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EDUCATION

B.A., YALE UNIVERSITY, 1968, *magna cum laude*, Phi Beta Kappa,
Honors in Philosophy
Ph.D., UNIVERSITY OF PITTSBURGH, 1972

EMPLOYMENT

YALE UNIVERSITY

Andrew Downey Orrick Professor, 2008-
(Chair, 2013-2017)

UNIVERSITY OF MICHIGAN

John Dewey Distinguished University Professor Emeritus, 2008-
John Dewey Distinguished University Professor, 2007-2008
John Dewey Collegiate Professor, 2000-2007
Professor, 1984-
(Chair, 1988-1993, 1999-2002, Associate Chair, 1987-88, Director of Graduate
Studies, 1985-86, 95-96)
Visiting Associate Professor, 1982

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

Professor, 1983-84
Associate Professor, 1977-83
(Acting Chair, 1981)
Assistant Professor, 1972-77
(Assistant Chair, 1976-77)

TELLURIDE ASSOCIATION/UNIVERSITY OF MICHIGAN

Summer program for academically-talented high school students from across the nation:
“J. S. Mill: Ethics, Aesthetics, and Society,” Summer 1998

HONORS, GRANTS, AND AWARDS

Fellow, American Academy of Arts and Sciences, 2001-
Past President, American Philosophical Association, Central Division, 2004-05
President, American Philosophical Association, Central Division, 2003-04
Vice-President, American Philosophical Association, Central Division, 2002-2003
Stanley Grean Distinguished Visiting Professor of Philosophy, Ohio University, Spring, 2003
Nominee for Vice-President, American Philosophical Association, Central Division, 1999-2000,
declined; 2001-2002
National Endowment for the Humanities Fellowship for University Teachers, 1998-99
University of Michigan Faculty Fellowship Enhancement Award, 1998-99
James B. and Grace J. Nelson Faculty Fellowship in Philosophy, 1997-
University of Michigan Society of Fellows, 1997-2001
Visiting Scholar, Social Philosophy and Policy Center, Spring, 2006
Pew Charitable Trusts grant (\$84,000) to fund a year-long seminar and distinguished lecture series,

“Theories and Practices of Religious Toleration/Intolerance,” associated with the Advanced Study Center of the International Institute (with Edwin Curley and William Rosenberg), 1997-1998

College of LS&A Excellence in Research Award, 1997

University of Michigan Humanities Award, 1996-97

Julia Jean Lockwood Award, for excellence in research in the College of LS&A, 1994-99

National Endowment for the Humanities Fellowship for University Teachers, 1993-94

University of Michigan Faculty Fellowship Enhancement Award, 1993-94

Rockefeller Fellowship to the Center for Human Values, Princeton University, 1993-94, declined

National Humanities Center, 1993-94, declined

Small Project Award from the Office of the Vice-President for Research, University of Michigan, 1991

Research Partnership Award, University of Michigan (with Richard Dees), 1989-90

National Endowment for the Humanities Fellowship for University Teachers, 1986-87

National Humanities Center, 1986-87, declined

National Endowment for the Humanities Fellowship for Independent Study and Research, 1978-79

Andrew Mellon Pre-Doctoral Fellowships, 1971-72

Phi Beta Kappa, 1968

PUBLICATIONS

AUTHORED BOOKS

Impartial Reason. Ithaca, NY: Cornell University Press, 1983. Paper edition, 1985.

The British Moralists and the Internal 'Ought': 1640-1740. Cambridge: Cambridge University Press, 1995.

Philosophical Ethics. Boulder, CO: Westview Press, 1998. (Chinese translation Peking University Press.)

Welfare and Rational Care. Princeton, NJ: Princeton University Press, 2002. Paper edition, 2004.

The Second-Person Standpoint: Respect, Morality, and Accountability. Cambridge, MA: Harvard University Press, 2006. Paper edition, 2009. (Japanese translation by Toshiro Terada and Kuniko Aizawa, Sophia University Press, 2017) (Chinese translation published by Yilin Press in 2015)

Morality, Authority, and Law: Essays in Second-Personal Ethics I. Oxford: Oxford University Press, 2013. (Referred to below as *MAL*)

Honor, History, and Relationship: Essays in Second-Personal Ethics II. Oxford: Oxford University Press, 2013. (Referred to below as *HHR*)

Metaética: Algumas Tendências, with Allan Gibbard and Peter Railton, ed. Darlei Dall’Agnol, trans. Janyne Sattler. Florianópolis, Brazil: Editora da UFSC, 2013.

EDITED BOOKS

Joseph Butler’s *Five Sermons*. With an introduction. Indianapolis, IN: Hackett, 1983.

Equal Freedom. With an introduction. Ann Arbor, MI: University of Michigan Press, 1995.

Moral Discourse and Practice: Some Philosophical Approaches (with Allan Gibbard and Peter Railton). New York: Oxford University Press, 1997.

Contractarianism/Contractualism. With an introduction. Oxford: Blackwell, 2002.

Consequentialism. With an introduction. Oxford: Blackwell, 2002.

Deontology. With an introduction. Oxford: Blackwell, 2002.

Virtue Ethics. With an introduction. Oxford: Blackwell, 2002.

ARTICLES (IN ORDER OF COMPOSITION)

1. "Nagel's Argument for Altruism," *Philosophical Studies* 25 (1974): 125-136.
2. "Pleasure as Ultimate Good in Sidgwick's Ethics," *Monist* 58 (1974): 475-489.
3. "A Defense of the Kantian Interpretation," *Ethics* 86 (1976): 164-170. Reprinted in *The Philosophy of John Rawls*, ed. Henry Richardson and Paul Weithman (New York, Garland Publishing Company, 1999); and *John Rawls: Critical Assessments of Leading Political Philosophers*, Chandran Kukathas, ed. (London: Routledge, forthcoming).
4. "The Inference to the Best Means," *Canadian Journal of Philosophy* 6 (1976): 49-58.
5. "Harman and Moral Relativism," *The Personalist* 58 (1977): 199-207. Reprinted in *Foundations of Moral Philosophy*, eds. Steven Cahn and Andrew Forcehimes. Oxford: Oxford University Press, forthcoming.
6. "Two Kinds of Respect," *Ethics* 88 (1977): 36-49. Reprinted in *Ethics and Personality*, ed. John Deigh (Chicago: University of Chicago Press, 1992), pp. 65-78; and in *Dignity, Character, and Self-Regard*, Robin S. Dillon, ed. (New York: Routledge & Kegan Paul, 1994), pp. 181-197.
7. "Practical Skepticism and the Reasons for Action," *Canadian Journal of Philosophy* 8 (1978): 247-258.
8. "On Schiffer's Desires," *The Southern Journal of Philosophy* 17 (1979): 193-198 (with Richard E. Grandy).
9. "Is There a Kantian Foundation for Rawlsian Justice?" in *John Rawls' Theory of Social Justice*, ed. H.G. Blocker and E. Smith, eds. (Athens, OH: Ohio University Press, 1980), pp. 311-345.
10. "Scheffler on Morality and Ideals of the Person," *Canadian Journal of Philosophy* 12 (1982): 247-255.
11. "Reply to Scheffler," *Canadian Journal of Philosophy* 12 (1982): 263-264.
12. "Equal Representation," in *Liberal Democracy*, ed. J.R. Pennock and J. W. Chapman, eds. (New York: New York University Press, 1983), pp. 51-68.
13. "Kantian Practical Reason Defended," *Ethics* 96 (1985): 89-99.
14. "Agent-Centered Restrictions from the Inside Out," *Philosophical Studies* 50 (1986): 291-319. Reprinted in *Deontology*, Stephen Darwall, ed. (Oxford: Blackwell Publishing, 2003), pp. 112-138.
15. "Rational Agent, Rational Act," *Philosophical Topics* 14 (1986): 33-57.
16. "Abolishing Morality," *Synthese* 72 (1987): 71-89.
17. "Self-Deception, Autonomy, and Moral Constitution," in *Perspectives on Self-Deception*, ed. B. McLaughlin and A. Rorty, eds. (Berkeley: University of California Press, 1988), pp. 407-430.
18. "How Nowhere Can You Get (and Do Ethics?)," review essay of Thomas Nagel, *The View from Nowhere*, *Ethics* 98 (1987): 137-157.
19. "Reply to Terzis," *Canadian Journal of Philosophy* 18 (1988): 115-124.
20. "Moore to Stevenson," in *Ethics in the History of Philosophy*, Robert Cavalier, James Gouinlock, and James Sterba, eds. (London: MacMillan, 1989), pp. 366-393.

21. "Impartial Reason," in *Contemporary Ethics*, James Sterba, ed. (Englewood Cliffs, N.J.: Prentice-Hall, 1989), pp. 112-120.
22. "Obligation and Motive in the British Moralists," in *Foundations of Moral and Political Philosophy*, E. Paul, et al, eds. (Oxford: Basil Blackwell, 1990); and *Social Philosophy and Policy* 7 (1989): 133-150.
23. "Autonomist Internalism and the Justification of Morals," *Nous* 24 (1990): 257-268.
24. Articles on the Cambridge Platonists, Ralph Cudworth, Frances Hutcheson, and Shaftesbury for *The Encyclopedia of Ethics*, Lawrence Becker, ed. (New York: Garland, 1992).
25. "Toward *Fin de Siècle* Ethics: Some Trends," (with Allan Gibbard and Peter Railton), *The Philosophical Review* 101 (1992): 115-189. Reprinted in *Meta-Ethics*, Michael Smith, ed., in *The International Research Library of Philosophy* (Ashgate: Dartmouth Press, 1995). Reprinted also in *Moral Discourse and Practice: Some Philosophical Approaches*, S. Darwall, P. Railton, and A. Gibbard, eds. (New York: Oxford University Press, 1997).
26. "Conscience as Self-Authorizing in Butler's Ethics," in *Joseph Butler's Moral and Religious Thought*, Christopher Cunliffe, ed. (Oxford: Oxford University Press, 1992), pp. 209-241.
27. "Internalism and Agency," *Philosophical Perspectives* 6 (1992): 155-174.
28. "Obligation and Motive in Hume's Ethics," *Nous* 27 (1993): 415-448. Reprinted in *Hume: Moral and Political Philosophy*, Rachel Cohon, ed. (Ashgate: Dartmouth Press, 2000). Reprinted in *David Hume*, Knud Haakonssen and Richard Whitmore, eds. (Ashgate, forthcoming.)
29. "From Morality to Virtue and Back?" (review essay on Michael Slote's *From Morality to Virtue*), in *Philosophy and Phenomenological Research* 54 (1994): 695-701.
30. "Hume and the Invention of Utilitarianism," in *Hume and Hume's Connexions*, M. A. Stewart and J. Wright, eds. (Edinburgh: Edinburgh University Press, 1994). Translated as "Hume e l'invenzione dell'utilitarismo," *Materiali per una storia della cultura giuridica* 24 (1994): 285-313. Reprinted in *Hume: Moral and Political Philosophy*, edited by Rachel Cohon, (Ashgate: Dartmouth Press, 2000).
31. Article on Bishop Butler for *The Cambridge Dictionary of Philosophy*, Robert Audi, ed. (Cambridge: Cambridge University Press, 1995).
32. "Reason, Norm, and Value," in *Reason, Ethics, and Society*, J. B. Schneewind, ed. (Chicago and La Salle, IL: Open Court, 1996), pp. 20-38.
33. "Norm and Normativity in Eighteenth-Century Ethics," in *The Cambridge History of Eighteenth-Century Philosophy*, Knud Haakonssen, ed. (Cambridge: Cambridge University Press, 2006), pp. 987-1025.
34. "Human Morality's Authority," (review essay on Samuel Scheffler's *Human Morality*), *Philosophy and Phenomenological Research* 55 (1995): 941-48.
35. "Ethical Theory" and "Practical Reasoning Approaches," in *The Encyclopedia of Philosophy Supplement*, Donald M. Brochert, ed. (New York: Macmillan Reference USA, 1996), pp. 149-155, 453-456.
36. "Berkeley's Moral and Political Philosophy," in *The Cambridge Companion to Berkeley*, Kenneth Winkler, ed. (Cambridge: Cambridge University Press, 2006).
37. "Richard Price," in *Routledge Encyclopedia of Philosophy* (London and New York: Routledge, 1998).
38. "Butler's Moral Philosophy," in *Dictionnaire de Philosophie Morale*, Monique Canto-Sperber, ed. (Paris: Presses Universitaires de France, 1997).
39. "Self-Interest and Self-Concern," in Ellen F. Paul, ed., *Self-Interest* (Cambridge: Cambridge University Press, 1997); and *Social Philosophy & Policy* 14 (1997): 158-178.
40. "Learning From Frankena: a Memorial Essay," *Ethics* 107 (1997): 685-705.
41. "Hutcheson on Practical Reason," *Hume Studies* 23 (1997): 73-89.
42. "Reasons, Motives, and the Demands of Morality: an Introduction," in *Moral Discourse and Practice*, Darwall, Gibbard, and Railton, eds. (New York: Oxford University Press, 1997).
43. "Expressivist Relativism?" (review essay of Gilbert Harman and Judith Jarvis Thomson,

- Moral Relativism and Moral Objectivity*), *Philosophy and Phenomenological Research* 58 (1998): 183-188.
44. "Empathy, Sympathy, Care," *Philosophical Studies* 89 (1998): 261-282.
 45. "Valuing Activity," in *Human Flourishing*, Ellen F. Paul, ed. (Cambridge: Cambridge University Press, 1999); and *Social Philosophy & Policy* 16 (1999): 176-196.
 46. Article on William Frankena for *The Cambridge Dictionary of Philosophy*, 2nd edition, Robert Audi, ed. (Cambridge: Cambridge University Press, 1999).
 47. "Peace as Politics: Authority, Violence, and the Roots of Religious Toleration," in *Religion, Politics, and Peace*, Leroy S. Rouner, ed. (Notre Dame, IN: Notre Dame University Press, 1999), pp. 85-103.
 48. "Under Moore's Spell," *Utilitas* 10 (1998): 286-291.
 49. "Why Ethics is Part of Philosophy: A Plea for Philosophical Ethics," in *The Proceedings of the Twentieth World Congress of Philosophy*, Klaus Brinkman, ed., v. i, *Ethics* (Bowling Green, OH: Philosophy Documentation Center, 1999).
 50. "Sympathetic Liberalism," *Philosophy & Public Affairs* 28 (1999): 139-164.
 51. "The Inventions of Autonomy," (review essay on J. B. Schneewind, *The Invention of Autonomy*), *European Journal of Philosophy* 7 (1999): 339-350.
 52. "Ethical Intuitionism and the Motivation Problem," in *Ethical Intuitionism: Re-Evaluations*, Philip Stratton-Lake, ed. (Oxford: Oxford University Press, 2002).
 53. "Normativity and Projection in Hobbes's *Leviathan*," *The Philosophical Review* 109 (2000): 313-347.
 54. "Autonomy in Modern Natural Law," in *New Essays on the History of Autonomy*, Larry Krasnoff and Natalie Brender, eds. (Cambridge: Cambridge University Press, 2003). Pp. 110-132.
 55. "Because I Want It," *Social Philosophy & Policy* 18 (2001): 129-153; and *Moral Knowledge*, Ellen F. Paul, ed. (Cambridge: Cambridge University Press, 2002). A German translation by Christoph Halbig and Tim Henning is in their *The New Critique of Instrumental Reason* (Frankfurt am Main: Suhrkamp Verlag, forthcoming).
 56. "Sidgwick, Concern, and the Good," *Utilitas* 12 (2000): 291-306.
 57. "Theories of Ethics," in *A Companion to Applied Ethics*, R. G. Frey and Christopher Wellman, eds. (Oxford: Blackwell, 2003).
 58. "Normativity," in *Routledge Encyclopedia of Philosophy*, revised edition.
 59. "Moore, Normativity, and Intrinsic Value," *Ethics* 113 (2003): 468-489.
 60. "How Should Ethics Relate to (the Rest of?) Philosophy?: Moore's Legacy," Spindel Conference Keynote, *The Southern Journal of Philosophy* 42, supp. vol. (2003): 1-20. Reprinted in *Metaethics After Moore*, Terry Horgan and Mark Timmons, eds. (Oxford: Oxford University Press, 2006).
 61. "Desires, Reasons, and Causes," (symposium on Jonathan Dancy's *Practical Reality*), *Philosophy and Phenomenological Research* 67 (2003): 436-443.
 62. "Fichte and the Second-Person Standpoint," *International Yearbook for German Idealism* 3 (2005): 91-113. Reprinted in *HHR*.
 63. "Equal Dignity in Adam Smith," *Adam Smith Review* 1 (2004).
 64. "Morality and Practical Reason: a Kantian Approach," in *Oxford Handbook in Moral Theory*, David Copp, ed. (Oxford: Oxford University Press, 2006).
 65. "The Foundations of Morality: Virtue, Law, and Obligation," in *Cambridge Companion to Early Modern Philosophy*, Donald Rutherford, ed. (Cambridge: Cambridge University Press, 2006).
 66. "Respect and the Second-Person Standpoint," *Proceedings and Addresses of the American Philosophical Association* 78 (2004): 43-60.
 67. "How is Moorean Value Related to Reasons for Attitudes," in *Themes from G. E. Moore: New Essays in Epistemology and Ethics*, Susana Nuccetelli and Gary Seay, eds. (Oxford: Oxford University Press, 2008), Pp. 183-202.
 68. "The Value of Autonomy and Autonomy of the Will," *Ethics* 116 (2006): 263-284. Reprinted in *MAL*.

69. “Contractualism, Root and Branch” (review essay on T. M. Scanlon’s *The Difficulty of Tolerance*), *Philosophy & Public Affairs* 34 (2006): 193-214.
70. “Précis,” and “Reply to Feldman, Hurka, and Rosati,” in “Symposium on *Welfare and Rational Care*,” *Philosophical Studies* 130 (2006): 579-584, 637-658.
71. “Kant on Respect, Dignity, and the Duty of Respect,” in *Kant’s Virtue Ethics*, ed. Monika Betzler (Berlin: Walter de Gruyter, 2008), pp. 175-200. Reprinted in *HHR*.
72. “Moral Obligation and Accountability,” in *Oxford Studies in Metaethics*, v. ii, ed. Russ Shafer-Landau (Oxford: Oxford University Press, 2007).
73. “Reply to Griffin, Raz, and Wolf,” in “Symposium on *Welfare and Rational Care*,” *Utilitas* 18 (2006): 434-44
74. Selection from *Philosophical Ethics* on J. S. Mill reprinted in Mark Timmons, ed., *Conduct and Character*, 5th ed. (Belmont, CA: Wadsworth Publishing, 2006).
75. “Why Kant Needs the Second-Person Standpoint,” in *The Blackwell Guide to Kant’s Ethics*, Thomas E. Hill, Jr., ed., (Malden, MA: Wiley-Blackwell, 2009).
76. “Smith über die Gleichheit der Würde und den Standpunkt der 2. Person Übersetzung,” trans. Christel Fricke and Hans-Peter Schütt, in *Adam Smith als Moralphilosoph*, Fricke and Schütt, eds. (Berlin: Walter de Gruyter, 2005), pp. 178-189.
77. “Authority and Second-Personal Reasons for Acting,” in *Reasons for Action*, David Sobel and Steven Wall, eds. (Cambridge: Cambridge University Press, 2009), pp. 134-154. Reprinted in *MAL*.
78. “Law and the Second-Person Standpoint,” in issue of *Loyola of Los Angeles Law Review* devoted to *The Second-Person Standpoint* 40 (2007): 891-910. Reprinted in *MAL*.
79. “Reply to Korsgaard, Wallace, and Watson,” in symposium on *The Second-Person Standpoint*, *Ethics* 118 (2007): 52-69.
80. “Two Kinds of Recognition Respect for Persons,” (trans. into Italian as “Due tipi di rispetto come riconoscimento per le persone”), in *Egual Rispetto*, edited by Ian Carter (Bruno Mondadori 2008). To appear in English in a collection of essays honoring Thomas E. Hill, Robert Johnson and Mark Timmons, ed., forthcoming, and in *HHR*.
81. “Interview with Stephen Darwall,” (conducted by Matthew Noah Smith), *Yale Philosophy Review* 4 (2008): 65-76.
82. “Authority and Reasons for Acting: Exclusionary and Second Personal,” *Ethics* 120 (2010): 257-278. Reprinted in *MAL*.
83. “Smith’s Ambivalence About Honor,” *Adam Smith Review* 5 (2010). Translated into Spanish as “La ambivalencia de Smith respecto al honor,” *Empresa y Humanismo* 13 (2009): 71-102. Reprinted in *HHR*.
84. “Eine Antwort Auf Monika Betzler, Sebastian Rödl und Peter Schaber,” *Zeitschrift für Philosophie* 57 (2009): 173-179.
85. “The Second-Person Standpoint: An Interview with Stephen Darwall,” *Harvard Review of Philosophy* 16 (2009).
86. “Responsibility Within Relations,” in *Partiality and Impartiality: Morality, Special Relationships, and the Wider World*, Brian Feltham and John Cottingham, eds. (Oxford: Oxford University Press, 2010), pp. 150-168. Reprinted in *HHR*.
87. “Morality and Its Critics,” in *Routledge Companion to Ethics*, John Skorupski, ed. (London: Routledge, 2010), pp. 539-549.
88. “But It Would Be Wrong,” *Social Philosophy and Policy* 27 (2010): 135-157. Also in *Moral Obligation*, Ellen Frankel Paul, ed. (Cambridge: Cambridge University Press, 2010). Reprinted in *MAL*.
89. “Demystifying Promises,” in *Promises and Agreements: Philosophical Essays*, Hanoch Sheinman, ed. (Oxford: Oxford University Press, 2011), pp 255-276. Reprinted in *HHR*.
90. “Egoism and Morality in Early Modern Ethics,” in *Oxford Handbook of Philosophy in Early Modern Europe*, Catherine Wilson, ed. (Oxford: Oxford University Press, 2013), pp. 381-502.

91. "Sentiment, Care, and Respect," *Theory and Research in Education*, special issue edited by Harry Brighouse and Randall Curren 8 (2010): 153-162.
92. "Moral Obligation: Form and Substance," *Proceedings of the Aristotelian Society* 110 (2010): 31-46. Reprinted in *MAL*.
93. "Morality and Principle," in *Thinking About Reasons: Essays in Honour of Jonathan Dancy*, David Bakhurst, Brad Hooker, and Margaret Little, eds. (Oxford: Oxford University Press, 2013), pp. 168-191. Reprinted in *MAL*.
94. "Précis of *The Second-Person Standpoint*" and "Reply to Schapiro, Smith/Strabbing, and Yaffe," in "Symposium on *The Second-Person Standpoint*," *Philosophy and Phenomenological Research* 81 (2010): 216-228, 253-264.
95. "Authority, Accountability, and Preemption," *Jurisprudence* 2 (2011): 103-119.
96. "Justice and Retaliation," *Philosophical Papers* 39 (2010): 315-341. Reprinted in *HHR*.
97. "The Second-Person Standpoint: An Interview with Stephen Darwall," *The Harvard Review of Philosophy* 16 (2009): 120-138.
98. "Pufendorf on Morality, Sociability, and Moral Powers," *The Journal of the History of Philosophy* 50 (2012): 213-238. Reprinted in *HHR*.
99. "Bipolar Obligation," in *Oxford Studies in Metaethics*, v. vii, ed. Russ Shafer-Landau (Oxford: Oxford University Press, 2012), pp. 333-367. To be reprinted in *Rights: Concepts and Contexts*, Brian Bix and Horacio Spector, eds. London: Ashgate, forthcoming. Reprinted in *MLA*.
100. Review article on Terence Irwin's *The Development of Ethics: A Historical and Critical Study*, vols. i. and ii, *The British Journal for the History of Philosophy* 19 (2011): 131-147.
101. "Being With," *The Southern Journal of Philosophy* 49 (2011): 4-24. Reprinted in *HHR*.
102. "Civil Recourse as Mutual Accountability," with Julian Darwall. *Florida State University Law Review* 39 (2012): 17-41. Reprinted in *MLA*.
103. "The Normativity of Moral Obligation," translated into Chinese, *Jianghai Academic Journal*, 5 (2011).
104. "Dignity and Second-Personal Authority." In *Wörterbuch der Würde*, Rolf Gröschner, Antje Kapust, and Oliver Lembcke, eds. München/Stuttgart: Fink-UTB, 2013).
105. "Forcing Freedom," critical review of Arthur Ripstein's *Force and Freedom*, *Legal Theory* 19 (2013): 89-99.
106. "Grotius at the Creation of Modern Moral Philosophy," *Archiv für Geschichte der Philosophie* 94 (2012): 94-125. Reprinted in *HHR*.
107. "Morality's Distinctiveness." In *MAL*.
108. "Morality, Blame, and Internal Reasons," in *Does Anything Really Matter?: Parfit on Objectivity*, ed. Peter Singer (Oxford: Oxford University Press, forthcoming).
109. "Resentment and Second-Personal Resentment," in *Nietzsche's Values*, ed. Kenneth Gemes and Christopher Janaway (Oxford: Oxford University Press, forthcoming). Reprinted in *HHR*.
110. "Respect as Honor and as Accountability," in *Kantian Reflections on Morality, Law and Society: Critical Essays on the Philosophy of Thomas E. Hill Jr.*, eds. Robert Johnson and Mark Timmons (Oxford: Oxford University Press, forthcoming). Reprinted in *HHR*. (Revised version of 80).
111. "Why Fichte's Second-Personal Foundations Can Provide a More Adequate Account of the Relation of Right than Kant's," *Grazer Philosophische Studien* 90 (2014): 5-20.
112. "Agreement Matters" (Critical Notice of Derek Parfit's *On What Matters*), *The Philosophical Review* 123 (2014): 79-105.
113. "Getting Moral Wrongness into the Picture," in *Moral Brains: The Neuroscience of Morality*, ed. S. Matthew Liao (Oxford: Oxford University Press, 2016).

114. “Løgstrup on Morals and ‘The Sovereign Expressions of Life,’” *What is Ethically Demanded? Essays on Knud Ejler Løgstrup’s ‘The Ethical Demand’*, eds., Hans Fink and Robert Stern (Notre Dame, IN: University of Notre Dame Press, forthcoming).
115. “The Social and the Sociable,” *Philosophical Topics*, special issue, eds., James Conant and Sebastian Rödl 42 (2014): 201-217 (appeared in 2016).
116. “The Ethical Philosophies of Locke and Butler,” in *The Cambridge History of Moral Philosophy*, ed. Jens Timmermann (Cambridge: Cambridge University Press, forthcoming).
117. “Moral Psychology as Accountability,” (written with Brendan Dill), in *Moral Psychology and Human Agency*, eds., Justin D’Arms and Daniel Jacobson (Oxford: Oxford University Press, 2015).
118. “Dignity and Human Rights,” in *Dignity: Oxford Philosophical Concepts*, ed., Remy Debes (Oxford: Oxford University Press, forthcoming).
119. “On Sterba’s Argument from Rationality to Morality,” *The Journal of Ethics* 18 (2014): 243-252.
120. “Love’s Second-Personal Character: Holding, Beholding, and Upholding” in *Love, Reason, and Morality*, eds. Esther Kroeker and Katrien Schaubroeck (New York: Routledge, 2016).
121. “Respect, Concern, and Membership,” in *Social Capital, Social Identities*, eds., Dieter Thoma, Christoph Henning, and Hans Bernhard Schmid (Berlin: Walter de Gruyter, 2014).
122. “Making the ‘Hard’ Problem of Moral Normativity Easier,” in *Weighing Reasons*, eds., Errol Lord and Barry Maguire. Oxford: Oxford University Press, 2016.
123. “Empathy and Reciprocating Attitudes,” in *Forms of Fellow Feeling: Empathy, Sympathy, Concern, and Moral Agency*, eds., Neil Roughley and Thomas Schramme (Cambridge: Cambridge University Press, 2018).
124. “Trust as a Second-Personal Attitude (of the Heart),” in *The Philosophy of Trust*, Paul Faulkner and Thomas Simpson, eds. (Oxford: Oxford University Press, 2017).
125. “Ethics and Morality,” in *Routledge Handbook of Metaethics*, eds., Tristram MacPherson and David Plunkett (London: Routledge Publishing, 2017).
126. “Taking Account of Character and Being an Accountable Person,” in *Oxford Studies in Normative Ethics*, ed. Mark Timmons (Oxford: Oxford University Press, 2016).
127. “Before a Common Humble Man . . . My Spirit Bows,” forthcoming in a volume on *Respect for Persons*, eds., Oliver Sensen and Richard Dean (Oxford: Oxford University Press, forthcoming).
128. “Contempt as an Other-Characterizing, ‘Hierarchizing’ Attitude,” in *The Moral Psychology of Contempt*, ed. Michelle Mason (Lanham, MD: Rowman & Littlefield, 2018).
129. “A Gibbardian Account of (Narrow) Moral Concepts,” in collection of essays in honor of Allan Gibbard, David Plunkett and Billy Dunaway, eds. (Ann Arbor, MI: Maize Books, University of Michigan Publishing, forthcoming).
130. “What Are Moral Reasons?,” The 2017 Amherst Lecture in Philosophy (to be published at <http://www.amherstlecture.org/>).
131. “Practical Reason and the Second-Person Standpoint,” in *The Routledge Handbook of Practical Reason*, eds. Ruth Chang and Kurt Sylvan (New York, NY: Routledge).
132. “Gratitude as a Second-Personal Attitude of the Heart,” in *The Moral Psychology of Gratitude*, eds. Robert Roberts and Daniel Telech (Lanham, MD: Rowman & Littlefield, forthcoming).
133. “The Moral Psychology of Respect,” in *The Oxford Handbook of Moral Psychology*, eds. John Doris and Manuel Vargas (Oxford: Oxford University Press, forthcoming).
134. “Criminal Process and Mutual Accountability: Mass Incarceration, Carcerality, and Abolition,” with William Darwall, in *The Ethics of Policing and Imprisonment*, eds. Molly Gardner and Michael Weber (New York, NY: Palgrave MacMillian, forthcoming).

EDITED JOURNAL ISSUE

Law and Philosophy, issue in memory of Conrad D. Johnson. Vol. XIV, No. 1, February, 1995.

ABSTRACTS

1. "Butler and the Idea of a Rational System," *The Journal of Philosophy* 72 (1975): 629-630.
2. "Rationality and the Categorical Imperative," *The Journal of Philosophy* 73 (1976): 672.
3. "Reason, Judgment, and the Desire to be Rational," *The Journal of Philosophy* 80 (1983): 652-653.

REVIEWS

1. *The Actor and the Spectator*. Lewis White Beck. New Haven: Yale University Press, 1974. In *Philosophia* 7 (1977): 197-203.
2. *Doing Good: The Limits of Benevolence*. Willard Gaylin, et al. New York: Pantheon. In *Business and Society Review* 28 (1978-79): 80-81.
3. *Lying*. Sissela Bok. New York: Pantheon, 1978. In *Business and Society Review* 30 (1979): 79-80.
4. *Personal Destinies*. David Norton. Princeton: Princeton University Press, 1976. In *Philosophia* 9 (1981): 454-457.
5. *Thinking About Morality*. William Frankena. Ann Arbor: University of Michigan Press, 1980. In *The Philosophical Review* 91 (1982): 454-457.
6. *Judging Justice*. Philip Pettit. London: Routledge & Kegan Paul, 1980. In *Theory and Decision* 15 (1982): 97-103.
7. *Free Will*. John Thorp. London: Routledge & Kegan Paul, 1980. In *The Philosophical Review* 92 (1983): 627-630.
8. *The Rejection of Consequentialism*. Samuel Scheffler. Oxford: Oxford University Press, 1982. In *The Journal of Philosophy* 81 (1984): 220-226.
9. *Reason and Value*. E. J. Bond. Cambridge: Cambridge University Press, 1983. In *The Philosophical Review* 94 (1985): 286-289.
10. *Having Reasons*. Frederic Schick. Princeton: Princeton University Press, 1984. In *The Philosophical Review* 97 (1988): 111-114.
11. *Hobbes and the Social Contract Tradition*. Jean Hampton. Cambridge: Cambridge University Press, 1986. In *The Philosophical Review* 98 (1989): 401-404.
12. *Ought, Reasons, and Morality*. W. D. Falk. Ithaca: Cornell University Press, 1986. In *The Journal of Philosophy* 86 (1989): 208-214.
13. *Virtue by Consensus*. V. G. Hope. Oxford: Clarendon Press, 1989. In *The Philosophical Quarterly* 41 (1991): 113-14.
14. *Samuel Pufendorf's On the Natural State of Men: The 1678 Latin Edition and English Translation*. Trans., annotated, and intro. by Michael Seidler. Lewiston, NY: The Edwin Mellen Press, 1990. In *Vera Lex* 14 (1994): 76-77.
15. *Thomas Reid on Freedom and Morality*. William L. Rowe. Ithaca: Cornell University Press, 1991. In *Ethics*: 103 (1993): 389-391.
16. *Interests as Ideals in Hobbes's Leviathan: The Power of Mind Over Matter*. S. A. Lloyd. Cambridge: Cambridge University Press, 1992. And *The Two Gods of Leviathan: Thomas Hobbes on Religion and Politics*. A. P. Martinich. Cambridge: Cambridge University Press, 1992. Reviewed together in *The Philosophical Review* 103 (1994): 748-752.
17. *Two Texts on Human Nature*. Francis Hutcheson. Trans., annotated, ed., and intro. by Thomas Mautner. Cambridge: Cambridge University Press, 1993. In *The European Legacy: Toward New Paradigms*, forthcoming.
18. *The Moral Problem*. Michael Smith. Oxford: Blackwell Publishers Inc., 1994. In *The*

- Philosophical Quarterly* 46 (1996): 508-515.
19. *Value Judgement: Improving Our Ethical Beliefs*. James Griffin. Oxford: Clarendon Press, 1996. In *The Philosophical Quarterly* 49 (1999): 243-245.
 20. *Mind and Morality: An Examination of Hume's Moral Psychology*. John Bricke. Oxford: Oxford University Press, 1996. In *Mind*, forthcoming.
 21. *A Treatise Concerning Eternal and Immutable Morality; with A Treatise of Freewill*. Ed. and intro. by Sarah Hutton. Cambridge: Cambridge University Press, 1996. In *Ethics* 108 (1998): 835-836.
 22. *The Authority of Reason*. Jean Hampton. Ed. by Richard Healey. Cambridge: University of Cambridge Press, 1998. In *The Philosophical Review*, 109 (2000): 583-586.
 23. *Ethical Explorations*. John Skorupski. Oxford: Oxford University Press, 1999. In *Utilitas* 14 (2002): 113-123..
 24. *Lectures on the History of Ethics*. John Rawls. Cambridge, MA: Harvard University Press, 2000. In *The Journal of Philosophy* 99 (2002): 49-53.
 25. *Virtue Ethics: A Pluralistic View*. Christine Swanton. Oxford: Oxford University Press, 2003. In *Australasian Journal of Philosophy* 83 (2005): 589-597.
 26. *The Cambridge Companion to the Scottish Enlightenment*. Cambridge: Cambridge University Press, 2003. In *The Adam Smith Review* 3 (2007).
 27. *The Ethics of Identity*. Anthony Appiah. Princeton, NJ: Princeton University Press, 2005. *Cosmopolitanism: Ethics in a World of Strangers*. Anthony Appiah. New York: W. W. Norton, 2006. In *The Times Literary Supplement*, 27 April, 2007.
 28. *Beyond the Ethical Demand*. Svend Andersen and Kees van Kooten Nieker, ed. and *Concern for the Other*, K. E. Løgstrup. Notre Dame University Press, 2007. *Notre Dame Philosophical Reviews*.
 29. *Dignity: Its History and Meaning*. Michael Rosen. Cambridge, MA: Harvard University Press, 2012. *Notre Dame Philosophical Reviews*.
 30. *Moral Conscience, Its History through the Ages: 5th Century BCE to the Present*. Richard Sorabji. The University of Chicago Press, 2014. *Notre Dame Philosophical Reviews*.
 31. *British Ethical Philosophers from Sidgwick to Ewing*. Thomas Hurka. *Ethics* 127 (2017): 496-502.

ON-LINE PUBLICATION

History of Ethics [from Hobbes to Nietzsche]

<http://www-personal.umich.edu/%7Esdarwall/Phil433b.html>

excerpts translated into Portuguese in *Trolei, Reviste de filosofia moral e politica*

http://www.trolei.net/tr01_darwall_intro.htm

http://www.trolei.net/tr03_darwall_bentham.htm

“Comments on Superson,” *Symposium on Gender, Race, and Philosophy* 2 (2006)

<http://mit.edu/sgrp/2006/no1/Darwall0106.pdf>

“Morality From the Second-Person Standpoint,” an Interview, conducted by Darlei Dall ‘Agnol, *Ethic@* (Brazil) 5 (2006)

<http://www.cfh.ufsc.br/ethic@/et52entr.pdf>

Interview conducted by Matthew Noah Smith, *Yale Philosophy Review*, Fall 2008

http://www.yale.edu/ypr/YPR_2008.pdf

“Room for Debate,” *New York Times*, November 15, 2009. Participant in discussion on the new publication of Hobbes’s *Leviathan* in Hebrew.

<http://roomfordebate.blogs.nytimes.com/2009/11/15/hobbes-in-hebrew-the-religion-question/?scp=1&sq=Darwall&st=cse>

“From the Second Person,” interview with *3AM Magazine*, conducted by Richard Marshall, December 2, 2013

<http://www.3ammagazine.com/3am/second-person-ethics/>

“Second-Personal Attitudes of the Heart (by Featured Philosopher, Stephen Darwall)

<http://peasoup.typepad.com/peasoup/2015/04/second-personal-attitudes-of-the-heart-by-featured-philosopher-steve-darwall.html>

AUDIO AND VIDEO

“Morality and the Marketplace,” *Odyssey*, Chicago Public Radio, September 8, 2003 (with Samuel Fleischacker) http://www.chicagopublicradio.org/audio_library/od_rasep03.asp#08 (audio)

“Kant, Fichte, and the Second-Person Standpoint, Kantian Ethics Conference, University of San Diego, January 16-18, 2003 <http://ethics.sandiego.edu/video/usd/kant2003/darwall/> (video)

“The Moral Demands We Make on Others,” Why? Radio, October 14, 2012

<http://www.philosophyinpubliclife.org/Why/previousepisodes/episode49.html>

“God and Morality I,” Wi-Phi, Open Access Philosophy, <http://www.wi-phi.com/video/god-and-morality-part-1>

“God and Morality II,” Wi-Phi, Open Access Philosophy, <http://www.wi-phi.com/video/god-and-morality-part-2>

“Stephen Darwall on Moral Accountability,” *Philosophy Bites*,

<http://philosophybites.com/2014/03/stephen-darwall-on-moral-accountability.html>

“Symposium on Allan Gibbard’s Tanner Lecture,” University of Michigan, October, 2017

<https://www.youtube.com/watch?v=ZMZIHXCcyn8>

“Symposium on Richard Kraut’s Tanner Lecture,” Stanford University, April, 2017

https://www.youtube.com/watch?v=O_LpCHCsv78

“Making the Hard Problem of Moral Normativity Easier,” St. Anne’s College, Oxford, August, 2013

<https://www.youtube.com/watch?v=SLmDAJc1Jyw>

WORK IN PROGRESS

Modern Moral Philosophy (in *The Emergence of Modern Philosophy*, a series on philosophy from the seventeenth century on, ed. Paul Guyer and Gary Hatfield for Cambridge University Press), chapters 1-6 in manuscript.

PRESENTATIONS, PAST AND SCHEDULED

Aarhus University (Denmark) (Justus Hartnack Lecture), All Souls College (Oxford University), American Enterprise Institute (Washington, DC), Amherst College (Amherst College Lecture in Philosophy), Annual Conference in Practical Philosophy (Utrecht, Netherlands), Aristotelian Society (London), Bielefeld University (Germany, Pfingstkurs 2009); Boston University (three times, including 2007 Hume Society), Bowling Green State University (Philosophy Department (five times) and Social Philosophy and Policy Center (four times)), British Society for Ethical Theory (keynote speaker), Brown University (five times), Brugge (Belgium, Fifth Moral Philosophy Conference), Central Michigan University (twice), Central New York Ethics Reading Group, Chapel Hill Colloquium in Philosophy (twice), Chicago Humanities Festival, Christian-Albrechts-University Kiel (Germany), College of Charleston, College of Wooster, Columbia University (four times), Cornell University, Creighton University (Ernst Renard Lecture), CUNY Graduate Center (twice), Dartmouth University (twice) Davidson College, Emory University, Florida State University (Philosophy Department (twice), Law School), Fordham University (keynote, Graduate Student Conference, also speaker at Philosophy Department), Franklin & Marshall College, Georgetown University (twice), Georgia State University (*Ethics* Moore Conference), Greifswald University (Germany, keynote, Conference on Transcendental Arguments), Hampden-Sydney College, Harvard University (four times), Holy Cross University, Honolulu, Hawaii (keynote East West Conference), Humboldt Universität (Berlin, Germany) (five times, including keynote at Fichte Conference at Einstein Forum Conference on Moral Obligation), Illinois Philosophical Association (keynote address), Institute for the Humanities (University of Michigan, three times), International Association for Philosophy of Law and Social Philosophy (Tallahassee, FL), Jerusalem (Israel) (twice times) (Human Nature Tradition at the Shalem Center, Martin Buber Conference Israel Academy of Sciences and Humanities), Johns Hopkins University (twice), King's College (Cambridge University), King's College, London (KJuris Distinguished Visitor), Kyoto University (Japan)*, Krakow, Poland (Tenth Conference on Moral and Political Philosophy), M.I.T. (three times, including Judith Thomson Celebration), Madonna University, McGill University (twice), Michigan State University, Midwest Kant Study Group (keynote), Nanjing Normal University (China), National Humanities Center (workshop on "the second person"), New York University (four times, History of Modern Philosophy Conference, Mala Kamm Lecture, experimental philosophy conferences), NYU-Abu Dhabi, Northwestern University (twice, including keynote for first Society for Ethical Theory and Political Philosophy Conference), NOMOS meeting (Palma, Mallorca—two keynotes), Notre Dame University (four times), Northern New England Philosophy Association (keynote), Oberlin Colloquium in Philosophy (twice), Ohio State University, Ohio State/Maribor/Rijeka Conference (Dubrovnik, Croatia), Osaka University (Japan)*, Oxford University (seven times, including Symposium on *Welfare and Rational Care*, keynote for Adam Smith Conference, and keynote at conference on the second person at Ian Ramsey Centre), Pembroke State University, Philosophy in Assos (Assos, Turkey), Pontificia Universidad Católica de Chile, Princeton University (four times), Purdue University, Rice University (twice), Riquewihir (France, Seventh Moral Philosophy Conference), Rutgers University (twice), Salvador (Brazil, Inter-American Philosophy Congress, main speaker), San Diego State University (keynote, Stephen L. Weber Conference), Santa Clara University, State University of New York at Fredonia, Saint Louis University (twice), St. Gallen Symposium (University of St. Gallen, Switzerland), St. Olaf's College (twice, once as Eunice Belgium Memorial Lecturer), Scots Philosophical Club (conference on *Second-Person Standpoint*, Stirling, UK), Scripps College,

Stanford University (five times, Philosophy, Political Science, and commentator on Tanner Lecture), Sophia University (Japan, three times)*, Syracuse University, Tel Aviv, Israel (Conference on “Honor in Changing Societies”), Texas A&M University (twice), Texas Tech University, Transcendental Philosophy Conference (London, UK), Tulane University (twice), Union College, Universidad Torcuato di Tella (Buenos Aires, Argentina), Universidade Federal de Minas Gerais, Belo Horizonte (Brazil) (Hume Society, plenary speaker), Università di Bari (Italy), Università di Pavia (Italy), Università di Roma, La Sapienza (Italy) (four times), Università di Siena (Italy), Universität Koblenz-Landau (2006 Hume Society), Université de Nantes (1992 Hume Society), University College, Cork (Ireland) (twice, including 1999 Hume Society), University College, London (both Philosophy Department and Law School), University of Alabama, Birmingham, University of Albany, University of Amsterdam (Netherlands), University of Antwerp (Belgium)(three times), University of Arizona (twice, once as keynote for Arizona Workshop in Normative Ethics), University of Arkansas (Matchette Lecture), University of Bern (Switzerland, workshop on *Second-Person Standpoint*), University of British Columbia, University at Buffalo, University of Calgary, University of California, Irvine, University of California, Riverside (three) (including conference on Rawls’s *Political Liberalism*), University of California, San Diego, University of Cambridge (Moral Sciences Club and keynote speaker, Conference on the 100th Anniversary of *Principia Ethica*), University of Chicago (three times, Philosophy and Committee on Social Thought), University of Colorado (keynote, RoME Conference) University of Connecticut (twice, including Parcels Lecture), University of Copenhagen (Denmark), University of Edmonton (Canada, keynote speaker, Western Canadian Philosophical Society), University of Edinburgh (Scotland, Nature of Knowledge Lecture), University of Essen (Germany, “Forms of Fellow-Feeling,” and *The Natural History of Morality*), University of Heidelberg (Germany), University of Houston (twice), University of Illinois, Champaign/Urbana (three times), University of Illinois at Chicago, University of Indiana (twice), University of Iowa (E. W. Hall Lecture), University of Kansas, University of Keele (UK), University of Lancaster (UK) (1989 Hume Society), University of Leiden (Zeno Lecture) (Netherlands); University of London (UK) (History of the Transcendental Turn), University of Lund (Sweden) (twice, once for Bernard Williams conference), University of Manchester (UK), University of Maryland, University of Massachusetts, University of Memphis (Spindel Conference, keynote lecture, twice, conference on human dignity), University of Miami, University of Michigan (five times, including Tanner Lecturer Commentator), University of Minnesota (three times), University of Missouri, Columbia, University of Montreal, University of Munich (Germany), University of Nebraska (twice), University of North Carolina, Chapel Hill (five times), University of North Carolina, Greensboro (twice), University of Oslo (Norway), University of Pennsylvania (Philosophy Department (twice) and Law School (twice)), University of Pittsburgh (four times), University of Reading (UK), University of Rochester (twice), University of San Diego (keynote, Conference on Kantian Ethics), University of Southern California (three times), University of St. Andrews (UK) (twice, once as Scots Philosophical Association Centenary Fellow), University of Stirling (UK), University of Texas at Austin (three times, including Austin Graduate Ethics and Normativity keynote), University of Toledo, University of Toronto (Law School, Philosophy (twice)), University of Utah (1995 Hume Society), University of Vienna (Austria, workshop on the second person), University of Virginia (twice, including Jefferson Literary and Debating Society), University of Washington, Seattle, University of Western Ontario, University of Windsor, University of Wisconsin, Madison (twice, 2005 and 2010 Metaethics Workshops, including keynote in 2010), University of Wisconsin, Milwaukee, University of Wyoming (twice), University of Zurich (Switzerland, three times, including workshop on the second person), Vanderbilt University, Virginia Polytechnic Institute and State University (twice), Wake Forest University, Wayne State University (twice), Washington University, Wesleyan University, West Virginia University, Western Michigan University, Williams College, World Congress of Philosophy (Boston), Yale University (Philosophy Department (four times, including Society for Early Modern Philosophy at Yale (twice)), Law School (twice), and Analytical Legal Philosophy Workshop (once)), Zurich, Switzerland (conference on Tomasello’s *A Natural History of Morality*)

* as Japanese Society for the Promotion of Science Fellow

APA Eastern Division, 1975, 1976, 1983, 1995, 1998, 1999, 2002, 2003, 2004, 2011, 2018, 2019
APA Pacific Division, 1984, 1994, 1995, 1997, 1999, 2000, 2006, 2007, 2008, 2009, 2011, 2012, 2014,
2016, 2018, 2019
APA Central Division, 1990, 1992, 1996, 1997, 1999, 2002, 2004, 2018

PROFESSIONAL ACTIVITIES

PHILOSOPHY DEPARTMENT AT YALE UNIVERSITY

Chair, 2013-2017
Admissions Committee 2008-2009, 2012-2013
Ad Hoc Recruitment Committee 2008-2009
Graduate Student Mentor 2008-2013
Chair, Search Committee, 2014

PHILOSOPHY DEPARTMENT AT THE UNIVERSITY OF MICHIGAN

Chair, 1988-1993, 1999-2002
Associate Chair, 1987-88
Director of Graduate Studies, 1985-86, 1994-96
Admissions Committee, 2004-2006
GSI Visitation Committee, 2005-2006
Graduate Studies Committee, 1984-85, 1994-96, 1997-98, 2006-2007
Tanner Lecture Committee 1984-present
Admissions Committee, Chair, 1987-88, Member, 2003-06
Recruitment Committees, 1984-85, 1994-97, 2004-05
Events Committee, Chair, 1997-98

PHILOSOPHY DEPARTMENT AT THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

Acting Chair, Fall 1977

EXTRA-DEPARTMENTAL SERVICE AT YALE UNIVERSITY

Yale-NUS College, Humanities Search Committee, 2011-2013, 2016-2017
Freshman Advisor, 2010-2011, 2012-2013, 2015-2016
Sophomore Advisor, 2010-2012, 2013-2014, 2016-2017
Humanities Advisory Committee, Yale College, 2010-2012
Ethics, Politics, and Economics, Advisory Committee, 2010-2017
Graduate School, Executive Committee, 2014-2017
Graduate School, Working Group on Program Size, 2015-2016
Terry Lecture 2013-2017

EXTRA-DEPARTMENTAL SERVICE AT THE UNIVERSITY OF MICHIGAN

University Librarian, Search Advisory Committee, 2006

SACUA Library Council, 2006-2009
 Steering Committee on Ethics and Public Life, 2005-
 Director, LS&A Honors Program, 2003-2008
 Executive Committee, Office of International Programs, 2003-2005, 2006-
 Leadership Council, University Library, 2004-
 Provost's Council on Undergraduate Honors, 2003-2005, 2006-
 Rhodes, Marshall, Mitchell Subcommittee, 2003-2005, 2006-
 Shipman Fellowship Selection Committee, 2003-2005, 2006-
 LSA Admissions Advisory Committee, 2003-2004
 Faculty Dialogue on the Arts and Humanities, 2001-2002
 Provost's Ad Hoc Budget Advisory Group, 2001-2002
 Co-Chair, Size and Scale Subcommittee, President's Commission on Undergraduate
 Education, 2000-2001
 Chair, LS&A Committee to "Rethink" the Honors Program, 2000-2002
 LS&A Advisory Faculty Fundraising Committee, 2000-
 Chair, Search Committee for a Chair of the Department of Classical Studies, 1999-2001
 Chair, Linkages Working Group, University Self-Study for Accreditation, 1999-2000
 Search Committee for Recruiting Director, College of LS&A, 1999-2000
 Provost's Faculty Advisory Committee, 1997-2001
 Co-Chair (with David Porter), Eighteenth Century Studies Group, 1997-
 Friends of the Library Board of Directors, University Library, 1999-2003
 Chair, LS&A Library Committee, 1997-98
 Executive Committee, Humanities Institute, 1996-1999
 Michigan Society of Fellows, 1997-2001
 Chair, Provost's Advisory Committee, Search for Director of the
 University Library, 1996-97
 Provost's Advisory Committee, Search for the Dean of Rackham
 Graduate School, 1994-95, 1997-98
 Faculty Oversight Committee on Value-Centered Management (the University's budget
 system), 1994-97
 Honorary Degree Committee, Faculty Representative, 1994-97
 Rackham Divisional Board, 1994-95
 Chair, University Task Force on Mandatory Retirement, 1993-94
 Dean's Advisory Committee on the Department of Communications, LS&A, 1994-95
 Pew Roundtable, 1994-95
 Future of the University Retreats, 1993-94
 Search for Assistant Dean for Development and External Relations, LS&A, 1993-94
 Review Panel for Rackham Research Partnership Awards, 1989-90
 Executive Board, Rackham Graduate School, 1988-91
 Curriculum Committee, LS&A, 1987-88

EXTRA-UNIVERSITY PROFESSIONAL ACTIVITIES

American Philosophical Association
 Eastern Division Program Committee, 1979
 Eastern Division, Advisory Committee to the Program Committee, 2005
 Central Division Program Committee, 1986, 1990
 Central Division Nominating Committee, 1991
 Central Division Executive Committee, 1996-99
 Central Division Nominee for Vice-President, 2000, declined
 Central Division Nominee for Vice-President, 2002
 Central Division, Vice-President, 2002-03
 Central Division, President, 2003-04

Central Division, Past-President, 2004-05
Board of Officers, 2002-2005
Development Committee 2015-

Founding Co-Editor (with J. David Velleman), *The Philosophers' Imprint*, 2001-
Associate Editor, *Ethics*, 1993-2008
Consulting Editor, *Theoria*, 2007-
Editorial Board, *Noûs*, *Adam Smith Review*, *Stanford Encyclopedia of Philosophy*, *Notre Dame Philosophical Reviews*, *Moral Philosophy & Politics*
Advisory Board, Centre for Law and Cosmopolitan Values, Universiteit Antwerpen, 2011-
Final Selection Committee, Andrew Mellon Fellowship, 2001, 2002, 2003, 2004, 2005
Final Selection Committee, National Humanities Center, 2006
Final Selection Committee, American Council for Learned Societies Fellowship, 2003, 2004, 2005
Committee to Administer the Romanell-Phi Beta Kappa Professorship in Philosophy, 1999-2003
APA Kavka Prize Committee, 2002-2003
Co-Organizer, 26th Annual Conference of the David Hume Society, University College, Cork, Ireland, July 19-23, 1999
Review Panelist, National Endowment for the Humanities Fellowships for University Teachers, 1988 (and referee for other NEH competitions)
Final Selection Committee, Charlotte W. Newcombe Fellowship, 1990, 1991, 1992
Reviewer, National Humanities Center, 1995-1997, 2011
Executive Board, David Hume Society, 1992-1998

Referee: *Philosophical Review*, *Ethics*, *Noûs*, *Journal of the History of Philosophy*, *Canadian Journal of Philosophy*, *Journal of the History of Ideas*, *Philosophy and Phenomenological Research*, *Economics and Philosophy*, *Synthese*, *American Philosophical Quarterly*, *Philosophical Papers*, and *Archiv für Geschichte der Philosophie*, *Hume Studies*, *Michigan Academician*

Referee: Harvard University Press, Princeton University Press, Cambridge University Press, Oxford University Press, Cornell University Press, University of Pittsburgh Press, Duke University Press, Hackett Publishing Co., Westview Publishing Co.

External Review Committees, Departments of Philosophy at Brown University, Emory University, Marquette University, Rice University, Washington University, University of Colorado, University of Miami, University of Southern California, University of Western Ontario, University of Maryland, University of Pennsylvania, University of Toronto, and University of Wisconsin

Tenure, promotion, and appointment reviews for philosophy departments at many universities, including: Barnard College, Brandeis University, Brown University (twice), Claremont-McKenna College, Cleveland State University, Cornell University (twice), East Carolina University, Florida State University (three times), Franklin and Marshall College, Harvard University (four times), Hebrew University of Jerusalem, Illinois State University, Indiana University, Bloomington, Indiana University-Purdue University, Fort Wayne, Johns Hopkins University (twice), Massachusetts Institute of Technology (twice), Northwestern University (twice), Ohio University, Ohio State University, Pomona College (twice), Princeton University (twice), Purdue University, Rice University, Rutgers University, St. Louis University (twice), Santa Clara University, Southern Methodist University (twice), Stanford University (five times), Tulane University, University of Albany, State University of New York (twice), University of Arizona (three times), University of Arkansas, University of

Calgary, University of California, Berkeley (three times), University of California, Davis, University of California at Los Angeles (twice), University of California, Riverside (three times), University of California, San Diego (three times), University of California, Santa Barbara, University of Chicago, University of Cambridge, University of Connecticut (twice), University of Florida, University of Houston (three times), University of Illinois at Champaign/Urbana (twice), University of Illinois at Chicago, University of Indiana, University of Iowa, University of Maryland, University of Minnesota, University of Missouri (twice), University of Nebraska (twice), University of North Carolina at Chapel Hill, University of North Carolina at Greensboro, University of Pennsylvania (four times), University of Pittsburgh (three time), University of Rochester (twice), University of Southern California (four times), University of Texas, University of Toledo, University of Vermont, University of Virginia (twice), University of West Virginia, University of Wisconsin (twice), University of Wisconsin-Milwaukee, University of Wyoming, Virginia Polytechnic Institute and State University (twice), Washington and Lee University, Washington University (three times), Whitman College, Yale University (three times), Yale-NUS.