

## Curriculum Vitae

Wendy Lynne Lee, Ph.D.  
Professor of Philosophy  
Department of Philosophy  
Bloomsburg University of Pennsylvania  
Bloomsburg, PA, USA 17815  
[wlee@bloomu.edu](mailto:wlee@bloomu.edu)/[570-389-4332](tel:570-389-4332)

### AOS:

Philosophy of Language  
Later Wittgenstein  
Feminist Philosophy  
Philosophy of Mind/Brain  
Environmental Philosophy

### AOC:

Environmental and Bioethics  
Phenomenology  
Postmodernism/Critical Theory  
Ecological Aesthetics  
Philosophy of Nonhuman Animals

### Education:

Spring 1992: Ph.D. Marquette University (cum. GPA: 3.804)  
Spring 1986: B.A. Philosophy, University of Colorado at Colorado Springs (with highest distinction).

### Dissertation:

*The Grammar of Subjecthood: Wittgenstein, Deconstruction, and Dennett's Intentional Stance*

### Current Position:

Tenured Full Professor, Department of Philosophy, Bloomsburg University

### Courses Taught:

Introduction to Philosophy	Philosophy: War, Terrorism, Torture
Critical Thinking	Philosophy of Science
Logic	Plato and Aristotle
Feminist Philosophy	Descartes to Kant
Feminist Social Ethics	Ethics
Philosophy of Ecology	Bioethics
20th Century Philosophy	Contemporary Moral Problems
Existentialism	Philosophy of Human Nature
Contemporary Philosophy of Mind	Postmodernism and Critical Theory
Philosophy and Aesthetic Experience	<i>The Communist Manifesto</i>
Philosophical Perspectives on Institutionalized Violence	

## **Publications**

### **Books**

- ❖ 2018. Forthcoming: *This is Philosophy—Environmental Ethics*. Blackwell
- ❖ 2017. *Eco-Nihilism: The Philosophical Geopolitics of the Climate Change Apocalypse*. Lexington Books (Rowman and Littlefield).
- ❖ 2010. *Contemporary Feminist Theory and Activism: Six Global Issues*. Broadview Publishing, Alex Sager, ed.
- ❖ 2001. *On Marx: A Critical Introduction*. Wadsworth Press; History of Philosophy Series.

### **Scholarly Articles**

1. 2018. Forthcoming. Eating Our Own: Food Insecurity and Animal-Body Factories in the Age of Climate Change. Anthology on Food Justice. Eds. Erinn Cunniff Gilson and Sarah Kenehan.
2. 2018. Forthcoming. Kleptocracy, the Myth of Endless Resources, the Age of Climate Change. *Philosophy and Social Justice in the 21<sup>st</sup> Century*. Ed. Richard Vulich. Lexington Books (Rowman and Littlefield).
3. 2017. *Marxism and Critical Theory*. Oxford Bibliography: Literary and Critical Theory Module. Oxford University Press.
4. 2015. Sustainable Wasteland: Ecological Humanism, Cadaver Cosmetics, and the Desirable Future. *Springer Handbook of Virtue Ethics*.
5. 2013. Cognitive Wherewithal, Self-Referential Language-Use, and Moral Considerability: A Case for Accountable Human-Centeredness, (William Faulkner's Light in August). *Review Journal of Political Philosophy*. Cambridge Scholars Press. Ed. Jeremy Wisniewski.
6. 2012. "Socialist Feminist Critique and The Communist Manifesto." *The Communist Manifesto: A Norton Critical Edition—Second Edition*. Ed. Frederic Bender.
7. 2012. Never Merely "There": Tattooing as a Practice of Writing and a Telling of Stories (But Not Necessarily in the Ways We Imagine). *I Ink, Therefore I am*. Ed. Robert Arp, Blackwell.

8. 2011. Commentary on Eric Cave's "Marital Pluralism: Making Marriage Safer for Love," *Sex, Love, and Friendship*, Volume 2. The Society for Sex and Love. Ed., Alan Soble, Paragon House.
9. 2009. Restoring Human-Centeredness to Environmental Conscience: The Ecocentrist's Dilemma, The Role of Heterosexualized Anthropomorphizing, and the Significance of Language to Ecological Feminism. *Ethics and the Environment*, 14.1.
10. 2008. Environmental Pragmatism Revisited: Human-Centeredness, Language, and the Future of Aesthetic Experience. *Environmental Philosophy*. 5.1, (Spring), p. 9-22.
11. 2008. "Who's My Special Beagle?" Anthropomorphizing, Anthropocentrism, and Moral Responsibility. Ed. Steven Hales, *What Philosophy Can Tell Us About Our Dogs*. New York: Blackwell, p. 259-270.
12. 2007. Aristotle's Ecological Conception of Living Things and its Significance for Feminist Theory. *Diametros*. 14, p. 68-84, (December), (electronic publication, full anonymous review).
13. 2007. The Eco-Res Forum Call for Action: Achieving Global Climate Justice in the 21<sup>st</sup> Century. Mary C. Leyser, Mary Lou Finley, Wendy Lynne Lee, Mohan Munasinghe, W. Malcolm Byrnes, Frederic L. Bender. [www.eco-res.org](http://www.eco-res.org).
14. 2006. On Ecology and Aesthetic Experience: A Feminist Theory of Value and Praxis. *Ethics and the Environment*, 11.1 Spring 2006, p. 21-41.
15. 2005. The Aesthetic Appreciation of Nature, Scientific Objectivity, and the Standpoint of the Subjugated: Anthropocentrism Reimagined. *Ethics, Place, Environment*, 8.2.
16. 2005. On the (Im)materiality of Violence: Subjects, Bodies, and the Experience of Pain. *Feminist Theory*, 6.3, 2005
17. 2005. Sexuality in the Work of Ludwig Wittgenstein. *The Encyclopaedia of the Philosophy of Sex*. Ed. Alan Soble.
18. 2005. The Sexual Dialectics of Karl Marx. *The Encyclopaedia of the Philosophy of Sex*. Ed. Alan Soble.
19. 2004. The Sense of the Other: A Feminist Critique of John Searle's Mind, Language, and Society. *Society for Social and Political Philosophy*. (electronic publication, full anonymous review, December).
20. 2003. But One Man Opens His Seeing Eye: The Epistemic Ubiquity of Anthropomorphizing and its Implications for Conceptions of Gender, Race, and

Sexual Identity. *The Grammar of Politics*. Ithaca: Cornell University Press. Ed Cressida Heyes, p. 167-185. (2005, Spanish translation published in *Mujeres and Ecology: History, Thought, and Society*. Ed. Alicia H. Puleo, Cristina Segura, and Maria Luisa Canana).

21. 2002. *Wittgensteinian Vision(s): A Queer Context for a Situated Episteme. Rereading the Canon: Feminist Interpretations of Wittgenstein*. Ed. Naomi Scheman and Peg O'Connor. Penn State Press.
22. 2001. *Feminist Theory, Radical Lesbian*. *International Encyclopaedia of the Social and Behavioral Sciences*. Eds. Neil J. Smelzer (Stanford) & Paul M. Bates (Max Plank Institute). Pergamon Press: Amsterdam.
23. 2001. *Queering Ecological Feminism: Erotophobia, Commodification, Art, and Lesbian Identity*. Co-authored with Laura Dow. *Ethics and the Environment* 6.2.
24. 1999. *Spilling all Over the Wide Fields of Our Passions: Frye, Wittgenstein, and Butler on the Contexts of Attention, Intention, and Sexual Identity*. *Hypatia* 14.3 (Summer).
25. 1999. *The Sound of Little Hummingbird Wings: A Wittgensteinian Investigation of Forms of Life as Forms of Power*. *Feminist Studies*, 25.2, p. 409-426.
26. 1999. *American Philosophical Association Newsletter on Feminist Philosophy, Report of the Eighth Symposium of the International Association of Women in Philosophy: Lessons on the Gynaeceum, 1998 Plenary Session for Mary Daly's Quintessence: Realizing the Archaic Future*.
27. 1998. *The Foundation Walls that are Carried by the House: A Critique of the Poverty of Stimulus Thesis and a Wittgensteinian-Dennettian Alternative*. *The Journal of Mind and Behavior*, 19.2, p. 177-194.
28. 1997. (reprinted) *Women-Animals-Machines: A Grammar for a Wittgensteinian Ecofeminism*. *Ecofeminism: Women, Culture, Nature*. Ed. Karen Warren. Indiana University Press.
29. 1996. *Anthropomorphism without Anthropocentrism: A Wittgensteinian Ecofeminist Alternative to Deep Ecology*. *Ethics and the Environment* 1.2 (Fall 1996), p. 91-102.
30. 1995. *Women-Animals-Machines: A Grammar for a Wittgensteinian Ecofeminism*. *The Journal of Value Inquiry* 29.1.
31. 1995. *Decisions of Identity: Feminist Subjects and Grammars of Sexuality*. *Hypatia* 10.4 (Fall).

32. 1994. Marx and the Ideology of Gender: A Paradox of Praxis and Nature. In *Engenderings Critical Feminist Readings in the History of Modern Western Philosophy*. Ed. B. Bar On. NY: SUNY Press, 185-200.
33. 1992. Telos and the Unity of Psychology: Aristotle's De Anima II.3-4. *Apeiron* 25.1 (March).
34. 1992. "Moral "I": The Feminist Subject and the Grammar of Self-Reference," *Hypatia*, 7.1 (Winter) 1992, p. 34-51.
35. 1991. History as Genealogy: Wittgenstein and the Feminist Deconstruction of Objectivity. *Philosophy and Theology*. V.4 (Summer).
36. 1989. The Deconstruction of Woman in the History of Man. *American Philosophical Association Newsletter on Feminism*. (March).

### **Proceedings**

1. 2008. Bewitching Words and Deep Confusions: Some Wittgensteinian Therapy for Hugh McDonald's Environmental Pragmatism. *The Philosophy of Pragmatism: Salient Inquiries*. Babeş-Bolyai University, Cluj-Napoca, Romania, September 26th-29th, 2007.
2. 2007. Environmental Responsibility and the Future of Human Consciousness. *The Philosophy of Pragmatism: Religious Premises, Moral Issues and Historical Impact*, Babeş-Bolyai University, Cluj-Napoca, Romania. September 27-30, 2006.

### **Published Book Reviews**

1. 2016. The Nihilistic Optics of Irony-Detection in Ron Hirschbein's *The United States and Terrorism: An Ironic Perspective*. Rowman and Littlefield, Lanham, MD, 2015. Reviewed for: *Essays in Philosophy* (<http://commons.pacificu.edu/eip/>).
2. 2012. Just Plain disappointment: Why Contemporary Thinking About Environmental Sustainability Needs to be More Courageous. Review of: *Thriving Beyond Sustainability*. Andres R. Edwards. *The Big Picture: Reflections on Science, Humanity, and a Quickly Changing Planet*. David Suzuki. *Uprisings for the earth: Reconnecting Culture with Nature*. Osprey Orielle Lake. Nature+Culture. Ed. Daniel Sarabia.
3. 2012. Review: Nicholas A. Robbins' *Mercury, Mining and Empire: The Human and Ecological Cost of Colonial Silver Mining in the Andes*, *Environmental Philosophy* 9 (2), 208-212.
4. 2010. *Environmentalism in Popular Culture*. Noel Sturgeon. *Environmental Ethics*.

5. 2008. *Nature Ethics: An Ecofeminist Perspective*. Marti Kheel, *Environmental Ethics*, 31.2 (Summer 2009), p. 217-220.
6. 2005. *Oppression and Responsibility*. Peg O'Connor. *Hypatia*.
7. 2004. *Evolution, Gender, and Rape*. Cheryl Brown Travis, Ed. *Comtes Rendus Philosophiques*.
8. 2003. *Sex and Cognition*. Doreen Kimura. *Comtes Rendus Philosophiques*.
9. 2001. *Women of Color and Philosophy*. Naomi Zack. *Comtes Rendus Philosophiques*.
10. 1992. *The Recovery of the Soul: An Aristotelian Essay on Self Fulfilment*. Kenneth Rankin. *Comtes Rendus Philosophiques*.

### **Conference Presentations**

1. 2018. Remaking the World One University at a Time: Turning Point USA and the White Nationalist Dispossession of the Academy. *Radical Philosophers Association Conference*. University of Massachusetts, Lowell MA. 11.8-10.
2. 2018. The World of Difference between Old-fashioned Fascism and Outright Theft: The Ecological Nihilism of the Kleptocene. *World Ecology Research Network Conference*. Helsinki, Finland. 8.15-18.
3. 2018. Remaking the World One University at a Time: Turning Point USA and the White Nationalist Dispossession of the Academy. *Society for Philosophy in the Contemporary World*. Portland State University, Portland OR. 7.14-19.
4. 2018. The New Fascism: The Retrofit of Karl Marx for the Fully Capitalized Planet in the Age of Climate Change. *Tenth International Conference on Climate Change: Impacts and Responses and the Climate Change: Impacts and Responses Research Network*. Berkeley University, Berkeley, CA. 4.20-1.
5. 2017. Unsustainable: *The Community Environmental Legal Defense Fund* Approach to Resistance and Environmental Justice. Law-Breaking and Theories of Resistance: The Social, Political, Ethical, and Legal (SPEL) Conference. University of Binghamton, Binghamton, NY. 11.4.
6. 2017. Climate Catastrophe Refugees and the Political Value of "Terrorism" to Climate Change Denial in the United States. *3<sup>rd</sup> World Congress on Climate Change and Global Warming*. Dubai, UAE, 10.16-17.
7. 2017. Sustainability: The Latest in Global Economic Injustice and Climate Change

- Catastrophe. *Society for Philosophy in the Contemporary World*. YMCA of the Rockies, Estes Park, CO, 7.30-8.4
8. 2017. Plenary speaker. The New Fascism: The Retrofit of Karl Marx for the Fully Capitalized Planet in the Age of Climate Change. *World Ecology Research Network Conference*, University of Binghamton, Binghamton, NY, 7.20-1.
  9. 2017. "Free Trade" and the Death of the Nation State: Economic Arms Races and the Future of the Planet. *Society for Indian Philosophy and Religion*. American Philosophical Association, Eastern Division Meeting, 1.4-7.
  10. 2017. "Critique of Ron Hirschbein's *The United States and Terrorism: An Ironic Perspective*, *Concerned Philosophers for Peace*, American Philosophical Association, Eastern Division Meeting, 1.4-7.
  11. 2016. The Rise of the "Free Trade Triumvirate" and the Death of the Nation State: Implications for Environmental Sustainability, Human Rights, and Geopolitical Stability. *The International Peace Research Association Conference*, University of Sierra Leone, Freetown, Sierra Leone, 11.27-12.1. \*Family emergency forced an early return home; effort made to have paper delivered by alternate.
  12. 2016. Roots of "Endless"/Leaves of Money/Seasons of Death: The Masculinist Pathologies of Global Capital. World-Ecology, World-Culture, World-Economy: Crisis, Slump, Revolution? *World Ecology Research Network Conference*, Durham University, Durham, England, UK, 7. 15-16.
  13. 2016. Changing Lightbulbs is Not Enough: Fostering Civic Engagement on Climate Change in Higher Education. Panel Presentation/Discussion. American University, Washington DC, 7.9.
  14. 2016. The Rise of the Free Trade Triumvirate, "Civilization, Inc.," and the Death of the Nation State. *Institute of Cross Cultural Studies and Academic Exchange, Society for Indian Philosophy & Religion*, Kolkata, India, 1.5-7.
  15. 2016. Globalization And/As Capitalist Pathology: An Eco-Feminist Approach to Climate Change Denialism. *Institute of Cross Cultural Studies and Academic Exchange, Society for Indian Philosophy & Religion*, Maynaguri College, North Bengal, India, 1.8-1.10.
  16. 2015. Elide, Efface, Erase: Violence Institutionalized as "Subject" and Embodied as "Pain." *Re-Engaging Elaine Scarry's 'The Body in Pain'*, University of Brighton, UK, 12.10-11, 2015.
  17. 2015. How to Silence Dissent and Criminalize Citizenship. *Concerned Philosophers for Peace*. Loyola University, Baltimore, MD, 10-23-4.

18. 2015. Ecological Humanism, Cadaver Cosmetics, and the Desirable Future. *Athens Institute for Education and Research*, Athens, Greece, 5.25-8.
19. 2013. The Rhetoric of the Apocalypse and the End of the Postmodern: Where the Environmental Left Meets the Authoritarian Right. *23<sup>rd</sup> World Congress of Philosophy*, Athens, Greece, August 4-10.
20. 2013. The Good Ole' Boy Extraction Club: The Pseudo-Patriotic and Pervasively Patriarchal Culture of Hydraulic Fracturing (Why Breast Cancer is the Canary in the Fracking Coal Mine). Twentieth Annual Conference of the Society for Philosophy in the Contemporary World. 7.19-20, 2013.
21. 2012. Ibid. *Environmental Humanities and the Challenge of the Multidisciplinary*. University of Cyprus, Nicosia, Cyprus, July 2-6.
22. 2012. Ecological Intersections: Technologies of Global Exchange, Institutionalized Violence, Feminist Bioethics, and the Struggle for Social Justice. *The Association for Feminist Epistemologies, Methodologies, Metaphysics and Science Studies (FEMMSS) Conference*. The Pennsylvania State University, May 10-12.
23. 2012. The Crisis of American Democracy and Why Hydraulic Fracturing Epitomizes It: Genocide by Profiteering. Crisis of American Democracy. *The Human Rights Institute, IPFW Center for Applied Ethics*, Ft. Wayne, Indiana, April 27-8.
24. 2011. Ibid. *International Association of Environmental Philosophy*, Philadelphia, Pennsylvania, October 23-4.
25. 2011. The Rhetoric of the Apocalypse and the End of the Postmodern: Where the Environmental Left Meets the Authoritarian Right. *Twenty-Eighth International Social Philosophy Conference, The North American Society for Social Philosophy*, Marquette University, Milwaukee, Wisconsin, July 21-23.
26. 2011. Religious Fundamentalism, Terrorism, and the "New" Anti-Feminism. *Morality, Spirituality, and Culture: East and West*. Sponsored by the *Sichuan Thinkers Research Center*, Yibin University and *Society for Indian Philosophy & Religion*, Yibin, China, May 28-30.
27. 2010. Feminized Poverty, International Loan Debt, and Muhamed Yunus' Bank for the Poor. Invited paper: *Connecting Women/Respecting Differences: The Women's Studies Association of New Zealand Conference*, University of Waikato, November 19-21.
28. 2010. Anthropomorphizing, Animalizing, and Erasure: Three Patterns of Domination and Their Relevance to Developing an Ecofeminist Activism. *Connecting*



*Women/Respecting Differences: The Women's Studies Association of New Zealand Conference*, University of Waikato, November 19-21.

29. 2010. The Contemporary Culture Industry, the Reemergence of Religious Fundamentalism(s) and Feminist Discourses of Resistance. *Seventeenth Annual Conference of the Society for Philosophy in the Contemporary World*, Oregon State University, July 17-22.
30. 2009. Ibid. *Spirituality, Morality and Social Justice: East and West*. The Society for Indian Philosophy and Religion. Kolkata, India, December 28-30.
31. 2009. Outsourced Surrogacy via In Vitro Fertilization, the Global Market, and Peter Paul Verbeek's 'Technological Artifacts.' *Feminist Legacies/Feminist Futures: Hypatia 25<sup>th</sup> Anniversary Conference*, University of Washington, Seattle, Washington, October 22-24.
32. 2009. Reproductive Technology and the Global Exploitation of Women's Sexuality. *The Public and the Private in the 21<sup>st</sup> Century: The North American Society for Social Philosophy*, St. Joseph's University, Philadelphia, Pennsylvania, July 30-August 1.
33. 2009. Charting a Feminist Response to the Future of Reproductive Technology. *Society for Philosophy in the Contemporary World Conference*, Hartwick College, July 18-20.
34. 2009. Ecological Feminism: A Critical Praxis for the 21<sup>st</sup> Century. *From the Local to the Global: International Sustainability Conference*. Villanova University, Villanova, Pennsylvania, April 22-25.
35. 2009. "Who's My Special Beagle?" *Evolution, The Environment, and Responsible Knowledge: An International Multidisciplinary Conference on Information Fluency, Critical Thinking, and Ethics*. University of Central Florida, January 26-8.
36. 2008. Religious Fundamentalism: The Oldest and Newest Face of Oppression. *Freedom and Sovereignty, Globalization and Colonization: The International and Interdisciplinary Conference*. Sponsored by The Center for Spirituality, Ethics and Global Awareness, Davis and Elkins College, Elkins, West Virginia, November 14-15.
37. 2008. Restoring Human-Centeredness to Environmental Conscience: The Ecocentrist's Dilemma, The Role of Heterosexualized Anthropomorphizing, and the Significance of Language to Ecological Feminism. *Thinking Through Nature: The International Association for Environmental Philosophy Conference*. University of Oregon, Eugene Oregon, June 19-22.
38. 2008. Aristotle's Conception of Life and its Significance for Feminist Theory. *Third International Conference on Philosophy*, Athens, Greece, June 2-5.

39. 2007. Restoring Human-Centeredness to Environmental Conscience: The Ecocentrist's Dilemma, The Role of Heterosexualized Anthropomorphizing, and the Significance of Language to Ecological Feminism. *16th Women & Society Conference*, Marist College, Poughkeepsie New York, October 26 & 27.
40. 2007. Bewitching Words and Deep Confusions: Some Wittgensteinian Therapy for Hugh McDonald's Environmental Pragmatism. *The Philosophy of Pragmatism: Salient Inquiries*. University of Cluj-Napoca, Romania. September 26-29.
41. 2007. Restoring Environmental Conscience to Human-Centeredness: A Critique of the Heterosexualized Chauvinism of Anthropomorphizing Language. *North American Society for Social and Political Philosophy Conference (NASSPP)*, Millersville, PA, July 12-14, 2007.
42. 2007. Advancing the Deep Ecology/Ecofeminism Debate: A Dialogue between Fred Bender and Wendy Lynne Lee. Panel Perspectives: From Anthropocentrism to Ecocentrism: Making the Shift Online E-Conference, 14-30 April. [www.Eco-Res.org](http://www.Eco-Res.org)
43. 2007. Who's My Special Beagle? *Eastern Pennsylvania Philosophical Association*, Spring Meeting, King's College, April 21.
44. 2006. Environmental Responsibility and the Future of Human Consciousness. *The International Association for Environmental Philosophy*. Tenth Annual Meeting, Philadelphia, PA, October 14-16.
45. 2006. Ibid. *The Philosophy of Pragmatism: Religious Premises, Moral Issues and Historical Impact*, University of Cluj-Napoca, Romania. September 27-30.
46. 2006. Anthropocentrism Reimagined: Ecology, Language, Aesthetic Experience, and Epistemic Responsibility. *North American Association for Social and Political Philosophy*. University of Victoria, Victoria, British Columbia, September 3-5.
47. 2006. On the (Im)materiality of Violence: Subjects, Bodies, and the Experience of Pain. *Society for Phenomenology and Media Third Annual International Conference*, La Jolla, CA, February 23-5.
48. 2004. The Sense of the Other: A Feminist and Phenomenological Critique of John Searle's Collective Intentionality. *Society for Social and Political Philosophy*, Session GIV-7, *The American Philosophical Association Conference*, Dec 27-30, Boston, MA.
49. 2004. Scientific Inquiry, Aesthetic Experience of Natural Objects, and Human-Centeredness: A Little Girl and Her Turtle. *Feminist Epistemologies, Methodologies, Metaphysics, and Science Studies Conference*, University of Washington, Nov. 5-7, Seattle, WA.

- 50.2004. On Contemporary Philosophy of Minds and Matter: A Feminist Critique of John Searle. *Language, Consciousness, Culture: East and West*. The Society for Indian Philosophy and Religion. January 3-6, Calcutta, India.
- 51.2002. Confessions of the Flesh: The Ubiquity of Violence at the Heart of (the) Matter (Philosophy and Tattoo). *The Association for the Psychoanalysis of Culture and Society: Eighth Annual Convention on Psychoanalysis and Social Change*. The University of Pennsylvania, Philadelphia, PA, October 25-7.
- 52.2002. Folk Psychology, Anthropomorphism, and Cognitive Ethology. *International Association of Women Philosophers, Symposium X*, Center for Contemporary Culture, Barcelona, Spain, October 4-6.
- 53.2002. Ibid. *International Association of Social and Political Philosophers Conference*, University of Oregon, Eugene, OR, July 15-19.
- 54.2001. Commentator. *American Philosophical Association, Eastern Division Conference, Society for Gay and Lesbian Philosophy, National Science Foundation Panel on Gays and Lesbians in Science*. Atlanta, GA, December 27-30.
- 55.2001. *Feminist Interpretations of Mary Daly*. American Philosophical Association, Central Division Conference, Minneapolis, MN, May 3.
- 56.2001. But One Day Man Opens His Seeing Eye: Race, Sex, and the Linguistic Politics of Anthropomorphizing. Invited Keynote Lecture, *Instituto de Investigaciones Feministas*, Universidad Complutense de Madrid, Madrid, Spain, March 23-5.
- 57.2000. *Feminist, Race, and Queer Theory: Marxism and the Critique of Oppression*. Society for Women in Philosophy, Midwest Division Conference, Antioch College, Antioch, OH, October 20-22.
- 58.2000. One Man Opens His Seeing Eye: The Epistemic Ubiquity of Anthropomorphizing and its Implications for Gender, Race, and Sexual Identity. *International Association of Women Philosophers, Symposium IX*, University of Zurich, Zurich, Switzerland, October 11-14.
- 59.2000. Ibid. The American Political Science Association Annual Conference, Washington, DC, August 31- September 3.
- 60.1999. Professional Ethics Among Feminist Philosophers: My Conversation with Mary Daly. *Feminist Ethics Revisited: An International Conference on Feminist Ethics* (FEAST, Feminist Ethics and Social Theory), Clearwater Beach, FL, October 1-3.

61. 1999. Raced, Sexed, Gendered: A Wittgensteinian Ecofeminist Analysis of Anthropomorphism. *Ninth Annual Philosophy, Interpretation, Culture Conference*. University of Binghamton, April 23-4.
62. 1999. 'Spilling all over the Wide Fields of Our Passions': Frye, Butler, Wittgenstein, and the Context(s) of Attention, Intention, and Identity. *Philosophy and the Feminine Conference*, Vanderbilt, Nashville, TN, January 29-31.
63. 1998. Ibid. *Society for Women in Philosophy*, Midwest Division Conference, Metropolitan State University, St. Paul, MN, October 23-5.
64. 1998. Zoe: Some Feminist Reflections on Aristotle's Conceptions of Living Things, Their Hylomorphic Ecologies, and "Women's Place" in His Psychic/Social Hierarchy. *International Association of Women Philosophers, Symposium V. III*, Boston University (preceding the 28th World Congress of Philosophy), August 6-10.
65. 1998. Queering Ecofeminism: Toward a Lesbian Philosophy of Ecology. Co-authored with Laura Dow, *Eighth Annual Philosophy, Interpretation, Culture Conference*, University of Binghamton, April 24-5.
66. 1998. Ibid. *Society for Women in Philosophy*, Eastern Division Spring Conference, University of New Hampshire at Durham, Durham, NH, March 27-9.
67. 1997. Forms of Life as Forms of Power: A Wittgensteinian Feminist Critique of Philosophical Investigations, Para. 1-43. *Society for Women in Philosophy*, Midwest Division Spring Conference, University of Wisconsin at Madison, Madison, WI, March 14-16.
68. 1996. Anthropomorphism without Anthropocentrism: A Wittgensteinian Ecofeminist Alternative to Deep Ecology. *Society for Philosophy in the Contemporary World Annual Conference*, Estes Park, CO, August 9-15.
69. 1995. The Role of the Case History in Preserving the Myth of Scientific Objectivity: Lavoisier's Workbench. *Eastern Pennsylvania Philosophical Association*, Fall Meeting, Bloomsburg University, Bloomsburg, PA, April 8.
70. 1995. Ibid. *Pennsylvania State System of Higher Education Philosophy and Religion Conference*, East Stroudsburg University, East Stroudsburg, PA, March 10-12.
71. 1995. Wittgensteinian Vision(s): A Queer Context for a Situated Episteme. *American Philosophical Association, Eastern Division Conference, The Society for Lesbian and Gay Philosophy*, New York, NY, December 27-30.
72. 1994. Ibid. *Inquery, Intheory, Indeed: The Sixth North American Lesbian, Gay, and Bisexual Studies Conference*, University of Iowa, Iowa City, Iowa, November 17-20.

73. 1994. Decisions of Identity: Feminist Subjects and Grammars of Sexuality. *Society for Women in Philosophy, Eastern Division Spring Conference*. University of Binghamton, Binghamton, NY, April.
74. 1992. Wittgensteinian Feminism. *American Philosophical Association, Midwest Division Conference, The Committee on the Status of Women* (facilitator, Naomi Scheman), Louisville, KY, April.
75. 1992. About Iterability: (An Unlikely Communication between) Plotinus, Searle, and Derrida. *Eastern Pennsylvania Philosophical Association, Fall Meeting*, Bloomsburg University, Bloomsburg, PA, November.

### **Editorial Board Appointments**

- 2016-present. Founding Board Member. *Oxford Bibliography: Literary and Critical Theory Module*. Oxford University Press.

### **Under Consideration: Scholarly Paper Submissions**

- 2018. The Extortion of “The Good American” and the Nationalist Rhetoric of the Natural Gas Industry: When Insurgency Becomes an Existential Necessity. *WSQ: Special Issue on Protest*. Eds. Deepti Misri, Melissa M. Forbis, Elena L. Cohen and Saadia Toor.

### **Public Presentations and Invited Lectures**

1. 2013. Pretending to Forget What’s Right Under Our Feet Until the Ground Gives Way: EXCO’s Big Gas Marcellus Gambit and the SAGO Mine Disaster. *The Bernard Cobetto Lecture*, University of Pittsburgh, Greensburg, PA, April 10.
2. 2013. Ibid. SUNY-Cortland. March 20.
3. 2012. The Good Ole’ Boy Extraction Club: The Pseudo-Patriotic Patriarchal Culture of Hydraulic Fracturing (Why Breast Cancer is the Canary in the Fracking Coal Mine). Susquehanna University, Women’s Studies, November 12.
4. 2011. *The Futures of Feminism*. Invited lecture, *Sichuan Thinkers Research Center*, University of Yibin, Yibin, Sichuan, China, May 28-30.
5. 2010. *Subversion of the Aims of Higher Education in Pennsylvania by the Private Sector*. APSCUF/PSEA Conference on Labor in Higher Education, with Professor Kurt Smith, October 17.

6. 2008. *Testimony on Senate Bill 1250, a proposed marriage amendment to the Pennsylvania Constitution*. Presented to official Pennsylvania State House record of testimony opposing SB1250, April 9.
7. 2005. *Feminist Theory, Ecology, and Aesthetic Experience*. University of Colorado at Colorado Springs, March 10.
8. 2000. *Lesbian Deliberations/Deliberately Lesbian: A Feminist Account*. Women, Theory, Practice, Knowing, Being: A Public Program in Observation of the Millennium. Penn State University, Delaware County, PA, April 4.
9. 1998. *The Sound of Little Hummingbird Wings: Forms of Life as Forms of Power*. Invited Lecture, Women's History Month, Trinity College, Washington DC, April 16.
10. 1995. *Bi Many Names: Some Philosophical and Personal Reflections on Bisexuality*. Columbia-Montour Women's Conference, Bloomsburg University, Bloomsburg, PA, March.
11. 1994. *Some Themes in Ecofeminism*. Columbia-Montour Women's Conference, Bloomsburg University, Bloomsburg, PA, March.
12. 1993. *Camille Paglia: Antifeminist (?)*. Columbia-Montour Women's Conference, Bloomsburg University, Bloomsburg, PA, March.

### **Unpublished Anonymous Reviews and Other Professional Service**

1. 2016. Anonymous review. Perceptions of Responsibility Romantic Love and the Attribution-Self-Representation System. *Hyaptia*.
2. 2016. Anonymous review. Aristotle on Justice in Exchange: Commensurability by Fiat. *Journal of Philosophical Economics*.
3. 2014. Anonymous review. Is Sexuality the Linchpin of Gender Inequality? *Hypatia*.
4. 2014. Anonymous review. Baby Ovens and Guinea Pigs: The Ethics of Transnational Contract Pregnancy and Human Subjects Research. *Journal of Applied Philosophy*.
5. 2014. Anonymous review. Panarchy, transformation, and place: exploring social change and resiliency through an ecological lens. *The Trumpeter*.
6. 2013. Anonymous review. Climate Change and the Epistemic Exploitation of Women. *Hypatia*.

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9. 2011. Anonymous review. Sustainable Development, Global Citizenship, and Peace. *The Swiss Foundation for the Natural Science, Social Science Division*.
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15. 2002. Invited Review of Candidate for Tenure and Promotion. Gustavus Adolphus College, Minneapolis, MN, September.
16. 2000. The River Image from Heraclitus to Hekman: A Note on Hekman's Wittgensteinian River Metaphor. *Feminist Studies*.
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19. 2000. Untitled Essay in Wittgensteinian Feminism. *Feminist Studies*.
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21. 1999. What Can She Say? A Feminist Consideration of the Discourse of Knowledge. *Hypatia*.
22. 1999. Plato and Cooking: So What's the Problem. *Proteus*.
23. 1999. Appointment to the Editorial review Board for *Hypatia*.

- 24.1999. Anthropocentrism, Artificial Intelligence, and Moral Network Theory: An Ecofeminist Perspective. *Hypatia*.
- 25.1998. *Worldly Wisdom*, Prospectus Review. Mayfield Publishing; Company.
- 26.1998-2000. Moderator SWIP-L Listserv for the Society for Women in Philosophy (With Judith Poxon).
- 27.1997-present. Assessing Editorial Staff, *The Journal of Mind and Behavior*. Ed. Raymond Russ, Department of Psychology, University of Maine.
- 28.1997-present. Advisory Editorial Staff, *Proteus: A Journal of Ideas*. Shippensburg University of Pennsylvania, Shippensburg, PA.
- 29.1997. *Analyzing Moral Problems*, Prospectus Review. Mayfield Publishing; Company.
- 30.1997. Articulating Feminist Identity Against a Backdrop of Heterosexuality: Six Voices. *The Journal of Mind and Behavior*.
- 31.1997. Luce Irigaray: Gender and Philosophy in a Language of Difference. *Hypatia*.
- 32.1996-1999. Executive Secretary, *Society for Women in Philosophy*, Eastern Division.
- 33.1996. Groups and Subjective Conditionals. *Hypatia*.
- 34.1996. *Theory and Contemporary Issues*. Prerevision Review. Wadsworth Press.
- 35.1995-1996. Treasurer. *Society for Women in Philosophy*, Eastern Division.
- 36.1995. Program Committee Chair. *Society for Women in Philosophy*, Sessions at the American Philosophical Association Conference, New York, NY, December 27-30.
- 37.1995. Invited Scholarship Review of Candidate for Promotion, York University, Vanier College, Ontario,CA.
- 38.1993. *Doing Good and Respecting Rights*. Prerevision Review. Wadsworth Press.
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#### ❖ Grants and Awards

1. 2007-2018. Faculty Professional Development Travel to all conferences listed in "conferences."



2. 2006. Bloomsburg University Faculty Professional Development Travel to University of Cluj-Napoca, Romania, The Philosophy of Pragmatism: Religious Premises, Moral Issues and Historical Impact Conference, September 27-30.
3. 2006. Bloomsburg University Faculty Professional Development Travel to University of Victoria, Victoria, British Columbia, *North American Association for Social and Political Philosophy Conference*, September 3-5.
4. 2005. Bloomsburg University Faculty Professional Development Travel to deliver invited lecture "On Ecology and Aesthetic Experience: A Feminist Theory of Value and Praxis," University of Colorado at Colorado Springs, March 9.
5. 2004. Bloomsburg University Faculty Professional Development Travel to the *American Philosophical Association Conference, Society for Social and Political Philosophy*, December 27-30, Boston, Massachusetts.
6. 2004. Bloomsburg University *Excellence in Teaching Award*.
7. 2004. Bloomsburg University Faculty Professional Development Travel to *Feminist Epistemology, Methodology, Metaphysics, and Science Studies Conference*, University of Washington, November 4-7, Seattle Washington.
8. 2004. Bloomsburg University Faculty Professional Development. Travel to the Language, Consciousness, Culture: East and West. *The Society for Indian Philosophy and Religion*. January 3-6, Calcutta, India.
9. 2002. Bloomsburg University Faculty Professional Development. Travel to *The International Association for Women Philosophers, Symposium X*, Barcelona, Spain, October-4-6.
10. 2001. BU Foundation. Travel to *Instituto de Investigaciones Feministas*, Universidad Complutense de Madrid, Madrid, Spain, March 23-4.
11. 2000. BU Foundation. Travel to *The International Association for Women Philosophers, Symposium IX*, Zurich Switzerland, October 11-15.
12. 1999. Office of Social Equity and Department of Communication Studies Grant to fund Carolyn Gage's *The Second Coming of Joan of Arc*, for the *Second Annual Lesbian, Gay, Bisexual, and Transgendered Conference* at Bloomsburg University. Fall.
13. 1998. Bloomsburg University Faculty Professional Development. Travel to the *Society for Women in Philosophy*, Midwest Division Conference, October.

14. 1996. Bloomsburg University Faculty Professional Development. Travel to *The American Philosophical Association, Eastern Division Conference*, Atlanta, GA, December 27-30.
15. 1995. *National Endowment for the Humanities Study Grant: Humans, Animals Machines: Contemporary Readings in Philosophy of Mind*. May 22-June 30.
16. 1994. Bloomsburg University Faculty Professional Development. Travel to *The Sixth North American Lesbian, Gay, and Bisexual Studies Conference*, University of Iowa, Iowa City, Iowa, November.

### **Professional Associations**

- *World Ecology Research Network*
- *American Philosophical Association*
- *Eastern Pennsylvania Philosophical Association*
- *International Association for Environmental Philosophers*
- *North American Association for Social and Political Philosophy*
- *Society for Philosophy in the Contemporary World*

### **Professional References**

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**Selected Popular/Philosophical/Political Essays/Photo-Documentaries for several online blogs/zines including:**

- <https://bloomu.academia.edu/WendyLee>
  - <https://philpeople.org/profiles/wendy-lynn-lee>
  - <https://medium.com/@wendylynnelee>
  - <http://thewrenchphilosleft.blogspot.com/>
  - <http://ecology.iww.org/>
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  5. 3.31.18. I Will Not Be Silenced: The Vital Work of free Expression in the Academy in the Education of Free Citizens. <https://academeblog.org/2018/03/31/i-will-not-be-silenced-the-vital-work-of-free-expression-in-the-academy-in-the-education-of-free-citizens/>.
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7. 12.2.17. Letter to My Colleagues Concerning Turning Point USA and Professor Watchlist: It's Time for Courage and Conviction.  
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12. 6.14.16. The Debauchery of Moral Imagination: Josh Fox, “How to let go of the world,” and Animal Agriculture.  
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15. 3.6.16. Trees can be Trees or Trees can be Money: The Holleran's Sugar Bush and the Constitution Pipeline. <http://thewrenchphilosleft.blogspot.com/2016/03/trees-can-be-trees-or-trees-can-be.html>
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- 17.10.30.15 Some Evenings are Unforgettable, or: Property is not Land, and Land is What Matters. <http://thewrenchphilosleft.blogspot.com/2015/10/some-evenings-are-unforgettable-or.html>
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- 22.2.4.15. Citizens are not Subjects, Reform is not Revolution: A Letter to My Friends in the Pennsylvania Anti-Fracking Movement. <http://thewrenchphilosleft.blogspot.com/2015/02/citizens-are-not-subjects-reform-is-not.html>.
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- 28.7.29.14.** Transparency Is Not Accountability, More Comments Does Not Mean Anyone's Listening: Pennsylvania HB 2318 and the Ancient Greek Chorus.  
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- 29.5.15.14.** Profit-Venture Pipelines are Not Public Utilities.  
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- 30.5.2.14.** When USA Means "United (Frack) Shills of America": The Marcellus Shale Coalition's Big Gas Parade, May 6th 2014, Harrisburg, Pennsylvania.  
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- 31.4.27.14.** When Sunrise for the Global Gas Markets is Sunset for Pennsylvania: Williams Partner's "Atlantic Sunrise" Expansion of the TRANSCO.  
<http://thewrenchphilosleft.blogspot.com/2014/04/when-sunrise-for-global-gas-markets-is.html>
- 32.3.29.14.** When it Comes to Fracking, McGinty, McCord, Schwartz, and Wolf are just another way to spell "C-O-R-B-E-T-T": Why the PA Green Party is the Only Way to Go.  
<http://thewrenchphilosleft.blogspot.com/2014/03/when-it-comes-to-fracking-mcginty.html>
- 33.3.21.14.** Anadarko Liquidates Public Lands for Private Profits: Marcellus Shale Earth First Fights for All of Us at Tiadaghton.  
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- 34.3.19.14.** Hey Daily KOS: Thanks for Showing Me That Democrats Have as Little Respect for Freedom of Expression as Republicans--And Why the Green Party is The Way to Vote!!  
<http://thewrenchphilosleft.blogspot.com/2014/03/hey-daily-kos-thanks-for-showing-me.html>
- 35.3.16.14.** The Hilcorp Frack-Gas Stampede to the Utica is Ready to Trample Right Over You: Forced Integration in Lawrence County, PA.  
<http://thewrenchphilosleft.blogspot.com/2014/03/the-hilcorp-frack-gas-stampede-to-utica.html>
- 36.3.10.14.** From Rural Pennsylvania to Vladimir Putin with Love: Poisoned Kisses from the Marquardt, Unit 1H,

EXCO.<http://thewrenchphilosleft.blogspot.com/2014/03/from-rural-pennsylvania-to-vladimir.html>

- 37.2.14.14. When the natural gas Industry uses the State Police and the FBI Joint Terrorism Task Force to Silence a Citizen: Officer Mike Hutson at My Door.  
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Donors.<http://thewrenchphilosleft.blogspot.com/2014/02/john-hanger-wants-to-be-your-big-gas.html>
- 39.2.12.14. "Regulation?" Don't Mean a Damn Thing in Pennsylvania: Comments on the Greene County Gas Well Explosion.  
<http://thewrenchphilosleft.blogspot.com/2014/02/regulation-dont-mean-damn-thing-in.html>
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<http://thewrenchphilosleft.blogspot.com/2014/02/mad-max-myers-is-not-my-anti-fracking.html>
- 41.1.25.14. Letter to Benjamin Bratton: "We Need to Talk About TED."  
<http://thewrenchphilosleft.blogspot.com/2014/01/letter-to-benjamin-bratton-we-need-to.html>.
- 42.1.20.14. The Shale Justice First Year Anniversary: One of the Most Important Environmental and Human Rights Issues of Our Times—Unconventional Fossil Fuel Extraction Must Be Banned.  
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- 43.1.13.14. When "Regulation" Means "Negotiating the Terms of Surrender": Comments on Proposed Changes to Chapter 78, Pennsylvania Oil and Gas Code.  
<http://thewrenchphilosleft.blogspot.com/2014/01/when-regulation-means-negotiating-terms.html>.
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- 46.12.18.14. Cadaver Cosmetics: Penn State's "Marcellus by Design," MCOR, and the Edu-Green-Washing of Big Gas.  
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<http://thewrenchphilosleft.blogspot.com/2013/12/barry-yeomans-shale-rebellion-giving.html>.
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