Stipend Applications, 1991, 2004.

Reviewer for a Collaborative Research Proposal, 1998.

The Helsinki Collegium for Advanced Studies (annually, per above), 2010–2012.

The Social Sciences and Humanities Research Council of Canada/Conseil de recherches en sciences humaines du Canada (twice).

Die Alexander von Humboldt-Stiftung (BRD).

Fonds National Suisse de la Recherche Scientifique.

Fonds zur Förderung der wissenschaftlichen Forschung (FWF), Österreich.

Fonds National de la Recherche, Luxembourg (twice).
 The Czech Science Foundation.
 National Science Center (OSF), Poland.⁵³

Expert research assessments pertaining to tenure or to promotion of individual scholars: 27, for universities in North America, the British Isles, Europe and Asia. (Details omitted to preserve confidentiality.)

External Assessor for Philosophy Programme Review, Oxford Brookes University, 2008.

External Examiner for Doctoral Dissertation: Mr. Andrew Stephenson, ‘Kant’s Theory of Experience’. Merton College, Oxford University; April 2013.

External Member of Qualifying Examinations Committee (for admission to doctoral programme; Philosophy of Mind, Philosophy of Language, Epistemology), Department of Philosophy, Boğaziçi Üniversitesi, Spring 2013.

Occasional manuscript reviewing⁵⁴ for:

Cambridge University Press	<i>Grazer philosophische Studien</i>
Oxford University Press	<i>Logical Analysis & History of Philosophy</i>
Hackett Publishing Co.	<i>Journal for the History of Analytic Philosophy</i>
University of California Press	<i>Journal of the American Philosophical Association</i>
Routledge	<i>Phenomenology & the Cognitive Sciences</i>
Wiley-Blackwell	<i>International Studies in Philosophy</i>
Kluwer Academic Publishers	<i>Journal of Moral Philosophy</i>
McGill-Queen’s University Press	<i>Ethical Theory & Moral Practice</i>
W.W. Norton	<i>Theory & Research in Education</i>
Palgrave-Macmillan	<i>Ethical Perspectives</i>
Acumen	<i>Legal Theory</i>
Polity	<i>Journal of Philosophical Research</i>
Westview	<i>Continental Philosophy Review</i>
Wadsworth	<i>Contemporary Pragmatism</i>
John Brill	<i>American Political Science Review</i>
John Brill	<i>Polish Journal of Philosophy</i>
Pickering & Chatto	<i>Acta Baltica Historiae et Philosophiae Scientiarum</i>
<i>Mind</i>	<i>Journal of the History of Philosophy</i>
<i>Synthese</i>	<i>Archiv für die Geschichte der Philosophie</i>
<i>Philosophical Quarterly</i>	<i>British Journal for the History of Philosophy</i>
<i>Philosophical Quarterly</i>	<i>History of Philosophy Quarterly</i>
<i>Dialectica</i>	<i>History of Political Thought</i>
<i>Topoi</i>	<i>Transactions of the C. S. Peirce Society</i>
<i>American Philosophical Quarterly</i>	<i>Kantian Review</i>
<i>Acta Baltica Historiae et Philosophiae Scientiarum</i>	<i>Kant Yearbook</i>
<i>Journal of the History of Philosophy</i>	<i>Kant-Studies OnLine</i>
<i>Archiv für die Geschichte der Philosophie</i>	<i>Diametros</i>
<i>British Journal for the History of Philosophy</i>	<i>Kairos. Journal of Philosophy & Science</i>
<i>History of Philosophy Quarterly</i>	<i>Jahrbuch für Hegel-Forschungen</i>
<i>History of Political Thought</i>	<i>Hegel Bulletin (CUP)</i>
<i>Transactions of the C. S. Peirce Society</i>	<i>Kairos</i>
<i>Kantian Review</i>	<i>Bulletin of the Hegel Society of Great Britain</i>
<i>Kant Yearbook</i>	<i>The Owl of Minerva</i>
<i>Kant-Studies OnLine</i>	<i>Millennium</i>
<i>Diametros</i>	
<i>Kairos. Journal of Philosophy & Science</i>	
<i>Jahrbuch für Hegel-Forschungen</i>	
<i>Hegel Bulletin (CUP)</i>	
<i>Kairos</i>	
<i>Bulletin of the Hegel Society of Great Britain</i>	
<i>The Owl of Minerva</i>	
<i>Millennium</i>	

⁵³ Dates of these latter evaluations omitted to respect confidentiality.

⁵⁴ In 2007: 22; 2008: 10; 2009: 9; 2010: 15; 2011: 8; 2012: 8; 2013: 13; 2014: 14; 2015: 14; 2016: 15; 2017: 12. (Omits all editorial work for *SATS*.)

Conference Organisation:

Member of the Selections Committee, Hegel Society of America, 2014 meeting.

Member of the Programme Committee, American Philosophical Association, Central Division, Chicago, 2002.

Organizer, UK Kant Society meeting, 'Kant's Political Philosophy'. Norwich, October 2001.

Programme of the 8th International Kant Congress (Memphis, 1995):

Author of the statement of the main theme of the Congress, the bicentennial of Kant's essay, „*Zum ewigen Frieden*“ ('Perpetual Peace').

Member of the Selections Committee reviewing papers submitted to the congress; topics: political philosophy, philosophy of science.

Organizer, Fifth Annual University of New Hampshire Philosophy Symposium: 'Kant and Hegel: New Studies, New Considerations'. October, 1993.

Organizer, Third Annual University of New Hampshire Philosophy Symposium: 'Which Computers Can Think?' February 1992. Proceedings (ed. P. MacNamara) published in: *Philosophical Studies* 71.2 (1993).

Co-Organizer (with Charlotte Witt), Second Annual University of New Hampshire Philosophy Symposium: 'Feminism and Rationality'. October 1990. Proceedings published in: C. Witt & L. Antony, eds., *A Mind of One's Own* (Boulder, Col.: Westview, 1993, 2nd rev. ed., 2002).

Organizer, First Annual University of New Hampshire Philosophy Symposium: 'Philosophical Studies in the History of Philosophy'. September 1989.

ADMINISTRATIVE RESPONSIBILITIES:

Department Responsibilities:

Boğaziçi Üniversitesi, İstanbul:

Graduate Programme Advisor, Sept. 2017–.

Assistant Chair, May–Sept. 2017.

Placement Committee, 2015–.

Departmental Meetings Secretary: Agendas and Minutes, 2014–.

Departmental Colloquium Organiser, Sept. 2016–Sept. 2017.

University of Kent, Canterbury (UKC):

Research Assessment Exercise (RAE) Subject Coordinator, 2007.

Chief Examiner (for 2nd & 3^d year undergraduate exams & essays), 2009–2010.

Member, Intake Committee, 2008–2010. (Undergraduate student recruitment.)

University of East Anglia, Norwich (UEA):

Examination Secretary, 2001–2002.

Head, Graduate Intake Committee, 2000–2002.

Library representative, 2000.

University of New Hampshire (UNH):

Curriculum Committee, 1988–1991.

Master's Degree Committee, 1991–1996, chair 1995–1996.

Barlow Prize Committee, 1993–1994, chair; 1999–2000, chair (annual philosophy essay competition for philosophy majors).

Rudy Dusek Prize Committee, 1999–2000, chair (interdisciplinary student essay competition in philosophy of art).

Organizer, UNH Philosophy Colloquium Series, 1989–1991, 1993–1994, 1995–1997.

University Committees:

Member, University of New Hampshire (UNH) University Writing Committee, 1998–00.

Member, Advisory Board, UNH Center for the Humanities, 1990–94.

School Committees, (UEA) School of Social & Economic Studies (SECL):

Member, Graduate Studies Committee, 2000–02.

Member, Intake Committee, 2000–02. (Undergraduate student recruitment.)

Member, Promotions Committee, 2000–02.

Interschool committee (UEA) to establish a new degree programme, 'Art History and Philosophy', 2001–02; programme inaugurated Autumn 2002.

Remarks: The UNIVERSITY WRITING COMMITTEE at the University of New Hampshire established and managed a university-wide programme titled 'Writing Across the Curriculum'. This programme required all undergraduates to complete four from an approved list of designated 'writing intensive' courses ('modules'), at both introductory and advanced levels, and both within and outside the student's major field of study. My own introductory courses were particularly suited to this programme, with only minor adjustment; they were used as models for faculty developing Writing Intensive course syllabi.

As SUBJECT COORDINATOR for Kent Philosophy's RESEARCH ASSESSMENT EXERCISE (2007–2008), in my first term in post I took a sheaf of records of colleagues' research-related activities and developed them into a clear, balanced and compelling portrait of Kent Philosophy's research. This involved developing a vision for the Philosophy Section of a balanced and integrated pluralistic programme. Our submission received a score of 5 out of a possible 5*, by the previous standards which were still valid at the submissions due date. (Subsequent to their own submission deadline, the RAE programme changed its scale and its criteria (*sic!*); accordingly, our programme did not fare well numerically.)

As CHIEF EXAMINER for Philosophy at the University of Kent, Canterbury, for second- and third-year undergraduate exams and essays, I established (for the first time) clear and comprehensive procedures and guidelines for the many labour-intensive tasks involved in the internal monitoring of colleagues' assignments and marking of student work, and the preparation of the same for the External Examiner. These procedures led to the most concise and effective 'Final Exam

Board' meeting in Kent Philosophy's history: 2 hours instead of a whole day. My procedures and activities received very high praise, both internally from colleagues and from my Chair, and from the External Examiner.⁵⁵

REFERENCES:

(Available upon request.)

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⁵⁵ If it need be said, I resigned my post at East Anglia because my family needed to be in the USA. When it became evident that my marriage was untenable, I divorced and returned to England, entering my post at Kent. My severance contract with Kent proscribes my discussing details; that provision does not appear in that contract at my behest. An official, agreed letter of reference from the University of Kent is available upon request.