

## CURRICULUM VITAE

Xin Mao

Doktorand i etik och religionsfilosofi

Teologiska institutionen,

Uppsala Universitet

Email: xin.mao@teol.uu.se

maojinjinjin@hotmail.com

Telephone: 00 46-(0)729 412 591

## UNIVERSITY APPOINTMENTS

2021/09-now

PhD researcher in ethics and philosophy of religion, Department of Theology, Uppsala University, Sweden

2018/01– 2020/07

Post-doctoral fellow, Department of Philosophy (Zhuhai), Sun Yat-Sen University, China

## EDUCATION

2010/09–2017/07

**PhD** in social ethics, King's College, London (2014/12–2016/04 maternity leave)

PhD dissertation title: "Subjectivity, Infinite Ethical Responsibility and Null-site Exposure: A Constructive Exploration of Levinasian Subjectivity Through the Lens of the Levinasian Concept of Utopia". Supervisor: Paul. D. Janz

2007/9–2010/7

**MA** in Western Philosophy, Beijing Normal University

MA dissertation title: "Re-examining and Reconstructing the Concept of Utopia: Defending Utopia against Anti-utopianism".

2002/09–2006/07

**BA** in Applied Psychology, Tianjin University of Commerce

BA dissertation title: “Baptism in 1927: Psychoanalysis on the Conversion of T. S. Eliot to the Church of England”.

#### SCHOLARSHIPS & AWARDS

- 2019 China Postdoctoral Science Foundation
- 2018 Conference Funds, Department of Philosophy (Zhuhai), Sun Yat-Sen University, China
- 2013 Graduate Student Conference Funds, King’s College, London
- 2010–13 Chinese Scholarship Council Scholarship for PhD Study Abroad
- 2011 Walton Scholarship (Theology and Religious Studies Department, King’s College, London)
- 2010 Headstart Scholarship for Academic English Studies (King’s College, London Graduate School)

#### PUBLICATIONS

- 2020 “The Three faces of Vulnerability: My Vulnerability, the Vulnerability of the Other, and the Vulnerability of the Third Party”, *Angelaki: Journal of the Theoretical Humanities* 25, nos. 1–2 (Feb–Apr 2020). DOI: <https://doi.org/10.1080/0969725X.2020.1717807>
- 2019 “Religion’s Ambivalent Relation with Violence: From Scott Appleby to Emmanuel Levinas”, *Religions* 2019, 10(11), 632; <https://doi.org/10.3390/rel10110632>.
- 2018 “A Reconstruction of the Political Significance of Vulnerability through a Levinasian Lens”, *special issue: Levinas and the Political, Religions* 2019, 10(1), 10; <https://doi.org/10.3390/rel10010010> .
- 2018 “Transformation from Real-Centredness to Other-Centredness—A Levinasian Re-Appraisal of John Hick’s Religious Pluralism”, *Religions* 2018, 9(9), 255; <https://doi.org/10.3390/rel9090255>.
- 2017 “The Religiosity of Populism: The Sanctified and Abused Power of the People”, *Journal for the Study of Religions and Ideologies* 16, no. 47 (summer

- 2017): 62–75.
- 2017 [co-author with Lars Rodin] “Religious Pluralism: A Habermasian Questioning and a Levinasian Addressing”, *Journal for the Study of Religions and Ideologies* 16, no. 46 (Spring 2017): 49–62.
- 2014 “Utopia in Levinas: Null-Site as Reduction from Said to Saying, from Politics to Ethics”, *Azimuth: Philosophical Coordinates on Modern and Contemporary Age* 2, no. 3 (2014): 123–38.

#### CONFERENCE PAPERS

- Forthcoming (Delayed due to Covid-19) “Levinas and the Trolley Problem”, Summer Conference in Continental Ethics: Levinas 2020, Lithuania.
- Forthcoming (Delayed due to Covid-19) “The Impossible Public Theology and Possible Social Gospel: Chinese Christianity in a Time of Top-Down Nationalism”, Workshop on Nationalism, Populism and Christian Theology, Centrum för teologi och religionsvetenskap Lunds universitet, Sweden.
- Forthcoming (Delayed due to Covid-19) “Emmanuel Levinas’s Phenomenology of human rights: the right of “I”, the right of the other and the right of the third party”, 18th annual Conference of the Nordic Society for Phenomenology, Finland.
- 2018/12 “A Levinasian Reconstruction of the Political Significance of Vulnerability”, Philosophy Forum in Zhuhai: “Emotion”, Department of Philosophy (Zhuhai), Sun Yat-Sen University, Zhuhai, China.
- 2018/08 “The Mystical Khora and the Origin of Infinite Responsibility”, XXIV World Congress of Philosophy, Beijing, China.
- 2018/08 “The Null-Site Utopia and the Movement of Vulnerability in Emmanuel Levinas”, round table session “The Phenomenology of Vulnerability: Birth, Aging, and Death”, XXIV World Congress of Philosophy, Beijing, China.
- 2018/03 “Three Faces of Vulnerability: My Vulnerability, the Vulnerability of the Other, and the Vulnerability of the Third”. Conference: Love and

Vulnerability: Thinking with Pamela Sue Anderson. University of Oxford, Oxford, UK.

- 2016/12 “What Exactly is the Levinasian Interpretation of the Akedah: A Critical Reading of Claire Elise Katz”, International Youth Scholar Forum, Sun Yat-Sen University, Zhuhai, China.
- 2016/12 “Levinas’s Engagement with Marx: A Possible Direction for an Ethical Politics”, Annual Conference for Western Philosophy Studies Association in China, Sun Yat-Sen university, Zhuhai, China.
- 2016/07 “The Border of Philosophy: From Europe to China, from Knowledge to Wisdom”. Conference: Bordering and Debordering: Toward a New World Culture of Hospitality, Gozd Martuljek, Slovenia.
- 2013/07 “Utopian Community in the View of Emmanuel Levinas: An Ontological Revolt”. Conference: Utopian Studies Society (Europe) 14th International Conference, New Lanark, Scotland.
- 2012/12 “The Null-Site Society and E. Levinas Ethical Utopia”, International Conference: “How Can We Be Together? Social Phenomenology on Formation of Community and Togetherness”, University of Latvia, Riga.
- 2012/05 “Good Life: Public, Private, and Personal: A Levinasian Utopia”, Conference: “Good Life: Public, Private, and Personal”, Heythrop College, University of London, London.
- 2011/03 “Ethically Rethinking Utopia in the Contemporary World – From a Levinasian Perspective”, Conference: Taking Control, SOAS, London.
- 2008/08 “An Understanding of the West by the East—an Anthropological Perspective on Chinese Scholars Studying Western Philosophy.” XXII World Congress of Philosophy, Seoul, South Korea.
- 2004/08 “Cognitive Attribution Study about Factors of Attraction among College Students” (with Zhang Bin, Tianjin University of Commerce), 28th World Psychology Congress, Poster Session, Beijing.

#### CONFERENCE ORGANIZING EXPERIENCE

- 2019/03 Consciousness and Fundamental Reality: Lessons from East Asian Philosophy,

Department of Philosophy (Zhuhai), Sun Yat-Sen University, China.

2009/12 International Conference “Traditions and Contemporary World: Toward Multi-Culture, Idea and Value Dialogue and Communication”, Beijing Normal University, Beijing, China.

#### RESEARCH PROJECT PARTICIPATION

2019-2020 Religious Conflicts and Religious Pluralism (personal project)

2003-2004 Kohlberg's Psychological Theory on Moral Development (Assistant)

#### ACADEMIC WRITING SUPERVISION EXPERIENCE

2018–2019 Academic Term Papers/ BA Thesis supervision

Supervised student term paper/thesis titles:

2018 “A Critique of Liberalism from the Perspective of Vulnerability Theory”;

“The Controversy of the Origin of the Family, Private Property and the State”

2019 “Analysis of Motherhood in The Second Sex”;

“Alternative Way to Address the Ethical Dilemma of Abortion—from Vulnerability Theory to Phenomenology”

#### STUDENT SERVICE EXPERIENCE

2008-2009 Seminar/Conference Interpreter (Between English and Chinese), Beijing Normal University, China.

2012/09–2013/09 Senior Member (Hall manager assistant), College Hall, University of London, UK.

2010/10–2013/09 Student Representative for PhD students, Theology and Religious Studies Department, King’s College, London.

#### REVIEWER EXPERIENCE

Reviewer for the Journal *Poligrafi*

Reviewer for *Angelaki: Journal of the Theoretical Humanities* 25 nos. 1–2 (Feb–Apr 2020). Special issue: Love and Vulnerability: Thinking with Pamela Sue Anderson.

Reviewer for 哲学评鉴 (*Philosophy Review*)

#### LANGUAGE SKILLS

Chinese: native; English: proficient; Swedish: intermediate; French: intermediate

#### REFERENCES

Elena Namli, Uppsala University, [Elena.Namli@teol.uu.se](mailto:Elena.Namli@teol.uu.se)

Paul D Janz, King's College London, [paul.janz@kcl.ac.uk](mailto:paul.janz@kcl.ac.uk)

Luis Rodrigues, Hunan University, Yuelu Academy, [Lccmr1984@gmail.com](mailto:Lccmr1984@gmail.com)

Nick Bunnin, University of Oxford, [nick.bunnin@philosophy.ox.ac.uk](mailto:nick.bunnin@philosophy.ox.ac.uk)