

Dr Catherine Legg

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Education

- 1999 PhD, Philosophy, Australian National University, Australia
Modes of Being
Recommended by all three examiners for the *Crawford Medal* (best annual ANU Humanities PhD thesis)
- 1993 MA, Philosophy—*First-Class Honours*, Monash University, Australia
- 1988 BA, Philosophy—*First-Class Honours*, University of Melbourne, Australia

Professional Experience

- 2017–present *Senior Lecturer in Philosophy*
Deakin University, Australia
- 2007–2017 *Senior Lecturer in Philosophy*
University of Waikato, New Zealand
- 2004–2007 *Lecturer in Philosophy*
University of Waikato, New Zealand
- 2001–2003 *Ontological Engineer*
Cycorp, Inc., Austin, TX, USA
- 2000–2001 *Lecturer in Philosophy*
University of Melbourne, Australia

Academic Awards and Scholarships

- 2015 Academic Visitor, Philosophy Department, University of Sheffield, UK
- 2009 Visiting Fellowship, Arché Institute, University of St Andrews, UK
- 2007 Visiting Fellowship, Philosophy Department, University of Pittsburgh, USA

Research Areas

Metaphysics (incl. formal ontology), pragmatism (esp. Charles Peirce), philosophy of language, semiotics, philosophical logic, artificial intelligence, history of analytic philosophy, early modern philosophy.

Bibliometric Details

Citations: 1228, *h-index*: 15, *i10-index*: 20 (Google Scholar)

Publications

Refereed Journal Articles and Book Chapters

Legg, C. (2021). “Discursive Habits: a Representationalist Re-reading of Teleosemiotics.” *Synthese*
<https://doi.org/10.1007/s11229-021-03442-8>.

Legg, C. (2020). “A Properly Pragmatist Pragmatics: Peircean Reflections on the Distinction between Semantics and Pragmatics.” *Pragmatics and Cognition* 27(2), 387-407.

- Legg, C. and Black, J. (2020). "What is Intelligence For? A Peircean Pragmatist Response to the Knowing-How, Knowing-That Debate." *Erkenntnis* <https://doi.org/10.1007/s10670-020-00301-9>.
- Legg, C. (2020). "Is Truth Made, and if So, What Do we Mean by that? Redefining Truthmaker Realism." *Philosophia* 48, 587-606.
- Legg, C. (2019). "Peter Olen: 'Wilfrid Sellars and the Foundations of Normativity'", *Journal for the History of Analytical Philosophy* 7(3), 1-5.
- Legg, C. and Hookway, C. (2019). "Pragmatism", in *Stanford Encyclopedia of Philosophy*, ed. E. Zalta, U. Nodelman and C. Allen (Stanford CA). <https://plato.stanford.edu/entries/pragmatism/> **2021: Updated**
- Legg, C. (2018). "Peirce and Sellars on Nonconceptual Content", in *Sellars and the History of Modern Philosophy*, ed. L. Corti and A. Nunziante (Routledge), 125-143.
- Legg, C. and Giladi, P. (2018). "Metaphysics – Low in Price, High in Value: A Critique of Global Expressivism", *Transactions of the Charles S. Peirce Society* 54(1), 64-83.
- Legg, C. (2018). "'The Solution to Poor Opinions is More Opinions': Peircean Pragmatist Tactics for the Epistemic Long Game", in *Post-Truth, Fake News: Viral Modernity & Higher Education*, ed. M. Peters, S. Rider, T. Besley and M. Hyvönen (Springer), 43-58.
- Legg, C. and Franklin, J. (2017). "Perceiving Necessity". *Pacific Philosophical Quarterly* 98(3), 320-343.
- Legg, C. (2017). "Idealism Operationalized: How Peirce's Pragmatism Can Help Explicate and Motivate the Possibly Surprising Idea of Reality as Representational", in *From Icons to Logic: Peirce on Perception and Reasoning*, ed. K. Hull and R.K. Atkins (Routledge), 40-53.
- Legg, C. and Misak, C. (2016). "Charles Sanders Peirce on Necessity", in *Logical Modalities from Aristotle to Carnap: The Story of Necessity*, ed. M. Cresswell, E. Mares & A. Rini (Cambridge University Press), 256-278.
- Legg, C. (2014) "Peirce's Limit Concept of Truth", *Philosophy Compass* 9(3), 204-213.
- Legg, C. (2014) "Logic, Ethics and the Ethics of Logic", in *Charles Sanders Peirce in His Own Words*, ed. T. Thellefsen and B. Sorenson (De Gruyter), 271-278.
- Gibbons, S. and Legg, C. (2013) "Higher-order One-many Problems in Plato's Philebus and Recent Australian Metaphysics", *Australasian Journal of Philosophy* 91(1), 119-138.
- Legg, C. (2013) "Peirce, Meaning and the Semantic Web", *Semiotica* 193, 119-143.
- Legg, C. (2013) "What is a Logical Diagram?", in Shin and Moktefi, ed.s, *Visual Reasoning with Diagrams* (Springer), 1-18.
- Legg, C. (2012) "The Hardness of the Iconic Must: Can Peirce's Existential Graphs Assist Modal Epistemology?", *Philosophia Mathematica*, 20(1), 1-24.
- Legg, C. (2010) "Pragmaticism on the Semantic Web", in *Ideas in Action: Proceedings of the Applying Peirce Conference* (Nordic Pragmatism Network, Helsinki, 2010), 174-189.
- Medelyan, O., Milne, D., Legg, C., Witten, I. (2009) "Mining Meaning from Wikipedia", *International Journal of Human-Computer Studies*, 67(9), 716-54.
- 2012: Most Cited Paper Award: IJHCS (2009-2011)**
- Legg, C. (2008) "The Problem of the Essential Icon", *American Philosophical Quarterly*, 45(3), 207-32.
- Legg, C. (2008) "Argument-Forms which Turn Invalid Over Infinite Domains: Physicalism as Supertask?", *Contemporary Pragmatism*, 5(1), 1-11.
- Legg, C. (2008) "Making it Explicit and Clear: From 'Strong' to 'Hyper-' Inferentialism in Brandom and Peirce", *Metaphilosophy*, 39(1), 105-23.
- Legg, C. (2008) "Catnesses", *What Philosophy Can Tell You About Your Cat*, ed. S. Hales (Open Court), 229-38. **2011: Translated into Italian**
- Legg, C. (2007) "Ontologies on The Semantic Web", *Annual Review of Information Science and Technology*, 41, 407-52. **2010: Translated and republished in Croatian Library Journal**
- Legg, C. (2005) "The Meaning of Meaning-Fallibilism", *Axiomathes*, 15(2), 293-318.
- Legg, C. (2003) "This is Simply What I Do". *Philosophy and Phenomenological Research* 46(1), 58-80.
- Legg, C. (2002) "Predication and the Problem of Universals", *Philosophical Papers*, 30(2), 117-43.

- Legg, C. (2001) “Naturalism and Wonder: Peirce on the Logic of Hume’s Argument against Miracles”, *Philosophia*, 28(1-4), 297-318.
- Legg, C. (1999) “Extension, Intension and Dormitive Virtue”. *Transactions of the Charles S. Peirce Society* 35(4), 654-77.
- Legg, C. (1999) “Real Law in Charles Peirce’s ‘Pragmaticism’”, in “Causation and Laws of Nature”, *Australasian Studies in History and Philosophy of Science*, ed. H. Sankey (Kluwer), 125-42.

Unrefereed Journal Articles and Book Chapters

- Strand, T. and Legg, C. (2019). “Peirce and Education”, in *Encyclopedia of Educational Philosophy and Theory*, ed. M. Peters (Singapore: Springer). https://doi.org/10.1007/978-981-287-532-7_571-1
- Legg, C. (2015). “Grasping Mathematical Reality”. *Cuadernos de Sistemática Peirceana*, ed. Oostra, A. and Zalamea, F. (Colombia: Editorial Nomos), 7-26.
- Legg, C. (2017). “‘Diagrammatic Teaching’: The Role of Iconic Signs in Meaningful Pedagogy”, in *Edusemiotics: A Handbook*, ed. I. Semetsky (Springer), 29-45. **2021: Translated into Chinese**
- Peters M., Jandrić P., Irwin R., Locke K., Devine N., Gibbons A., Legg, C. et al. (2016) “Towards a Philosophy of Academic Publishing”. *Educational Philosophy and Theory*, 48(14), 1401-25.
- Legg, C. (2014) “‘Things Unreasonably Compulsory’: A Peircean Challenge to a Humean Theory of Perception: Particularly with Respect to Perceiving Necessary Truths.”, *Cognitio* 15(1), 89-112. **Publication of keynote at 14th International Meeting on Pragmatism.**
- Legg, C. (2010) “Huw Price”, *Companion to Philosophy in Australia and New Zealand*, ed. N. Trakakis (Melbourne: Monash University Press), 474-477.
- Legg, C. (2008) “Letting Reality Bite”, Symposium on Teaching Peirce to Undergraduates, *Transactions of the Charles S. Peirce Society*, 64(2), 208-12.

Edited Special Issues

- Basu, A., Stapleton, G., Linker, S., Legg, C., Manalo, E. and Viana, P. (eds.) (2021) *Diagrammatic Representation and Inference: Proceedings, 12th International Conference, Diagrams 2021*, Virtual, September 28–30, 2021 (Springer).
- Legg, C. and Strand, T. (eds.) (2018) “Peirce and Education”, 10 entries in *Encyclopedia of Educational Philosophy and Theory* (Springer).
- Legg, C. and Richmond, G. (eds.) (July 2013) “Joseph Ransdell and His Legacy”, *Transactions of the Charles S. Peirce Society* 49(4). Includes introduction: Legg, C. “‘The Meaning of a Thought is Altogether Something Virtual’: Joseph Ransdell and His Legacy”, 451-456.

Other Contribution to Refereed Journal

- Legg, C. (2014) “Peirce’s Reception in Australia and New Zealand”, in “Peirce’s Reception in the World”, special issue of *European Journal of Pragmatism and American Philosophy* 6(1), 84-86.
- Legg, C. (2010) “Engineering Philosophy”, commentary on Aaron Sloman, “An Alternative to Working on Machine Consciousness”, *International Journal of Machine Consciousness* 2(1), 45-50.
- Legg, C. (2002) Critical Review of Naomi Cumming, “The Sonic Self: Musical Subjectivity and Signification”, in *Recherches Sémiotiques/Semiotic Inquiry*, 22(1-2-3), 315-327.

Recent Book Reviews

- Legg, C. and Reynolds, J. (2018) Review of Mark Eli Kalderon, “Sympathy in Perception”, *Notre Dame Philosophical Reviews*, 2018.08.09, <https://ndpr.nd.edu/news/sympathy-in-perception/>
- Legg, C. (2018) Review of Giovanni Maddalena, “The Philosophy of Gesture: Completing Pragmatists’ Incomplete Revolution”, *Review of Metaphysics* 72(1), 143-147.
- Legg, C. (2016) Review of Gabriele Gava, “Peirce’s Account of Purposefulness: a Kantian Perspective”, *International Journal of Philosophical Studies*, 24(2), 267-270.
- Legg, C. (2015) Review of Danielle Macbeth, “Realizing Reason: A Narrative of Truth and Knowing”, *Notre Dame Philosophical Reviews*, 2015.07.14, <https://ndpr.nd.edu/news/realizing-reason-a-narrative-of-truth-and-knowing/>

Legg, C. (2013) Review of Paul Forster, “Peirce and the Threat of Nominalism”, *Journal of the History of Philosophy*, 51(1), 137-8.

Keynote Presentations

- April 2016: “Scientific Integrity: A Pragmatist Examination of Theory and Practice in the Ethics of Inquiry”, Science and Values in Peirce and Dewey: A Conference in Honour of Angus Kerr-Lawson, University of Waterloo, Waterloo, Canada.
- November 2014: “Charles Peirce’s Limit Concept of Truth”, *44th Annual PESA Conference: Education as Philosophies of Engagement*, Hamilton, New Zealand.
- April 2014: “What Achilles Did and the Tortoise Wouldn’t”, *Australasian Postgraduate Philosophy Conference*, University of Sydney, Sydney, Australia.
- Nov 2012: “Necessary Connections Between Distinct Existences: A Peircean Challenge to Humeanism”, *14th International Meeting on Pragmatism: Pontifical Catholic University of São Paulo*, São Paulo, Brazil.

Refereed Conference Proceedings

- Legg, C. (2018) “The Epistemology of Mathematical Necessity.” Proceedings of *Diagrammatic Representation and Inference: 10th International Conference, DIAGRAMS2018*, Edinburgh, UK, June 18-22, 2018, Springer.
- Legg, C., Sarjant, S. (2013) “Ontological Quality Control in Large-scale, Applied Ontology Matching”, Proceedings of 8th International Workshop on Ontology Matching, *OM-2013. ISWC-2013*, Oct. 21 2013, Sydney, Australia.
- Stannett, M., Legg, C., Sarjant, S. (2013) “Massive Ontology Interface”, *Proceedings of the 14th Annual Conference of the New Zealand Chapter of the ACM Special Interest Group on Computer-Human Interaction (CHINZ 2013)*, ACM. 1-8.
- Legg, C., Sarjant, S. (2012) “Bill Gates is not a Parking Meter: Philosophical Quality Control in Automated Ontology-building”, Symposium on Computational Philosophy, *AISB/IACAP World Congress 2012*, Birmingham, England, July 2012.
- Kasi, M., Hinze, A., Legg, C., Jones, S. (2012) “SEPSen: semantic event processing at the sensor nodes for energy efficient wireless sensor networks”, *DEBS '12: Proceedings of the 6th ACM International Conference on Distributed Event-Based Systems*, July 16-20, 2012. Berlin, Germany, 119-122.
- Sarjant, S., Legg, C., Medelyan, O. and Robinson, M. (2009) “‘All You Can Eat’ Ontology-Building: Feeding Wikipedia to Cyc” Proceedings, *IEEE/WIC/ACM International Conference on Web Intelligence, WI-2009*, Milan (September 2009), 341-8. **Best Student Paper Award.**
- Medelyan, O. and Legg, C. (2008) “Integrating Cyc and Wikipedia: Folksonomy Meets Rigorously Defined Common-sense.” Proceedings, *Workshop on Wikipedia and AI, Chicago AAAI08*, Chicago, USA (July 2008), 13-18.

Conference Presentations

- Nov 2021: “Truth-Telling in Unprecedented Time: Getting to Post-Post Truth”, *Alfred Deakin Institute Conference: Recovery, Reconfiguration, and Repair: Mobilising the Social Sciences and Humanities for a Post-Pandemic World*, Deakin University, Melbourne, Australia (online).
- Nov 2020: “Discursive Habits: A Representationalist Rethinking of Teleosemiotics”, *20th Gatherings in Biosemiotics (GiBS2020)*, Palacky University, Olomouc, Czech Republic (online).
- Mar 2019: “Discursive Habits: A Representationalist Rethinking of Teleosemiotics”, *Minds in Skilled Performance: Integrating Naturalistic, Pragmatic and Phenomenological Approaches*, University of Wollongong, Wollongong, Australia.
- Feb 2019: “The Sociality of Truth: A Peircean Pragmatist Perspective”, *Naturalism and Sociality: Second Australian Hegel Society Conference*, University of New South Wales, Sydney, Australia.
- Dec 2018: “The Solution to Poor Opinions is More Opinions – Peircean Epistemology for the ‘Post-Truth’ Era”, *Australasian Society for Continental Philosophy (ASCP) Conference*, University of Western Sydney, Sydney, Australia.

- Aug 2018: “The Epistemology of Mathematical Necessity”, *24th World Congress of Philosophy in Beijing*, Beijing, China.
- Aug 2018: “Buddhist Solutions to the Myth of the Given?”, *Workshop: Buddhism and Philosophy*, Deakin University, Melbourne, Australia.
- June 2018: “Peirce and Sellars on Non-Conceptual Content”, *Third European Pragmatism Conference*, University of Helsinki, Finland.
- Jan 2018: “Peter Olen: ‘Wilfrid Sellars and the Foundations of Normativity’”, *Eastern Division of the American Philosophical Association Conference*, Savannah, Georgia, USA.
- Dec 2017: “The Solution to Poor Opinions is More Opinions – Peircean Epistemology for the ‘Post-Truth’ Era”, *Philosophy of Education Society of Australasia (PESA) Conference*, Newcastle, NSW.
- Nov 2017: “Peirce and Sellars on Non-Conceptual Content”, *Australasian Society for Continental Philosophy (ASCP) Conference*, University of Tasmania, Hobart.
- Nov. 2017: “Liberal as Methodological Naturalism”, *Liberal Naturalism Conference*, Deakin University, Melbourne, Australia.
- July 2017: “There is a ‘Truthmaker’ Argument against Nominalism”, *Australasian Association of Philosophy Conference*, University of Adelaide, Adelaide, Australia.
- July 2016: “A Properly Pragmatist Pragmatics”, *Australasian Association of Philosophy Conference*, Monash University, Melbourne Australia & *Summer Institute of American Philosophy*, University of Oregon, USA.
- Dec 2015: “Scientific Integrity: A Peircean Pragmatist Approach to the Ethics of Inquiry”, *Philosophy of Education Society of Australasia Conference*, Australian Catholic University, Melbourne, Australia, and *New Zealand Association of Philosophy Conference*, Massey University, Palmerston North, NZ.
- Nov 2015: “Grasping Real Mathematical Thirdness”, *Peirce’s Mathematics Conference*, Universidad Nacional de Colombia, Bogotá, Colombia.
- June 2015: “Realism about Universals in Charles Peirce and the British Idealists: A Comparative Study”: *Workshop: Rethinking Modern Philosophy: Origins, Connections, and Traditions*, University of Sheffield, Sheffield, UK.
- June 2015: “Idealism Operationalized: Charles Peirce’s Theory of Perception”, *Summer Institute in American Philosophy*, Dublin, Ireland.
- May 2015: “Scientific Integrity: A Peircean Pragmatist Approach to the Ethics of Inquiry”, *Idealism and Pragmatism: Convergence or Contestation? Ethics, Social Thought and Religion*, Collège de France.
- April 2015: “What Achilles Did and the Tortoise Wouldn’t”, *Pacific Division of the American Philosophical Association Conference*, Vancouver, Canada.
- Jan 2015: “The Purpose of the Essential Indexical”, *From Intuition to Indexicality: New Perspectives on Peirce’s Theory of the Index*, University College London, UK.
- Dec 2014: “Idealism Operationalized: Charles Peirce’s Theory of Perception”, *New Zealand Association of Philosophy Conference*, Christchurch, New Zealand.
- July 2014: “Perceiving Necessity”, *Charles S. Peirce International Centennial Congress*, Lowell, Massachusetts, USA.
- April 2014: “Idealism Operationalized: How Pragmatism Can Help Explicate and Motivate the Possibly Surprising Idea of Reality as Representational”, *Bridging Traditions: Idealism and Pragmatism*, Goethe University, Frankfurt, Germany.
- Sep 2013: “Final wrap-up”, *Women in Philosophy: What Needs to Change?* ANU, Canberra, Australia.
- July 2013: “Semiotic Platonic Realism”, *Australasian Association of Philosophy Conference*, Brisbane, Australia.
- Dec 2012: “Semiotic Platonic Realism”, *Neo-Pragmatism: Truth and Justification*, Sydney, Australia.
- Dec 2012: “Perceiving Necessity”, *Australasian Association of Philosophy Conference*, Wellington, NZ.
- July 2012: “What Achilles did and the Tortoise Wouldn’t”, *Open Sessions, Joint Sessions of the Mind and Aristotelian Societies*, Stirling, UK.

- July 2012: “Bill Gates is not a Parking Meter: Philosophical Quality Control in Automated Ontology-building”, *AISB/IACAP World Congress 2012*, Birmingham, UK.
- July 2011: “Epistemic Particularism”, *Australasian Association of Philosophy Conference*, Dunedin, NZ.
- Feb 2011: “What is a Logical Diagram?” *Logical Pragmatism Miniconference*, Auckland, NZ.
- Jan 2011: “The One-Many Problem: One problem or many? Some Insights from Plato’s Philebus”, *Australasian Society for Classical Studies Conference*, Auckland, NZ.
- July 2010: “The One-Many Problem: One problem or many? Some Insights from Plato’s Philebus”, *Australasian Association of Philosophy Conference*, Sydney, Australia.
- Dec 2009: “The Hardness of the Iconic Must: Can Peirce’s Existential Graphs Assist Modal Epistemology?” *Australasian Association of Philosophy Conference (NZ Division)*, Massey University, Palmerston North, New Zealand.
- July 2008: “Scientific Integrity”, *Australasian Association of Philosophy Conference*, Melbourne, Aus.
- July 2008: “Integrating Cyc and Wikipedia: Folksonomy meets rigorously defined common-sense” (with Olena Medelyan), *Workshop on Wikipedia and AI, Chicago AAAI08*, Chicago, USA.
- Dec 2007: “The Problem of the Essential Icon”, *Australasian Association of Philosophy Conference (NZ Division)*, Auckland, New Zealand.
- June 2007: “Peirce, Meaning and the Semantic Web”, *Applying Peirce Conference*, University of Helsinki.
- Dec 2006: “Epistemic Temperance”, *Australasian Association of Philosophy Conference (NZ Division)*, Wellington.
- July 2005: “Making it Explicit and Clear”. *Australasian Association of Philosophy Conference*, Sydney.

Other Recent Invited Presentations

- Mar 2021: “Discursive Habits: Peirce and Cognitive Semiotics”, *International Association for Cognitive Semiotics* (online presentation: <https://youtu.be/jrW4AsV5kCQ>).
- June 2018: “Liberal as Methodological Naturalism”, staff colloquium, Department of Philosophy, Hildesheim University, Germany.
- Nov 2017: “Peirce and Sellars on Nonconceptual Content”, staff colloquia, Departments of Philosophy, University of Melbourne and Latrobe University, Australia.
- Nov 2016: “Idealism Operationalized: Charles Peirce’s Theory of Perception”, staff colloquium, Department of Philosophy, Vanderbilt University, TN, USA.
- April 2015: “Idealism Operationalized: Charles Peirce’s Theory of Perception”, staff colloquium, Department of Philosophy, University of Nevada at Las Vegas, NV, USA.
- March 2015: “Semiotic Platonic Realism”, staff colloquium, Department of Philosophy, Swarthmore College, PA, USA.
- Aug 2013: “Semiotic Platonic Realism”, staff colloquium, Department of Philosophy, University of Auckland, NZ.
- April 2012: “What is a Logical Diagram?”, staff colloquium, Department of Philosophy, University of Northern Arizona, USA.
- May 2009: “All You Can Eat Ontology-Building: Feeding Wikipedia to Cyc”, PhD colloquium, Dept. Computational Linguistics, University of Heidelberg, Germany.
- April 2009: “All You Can Eat Ontology-Building: Feeding Wikipedia to Cyc”, two separate seminars: Philosophy and Computer Science Departments, University of Birmingham, and Knowledge Media Institute, Open University, Milton Keynes, UK.
- April 2009: “Scientific Integrity”, *James Martin Seminar Series*, Future of Humanity Institute, Department of Philosophy, Oxford.

Session Chair

- April 5, 2012: Ball, D., and Pickel, B. “One Dogma of Millianism”, *Pacific Division of the American Philosophical Association Conference*, Seattle, USA.

External Research Grants

“A Self-correcting Knowledge base for Large-scale Knowledge Engineering.”, New Zealand Marsden Fund (NZ\$ 585,000) 2012-2014. Awarded to University of Waikato. PI: Professor Ian Witten, Department of Computer Science, University of Waikato. Role: AI.

“Restraint: Recovering the Virtue of Self-Control or Temperance to Strengthen the Australian Social Fabric”, Australia Research Council Discovery Grant (AU\$ 150,000) 2006-2009. Awarded to UNSW and University of Waikato. PI: Professor James Franklin, University of NSW. Role: AI.

“Intelligent Structured Knowledge Source Integration via Software Agents”, Australia Research Council Linkage Grant (AU\$ 150,000) 2004-2006. Awarded to University of Melbourne and Cypcorp, Inc. PI: Professor Leon Sterling, Agent Lab, University of Melbourne. Role: AI.

Research Supervision

PhD: Siobhan Crowley, Criminology, Deakin University, Panel Supervisor	2021→
PhD: Meg McCamley, Philosophy, Deakin University, Chief Supervisor	2020→
PhD: Michael Mitchell, Philosophy, Deakin University, Panel Supervisor	2017→
PhD: André Sant’Anna, Philosophy, Otago University, Panel Supervisor (<i>completed</i>)	2016-2018
PhD: Sonja Arndt, Faculty of Education, University of Waikato, Panel Supervisor (<i>completed</i>)	2016-2017
PhD: Thomas Dabay, Philosophy, Vanderbilt University (<i>dissertation committee - completed</i>)	2015-2016
PhD: Jerome Agboola, Philosophy, Chief Supervisor (<i>completed</i>)	2012-2017
PhD: Kendall Lister, Computer Science, Panel Supervisor (<i>completed</i>)	2004-2007
PhD: Mumraiz Kasi Khan, Computer Science, Panel Supervisor (<i>completed</i>)	2011-2015
M.A.: Joshua Black, Philosophy, Sole Supervisor (<i>completed</i>)	2011-2012

External Examiner

PhD

Department of Philosophy, University of Adelaide	2015, 2018
Department of Philosophy, York University, Toronto	2014
Department of Philosophy, University of Melbourne	2008, 2009

MA

Philosophy Programme, Auckland University	2016
Philosophy Programme, Massey University	2014
Department of Philosophy University of Queensland	2013
Department of Philosophy University of Canterbury	2008, 2009
Department of Philosophy, University of Otago	2005

Service

Programme Committee

DIAGRAMS21 (2021, Philosophy Track Chair), The Charles S. Peirce International Centennial Congress (2014), PhiloWeb (2014).

Journal Scientific Board / Associate Editorship

Educational Philosophy and Theory, European Journal of Pragmatism and American Philosophy

Journal Referee: Review of Symbolic Logic, Australasian Journal of Philosophy, American Philosophical Quarterly, Metaphilosophy, Philosophical Papers, Journal of Philosophical Research, Synthese, International Studies in the Philosophy of Science, Pacific Philosophical Quarterly, Philosophy and Technology, Annual Review of Information Science and Technology, Information Research, Journal of the American Society for Information Science and Technology, Transactions of the Charles S. Peirce Society, Journal of Political Philosophy, Journal of Politics, Sophia, Philosophical Studies, TEXT.

Book Manuscript Referee: Routledge (2016), Cambridge University Press (2016).

Grant Referee: Czech Science Foundation (2013, 2015).

Summer School Teaching

North American Summer School in Logic, Language and Information: Austin, Texas, USA. June 2012.

European Summer School in Logic, Language and Information: Opole, Poland. August 2012.

Scholarly Associations

Australasian Association of Philosophy Council:

Ordinary Member

Jan 2012-2015

Convenor, Committee for the Status of Women in the Profession

July 2013-2020

Charles S. Peirce Society: Executive Board Member

2004-2007

Charles S. Peirce Essay Prize: Judge

2004, 2005, 2006