

Daniele Bertini

Curriculum vitae et studiorum

Born in Pietrasanta, Italy, the 20th of October 1973,
resident in Viareggio (LU),
Via Alessandro Petri, 21 / B,
Italy.
Father of three children.

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http://www.researchgate.net/profile/Daniele_Bertini2

Academic qualifications

February 2014. Recipient of the Italian National Scientific Qualification for Associate Professorship in *History of Philosophy* (Abilitazione Scientifica Nazionale, Seconda Fascia, SC 11 C/5, SSD M-Fil/06, Storia della Filosofia).

Employment record

September 2016-at present. Adjunct Professor (Introduction to Philosophy; Analytic Philosophy of Religion), Department of Studi Letterari, Filosofici e di Storia dell'Arte, University of Rome, Tor Vergata.

November 2013-2016. Fellow of the Fondazione Campostrini "Centro Studi del Fenomeno Religioso" (Campostrini Foundation for the Study of Religions), Verona.

February 2013-November 2013. Annual Researcher at Fondazione Campostrini "Centro Studi del Fenomeno Religioso" (Campostrini Foundation for the Study of Religions), Verona.

November 2011-December 2012. Non stipendiary fellow of the Department of Business, Government, and Philosophy, University of Rome, Tor Vergata.

May 2007-April 2011. Post-doctoral fellow of the Department of Philosophy, University of Parma.

January 2003-December 2005. Doctoral candidate at the Department of Philosophy, University of Parma.

Education

March, 2006: Ph.D. in Philosophy, Department of Philosophy, University of Parma.

July, 2000: Degree in Philosophy, University of Pisa.

July, 1993: High School Degree, Scientific High School "Barsanti e Matteucci", Viareggio.

Language skills

English: reading (excellent), writing (good) and conversation (good)

German: reading (basic)

French: reading (good)

Spanish: reading (good)

Latin: reading (good) and writing (good)

Ancient greek: reading (basic)

Teaching

Università di Roma Tor Vergata, Introduction to Philosophy B, a.a. 2022/2023, *Possibility, Contingency, Necessity*.

Università di Roma Tor Vergata, Introduction to Philosophy B, a.a. 2021/2022, *Abstract Objects*.

Università di Roma Tor Vergata, Introduction to Philosophy B, a.a. 2020/2021, *Universals*.

Università di Roma Tor Vergata, Analytic Philosophy of Religion A, a.a. 2019/2020, *Religious beliefs and teleological arguments for God's existence*.

Università di Roma Tor Vergata, Introduction to Philosophy B, a.a. 2019/2020, *Kant and contemporary epistemology*.

Università di Roma Tor Vergata, Analytic Philosophy of Religion B, a.a. 2018/2019, *Bonaventure's doctrine of the Trinity*.

Università di Roma Tor Vergata, Analytic Philosophy of Religion A, a.a. 2018/2019, *The Trinity*.

Università di Roma Tor Vergata, Introduction to Philosophy, a.a. 2018/2019, *Vagueness*.

Università di Roma Tor Vergata, Introduction to Philosophy, a.a. 2017/2018, *Introduction to Empiricism. Berkeley and Hume*.

Università di Roma Tor Vergata, Introduction to Philosophy, a.a. 2016/2017, *Plato's Theaetetus as an Introduction to Analytic Philosophy*

Università di Roma Tor Vergata, Philosophy and Theology, prof.Salmeri, a.a. 2016/2017, *Introduction to Analytic Philosophy of Religion*

Iulm, Milano, Ph.D course in "Communication and New Technologies", a.a. 2013-2014, Seminar lectures on *Reasons, Arguments, Disagreements*

Centro Studi Campostrini, Philosophy of Religion, 2013, *Religious Pluralism, Realism and Antirealism*

Università di Roma Tor Vergata, Philosophy and Theology, prof.Salmeri, a.a. 2011-2012, Lectures on *Realism and Mystical Experience*

Università di Parma, Metaphysics & Ontology, prof.Huemer, a.a. 2009-2010, Lectures on *Defence of Direct Realism*

Università di Parma, Modern Philosophy, prof.Caroti, a.a. 2007-2008, Lectures on *British Eighteen Century Moral Philosophy*

Università di Parma, Modern Philosophy, prof.Caroti, a.a. 2006-2007, Lectures on *Berkeley*

Università di Parma, Modern Philosophy, prof.Caroti, a.a. 2005-2006, Lectures on *The Social Contract*

Università di Parma, Metaphysics & Ontology/History of Philosophy, prof.Siclari, a.a. 2005-2006, Seminar lectures on *Introduction to the Gnostic doctrine*

Università di Parma, Metaphysics & Ontology/History of Philosophy, prof.Siclari, a.a. 2004-2005, Seminar lectures on *The Demithologization*

Università di Parma, Metaphysics & Ontology, prof.Andolfi, a.a. 2003-2004, Lecture on *Plotinus' Philosophy of Time*

Conference and other public events

Talks (blind referee CFP):

November 2019, Genova, Annual Conference of the Italian Association for Philosophy of Religion on *Concordia discors. Il dialogo interreligioso nello spazio della filosofia. Orizzonti e prospettive* (*Concordia discors. Interreligious Dialogue within Philosophy*)

December 2011, Parma, Conference on *La tradizione dei Commenti a Giovanni. Filosofia e teologia* (*The Tradition of Commentaries on the Gospel of John*).

Philosophy and Theology, my talk on “Trinity and Incarnation in Bonaventure”)

June 2011, Roma, Conference on *Elaborare l'esperienza di Dio. La Trinità* (Working on the Experience of God. The Trinity, my talk on the “Defense of Modalism”)

November 2010, Catanzaro, Conference on *Arte e esperienza religiosa. Convegno annuale dell'Associazione italiana di filosofia della religione* (Arts and Religious Experience. Annual Meeting of the Italian Association for Philosophy of Religion, my talk on “Realism and Antirealism in the Arts and Religious Experience”)

April 2009, Parma, Conference on *Elaborare l'esperienza di Dio* (Working on the Experience of God, my talk on “The Gospel of John on the Epistemology of Belief”)

September 2008, Pisa, Conference on *Lanza del Vasto Teologo* (Lanza del Vasto as Theologian, my talk on “Lanza del Vasto on the book of Genesis”)

September 2007, Gaeta, Conference on *George Berkeley: Religion and Science* (my talk on “Berkeley on Theology and Bible Scholarship”)

September 2007, Pisa, Conference on *La filosofia di Lanza del Vasto* (Lanza del Vasto's Philosophy, my talk on “Lanza del Vasto on Trinitarian Metaphysics”)

June 2005, New Orleans, USA, *Annual Meeting of the International Society of Neoplatonic Studies* (my talk on “Plotinus' Notion of Transcendence”)

June 2004, Liverpool, England, Conference on *Neoplatonic Spirituality. Annual Meeting of the International Society of Neoplatonic Studies* (my talk on “Plotinus, Berkeley and Leibniz on Determinism”)

November 2003, Kilkenny, Ireland, Conference on *Celebrating Berkeley, Celebrating Ideas. Annual Meeting of the Irish Philosophical Society* (my talk on “Idealism and Actualism”)

Invited speaker:

DIALOGO-CONF 2021, The annual international virtual conference on the dialogue between science and theology, 3-12 November, 2021, *Lecture on How to reason about religious beliefs* (invitation by prof. Cosmin Ciocan)

Vienna, May 2019, University of Vienna, Lecture on *Religious diversity in Indian Religions* (invitation by dr.E.Freschi)

Urbino, October 2018, University of Urbino, International Conference “Evolutionary Research on Morality and Theological Ethics”, *From animal prosociality to human morality and theological ethics: Requirements for the continuist theory* (invitation by prof.A.Aguti)

Trento, June 2017, Bruno Kessler Foundation, International Conference "Arguing Religion", *The experiential path towards being religious peers* (invitation by dr.P.Costa and dr.B.Raheme)

Verona, October 2015, Fondazione Campostrini Centro Studi del Fenomeno Religioso, Convegno internazionale "Come si conosce Dio? Il problema religioso al vaglio dell'indagine filosofica", *La natura testimoniale del male radicale* (The testimonial evidence of radical evil, invitation by dr.D.Bondi)

Verona, February 2015, Fondazione Campostrini Centro Studi del Fenomeno Religioso: *Introduzione al problema del male nella filosofia analitica della religione* (The problem of evil in the analytic philosophy of religion, invitation by dr.S.Vescovelli)

Verona, November 2014, Fondazione Campostrini Centro Studi del Fenomeno Religioso: Tavola rotonda su *Religione e Religioni* (con Roberto Celada Banti, Franco Miano, Andrea Aguti) (Roundtable on *Religion and Religious Traditions*)

Helsinki, Finland, August 2010, Department of Philosophy, Helsinki University: *Berkeley and Free Will* (invitation by dr. V.Paukkonen)

Roma, January 2009, Università di Tor Vergata: *La gnosi valentiniana come razionalismo teologico* (Valentinian Gnosticism as Theological Rationalism, invitation by prof. G.Salmeri)

Dublin, Ireland, February 2008, Trinity College Dublin: *Berkeley on Theology and Bible Scholarship* (invitation by. prof. D.Berman)

Organization of National and International Conferences:

October 2018, Urbino, Conference on *Is Evolutionary Research on Morality Relevant to Theological Ethics?*.

October 2017, Roma, Conference on *From Scientific Evidence to the Existence of God*.

November 2016, Verona, Conference on *L'ontologia delle relazioni e la filosofia analitica della religione* (Ontology of Relations and Analytic Philosophy of Religion). With D.Migliorini

December 2011, Parma, Conference on *La tradizione dei Commenti a Giovanni. Filosofia e teologia* (The Tradition of the Commentaries on the Gospel of John. Philosophy and Theology). With F.Amerini

June 2011, Roma, Conference on *Elaborare l'esperienza di Dio. The Trinity* (Working on the Experience of God. The Trinity). With G.Salmeri e P.Trianni

April 2009, Parma, Conference on *Elaborare l'esperienza di Dio* (Working on the Experience of God). With G.Salmeri e P.Trianni

June 2005, New Orleans, USA, *Annual Meeting of the International Society of Neoplatonic Studies*. Panel titled *Immanence and Transcendence in Platonism* (cochaired with J.M.Narbonne)

Publications

Authored Books:

- 1) *Bultmann, Giovanni e la demitizzazione* (Bultmann, *The Gospel of John, and the Demythologization*), Villa Verrucchio (Rn): Pazzini Editore 2007.
- 2) *Sentire Dio. L'immaterialismo come via per un'interpretazione mistica dell'esperienza* (*Sensing God. Immaterialism as a Path towards a Mystical Interpretation of Experience*), Assisi: Cittadella Editrice 2007.
- 3) *Divenire Dio. La teologia gnostica del maestro valentiano Eracleone* (*Becoming God. The Gnostic Theology of the Valentian Teacher Heracleon*), Bologna: Odoya Edizioni 2010.
- 4) *Tradizioni religiose e diversità* (*Religious traditions and diversity*), Verona: Editrice Fondazione Campostrini 2016.

Editor:

- 5) G.Berkeley, *Saggio sulla visione-Trattato sulla conoscenza* (*An Essay Towards a New Theory of Vision-A Treatise concerning the Principles of Human Knowledge*), Milano: Bompiani, 2004.
- 6) G.Berkeley, *Alcifrone, o il filosofo minuzioso* (*Alciphron, or the Minute Philosopher*), Milano: Bompiani, 2005.
- 7) D.Bertini, G.Salmeri, P.Trianni (a cura di), *Teologia dell'esperienza* (*Theology of Experience*), Roma: Città Nuova, 2010.
- 8) D.Bertini, ed., *Moral Heteronomy. History, proposals, arguments*, thematic issue of *Dialegethai. Rivista telematica di filosofia*, 2017.
- 9) D.Bertini & D.Migliorini, eds., *Relations. Ontology and Philosophy of Religion*, Fano: Mimesis International, 2018.

Papers:

- 10) "Considerazioni sull'Enneade III.7, *Eternità e tempo*" (Considerations on the Ennead III.7, *Eternity and Time*), *Giornale di Metafisica*, 28(1), 2006.
- 11) "Su una recente proposta di riforma religiosa" (On a Recent Proposal of Religious Reformation), *Giornale di Metafisica*, 28(3), 2006.
- 12) "Shaftesbury, Mandeville, Berkeley e il mito del contratto sociale" (Shaftesbury, Mandeville, and Berkeley on the Social Contract Myth), *Fenomenologia e società*, 29(4), 2006.

- 13) "Hume e l'immaterialismo" (Hume and Immaterialism), *Aquinas*, 49(2/3), 2006.
- 14) "Posizione del problema del pensare" (The Ground of Knowing), *Segni e comprensione*, 21(3), 2007.
- 15) "Berkeley and Gentile. A Reading of Berkeley's Master Argument", *Idealistic Studies*, 37(1), 2007.
- 16) "La metafisica di Lanza del Vasto nella *Montée des Ames Vivantes*" (Lanza del Vasto's Metaphysics in the "Ascent of Living Souls"), *Reportata. Passato e presente della teologia*, 7, 2009.
- 17) "Esperienze, linguaggio, giustificazione. Su *A Manual of Experimental Philosophy* di David Berman" (Experiences, Language, Justification. On David Berman's *A Manual of Experimental Philosophy*), *Giornale di Metafisica*, 33(3), 2011.
- 18) "Ragioni scientifiche e ragioni teologiche nell'*Argument from design*: il caso di Berkeley" (Scientific and Theological Reasons in the *Argument from Design*: the Case of Berkeley), *Lo Sguardo*, 6, 2011(2).
- 19) "A Case Against the Contemporary Taxonomy of Views on the Metaphysics of Freedom. Berkeley's Account of Free Will and Agency", *Dialegethai. Rivista telematica di filosofia*, 2012.
- 20) "Incompletezza normativa, inconsistenza normativa e responsabilità dell'agente nell'etica religiosa" (Normative Incompleteness, Normative Inconsistency and Agent's Responsibility in Religious Ethics), *Lo Sguardo*, 8, 2012 (1).
- 21) "Una proposta per la caratterizzazione della credenza religiosa" (How to Understand Religious Beliefs), *Dialegethai. Rivista telematica di filosofia*, 16, 2014.
- 22) "Against Trinitarian Enthusiasm. The Approach of Relative Identity Logic to the Trinity", *Reportata*, 13, 2015.
- 23) "Il pluralismo doxastico interno delle tradizioni religiose" (Doxastic pluralism within religious traditions), *Dialegethai. Rivista telematica di filosofia*, 18, 2016.
- 24) "Esperienza religiosa e pratiche doxastiche" (Doxastic practices and religious experience), *Hermeneutica*, 2017.
- 25) "Introduction", in D.Bertini, ed., *Moral Heteronomy. History, proposals, arguments*, thematic issue of *Dialegethai. Rivista telematica di filosofia*, 2017.
- 26) "Others Matters. The Failure of the Autonomous Approach to Ethics", in D.Bertini, ed., *Moral Heteronomy. History, proposals, arguments*, thematic issue of *Dialegethai. Rivista telematica di filosofia*, 2017.

- 27) "George Berkeley", *APhEx*, 18, 2018.
- 28) "Three Kinds of Religious Vagueness", *Dialegethai. Rivista telematica di filosofia*, 2018.
- 29) "The Anecdotal Nature of Religious Disagreements", *International Journal of Philosophy and Theology*, 80(3), 2019
- 30) "A Critique of Victoria S. Harrison's Internal Realist Approach to Pluralism", *Philosophia. Philosophical Quarterly of Israel*, 47(4), 2019
- 31) "On What a Religion is not", *Religions*, 10(1), 2019.
- 32) "The Conflict of Rigidity and Precision in Designation", *Logos & Episteme*, 11(1), 2020.
- 33) "The Vagueness of Religious Beliefs", *European Journal for Philosophy of Religion*, 12(2), 2020.
- 34) "The Evolutionary Approach to Ethics. From Animal Prosociality to Human Morality", *European Journal for Philosophy of Religion*, 12(3), 2020.
- 35) "Ansia epistemica e diversità religiosa", *Nuovo Giornale di Filosofia della Religione*, 13/14, 2020.
- 36) "Anecdotal Pluralism, Total Evidence, and Religious Diversity", *Philosophia. Philosophical Quarterly of Israel*, 49(1), 2021.
- 37) "Hate Speech in Girard's reading of *The Book of Job*", *Dialegethai. Rivista telematica di filosofia*, 22, 2021.
- 38) "La logica della spiegazione come dimostrazione per l'esistenza di Dio", *Nuovo Giornale di Filosofia della Religione*, Nuova serie, 1 / 2021.
- 39) "How to Reason About Religious Beliefs", *Dialogo Journal*, 8(1), 2021.
- 40) "Anecdotal Pluralism", *Logos & Episteme*, 13(2), 2022.

Chapters in books:

- 41) "The Transcendence of Sophia in Plotinus' Treatise on Intelligible Beauty", in J.Finamore-R.Berchman, eds., *Metaphysical Patterns in Platonism*, New Orleans: University Press of the South, 2007.
- 42) "La Metafisica Trinitaria di Lanza del Vasto" (Lanza del Vasto's Trinitarian Metaphysics), in A.Drago, P.Trianni, eds., *La Filosofia di Lanza del Vasto*, Milano: Jaca Book, 2007.
- 43) "*Mesta Panta Semeion*. Plotinus, Leibniz and Berkeley on Determinism", in S.R.L.Clark-Y.Vassilopoulou, eds., *Late Antique Epistemology*, Houndmills, Basingstoke, Hampshire: Palgrave Macmillan, 2009.
- 44) "Berkeley, Theology and Bible Scholarship", in S.Parigi, ed., *George Berkeley: Science and Religion in the Age of Enlightenment*, Dordrecht: Brill, 2010.

- 45) “La natura della fede in *Giovanni 4*” (The Nature of Faith in the Fourth Chapter of the Gospel of John), in D.Bertini, G.Salmeri, P.Trianni, eds, *Teologia dell’esperienza*, Roma: Città Nuova, 2010.
- 46) “La critica berkeleiana dell’autonomia morale” (Berkeley’s Criticism to Moral Autonomy), in G.Brykman, L.Jaffro, C.Schwartz, eds., *Berkeley’s Alciphron: context, argument, reception*, Hildesheim: Georg Olms Verlag 2010.
- 47) “Una struttura dualistica dell’esperienza” (A Dualist Frame of Experience), in F.Rossi, ed., *Cristianesimo, Teologia, Filosofia. Studi in onore di Alberto Siclari* (Christianity, Theology and Philosophy. Studies for Alberto Siclari), Milano: Franco Angeli, 2010.
- 48) “Realismo e antirealismo nella relazione di arte e esperienza religiosa” (The relationship of Arts and Religious Experience according both to Realism and Antirealism), in M.Iiritano e S.Sorrentino, eds., *Arte e esperienza religiosa*, Napoli: Fredericiana editrice internazionale, 2011.
- 49) “Il dibattito sulla Trinità nella filosofia analitica della religione” (The debate on the Trinity in the Analytic Philosophy of Religion), in I.Pozzoni, ed., *Frammenti di filosofia contemporanea VI*, Villasanta (MB): Limina mentis, 2015.
- 50) “Social Worlds are Relational”, in D.Bertini & D.Migliorini, eds., *Relations. Ontology and Philosophy of Religion*, Fano: Mimesis International, 2018.

Dictionary Entries:

- 51) “George Berkeley”, in V.Melchiorre, ed., *Enciclopedia Filosofica. Fondazione Centro Studi Filosofici di Gallarate (Philosophical Encyclopedia. Foundation Centro Studi Filosofici di Gallarate)*, XII voll.; vol. II: pp 1205-1213 , Milano: RCS Libri S.p.A. 2006.
- 52) “Essere” (*Being*), con C.Giacon e P.Bertineschi e C.Vigna, (Sez. III. Il problema dell’essere nel pensiero moderno; Sez. IV. Il problema dell’essere nel pensiero contemporaneo - Section III. Being in Modern Philosophy; Section IV. Being in Contemporary Philosophy and Theology) in V.Melchiorre, ed., *Enciclopedia Filosofica. Fondazione Centro Studi Filosofici di Gallarate (Philosophical Encyclopedia. Foundation Centro Studi Filosofici di Gallarate)*, XII voll.; vol. IV: 3672-3682 , Milano: RCS Libri S.p.A. 2006.

Chapters in Manuals:

- 53) “Nicolas Malebranche e Pierre Bayle” (Nicolas Malebranche and Pierre Bayle), con G.Farinetti, in F.De Luise e G.Farinetti, eds., *Lezioni di storia della*

filosofia (Lectures on the History of Philosophy), Bologna: Zanichelli editori S.p.A. 2010, IV voll., II: pp. 178-189.

54) “La metafisica spiritualista di George Berkeley” (The Spiritualist Metaphysics of George Berkeley), con G.Farinetti, in F.De Luise e G.Farinetti, eds., *Lezioni di storia della filosofia (Lectures on the History of Philosophy)*, Bologna: Zanichelli editori S.p.A. 2010, IV voll., II: pp 340-352.

Book Reviews

55) “Il pluralismo politico di Leibniz. Su Luca Basso, *Individuo e comunità nella filosofia politica di G. W. Leibniz*” (Leibniz’ Political Pluralism. On Luca Basso *Individuals and Community in the Political Philosophy by G.W.Leibniz*), *La Società Degli Individui*, 10(3), 2007, pp: 165- 170.

Blind Referee publications:

(3), (10), (11), (12), (13), (14), (15), (17), (27), (29), (30), (31), (32), (33), (34), (35), (36), (37), (38), (39), (40), (41), (43), (44), (46), (51), (52).

Expert assignments and elected positions in the academic world.

Referee for the areas of Philosophy and History of Christianity for the book series *Libera la ricerca* (http://www.ilibridiemil.it/index.php?main_page=page&id=94&chapter=).

Referee for the area of Analytic Philosophy for the review *Lo Sguardo* (<http://www.losguardo.net>).

Referee for the area of Analytic Philosophy of Religion for the review *Reportata* (<http://mondodmani.org/reportata/>).

Referee for the area of Early Modern Philosophy for the review *Intersezioni. Rivista di Storia delle Idee* (<https://www.mulino.it/riviste/issn/0393-2451>).

Referee for the review *Philosophical psychology* (<https://www.tandfonline.com/toc/cphp20/current>).

September 2013-December 2013. Viareggio City Council, Bureau of Education, Office 0-3 years, “Quantitative Inquiry on the Customer Satisfaction for the Child Care City Services”.

July 2010-September 2010. Viareggio City Council, Bureau of Education, Office 0-3 years, “Quantitative Inquiry on the Customer Satisfaction for the Child Care City Services”.

Funding.

Leader of the cluster in Analytic Theology (research project *The Evolutionary Approach to the Notion of God*), Verona 2016/2018. Funding institutions: John Templeton Foundation & University of Innsbruck (<https://www.uibk.ac.at/analytic-theology/>).

Current Research Interests

Moral autonomy and heteronomy;
Religious Diversity;
Religious Belief;
Disagreements;
Evolutionary Approaches to Metaethics.

Areas of Specialization

Philosophy of Religion;
Epistemology of Religious Belief;
History of Christian Theology;
History of Philosophy (particularly, Modern Philosophy).

Areas of Competence

Contemporary Philosophy (Both Analytic and Continental);
Metaphysics;
Epistemology;
Ethics;
New Testament Studies;
Early Christianity.