

*curriculum vitae*

**CHRISTINA VAN DYKE**

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**POSITIONS HELD**

Visiting Professor of Philosophy, Columbia University (Spring semester, 2022)

Professor Emerita of Philosophy, Calvin University (September 1, 2020 - present)

Visiting Fellow, Sidney Sussex College, Cambridge University (Easter Term 2020, postponed and then cancelled due to Covid)

Professor of Philosophy, Calvin College (May 2015 – August 31, 2020)

Senior Fellow and Interim Director of Rutgers University's Center for the Philosophy of Religion (September 2017 – June 2018)

Visiting Associate Research Professor of Philosophy, University of Notre Dame Center for the Philosophy of Religion (August 2014 – June 2015)

Visiting Fellow, *New Insights and Directions for Religious Epistemology*, Oxford University (Hilary Term 2014)

Associate Professor of Philosophy (with tenure), Calvin College (May 2009 – May 2015)

Visiting Assistant Research Professor of Philosophy, University of Colorado at Boulder (August 2007 – August 2008)

Assistant Professor of Philosophy, Calvin College (August 2001 – May 2009)

Visiting Assistant Professor of Philosophy, Saint Louis University (August 1999 – June 2001)

**AREAS OF SPECIALIZATION**

Medieval Philosophy, Philosophy of Gender, Philosophy of Religion

**AREAS OF COMPETENCE**

Ancient Philosophy, Early Modern Philosophy, Metaphysics, Ethics

**EDUCATION**

Cornell University, 1994-2000

PhD conferred January 2000

“*Metaphysical Amphibians: Aquinas on the Individuation and Identity of Human Beings*”

Dissertation Committee: Scott MacDonald (chair), Terence Irwin, Sydney Shoemaker, (Norman Kretzmann, † August 1998)

MA conferred August 1997

Calvin College, 1990-1994

Bachelor of Arts with majors in Philosophy and Classical Civilization

Departmental Honors in both majors

## **BOOKS**

*A Hidden Wisdom: Medieval Contemplatives on Self-Knowledge, Reason, Love, Persons, and Immortality* (Oxford University Press, scheduled publication 2022)

*Medieval Philosophy* (4 vols. Major Works set) co-edited with Andrew Arlig (Routledge *Critical Concepts in Philosophy* series, 2019)

*Thomas Aquinas, The Treatise on Happiness: Summa theologiae IaIIae 1-21*, translation, introduction, and commentary with Thomas Williams (Hackett Aquinas Series, Indianapolis: Hackett Publishing Company, 2016)

*The Cambridge History of Medieval Philosophy*, editor Robert Pasnau, associate editor Christina Van Dyke (2 vols., Cambridge: Cambridge University Press, 2010; second edition with new material, 2014)

*Aquinas’s Ethics: Metaphysical Foundations, Moral Theory, and Theological Context*, co-authored with Rebecca Konyndyk DeYoung and Colleen McCluskey (Notre Dame, IN: University of Notre Dame Press, 2009)

## **OTHER MAJOR PROJECTS IN PROGRESS**

*Routledge Handbook on Women and Medieval Philosophy* (commissioned editor; projected publication 2025)

*Mirror and Tree: Self-Knowledge in Medieval Contemplative Philosophy* (manuscript in early stages; projected completion date 2024)

*Vampires, Cannibals, and You: Aquinas on Immortality and the Afterlife* (ongoing project patiently waiting for me to come back to it)

## **PUBLISHED and FORTHCOMING PAPERS**

“Lewd, Feeble, and Frail: Humility Formulae, Medieval Women, and Authority” in *Oxford Studies in Medieval Philosophy* 10 (2021) forthcoming.

“The Voice of Reason in Medieval Contemplative Philosophy” in *Res Philosophica*, invited paper for special issue “Theological Dogma and Philosophical Innovation in Medieval Philosophy”, ed. S. Brower-Toland, forthcoming

“Transformation via Mystical Experience in the 13th century: Hadewijch, Marguerite d'Oingt, Mechthild of Hackeborn, and Angela of Foligno” in *Transformation and the History of Philosophy*, eds. G. A. Bruno and J. Vlasits (Routledge series, *Rewriting the History of Philosophy*), forthcoming

“From Meditation to Contemplation: Broadening the Borders of Philosophy in the 13<sup>th</sup>-15<sup>th</sup> Centuries” in *Pluralizing Philosophy's Past – New Reflections in the History of Philosophy*, eds. A. Griffioen and M. Backmann (Palgrave Macmillan, forthcoming 2021)

“Taking the ‘Dis’ out of ‘Disability’: Martyrs, Mothers, and Mystics in the Middle Ages” in *Disability in Medieval Christian Philosophy and Theology*, ed. S. Williams (New York: Routledge, 2020), 203-232.

“Medieval Mystics on Persons: What John Locke Didn't Tell You” in *Persons: a History*, ed. A. Lolordo (Oxford Philosophical Concepts Series, Oxford University Press, 2019), 123-153.

“The Phenomenology of Immortality (1200-1400),” *The History of the Philosophy of Mind. Vol. 2: Philosophy of Mind in the Early and High Middle Ages*, ed. M. Cameron. (London: Routledge, 2019), 219-239.

“‘Many Know Much, but Do Not Know Themselves’: Self-Knowledge, Humility, and Perfection in the Medieval Affective Contemplative Tradition” in *Consciousness and Self-Knowledge in Medieval Philosophy: Proceedings of the Society for Medieval Logic and Metaphysics Volume 14*, eds. G Klima and A. Hall (Cambridge Scholars Publishing, 2018), 89-106.

“What has History to do with Philosophy? Insights from the Medieval Contemplative Tradition” in *Philosophy and the Historical Perspective*, ed. M. Van Ackeren, *Proceedings of the British Academy*, Oxford University Press, 214 (2018) 155-170.

“Eat Y'Self Fitter: Orthorexia, Health, and Gender,” *Oxford Handbook of Food Ethics*, eds. A. Barnhill, T. Doggett, M. Budolfson (Oxford University Press, 2017) 553-571.

“Self-Knowledge, Abnegation, and Fulfillment in Medieval Mysticism,” *Self-Knowledge*, ed. U. Renz (Oxford Philosophical Concepts Series, Oxford University Press, 2016) 131-145.

“Thomas Aquinas.” In *Oxford Bibliographies in Philosophy*. Ed. Duncan Pritchard. New York: Oxford University Press, 2016. (<http://www.oxfordbibliographies.com>)

“Manly Meat and Gendered Eating: Correcting Imbalance and Seeking Virtue,” *Philosophy Comes to Dinner: Arguments about the Ethics of Eating*, eds. A. Chignell, T. Cuneo, M. Haltemann (New York: Routledge Press, 2016) 39-55.

“I See Dead People: Disembodied Souls and Aquinas's ‘Two-Person’ Problem,” *Oxford Studies in Medieval Philosophy* 2 (2014) 25-45.

“Aquinas's Shiny Happy People: Perfect Happiness and the Limits of Human Nature,” *Oxford Studies in the Philosophy of Religion* 6 (2014) 269-291.

“Animal Interrupted, or Why Accepting Pascal’s Wager Might Be the Last Thing You Ever Do,” with Sam Baron, *The Southern Journal of Philosophy*, Volume 52, Spindel Supplement (2014), 109–133.

“The End of (Human) Life as We Know It: Thomas Aquinas on Bodies, Persons, and Death,” *The Modern Schoolman* 89: 3-4 (2012) 243-257 (special issue: “Theological Themes in Medieval Philosophy”).

“Discipline and the Docile Body: Regulating Hungers in the Capitol,” in *The Hunger Games and Philosophy*, eds. G Dunn and N. Michaud (Wiley, Blackwell Philosophy and Pop Culture Series, 2012) 250-264.

“The Truth, the Whole Truth, and Nothing but the Truth: Robert Grosseteste on Universals (and the *Posterior Analytics*),” *Journal of the History of Philosophy* 48:2 (2010) 153-170.

“Mysticism,” in *The Cambridge History of Medieval Philosophy*, eds. Pasnau and Van Dyke (Cambridge: Cambridge University Press, 2010) 720-34.

“Not Properly a Person: the Rational Soul and “Thomistic Substance Dualism,”” *Faith and Philosophy* 26:2 (2009) 186-204.

“A Divinely Aristotelian Theory of Illumination: Robert Grosseteste’s epistemology in his *Commentary on the Posterior Analytics*,” *British Journal for the History of Philosophy* 17:4 (2009) 685-704.

“Eating as a Gendered Act: Christianity, Feminism, and Reclaiming the Body,” in K. J. Clark (ed.) *Readings in the Philosophy of Religion*, 2<sup>nd</sup> Edition (Peterborough: Broadview Press, 2008).

“Human Identity, Immanent Causal Relations, and the Principle of Non-Repeatability: Thomas Aquinas on the Bodily Resurrection,” *Religious Studies* 43 (2007) 373-94.

## **PUBLIC-FACING PHILOSOPHY**

“Monsters: Vampires, Zombies, Cannibals, and Demons”

- Co-host with Barry Lam, four-part series of Hi-Phi Nation featuring interviews with Laurie Paul, Dave Chalmers, Dean Zimmerman, and Christia Mercer, coming soon on Slate

“The Philosophy of Vampires”

- Co-host with Barry Lam, guest episode of Hi-Phi Nation on Decoder Ring Podcast, November 30, 2021 (<https://slate.com/podcasts/decoder-ring/2021/11/vampires-hot-philosophy>)

“Medieval Women and the Contemplative Tradition: Interview with Christina Van Dyke”

- New Voices in the History of Philosophy podcast, July 31, 2021 (<https://podcasts.apple.com/us/podcast/medieval-women-and-the-contemplative-tradition/id1573939535?i=1000530595248>)

“Lewd, Feeble, and Frail: Subverting Sexist Tropes to Gain Authority”

- Blog of the APA, May 19, 2021 (<https://blog.apaonline.org/2021/05/19/lewd-feeble-and-frail-subverting-sexist-tropes-to-gain-authority/>)

“Christina Van Dyke: A Lesson in Communal Love”

- Interview for ‘Larger, Freer, More Loving’ podcast, published September 16, 2020 (<https://www.youtube.com/watch?v=6RIBRvFIgnU>)

“Julian of Norwich”

- Two 18-minute episodes introducing Julian of Norwich and her thought, May 4, 2020 (<https://www.youtube.com/playlist?list=PLcb3cFHscgda3hhOVsDRCuw1MGgL8GJcA>)

“Aristotle’s Ethics Lecture Extravaganza!”

- Nine short lectures on happiness, virtue, and friendship in the Nicomachean Ethics Books 1, 2, 8, and 9, April 15, 2020 ([https://www.youtube.com/playlist?list=PLcb3cFHscgdal80Rb51\\_whB2odhkSm0uW](https://www.youtube.com/playlist?list=PLcb3cFHscgdal80Rb51_whB2odhkSm0uW))

“How Can I Know Myself – and Why Should I? Practical Advice from Medieval Contemplatives”

- Talk for *Know Thyself – The Concept of Self-Knowledge in Ancient and Modern Times*, Engelsberg Seminar for the Ax:Son Johnson Foundation, Sweden, April 25, 2019

“Healthy Eating as the New Religion: Fearing Finitude, Transcending Ourselves”

- Michigan State University (public lecture), February 26, 2019
- University of York (public lecture), May 24, 2018

“Taking the ‘Dis’ Out of Disability: Martyrs, Mystics, and Mothers in the Middle Ages”

- UNC-Asheville Common Lecture, October 16, 2017

“Tiny Cells, Interior Castles”

- IGNITE event, Creighton University, October 11, 2017 (<http://cucatholicctr.org/projects/ignitetalks/>)

“Christianity and Gendered Eating”

- Center for Philosophy of Religion, October 4, 2015 (<https://www.youtube.com/watch?v=HxiQGcKQQCM>)

“The Afterlife, Parts 1 and 2”

- Center for Philosophy of Religion, October 4, 2015 (<https://www.youtube.com/watch?v=8og2sOrzUdI>) and (<https://www.youtube.com/watch?v=2sshki9RHQ>)

“Episode 74: Christina Van Dyke discusses gender and medieval mysticism”

- ‘Elucidations’ podcast, August 8, 2015 (<https://lucian.uchicago.edu/blogs/elucidations/2015/08/08/episode-74-christina-van-dyke-discusses-gender-and-medieval-mysticism/>)

“Breaking Rules FTW: When and How to Challenge Social Norms in the Classroom”

- TEDx talk, March 21, 2015, East Grand Rapids High School, *School Re-imagined* (<https://www.youtube.com/watch?v=Fp9ZxjnTbuU>)

“Discipline and the Docile Body: Regulating Hungers in the Capitol,” in *The Hunger Games and Philosophy*, eds. G Dunn and N. Michaud (Wiley, Blackwell Philosophy and Pop Culture Series, 2012) 250-264.

## **GRANTS, AWARDS, FELLOWSHIPS**

### **External:**

- Visiting Fellow, Sidney Sussex College, Cambridge University (Easter Term, 2020 – postponed due to Covid)
- Senior Fellow and Interim Director, Rutgers University Center for the Philosophy of Religion (September 2017-May 2018)
- Principal Investigator for “Embodied Religion: Social Structures and Religious Experience,” with Robin Dembroff (\$100,000 non-residential fellowship via *Aspects of Religious Experience, The Experience Project*, August 2015-August 2016)
- Distinguished Visitor, University of Colorado at Boulder (February 23-March 2, 2015)
- Principal Investigator for “(Ever?)Lasting Happiness: Immortality and the Afterlife” (\$75,000 grant via the *Immortality Project* at University of California-Riverside, September 2014-June 2015)
- Visiting Associate Research Professor at the Center for Philosophy of Religion, University of Notre Dame, (August 2014-May 2015)
- Principal Investigator for “From Here to Eternity: Temporal Experience and Transformation”, with Bradford Skow (Interdisciplinary Perspectives on Time \$15,000 Grant via the *New Agendas for the Study of Time Project* at the University of Sydney, May 2014-May 2015)
- Visiting Fellow, *New Insights and Directions for Religious Epistemology*, Oxford University, Hilary Term 2014
- Program Visitor, Australian National University, April 2013
- Principal Investigator for the *Values and Virtues* China project, a \$3.3 million grant administered by the Nagel Institute and the Society of Christian Philosophers and funded by the John Templeton foundation (2/2012-12/31/2012)
- Calvin Center for Christian Scholarship \$10,000 grant (Academic Year 2012-2013, for collaboration on Aquinas’s *Treatise on Happiness* translation and commentary, with Thomas Williams)
- NEH Summer Seminar, “Descartes, Galileo, Hobbes: Philosophy and Science, Politics and Religion During the Scientific Revolution”, directed by Daniel Garber and Roger Ariew (Princeton, July 12-August 6, 2010)
- NEH Summer Institute, “Cultural Hybridities in the Medieval Mediterranean”, directed by Brian Catlos and Sharon Kinoshita (Barcelona, July 4-31, 2010), *declined*
- Visiting Scholar, University of Colorado at Boulder, Academic Year 2007-2008

- Award of Distinction from The Communicator Awards for *Inner Compass* Episode #622: “Eating Like a Woman” (originally broadcast May 14, 2006)
- NEH Summer Seminar, “Soul and Substance in Aristotle and the Aristotelian Tradition”, directed by Chris Shields and Robert Pasnau (Boulder, CO, June 26-July 23, 2004)
- Calvin Center for Christian Scholarship Grant (with Dr. Rebecca Konyndyk De Young and Dr. Colleen McCluskey, \$35,000 awarded December 2002 for the years 2003-2005)
- CCCU Initiative Grant (with Dr. Rebecca Konyndyk De Young and Dr. Colleen McCluskey, \$15,000 awarded April 2000 for the years 2000-2003)

#### **University Level:**

- Calvin College Alumni Association Research Grant (June 2017)
- Calvin College Sabbatical Grant (September 2014-May 2015; *deferred* to September 2015-January 2016)
- Calvin Alumni Association Research Grant (June 2014)
- Calvin Research Fellowship (two-course reduction, Spring 2013)
- Calvin Research Fellowship (one-course reduction, Fall 2009)
- Calvin College Sabbatical Grant (September 2007- May 2008)
- Calvin Research Summer Fellowship (\$3000 stipend, Summer 2007)
- Anthony Diekema Calvin Research Fellowship (two-course reduction, Fall 2006)

### **SIGNIFICANT PROFESSIONAL SERVICE**

#### **Professional Field:**

- Director of Digital Resources and Director of Medieval Projects at the Center for New Narratives in Philosophy, Columbia University (9/2020-present)
- Eastern American Philosophical Association Program Committee
  - 2021-2022 chair
  - 2020-2022 regular member
- APA Committee for the Status of Women in the Profession
  - Member (2020-2023)
- Board Member and Section Editor for ‘Women in Medieval Philosophy’, *Encyclopedia of Medieval Philosophy*, Second Edition, Springer (2016 – present)
- Society for Christian Philosophers
  - Executive Director (July 2011-August 2017)
  - Executive Committee (September 2009-July 2011)
- Central American Philosophical Association Program Committee
  - 2015-2016 regular member
  - 2008-2009 regular member
- Director of the \$3.3 Million *Values and Virtues* China Templeton project (2012)
- Co-director (with Linda Zagzebski), “Creating Character” *Values and Virtues* January Seminar (Rome, January 2012)
- Referee
  - Publications: *Journal of the History of Philosophy*; *History of Philosophy Quarterly*; *British Journal for the History of Philosophy*; *Feminist Philosophy Quarterly*; *Review of Metaphysics*;

*American Catholic Philosophical Quarterly; Faith and Philosophy; Mind; Speculum; Medieval Philosophy and Theology; Pontifical Institute of Medieval Studies; Notre Dame University Press; Routledge; Cambridge University Press; Oxford University Press*

- Conferences: Eastern Philosophical Association Conference; Central Philosophical Association Conference; Bellingham Summer Philosophy Colloquium; Society for Medieval and Renaissance Philosophy
- Grants/Fellowships/Prizes: National Endowment of the Humanities; National Humanities Center; Austrian Science Fund; National Science Center (Poland); Journal of Analytic Theology (Feminist Essay Prize); Society of Christian Philosophers (Graduate Student Essay Prize)
- External Department Reviews: Philosophy Department, Hope College (Fall 2020); Philosophy Department, Wheaton College (Spring 2018); Philosophy Department, Mount Holyoke College (Spring 2017)

#### **University (major service):**

- Planning and Priorities Committee, Calvin College (September 2016-August 2019)
- Director of Gender Studies, Calvin College (September 2010-August 2017)
- Educational Policies Committee, Calvin College (September 2005-May 2007; September 2008-May 2009)

#### **SELECTED TALKS (divided by category and, within category, by talk topic)**

##### **Medieval Contemplative Philosophy**

“Feeble, Lewd, and Frail: Humility Formulae, Medieval Women, and Authority”

- “What Makes a Philosopher Good or Bad: Intellectual Virtues and Vices in the History of Philosophy,” Leiden University, November 25-26, 2021
- Arché Feminist Philosophy and Social Theory Seminar, University of St. Andrews, April 28, 2021

“You Can’t Hurry Love: Medieval Christian Devotion” (with Lauren Mancia)

- LAMEM (*Late Antiquity, Medieval, and Early Modern Series*) Brooklyn College, May 5, 2021

“Information Coding in Medieval Visionary Literature: Truth Hiding in Deep Sight”

- Trierer Kolleg für Mittelalter und Frühe Neuzeit lecture series, University of Trier, April 22, 2021

“Talking across Genres in Medieval Philosophical Theology”

- Pacific APA invited session, “Talking across Traditions,” April 10, 2021

“Reason and Its Limits in 13<sup>th</sup>-15<sup>th</sup> c. Contemplative Philosophy”

- Rutgers University Center for Philosophy of Religion and the Princeton Project in the Philosophy of Religion joint colloquium, November 17, 2020
- Medieval Philosophy Colloquium, University of Toronto, September 20-21, 2019
- *Mystical Experience in Religious Thought and Practice*, Westmont College, June 19-21, 2019



- *Expanding the Canon: Transitions and Transformations in Medieval and Early Modern Philosophy*, South Tyrol, Italy, July 1-6, 2018

“Women’s Voices, God’s Honor: Allaying Worries about Female Authorship in the 10<sup>th</sup>-14<sup>th</sup> Centuries”

- *Seeking Authority: Women, Genre, and Philosophical Reflection in Medieval and Early Modern Europe*, Columbia University, Feb. 15-16, 2020
- Western Michigan University, Goliardic Society, Feb. 7, 2020

“From Meditation to Contemplation: Broadening the Borders of Philosophy in the 13<sup>th</sup>-15<sup>th</sup> Centuries”

- American Academy of Religion, San Diego, November 23-26, 2019
- Vrije Universiteit, Philosophy Colloquium, October 23, 2019
- University of Indiana, Bloomington, Philosophy Colloquium, October 4, 2019
- *Finding the Way: Conference on the Sources, History, and Impact of the Meditative Tradition*, Columbia University, Feb. 1-3, 2019

“Philosophy as a Way of Life: Self-Knowledge, Love, Wisdom, and Immortality in the Medieval Contemplatives”

- *The Mangoletsi Lecture Series*, School of Philosophy, Religion, and History of Science at the University of Leeds, May 22-23 & 29-30, 2019

“How Can I Know Myself – and Why Should I? Practical Advice from Medieval Contemplatives”

- *Know Thyself – The Concept of Self-Knowledge in Ancient and Modern Times*, Engelsberg Seminar for the Ax:Son Johnson Foundation, Sweden, April 25, 2019
- *The Ayers Lecture in Philosophy and Theology*, Furman University, March 18, 2019

“‘I Am Become God!’ Mystic Union and Self-loss in Islamic and Christian Medieval Contemplatives” (co-lecture with Andrew Arlig)

- Midwestern Medieval Philosophy Colloquium, University of Notre Dame, April 5-6, 2019
- Konstanz University Philosophy Colloquium, June 25, 2017

“Medieval Mystics on Persons: What John Locke Didn’t Tell You”

- *Practical Philosophy Workshop + Women in Philosophy*, University of Chicago, October 23, 2018
- Keynote, *Symposium in Ancient and Medieval Philosophy – Feminine\* Perspectives*, March 17, 2018
- Georgetown University, February 27, 2018
- Society of Fellows in the Humanities, Columbia University, February 22, 2018

“Everything You Ever Wanted to Know about Mystic Union (but were too confused to ask)”

- *Society of Medieval and Renaissance Philosophy*, American Catholic Philosophical Association, San Diego, November 8-11, 2018

- L'Abri International Fellowship, Switzerland, July 25, 2018
- *Late Antiquity, Medieval, and Early Modern Series*, Brooklyn College, May 3, 2018
- California Conference in Metaphysics, USC, January 20-22, 2017

“Contemplating the Future: What Medieval Mysticism Can Teach the Society of Christian Philosophers”

- Keynote, 40<sup>th</sup> Anniversary Conference of the Society of Christian Philosophers, September 13-15, 2018

“Taking the ‘Dis’ Out of Disability: Martyrs, Mystics, and Mothers in the Middle Ages”

- *Disability in Medieval Latin Philosophy and Theology*, University of Notre Dame, April 26-28, 2018
- UNC-Asheville Common Lecture, October 16, 2017

“Tiny Cells, Interior Castles”

- IGNITE event, Creighton University, October 11, 2017  
(<http://cucatholicctr.org/projects/ignitetalks/>)

“Love’s Authority: Medieval Women Contemplatives and the Power of Mystical Union” (also “Golden Houses and Filthy Ooze: Claims of Authority and Claims of Self in 13<sup>th</sup>-14<sup>th</sup> c. Mystical Women’s Writings”)

- *Invited Symposium on Sex, Marriage, and the Family in Medieval and Early Modern Philosophy*, Eastern APA, Savannah, January 4, 2018
- UNC-Asheville, October 18, 2017
- St. Mary’s Philosophy Department Retreat keynote, March 25, 2017
- *Re-Thinking Philosophy’s Past Workshop*, Columbia University, February 17, 2017

“What Has History to do with Philosophy? Insights from the Medieval Contemplative Tradition”

- *Experience Project Capstone Workshop*, May 13, 2017
- *Sheffield Religious Experience Workshop*, April 28-29, 2017
- Minorities and Philosophy lecture, Brooklyn College chapter, March 21, 2017
- *Philosophy and the Historical Perspective*, Essen, April 23-25, 2015

“The Centrality of Self-Knowledge in Medieval Affective Mysticism: Embracing the Body”

- Northwestern Epistemology Brownbag lecture, November 30, 2016
- *Society for Medieval Logic and Metaphysics*, American Catholic Philosophical Association, San Francisco, November 5, 2016

“God in Us: Emotion, Embodiment, and Medieval Mysticism”

- *Classical Theism Workshop*, University of St. Thomas, July 25, 2016
- L'Abri International Fellowship, Switzerland, July 13, 2016

“Medieval Women Didn’t **Do** Philosophy of Religion: So Why Am I Still Talking?”

- *Invited Session on Women in the History of Philosophy of Religion*, Pacific APA, San Francisco, March 30, 2016

“Blazing Darkness and Drinking with Christ: The Phenomenology of Immortality (1200-1500)”

- Lingnan University, Hong Kong, November 23, 2015
- *Conference in Analytic Existentialism*, Boğaziçi University, Istanbul, November 14-15, 2015

“Love, Loss, and Longing in Medieval Mysticism (1200-1400)”

- Keynote, *Longing, Suffering, and Love in Mystical Theory and Practice*, University of Konstanz, July 31-August 1, 2015
- NEH Institute Faculty Lecture, *Between Medieval and Modern: Philosophy from 1300-1700*, July 20, 2015
- *Workshop on the Philosophy of Apophaticism*, Yale University, June 22-23, 2015

“Can’t Get No Satisfaction: Self-Knowledge and Fulfillment in Medieval Mysticism” (also “Knowledge and the Afterlife, or Why Even Dying Won’t Make You Happy”)

- University of Leeds Center for Philosophy of Religion, October 30, 2014;
- *Workshop in Analytical Existentialism*, University of Ghent, October 20-21, 2014;
- University of Notre Dame Center for Philosophy of Religion Reading Group, October 11, 2014
- Self-Knowledge Workshop, University of Konstanz, July 10-12, 2014
- L’Abri Fellowship International, Switzerland, June 30-July 9, 2014
- Epistemology Brownbag series, Northwestern University, March 12, 2014

“Mysticism and Medieval Philosophy”

- Cornell Colloquium in Medieval Philosophy, May 29-31, 2008
- University of Colorado at Boulder, December 7, 2007

### *Aquinas and Medieval Scholastic Philosophy*

“Aquinas’s Happy Shiny People Revisited”

- University of York, May 2018

“Introducing Twilight Vampires to Medieval Metaphysics: Musings on Historical Methodology”

- *Invited Session on Women Doing the History of Philosophy*, Eastern APA, Washington, D.C., January 6, 2016

“From Here to Semp-Eternity: Temporal Experience and Transformation in the Afterlife” (also “Temporal Cognition of an Eternal Being? On Knowing God after Death”)

- *Temporal and Transformative Experience Workshop*, Centre for Time at University of Sydney, June 1-5, 2015
- *Eternity in Medieval and Early Modern Philosophy*, Princeton University, February 22, 2015
- New Directions in Religious Epistemology philosophy faculty lecture, University of Oxford, February 10, 2014

“(Ever?)Lasting Happiness: Immortality and the Afterlife” (also “Heaven: Is It Really a Place Where Nothing Ever Happens?” and “Can Happiness Last Forever? Immortality and the Afterlife”)

- Immortality Project Capstone Conference, University of California Riverside, May 28-30, 2015
- The Philosophy and Psychology of Afterlife Beliefs, Free University of Amsterdam, March 10, 2015
- Butler Society, University of Oxford, January 27, 2014

“Aquinas, Cannibals, and Vampires” (also “Being Happy in Your New Body: Aquinas on the Afterlife”)

- Boston University, November 14, 2014
- Southern Evangelical Seminary, November 17-18, 2014
- L’Abri Fellowship International, L’Abri, Switzerland, June 30-July 9, 2014
- University of Illinois, Chicago, February 17, 2014

“Aquinas’s Teleological Metaphysics: Non-Negotiables and Options to Buy”

- University of Leeds Centre for Metaphysics and Mind, February 7, 2014

“You Can’t Handle the Truth: Aquinas, Mysticism, and the Beatific Vision”

- CambERG talk, Cambridge University, January 24, 2014
- keynote, Eastern Regional Conference of the Society of Christian Philosophers, University of South Florida, October 24-26, 2013
- Logos “*Theorizing about God—Realism in Theology*” Workshop in Philosophical Theology, Notre Dame, May 9-11, 2013

“Aquinas’s Shiny, Happy People: Perfect Happiness and the Limits of Human Nature”

- Cornell Medieval Colloquium, Cornell University, May 30-June 1, 2013
- Logos “*Minds, Bodies, and the Divine*” Conference in Philosophical Theology, Notre Dame, May 3-5, 2012

“I See Dead People: Disembodied Souls and Aquinas’s ‘Two-Person’ Problem”

- Australia Metaphysics Conference, Kioloa, April 25-28, 2013
- “*The Metaphysics of Aquinas and Its Modern Interpreters: Theological and Philosophical Perspectives*”, 31<sup>st</sup> Annual Conference of the Center for Medieval Studies, Fordham University, March 26-27, 2011

“A Prior Puzzle about the *A Priori*: Knowledge, Science, and Religion in the Middle Ages”

- A Priori Workshop 2011, University of British Columbia, November 18-20, 2011
- L’Abri Fellowship International, L’Abri, Switzerland, January 6-7, 2011
- 5-day lecture series, Sun Yat Sen University, Guangzhou, China, October 19-23, 2009

“(Im)Perfect Happiness and the Limits of Human Nature: Aquinas on our Ultimate End”

- Baylor-Georgetown-Notre Dame Philosophy of Religion Conference, October 6-8, 2011

“Living the Good Life: Aristotle and Aquinas’s Virtue Ethics”

- 5-day lecture series, Wuhan University, Wuhan, China, October 25-29

“The End of (Human) Life as We Know It: Thomas Aquinas on Bodies, Persons, and Death”

- 5<sup>th</sup> Annual Philosophy of Religion Conference, San Antonio, Feb. 4-6, 2010
- Tenth Anniversary UC-Boulder Summer Seminar Reunion Conference, July 24-5, 2009

“Robert Grosseteste’s *‘principia essendi et cognoscendi?’* in *Commentary on Posterior Analytics I.7*”

- Fourth Annual Midwestern Conference in Medieval Philosophy, Loyola University, October 13-14, 2006
- Cornell Colloquium in Medieval Philosophy, June 1-3, 2006

“Aquinas’s Metaphysics of Human Nature”

- Beijing International Symposium in Medieval Philosophy and Society of Christian Philosophers Conference, July 4-6, 2006

“A Divinely Aristotelian Theory of Illumination: Robert Grosseteste’s Commentary on the *Posterior Analytics*”

- Baylor University, November 3, 2006
- The *Posterior Analytics* and Aristotelian Sciences Marquette Summer Seminar in Ancient and Medieval Philosophy, June 8-9, 2006
- Cornell Colloquium in Medieval Philosophy, June 2-4, 2005
- Midwestern Conference in Medieval Philosophy, Creighton University, September 19-20, 2003

“Life and Death: Thomas Aquinas on Human Identity”

- University of Hong Kong, November 26, 2005
- Hong Kong Baptist University, November 25, 2005

### **Philosophy of Gender and/or Philosophy of Food**

“Healthy Eating as the New Religion: Fearing Finitude, Transcending Ourselves”

- Michigan State University (public lecture), February 26, 2019
- University of York (public lecture), May 24, 2018

“Eat Y’Self Fitter: Gender, Health, and Eating” (also “Adding Fuel to the Fire? Orthorexia and Gendered Eating Patterns”)

- UNC-Charlotte, October 19, 2017
- The Ethics of Food: A Cary M Maguire Center for Ethics and Public Responsibility Workshop, Southern Methodist University, March 31, 2017
- Boise State University, November 11, 2016
- Hong Kong University, Hong Kong, November 19, 2015
- Rocky Mountain Ethics Congress, Boulder, August 9, 2015
- Food Ethics workshop, University of Vermont, April 11-12, 2015
- Distinguished Visitor Lecture, University of Colorado at Boulder, February 25, 2015

“Is There ‘A’ Way Feminists Should Eat? Manly Meat and Gendered Eating”

- University of Sheffield Feminist Reading Group, October 31, 2014

“I’ll Have a Salad and Diet Coke: Eating as a Gendered Act”

- Forester Lecture Series, Huntington College, March 22, 2012
- L’Abri Fellowship International, Switzerland, January 6-7, 2011
- Westmont College, January 12, 2007
- Baylor University, November 2, 2006
- West Michigan Women’s Council and Calvin College Gender Studies’s Women’s History Month Lecture Series, March 6, 2006

### **General Interest**

“Breaking Rules FTW: When and How to Challenge Social Norms in the Classroom”

- TEDx talk, March 21, 2015, East Grand Rapids High School, *School Re-imagined*:  
<https://www.youtube.com/watch?v=Fp9ZxjnTbuU>

“Is It a Vice to Believe in Virtue?” (Hope College, November 18, 2013)

“Animal Interrupted, or Why Accepting Pascal’s Wager Might Be the Last Thing You Ever Do”

- Spindel Conference, University of Memphis, September 26-28, 2013

“Moral Babies, Metaphysical Bathwater” (also “Getting It Right about Virtue”)

- Hong Kong Metaethics Conference, Lingnan University, May 4-5, 2013
- Australia National University, April 18, 2013
- Keynote address, *Values and Virtues “Creating Character” conference*, Peking University, Beijing, Nov. 2-4, 2012
- Midwest Annual Workshop in Metaphysics, St. Louis University, October 19-20, 2012

“Defusing the Darwinian Dilemma: Adaptive Antirealism and Adequate Explanations”

- Victoria University of Wellington, April 4, 2013
- University of Auckland, April 3, 2013
- Fort Lewis College, September 20, 2012
- Rocky Mountain Ethics Congress, August 4-7, 2011
- L’Abri Fellowship International, Switzerland, January 6-7, 2011
- Evolution and Ethics Conference, Peking University, Beijing, China, October 22-24, 2010

“Virtues and Vices: Teaching Virtue” (Values and Virtues seminar, co-directed with Kevin Timpe, Calvin College, June 25-July 20, 2012)

“Don’t Get Your Panties in a Bunch: the Dilemma of Addressing the Absence of Women in the Philosophy of Religion”

- panelist, *Addressing the Dearth of Women in the Philosophy of Religion*, Pacific APA, April 4-7, 2012
- Notre Dame Center for the Philosophy of Religion, April 20, 2012

“Creating Character” (Values and Virtues seminar, co-directed with Linda Zagzebski, Rome, Italy, January 9-20, 2012)

“Philosophy Meets Dr. McSteamy: the Metaphysics of Metrosexuality” (Keynote Lecture, West Virginia University Undergraduate Conference, March 27-8, 2009)

“Negotiating Tenure: Female Professors in Philosophy” (APA Panel on the Status of Women in Philosophy, Pacific APA, April 4-8, 2007)

**REFERENCES**

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