

HOWARD G. CALLAWAY

*Curriculum Vita*

Professor H.G. Callaway  
224 E Comly Street  
Philadelphia, PA 19120  
U.S.A.

Tel.: (267) 439-8242

PERSONAL

Born: Philadelphia, PA, December 30, 1947.

Married: Angelika Callaway, March 25, 1990, Philadelphia, PA.

EDUCATION

Ph.D. in philosophy, Temple University, (Philadelphia, PA) 1976.

M.A. in philosophy, Temple University, (Philadelphia, PA) 1974.

B.A. in philosophy, with distinction, Pennsylvania State University, 1970.

HONORS

Alexander von Humboldt Research Fellow, University of Goettingen, Spring, 2010.

Editor, Central-European Value Studies, 1995 - 2005.

Associate Editor, Value Inquiry Book Series, 1995 - 2005.

Alexander von Humboldt Research Fellow, University of Mainz, 1994.

Referee, Value Inquiry Book Series, 1993.

Referee, *The Journal of Value Inquiry*, 1991 - 1993.

Consulting Editor, *Dialectica*, International Journal of the Philosophy of Knowledge, 1991- 1998.

Alexander von Humboldt Research Fellow, University of Erlangen, 1988 - 1989.

Post-doctoral Fellow, The Council for Philosophical Studies, Summer Institute on Psychology and the Philosophy of Mind, Summer, 1981.

University Teaching Fellowship, Temple University, 1974 - 1976.

Philadelphia Board of Education Merit Scholarship, Pennsylvania State University, 1967 - 1970.

TEACHING

Rowan University, NJ, Lecturer, 2012 - 2013.

University of Mainz, Mainz, Germany, Lecturer, 1997 - 1998.

University of Erlangen, Erlangen, Germany, Lecturer, 1989 - 1991.

Rider College, Lawrenceville, NJ, Visiting Assistant Professor, 1987 - 1988.

University of Maryland, European Division, and other institutions in Europe, 1984 - 1987.

University of Ibadan, Ibadan, Nigeria, Senior Lecturer, 1981 - 1983.

Ohio University, Athens, Ohio, Visiting Assistant Professor, 1980 - 1981.

Florida State University, Tallahassee, Florida, Visiting Assistant Professor, Spring, 1978  
(by invitation to teach a graduate seminar on the philosophy of W. V. Quine).

Drexel University, Philadelphia, PA, Adjunct Assistant Professor, 1977 - 1980.

Pennsylvania State University, Media, PA, Lecturer, 1974 - 1979.

Temple University, Philadelphia, PA, Lecturer, 1974 - 1976.

## PUBLICATIONS

## Books:

- (1) *William James, Essays in Radical Empiricism: A Critical Edition*. Lanham, MD: Lexington Books.
- (2) *Lincoln Steffens, The Shame of the Cities, and the Philosophy of Corruption and Reform*. Newcastle upon Tyne: Cambridge Scholars Publishing, January 2020.
- (3) *Henry Cabot Lodge, Alexander Hamilton and the Politics of the Gilded Age*. Newcastle upon Tyne: Cambridge Scholars Publishing, March 2019.
- (4) *Pluralism, Pragmatism and American Democracy: A Minority Report*. Newcastle upon Tyne: Cambridge Scholars Publishing, July 2017.
- (5) *Edmund Burke, the Imperatives of Empire and the American Revolution: An Interpretation*. Newcastle upon Tyne: Cambridge Scholars Publishing, June 2016.
- (6) *A.S. Eddington, The Nature of the Physical World, An Annotated Edition*. Newcastle upon Tyne: Cambridge Scholars Publishing, October 2014.
- (7) *A.J. Dallas, An Exposition of the Causes and Character of the War, An Annotated Edition*. Edinburgh: Dunedin Academic Press, January 2011.
- (8) *Memories and Portraits, Explorations in American Thought*. Newcastle upon Tyne: Cambridge Scholars Publishing, November 2010.
- (9) *Meaning without Analyticity, Essays on Logic, Language and Meaning*. Newcastle upon Tyne: Cambridge Scholars Publishing, 2008.
- (10) *William James, A Pluralistic Universe. A New Philosophical Reading*. Newcastle upon Tyne: Cambridge Scholars Publishing, 2008.
- (11) *Ralph Waldo Emerson, Society and Solitude, A New Study Edition*, with Notes, Philosophical Commentary and Historical Contextualization. Edited and introduced by H.G. Callaway, Lewiston, NY, Queenston, and Lampeter: The Edwin Mellen Press, 2008.
- (12) *Ralph Waldo Emerson, The Conduct of Life, A Philosophical Reading*. Edited and introduced by H. G. Callaway, Lanham, MD: University Press of America, 2006.
- (13) *W. V. Quine, Wissenschaft und Empfindung, Die Immanuel Kant Lectures*. Translated and introduced by H. G. Callaway, Stuttgart: Frommann-Holzboog, 2003.
- (14) *American Ethics: A Source Book from Edwards to Dewey* (with G. W. Stroh). Lanham, MD: University Press of America, 2000.
- (15) *Context for Meaning and Analysis: A Critical Study in the Philosophy of Language*. Amsterdam and Atlanta, GA: Rodopi, 1993.

## Books in preparation:

*Oligarchic Structures, Essays Political, Moral and Historical.*  
*Varieties of Contemporary Quantum Gravity.*

## Essays and Articles:

- (1) "Steffens, the Cities, Gilded Age Corruption and Reform," in Callaway, H.G., ed. 2020, *Lincoln Steffens' The Shame of the Cities, and the Philosophy of Corruption and Reform*, pp. xi-xlvi.
- (2) "Lodge, Hamilton and the Politics of the Gilded Age," in Callaway, H.G., ed. 2019, *Henry Cabot Lodge, Alexander Hamilton and the Political Thought of the Gilded Age*, pp. xi-xl.

- (3) “American Philosophy, Pluralism and Democracy,” in Callaway, H.G. 2017, *Pluralism, Pragmatism and American Democracy: A Minority Report*, pp. xiii-xxxviii.
- (4) “Emerson as Educator,” in Callaway, H.G. 2017, *Pluralism, Pragmatism and American Democracy: A Minority Report*, pp. 1-26.
- (5) “How to Effectively Defend the King Dictum,” in Callaway, H.G. 2017, *Pluralism, Pragmatism and American Democracy: A Minority Report*, pp. 181-192.
- (6) “What’s Wrong with Relativism?” in Callaway, H.G. ed. 2017, *Pluralism, Pragmatism and American Democracy: A Minority Report*, pp. 233-252.
- (7) “Fundamental Physics, Partial Models and Time’s Arrow,” in Magnani, L. ed. 2016, *Proceedings of the 2015 Conference on Model-based Reasoning*. Heidelberg: Springer.
- (8) “A.S. Eddington, Physics and Philosophy,” in Callaway, H.G. ed. 2014, *Arthur S. Eddington, The Nature of the Physical World, Gifford Lectures for 1927. An Annotated edition*, pp. xiii-xlix.
- (9) “A.J. Dallas, The War of 1812 and the Law of Nations,” published in Spanish translation, “A.J. Dallas, la Guerra de 1812 y el derecho de gentes,” *La Torre del Virrey, Revista de Estudios Culturales* 14, 2013/2, pp. 33-40.
- (10) “Abduction, Competing Hypotheses and the Virtues of Hypotheses,” in Magnani, L. ed. 2013, *Model-based Reasoning in Science and Technology*. Berlin; Heidelberg: Springer, pp. 263-280.
- (11) “Edwards, Witherspoon and ‘Christian Magnanimity’,” in Minkema, K. et al eds. 2010, *Jonathan Edwards and Scotland*. Edinburgh, Scotland: Dunedin Academic Press, 2011, pp. 125-136.
- (12) “Locality and Natural Grace,” published in Callaway 2010, *Memories and Portraits, Explorations in American Thought*, pp. 191-204.
- (13) “Cultural Pluralism and the Virtues of Hypotheses,” published in Spanish translation, “El Pluralismo Cultural y las virtudes de las hipotesis,” *La Torre del Virrey, Revista de Estudios Culturales*, (Valencia, Spain) No. 6, 2008/2009, pp. 33-38.
- (14) “Abduction, Pragmatism, and the Scientific Imagination,” Peirce Related Papers, on-line.
- (15) “The Meaning of Pluralism,” in Callaway, H.G. ed. 2008, *William James, A Pluralistic Universe, A New Philosophical Reading*, pp. xi-l.
- (16) “Emerson and the Law of Freedom,” in Callaway, H.G. ed. 2008, *Ralph Waldo Emerson, Society and Solitude, A New Study Edition*, pp. ix-xxxvi.
- (17) “Emerson on Creativity in Thought and Action,” in Callaway, H.G.ed. 2006, *Ralph Waldo Emerson, The Conduct of Life, A Philosophical Reading*, pp. ix-xxvii.
- (18) “Emerson and Santayana on Imagination,” in Flamm, M. C. and K.P. Skowronski eds. 2007, *Under Any Sky, Contemporary Readings on George Santayana*. Newcastle upon Tyne: Cambridge Scholars Publishing, pp. 221-230.
- (19) “Quine’s Physicalism,” (with Paul Gochet) in (2007) *Filosofia, Scienza e Bioetica nel dibattito contemporaneo, Studi internazionali in onore di Evandro Agazzi*. Istituto poligrafica e zecca dello stato-Roma, pp. 1105-1115.
- (20) “The Esoteric Quine? Belief Attribution and the Significance of the Indeterminacy Thesis in Quine’s Kant Lectures,” in Quine/Callaway 2003, *Wissenschaft und Empfindung*, pp. 13-30.
- (21) “Pragmatic Pluralism,” in Robert Tapp ed., *Multiculturalism: Humanist Perspectives*, Prometheus Books, 2000, pp. 221-247.
- (22) “Intelligence, Community, and Cartesian Doubt,” *Humanism Today*, Vol. 13, 1999, pp. 31-48.
- (23) “Values and Conflicts of Values in the Pragmatist Tradition,” in Natale, Samuel M. and Mark Fenton eds. *Business Education and Training: A Value-Laden Process*. Vol. I. *Education and value*. Lanham, MD: University Press of America.
- (24) “Education and the Unity of the Person,” *Journal of Value Inquiry*, Vol. 30, June 1996, pp.43-50.

- (25) "Synonymy and Analyticity," in Dascal, M., D. Gerhardus, *et al. Sprachphilosophie, Ein internationales Handbuch zeitgenössischer Forschung*, Walter de Gruyter, Berlin and New York, Vol. 2, 1996, pp. 1250-1262.
- (26) "Intentionality Naturalized," in *Naturalism or Transcendentalism? Proceedings of the 1993 Bern Congress for Philosophy, Dialectica*, Vol. 49, No. 2/4, 1995, pp. 147-168.
- (27) "Liberalism and the Moral Significance of Individualism: A Deweyan View," *Reason Papers*, Vol. 19, Fall 1994, pp. 13-29.
- (28) "Open Transcendentalism and the Normative Character of Methodology," *Grazer Philosophische Studien* 43, July 1993, pp. 1-24; Alex Burri and Juerg Freudiger eds., *Relativism and Contextualism, Essays in Honor of Henri Lauener*, Amsterdam: Rodopi, 1993, pp. 1-24.
- (29) "Emerson and Romantic Individualism," *Journal of Humanism and Ethical Religion*, 5, No. 1, 1993, pp. 66-74.
- (30) "Democracy, Value Inquiry, and Dewey's Metaphysics," *The Journal of Value Inquiry*, 27, 1993, pp. 13-27.
- (31) "Sense and Mode of Presentation," in Callaway, H.G. 2008, *Meaning without Analyticity*, pp. 49-72.
- (32) "Does Language Determine Our Scientific Ideas?" *Dialectica*, 46, No. 3/4, 1992, pp.225-242.
- (33) "Meaning Holism and Semantic Realism," *Dialectica*, 46, No. 1, 1992, pp. 41-59.
- (34) "Logic Acquisition, Usage, and Semantic Realism," *Erkenntnis*, 37, No. 1, July, 1992, pp. 65-92.
- (35) "On Brouwer's Philosophical Language Research and the Idea of an Ortho-language in German Constructivism," (English translation of paper by Christian Thiel) in Heijerman, E. and H. Walter Schmitz (eds.) *Significs, Mathematics and Semiotics-the Signific Movement in the Netherlands*, Münster: Nodus Publikationen, 1990, pp. 21-31.
- (36) "Semantic Competence and Truth-conditional Semantics," *Erkenntnis* 28, No. 1, January 1988, pp. 3-27.
- (37) "Beardsley on Metaphor," *Restant* 14, *Text, Literature and Aesthetics: In Honor of Monroe C. Beardsley*, Amsterdam, Rodopi, 1986, pp. 73-88.
- (38) "Meaning without Analyticity," *Logique et Analyse*, 109, March, 1985, pp. 41-60.
- (39) "Frege on Sense and Reference," *The Nigerian Journal of Philosophy*, Vol. 2, No. 2, 1983, pp. 1-9.
- (40) "Meaning sans Analyticity," (abstract) *Proceedings of the 7th International Congress of Logic, Methodology, and Philosophy of Science*, Section 12, *Foundations and Philosophy of Linguistics*, J. Huttegger OHG, Salzburg, Austria, 1983, pp. 266-67.
- (41) "Sense, Reference, and Purported Reference," *Logique et Analyse*, Vol. 97, March, 1982, pp. 93-103.
- (42) "Semantic Theory and Language: A Perspective," *Proceedings of the Southwestern Philosophical Association; Philosophical Topics*, Summer, 1981, pp. 93-103.
- (43) "Reference, Variables, and the Empty Universe," *Logique et Analyse*, 85-86, March-June, 1979, pp. 85-98.
- (44) "Sense, Reference and Purported Reference," (abstract) *Proceedings of the American Philosophical Association; Nous*, March 1979.

#### Reviews:

- (1) "Ferenc Hörcher, A Political Philosophy of Conservatism, Prudence, Moderation and Tradition," *Law and Politics Book Review*, Vol. Vol. 31, No. 5 (May 2021), pp. 88-93.
- (2) "Francis Fukuyama, Identity, The Demand for Dignity and the Politics of Resentment," *Law and Politics Book Review*, Vol. 29, No. 6 (July 2019), pp. 63-68.

- (3) "James Lee ed., From House of Lords to Supreme Court, Judges, Jurists and the Process of Judging," *Law and Politics Book Review*, Vol. 25, No. 2 (February 2015) pp. 22-26.
- (4) "Antonio Cassese, Five Masters of International Law," *Law and Politics Book Review*, Vol. 22, No. 1, (2012), pp. 154-161.
- (5) "Alison L. LaCroix, The Ideological Origins of American Federalism," *Law and Politics Book Review*, Vol. 21, No. 10, (? 2011), pp. 619-627.
- (6) "Paul Boghossian, Fear of Knowledge: Against Relativism and Constructivism," *Dialectica*, Vol. 63, No. 3, 2009, pp. 357-360.
- (7) "Daniel Walker Howe, What Hath God Wrought. Transformation of America, 1815-1848." *History News Network* (on line), November 2009.
- (8) "Hingst, Kai-Michael and Maria Liatsi eds., Pragmata, Festschrift für Klaus Oehler," *Transactions of the Charles S. Peirce Society*, Vol. XLV, No. 4, 2009, pp. 705-711.
- (9) "Arthur Schlesinger, Jr., War and the American Presidency," *Reason Papers*, No. 30, Fall 2008, pp. 121-128.
- (10) "Eve Gaudet, Quine on Meaning," *Notre Dame Philosophical Reviews*, September 2006.
- (11) "Susan Haack, Manifesto of a Passionate Moderate, Unfashionable Essays," *Erkenntnis*, Vol. 53, 2000, pp. 407-414.
- (12) "Wesley T. Mott and Robert E. Burkholder eds., Emersonian Circles: Essays in Honor of Joel Myerson," *Transactions of the Charles S. Peirce Society*, Vol. XXXV., No. 3, Summer 1999, pp. 629-632.
- (13) "Raymond Boisvert, John Dewey: Rethinking our Time," *Transactions of the Charles S. Peirce Society*, Vol. XXXV., No. 2, Spring 1999, pp. 409-415.
- (14) "Howard Radest, Felix Adler, An Ethical Culture," *Transactions of the Charles S. Peirce Society*, Vol. XXXIV., No. 4, Fall 1998, pp. 1029-1036.
- (15) "Len Gougeon and Joel Myerson eds. Emerson's Antislavery Writings," *Transactions of the Charles S. Peirce Society*, Vol. XXXIV., No. 2, Spring 1998, pp. 476-482.
- (16) "Rosa M. Calcaterra, *Introduzione a Il Pragmatismo Americano*" (with Brunella Casalini), *Transactions of the Charles S. Peirce Society*, Vol. XXXIV., No. 1, Winter 1998, pp.327-332.
- (17) "John Dewey, The Collected Works of John Dewey, the Electronic Edition, on CD-ROM," *The Journal of Speculative Philosophy*, Vol. XI., No. 3, Fall 1997, pp. 225-230.
- (18) "Sidney Hook, The Metaphysics of Pragmatism," *Transactions of the Charles S. Peirce Society*, Vol. XXXIII., No. 3, Summer 1997, pp. 799-808.
- (19) "James Campbell, Understanding John Dewey, Nature and Cooperative Intelligence," *Philosophical Quarterly* (Scotland), Vol. 47, No. 187, April 1997, pp. 272-275.
- (20) "Carl R. Hausman, Charles S. Peirce's Evolutionary Philosophy," *Dialectica*, Vol. 50, No. 2, 1996, pp. 153-161.
- (21) "No Need to Speak the Same Language?" (with J. van Brakel), Review of Bjorn T. Ramberg, Donald Davidson's Philosophy of Language, *Dialectica*, Vol. 50, No.1, 1996, pp. 63-71.
- (22) "Larry Hickman, John Dewey's Pragmatic Technology," (with Guy W. Stroh) *The Journal of Value Inquiry*, Vol. 30, June 1996, pp. 345-348.
- (23) "Sidney Hook, John Dewey, an Intellectual Portrait (with an Introduction by Richard Rorty)," *Canadian Philosophical Reviews*, 1995 Vol. XV., No. 6, pp. 403-407.
- (24) "Ulrich Baltzer, Erkenntnis als Relationengeflecht: Kategorien bei Charles S. Peirce," *Transactions of the Charles S. Peirce Society*, Vol. XXXI., No. 2, Spring 1995, pp. 445-453.
- (25) "James Campbell, The Community Reconstructs: the Meaning of Pragmatic Social Thought," *The Journal of Value Inquiry*, Vol. 29, No. 2, 1995, pp. 279-84.

- (26) "Hans Joas, Die Kreativität des Handelns," *Philosophical Quarterly*, (Scotland), Vol. 45, No. 179, April 1995, pp. 247-249.
- (27) "Hans Joas, *Pragmatismus und Gesellschaftstheorie*," *Transactions of the Charles S. Peirce Society*, Vol. XXX, No. 1, Winter 1994, pp. 203-212.
- (28) "Ludwig Nagl, Charles Sanders Peirce," *Transactions of the Charles S. Peirce Society*, Vol. XXX, No. 3, Summer 1994, pp. 722-727.
- (29) "John Dewey, The Later Works, 1925-53, Volume 13, (1938-39)," *Journal of Value Inquiry*, Vol. 28, No. 2, April 1994, pp. 485-488 .
- (30) "Walter Reese-Schäfer, Karl-Otto Apel, zur Einführung (with an Afterward by Jürgen Habermas)," *Philosophical Quarterly*, 43, (Scotland) January 1993, pp. 118-119.
- (31) "Walter Reese-Schäfer, Karl-Otto Apel, zur Einführung (with an Afterward by Jürgen Habermas)," *Journal of Value Inquiry*, Vol. 27, No. 3-4, July-Oct. 1993, pp. 543-546.
- (32) "Simon Evnine, Donald Davidson," *Philosophical Quarterly* (Scotland), 43 October 1993, pp.555-560.
- (33) "W.V. Quine, Pursuit of Truth," *Dialectica*, Vol. 45, No. 4, 1991, pp. 317-22.
- (34) "J. A. Fodor, Psychosemantics," *Erkenntnis*, 33, No. 2, September 1990, pp. 251-59.
- (35) "Paul Gochet, Ascent to Truth: a Critical Examination of Quine's Philosophy," *The Journal of Speculative Philosophy*, Vol. II., No. 3, 1988, pp. 152-53.
- (36) "Paul Gochet, Ascent to Truth: a Critical Examination of Quine's Philosophy," *Dialectica*, Vol. 42, No. 1, 1988, pp. 45-58.

#### AREAS OF SPECIALIZATION

Philosophy of Language, American Philosophy.

#### AREAS OF COMPETENCY

Ethics, Political and Social Philosophy, Pragmatism, Logic, Philosophy of Science, Philosophy of Mind, Metaphysics and Epistemology, Philosophy of Logic, Modern Philosophy, English Composition, English as a Second Language.

#### COURSES TAUGHT

Undergraduate & Introductory:

Introduction to Philosophy, Critical Thinking, Social Philosophy, Business Ethics, Ethics, Aesthetics, Greek Philosophy, American Philosophy, Philosophy of Science, Model Theory, Special Topic: Re-inventing Liberalism, Reading of English, English Composition, English as a Second Language, English Conversation, *Englisch für Anfänger*.

Undergraduate, Upper Level:

Philosophy of Language, Philosophy of Mind, Symbolic Logic, Epistemology, Modern Philosophy, Philosophy of Science, Philosophy of Mathematics, Philosophy & Linguistics, Philosophy of Religion, Contemporary Moral Issues, Philosophy of W. V. Quine, Dewey and the American Tradition, Dewey's Logic.

Graduate Level:

Seminar on Philosophy of Language, Seminar on Philosophy of Logic, Philosophy of Language, Metaphysics and Epistemology, Logic, Tutorials on Philosophy of Mind, Aesthetics, M.A. Thesis advisor, Ph.D. dissertation committee member.

## PROFESSIONAL PAPERS DELIVERED

- “Intentionality: Act, Object, Content.”  
–American Philosophical Association, Central Division, Chicago, IL, February, 2022.
- “The Meaning of Introspection: Introspection, Scientific Psychology and Neuroscience.”  
–American Philosophical Association, Eastern Division, Baltimore, MD, January 2022.
- “Functionalism, Consciousness and Face Recognition.”  
–American Philosophical Association, Eastern Division, New York, January 2021.
- “Oligarchic Structures and Democratic Networks.”  
–American Philosophical Association, Eastern Division, Philadelphia, PA, January 2020.
- “How to Defend the King Dictum: ‘The arc of the moral universe is long, but it bends toward justice.’”  
–Pittsburgh Area Philosophy Conference, Washington and Jefferson College, Washington, PA, September 2016.
- “Have the Einstein Field Equations Changed their Meaning? General Relativity as an Effective Field Theory.”  
–Foundations2016, London School of Economics, London, England, July 2016.  
–32nd Boulder Conference on Philosophy of Science, University of Colorado at Boulder, October 2016.
- “Fundamental Physics, Partial Models and Time’s Arrow.”  
–MBR 2015, Model-based Reasoning in Science and Technology. Theoretical and Cognitive Issues, Sestri Levante, Italy, June 2015.
- “What’s Wrong with Relativism, anyway?”  
–Regional Group for Work in Progress in Epistemology, Swarthmore College, Swarthmore, PA, April 2015.
- “Digital Transformation, Impacts on Research in the Humanities,” (contribution to a panel discussion).  
–Alumni Research Conference of the University of Goettingen, San Francisco, California, September 2014.
- “A.J. Dallas, the War of 1812 and the Law of Nations.”  
–The War of 1812: Myth and Memory, History and Historiography, Institute for the Study of the Americas, University of London, School of Advanced Studies, July 2012.
- “The War of 1812 as the Second War of Independence.”  
–Transatlantic Studies Association, University College, Cork, Ireland, July 2012.
- “Abduction, Competing Models and the Virtues of Hypotheses.”  
–MBR 2012, Model-based Reasoning in Science and Technology. Theoretical and Cognitive Issues, Sestri, Levante, Italy, June 2012.
- “Jonathan Edwards, Infinite Culpability and the Revolt of the Elites.”  
–Conference of the Jonathan Edwards Society, Northampton, MA, October 2011.
- “William James and the Background of the Hibbert Lectures.”  
–Conference on William James and the Transatlantic Conversation, Mansfield College, Oxford University, Oxford, September 2010.

- Conference on James, Peirce and Pragmatism, University of Coimbra, Coimbra, Portugal, November 2010.
- “Semantic Contextualism and Scientific Pluralism.”
  - Philang 2015, Conference on Philosophy of language and General Linguistics, University of Lodz, Lodz, Poland, May 2015.
  - Regional Group for Work in Progress in Epistemology, Swarthmore College, Swarthmore, PA, December 2010.
  - Philosophical Seminar of the University of Goettingen, Goettingen, Germany, April 2010.
- “The Meaning of Pluralism.”
  - William James Society, New York, New York, December 2009.
- “Edwards, Witherspoon and ‘Christian Magnanimity’.”
  - Society for the Advancement of American Philosophy, Charlotte, NC, March 2010.
  - Conference on Edwards and Scotland, Glasgow, Scotland, March 2009.
- “Josiah Royce and the Ghost of Hegel.”
  - International Conference on Josiah Royce, Opole University, Opole, Poland, June 2008.
- “Confidentiality, Democracy and the Age of Information.”
  - 35th Conference on Value Inquiry, The College of New Jersey, Ewing, NJ, April 2008.
- “Locality and Natural Grace.”
  - Society for the Advancement of American Philosophy, Michigan State University, East Lansing, Michigan, March 2008.
- “Cultural Pluralism and the Virtues of Hypotheses.”
  - Canadian Society for Epistemology, University of Sherbrooke, Quebec, September 2007.
- “Abduction, Pragmatism, and the Scientific Imagination.”
  - LRR10: Logic, Reasoning and Rationality, University of Ghent, Belgium, September 2010.
  - Wesleyan Philosophical Society, Durham, NC, March 2008.
  - Conference of the Italian Society for Logic and Philosophy of Science, Milan, Italy, October 2007.
  - Applying Peirce Conference, University of Helsinki, Finland, June 2007.
- “Emerson and Santayana on Imagination.”
  - Society for the Advancement of American Philosophy, Columbia, South Carolina, March 2007.
  - II. International Santayana Conference, Opole University, Opole, Poland, June 2006.
- “Emerson as Educator.”
  - Institute for American Thought, Indiana University–Purdue University Indianapolis, Indianapolis, Indiana, March 2005.
  - Philadelphia Ethical Society, May 2004.
- “The Esoteric Quine? Meaning and Belief Attribution in Quine’s Kant Lectures.”
  - University of Bielefeld, Germany, May 2002.
  - Texas Tech University, Department of Philosophy, Lubbock, Texas, June 2001.
- “Ethics and Political Communication.”
  - Laboratorio Universitario di Studi Linguistici e Multimedial “Gabrina degli Albeti,” Università degli Studi di Modena e Reggio Emilia, Reggio Emilia, Italy, December 2000.



“Ecology and Human Values: A Perspective.”

–Colloquium, Humanist Institute, New York City, April 2000.

“Science and Religion.”

–Philadelphia Ethical Society, April 2000.

–Seminar on Science and Religion, Pennsylvania State University, Delaware County Campus, April 2000.

“Pragmatic Pluralism and American Democracy.”

–Institute of Philosophy, International Program, University of Leuven, Leuven, Belgium, October, 1999.

–Colloquium of the Department of Philosophy, University of South Carolina, Columbia, SC, April 1999.

–Philosophy Club, Indiana University-Purdue University, Indianapolis, Indianapolis, April 1999.

–American Studies Group, University of Toledo, Toledo, Ohio, April 1999.

–Faculty Colloquium, Humanist Institute, New York City, April 1999.

“Intelligence, Community, and Cartesian Doubt.”

–Colloquium of the Department of Philosophy, Southern Illinois University, Carbondale, Illinois, November 1998.

–Colloquium of the Department of Philosophy and Religious Studies, University of Wisconsin, Eau Claire, November 1998.

–Colloquium of the Department of Philosophy, Kent State University, Kent, Ohio, November 1998.

–Faculty Colloquium, Humanist Institute, New York City, April 1998.

“Comments on Boisvert and Dewey.”

–Midwest Philosophy of Education Society, Chicago, November 1998.

“Universalism, Particularism, and Dialogue.”

–Society for the Advancement of American Philosophy, Conference on Democracy and the Post-totalitarian Experience, Karpacz, Poland, May 1998.

“Values and Conflict in the Pragmatist Tradition.”

–Department of Political Science, University of Florence, Florence, Italy, March 1998.

“The Essence of Christianity: Building on Adler’s Views.”

–Philadelphia Ethical Society, April 1997.

“Geography, Assimilation and Dialogue: Universalism and Particularism in Central-European Thought.”

–Society for Philosophy and Geography, Atlanta, December 1996.

“Dewey, Campbell, and Cooperative Intelligence.”

–Society for the Advancement of American Philosophy, Toronto, March 1996.

“*Peirce über Fallibilismus, Drittheit, und Kontinuität.*”

–Philosophical Seminar of the University of Mainz, December 1994.

“Values, Conflict, and Conflicts of Values.”

–Third International Conference on Social Values, St. Catherine’s College, Oxford, July 1995.

–Society for Christian Philosophers, Pacific Division, La Verne, CA, January 1995.

–22nd Conference on Value Inquiry: Values in Conflict, Madison, NJ, April 1994.

“The Individual in Community.”

–The Philadelphia Ethical Society, January 1994.

“Intentionality Naturalized.”

–Bern Congress for Philosophy: Naturalism or Transcendentalism? Bern, Switzerland, October 1993.

“Basic Value Orientations: A Sketch.”

–Induction Ceremony, Rider University Chapter, Phi Sigma Tau, National Philosophy Honors Society, October 1993.

“Education and the Unity of the Person.”

–21st Conference on Value Inquiry: Values and Education, Madison, NJ, April 1993.

“Europe and Romantic Collectivism.”

–Philadelphia Ethical Society, January 1993.

“Does Language Determine Our Scientific Ideas?”

–Colloquium of the Swiss Society for Logic and Philosophy of Science, Bern, Switzerland, May 1992.

“Dialogue as a Form of Life.”

–Philadelphia Ethical Society, May 1990.

“Synonymy and Analyticity.”

–Centre National de Recherche de Logique, Liège, Belgium, April 1987.

“*Frege über Sinn und Bedeutung.*”

–Delta Phi Alpha, German Honors Society of Rider College, December 1987.

–Colloquium of the University of the Saarland, Saarbrücken, Germany, April 1987.

–Philosophy Seminar of the University of Regensburg, December 1986.

“Semantic Competence and Truth-conditional Semantics.”

–New Jersey Regional Philosophical Association, November 1987.

–Centre National de Recherche de Logique, Liège, Belgium, January 1986.

–Colloquium of the Universität des Saarlandes, July 1985.

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