

Personal information

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Education

2010-2016 **Ph.D. in Philosophy.** Department of Philosophy. Faculty of Philosophy, Pedagogy and Psychology. School of Philosophy. National and Kapodistrian University of Athens.

2007-2010 **Master in History of Philosophy.** Department of Philosophy. Faculty of Philosophy, Pedagogy and Psychology. School of Philosophy. National and Kapodistrian University of Athens.

2000-2005 **Bachelor in Philosophy.** Department of Philosophy. School of Humanities and Social Sciences. University of Patras.

Grants & Scholarships

2017 **Publication of Ph.D. dissertation funded by Sophia Saripolou Bequest** (upon selection).

23-28/05/2016 **Grant for PhD Students to participate in the World Congress "Aristotle 2400 Years"**. Interdisciplinary Centre for Aristotle Studies – Aristotle University of Thessaloniki.

01/10/2014 – 28/02/2015 **Erasmus+ Student Mobility Scholarship for PhD Studies:** Faculty of Social Sciences and Philosophy, Institute of Philosophy, University of Leipzig, Germany (Fakultät für Sozialwissenschaften und Philosophie, Institut für Philosophie, Universität Leipzig, Deutschland).

- 14-25/07/2014 **Grant for participation, upon selection, in the Postgraduate Summer School "Philosophy and its Relation to Contemporary Science and Technology"**. Project: "Plato's Academy: A pathway to Knowledge". Foundation of the Hellenic World, Athens. Duration: 32 hours (lectures), 16 hours (workshops).
- 15-26/07/2013 **Grant for participation, upon selection, in the Postgraduate Summer School "Philosophy and its Relation to Contemporary Science and Technology"**. Project: "Plato's Academy: A pathway to Knowledge". Foundation of the Hellenic World, Athens. Duration: 32 hours (lectures), 16 hours (workshops).
- 01/10/2012 – 15/02/2013 **Erasmus Student Mobility Scholarship for PhD Studies:** Faculty of Arts, Department of Philosophy, University of Ljubljana, Slovenia (Filozofska fakulteta, Oddelek za filozofijo, Univerza v Ljubljani, Slovenija).
- 15/10/2007 – 29/02/2008 **Grant for Postgraduate Studies.** Special Account for Research Grants, National and Kapodistrian University of Athens.

Teaching Experience

- 2019 – 2020 **Adjunct Lecturer**, National and Kapodistrian University of Athens, School of Philosophy, Department of Philosophy. Courses:
- *Medieval Philosophy* (Undergraduate Program "Philosophy")
 - *Renaissance Philosophy and Modern European Philosophy* (Postgraduate Program "Philosophy: History of Philosophy")
- 2017 – 2018 **Adjunct Lecturer**, Hellenic Open University, School of Humanities, Undergraduate Program "Studies in European Civilization". Course: *Byzantine and the Western World*.
- 19/12/2017 **Seminar** in the Undergraduate Program "Philosophy, Pedagogy and Psychology," School of Philosophy, National and Kapodistrian University of Athens. Course: *Renaissance Philosophy*.

Participation in Research Programs

1. Researcher in the research program “Medieval and Renaissance Philosophy in the West”. Coordinator: G. Steiris, Assistant Professor of Medieval and Renaissance Philosophy, Department of Philosophy, National and Kapodistrian University of Athens. Funding: Special Account for Research Grants, National and Kapodistrian University of Athens. Duration: 05/2015 – 07/2015.

Research Interests

Metaphysics (the nature of the soul), Ethics, Theory of knowledge, Politics: Ancient Greek Philosophy (Plato, Aristotle), Late Byzantine Philosophy, Western Medieval and Renaissance Philosophy, Modern Greek Philosophy.

Publications

Monograph

1. *Η διαμάχη πλατωνισμού και αριστοτελισμού στην Αναγέννηση: Η φιλοσοφική ψυχολογία στο In calumniatorem Platonis του Βησσαρίωνα* [The Controversy between Platonism and Aristotelianism in Renaissance: Bessarion on the Soul in the *In calumniatorem Platonis*]. Revised and enlarged edition of Ph.D. dissertation. Athens: Saripolos Library Series. (forthcoming)

Journal Articles, Book Chapters & Conference Proceedings

1. «Αναζητώντας διεξόδους για την επιβίωση του Βυζαντίου: Η περίπτωση του Βησσαρίωνα (1403/8-1472)» [Searching for the Salvation of Byzantium: Bessarion’s case (1403/8-1472)], *dia-LOGOS*, Annual Journal of Philosophical Research, vol. 10 (2020): 203-223. ISSN 2241-066X.
2. “Bessarion’s Conception of Platonic Psychology: The Immortality of the Soul in the *Phaedrus* (245c5-246a2),” *Proceedings of the XXIII World Congress of Philosophy*, vol. 70: *Renaissance and Modern Philosophy*. Charlottesville: Philosophy Documentation Center, 2018, vol. 70, 39-47. DOI: 10.5840/wcp232018701638
3. «Η ερμηνεία του Βησσαρίωνα για την τρίτη απόδειξη της αθανασίας της ψυχής στον *Φαίδωνα* του Πλάτωνα (78b4-80c1)» [Bessarion’s Interpretation of Plato’s *Phaedo*: The Third proof of the Immortality of the soul (78b4-80c1)], *Proceedings of the Conference to*

- commemorate the 30th Anniversary of the Faculty of Philosophy, Pedagogy and Psychology (1984-2014), *Journal of Philosophy – Ethiki, Ηθική* 11 (2017): 52-63. ISSN 1790-6121. (<http://epub.lib.uoa.gr/index.php/ethiki/issue/archive>)
4. “Cardinal Bessarion on a Hellenic Identity and Peloponnesian State: A Comparison with the Modern Greek Crisis,” in G. Steiris, S. Mitralaxis, G. Arabatzis (eds), *The Problem of Modern Greek Identity: From the Ecumene to the Nation-State*, Newcastle upon Tyne: Cambridge Scholars Publishing, 2016, 201-214. ISBN 978-1-4438-8987-2.
 5. “The Notion of Intellect in Duns Scotus’ *De Spiritualitate et Immortalitate Animae Humanae*: An Aristotelian Approach,” in Burçin Ercan (ed.), *Proceedings of the II International History of Philosophy Conference: Interactions in the History of Philosophy*, Istanbul: Delta Publishing House, 2015, 39-46. ISBN 978-605-4841-95-0.
 6. “Ethics and Psychology: The Concept of the Immortality of the Soul,” in E. Dyran- A. Güngör (eds), *Proceedings of the History of Philosophy Conference: Interactions in the History of Philosophy*, Istanbul: MSGSÜ, 2013, 75-81. ISBN 978-975-6264-93-5.
 7. «Ηθική και Ψυχολογία κατά τον Πέτρο Βράιλα-Αρμένη» στο Γ. Ν. Πολίτης (επιμ.), *Φύση – Πρόσωπο – Κοινωνία, Πρακτικά Ημερίδας*, Αθήνα: Εθνικό και Καποδιστριακό Πανεπιστήμιο Αθηνών (Ε.Κ.Π.Α.), 2012, 79-85. ISBN 978-960-466-108-4. [“Petros Brailas-Armenis on Ethics and Psychology,” in G. N. Politis (ed.), *Proceedings of the Meeting: Nature – Person – Society*, Athens: National and Kapodistrian University of Athens (N.K.U.A.), 2012, 79-85.]
 8. «Η ηθική φιλοσοφία του Guillelmus Ockhamiensis» [Guillelmus Ockhamiensis on Ethics], *Journal of Philosophy – Ethiki, Ηθική* 8 (2011): 17-27. ISSN 1790-6121. (<http://epub.lib.uoa.gr/index.php/ethiki/issue/archive>)
 9. “Duns Scotus on soul,” *Παιδαγωγικός Λόγος (Pedagogikos Logos)* XVI (1/2010): 69-86. ISSN 1106-9341. (http://www.plogos.gr/kirio_frame.html)

Entries in Encyclopedias

1. “Chrysoloras Demetrius,” in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy*, Springer, Cham, 2019. DOI: 10.1007/978-3-319-02848-4_782-1
2. “Chrysoloras Manuel,” in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy*, Springer, Cham, 2019. DOI: 10.1007/978-3-319-02848-4_783-1
3. “Kavasilas Nikolaos,” in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy*, Springer, Cham, 2019. DOI: 10.1007/978-3-319-02848-4_807-1

Presentations in Conferences

1. "The doctrine of the *ochēma-pneuma*: Bessarion's conciliatory approach to Plato's and Aristotle's theory of soul," 4th FINO Graduate Conference in the History of Philosophy: Platonism and Aristotelianism in the History of Philosophy, North-Western Italian Philosophy Consortium (FINO), Dipartimento di Studi Umanistici – Università di Pavia & Collegio Giasone del Maino, Pavia, 16-17/09/2019.
2. "Bessarion as a Reader of *Phaedo*: The fourth proof of the immortality of the soul (102a10-107a1)," *Conference on Ancient Greek Philosophy in honor of Assistant Professor Vasiliki P. Solomou-Papanikolaou: Hermeneutical approaches to Plato*, Interdepartmental Postgraduate Programme "Greek Philosophy - Philosophy of the Sciences", University of Ioannina (Department of Philosophy, Education and Psychology – Department of Primary Education), University of Crete (Department of Philosophy and Social Studies), Platonic and Aristotelian Studies Laboratory, Ioannina, 14-16/06/2019. (in Greek)
3. "The problem of the immortality of the soul in Bessarion's *In calumniatorem Platonis*," *Meeting "Bessarion and Humanism"*, Co-organizers Postgraduate Programme "Philosophy" of the Faculty of Philosophy, Pedagogy and Psychology, National and Kapodistrian University of Athens & Center for Hellenic Studies, Harvard University, Nafplio, 03/06/2019. (in Greek)
4. "Bessarion on the vehicle of the soul," *EGSAMP Summer School 2017: A Path through the Ages - Philosophy and Doxography from Ancient to Early Modern Philosophy*, Co-organizers EGSAMP (European Graduate School for Ancient and Medieval Philosophy), Institut für Griechische und Lateinische Philologie – Freie Universität Berlin & a.r.t.e.s. Graduate School for the Humanities Cologne, Berlin, 27-30 /09/2017.
5. "Bessarion as a Reader of *Phaedrus* (245c5-246a2)," *2nd Panhellenic Graduate Philosophy Conference*, Co-organizers Department of Philosophy and History of Science & Graduate Programme in the History and Philosophy of Science and Technology, University of Athens, Athens, 21-23/10/2016. (in Greek)
6. "Bessarion on the vehicle of the soul: Aristotle's *pneuma* and Plato's *ochēma*," *World Congress in Philosophy "The Philosophy of Aristotle"*, Co-organizers International Association of Greek Philosophy, Greek Philosophical Society & Philosophical Society of Cyprus, Athens, 09-15/07/2016.
7. "A dispute over Aristotelian psychology in the 15th century: Bessarion and George of Trebizond on the immortality of the human soul," *World Congress: Aristotle 2400 Years*,

- Aristotle University of Thessaloniki – Interdisciplinary Centre for Aristotle Studies, Thessaloniki, 23-28/05/2016.
8. “The Notion of Intellect in Duns Scotus’ *De Spiritualitate et Immortalitate Animae Humanae*: An Aristotelian Approach,” *PHILHIST ’15, II International History of Philosophy Conference: Interactions in the History of Philosophy*, DAKAM (Eastern Mediterranean Academic Research Center), Istanbul, 14-16/05/2015.
 9. “Bessarion’s interpretation of Plato’s *Phaedo*: The third proof of the immortality of the soul (78b4-80c1),” *30th Anniversary of the Faculty of Philosophy, Pedagogy and Psychology (1984-2014)*, Student Session, Department of Philosophy, National and Kapodistrian University of Athens, Athens, 30/03 - 03/04/2015. (in Greek)
 10. “Ethics and Psychology: The Concept of the Immortality of the Soul,” *PHILHIST ’13, History of Philosophy Conference: Interactions in the History of Philosophy*, DAKAM (Eastern Mediterranean Academic Research Center), Istanbul, 08-09/11/2013.
 11. “Bessarion’s conception of Platonic psychology: The concept of self mover (τὸ αὐτὸ κινῶν),” *XXIII World Congress of Philosophy: Philosophy as inquiry and way of life*, Co-organizers International Federation of Philosophical Societies & Greek Philosophical Society, Athens, 4-10/08/2013.
 12. “Bessarion on Identity and Crisis,” *International Conference: “Reflections on Identity: Greek Identity as a Philosophical Problem – from ‘Byzantine’ Times to Today’s Greece in Crisis”* (“Identitätsreflexionen: Griechische Philosophie und Weltanschauung von der ‘byzantinischen’ Zeit bis zum Hellas der Krise”), Co-organizers Department of Philosophy – University of Athens, Griechischer Studentenverein Berlin e.V., and die Griechische Kulturstiftung (Zweigstelle Berlin), Berlin, 12/06/2013. (in Greek)
 13. “Peter Brailas-Armenis on Ethics and Psychology,” *Meeting “Person – Nature – Society”*, Co-organizers University of Athens & Greek Society for Ethics, Athens, 18/06/2011. (in Greek)
 14. “Bessarion on Soul,” *14th Annual Mediterranean Studies Congress*, Co-organizers Mediterranean Studies Association & Ionian University, Corfu, 25-28/05/2011. (in Greek)
 15. “Scientia mente: Duns Scotus’ case,” *I Panhellenic Conference on Philosophy of Science*, Department of Philosophy and History of Science, University of Athens, Athens, 15-17/10/2010. (in Greek)
 16. “Guillelmus Ockhamiensis on Ethics,” *V Annual Conference of the Greek Society for Ethics*, Co-organizers University of Athens, University of Peloponnese & Greek Society for Ethics, Kalamata, 20-21/06/2009. (in Greek)

Further Academic Activity

1. Member of the Editorial Committee of the *Journal of Philosophical Criticism (JPC)*, vol. 1, nos. 1, 2 (2018). ISSN 2533-0675.
2. Proofreading in S. Mitralaxis, G. Steiris, S. Lalla (eds), *Maximus the Confessor as a European Philosopher*, Eugene: Cascade/Wipf & Stock, 2017.
3. Member of the Scientific Committee at the *PHILHIST '16, III International Multi-track Conference on History of Philosophy*, DAKAM (Eastern Mediterranean Academic Research Center), Istanbul, 22-23/04/2016.
4. Member of the Scientific Committee at the *PHILHIST '15, II International History of Philosophy Conference: Interactions in the History of Philosophy*, DAKAM (Eastern Mediterranean Academic Research Center), Istanbul, 14-16/05/2015. Chair in Sessions of the *PHILHIST '15*.
5. Bibliography section "General Works in Medieval & Renaissance Philosophy," *The Society for Medieval and Renaissance Philosophy (SMRP) Newsletter* 63 (Spring 2013): 18-19. (<http://www.smrphil.org/newsletter.html>)