

# MARK ALFANO

[mark.alfano@gmail.com](mailto:mark.alfano@gmail.com)  
[www.alfanophilosophy.com](http://www.alfanophilosophy.com)

**PROFILE:** My work in **moral psychology** encompasses subfields in both philosophy (**ethics, epistemology, philosophy of science, philosophy of mind**) and social science (**social psychology, personality psychology**). I also bring **digital humanities** methods to bear on both contemporary problems and the history of philosophy (especially **Nietzsche**). I have experience working with R, Tableau, and Gephi.

**IMPACT** (according to Google Scholar, 4 January 2020)

Total citations: 1269  
*h*-index: 20  
*m*-quotient: 2.25  
*i*10-index: 34

## EMPLOYMENT

Associate Professor, Macquarie University, 2020-  
Professorial Fellow, Australian Catholic University, 2017-20  
Associate Professor, Delft University of Technology, 2015-20  
Assistant Professor, University of Oregon, 2013-2015  
Postdoctoral Research Associate, Princeton University, 2012-2013  
Distinguished Guest Fellow, Notre Dame Institute for Advanced Study, 2011-2012

## EDUCATION

The Graduate Center, City University of New York (CUNY), Ph.D., Philosophy, 2011  
Princeton University, A.B., Philosophy, with honors, 2005

## HONORS AND AWARDS

1. Visiting Fellowship, Australian National University (April-May 2016)
2. Dissertation Writing Fellowship, CUNY (2009-2011)
3. Chancellor's Fellowship, CUNY (2006-2011)

## GRANTS

1. Social virtue epistemology: What does it take to be an intellectually humble Socratic gadfly. John Templeton Foundation. \$1,382,150. (2020-22)
2. Challenging the use of masculinity as a recruit mechanism in extremist narratives. (co-I with Joshua Roose) State of Victoria, Australia. \$88,717. (2019-20)
3. Trust in a social and digital world. (co-PI with Colin Klein) Australian Research Council. \$300,000. (2019-22)
4. Scaffolding the media for intellectually humble discourse. John Templeton Foundation. \$250,000. (2017-19)
5. Moral molecules: How new values are created. (co-I with Oliver Curry & Mark Brandt) Toyota Foundation. ¥6,200,000. (2018-19)
6. Micro-targeting and local elections. (co-I with Haye Hazenberg, Scott Cunningham, & Jeroen van den Hoven) Netherlands Ministry of the Interior. €35,000. (2018)

**GRANTS (CONTINUED...)**

7. Explanation and understanding in the age of algorithms. Center for Interdisciplinary Studies, Bielefeld, Germany. €10,000. (2018)
8. Enabling constructive public discourse on social media. Netherlands Institute for Research on Information and Communication Technology. €25,000. (2017)
9. Giving from the heart: The role of the heart and the brain in virtuous motivation and integrity. (co-PI with Christina Karns) John Templeton Foundation. \$190,000. (2015-17)
10. Moral Technology. Congressi Stefano Franscini Fund (co-PI with Markus Christen & Roberto Weber) 31,500 Swiss Francs. (2016)
11. Intellectual humility: The elusive virtue. (co-PI with Daniel Lapsley & Paul Stey) John Templeton Foundation. \$251,745. (2013-2015)

**PUBLICATIONS**

## MONOGRAPHS

1. **Alfano, M.** (2019). *Nietzsche's Moral Psychology*. Cambridge University Press.
2. **Alfano, M.** (2016). *Moral Psychology: An Introduction*. Polity.
  - [reviewed](#) in *Ethical Theory and Moral Practice* (2018); [reviewed](#) in *Syndicate Philosophy* (2018) with responses by author
3. **Alfano, M.** (2013). *Character as Moral Fiction*. Cambridge University Press.
  - [reviewed](#) in *Journal of Moral Philosophy* (2017); [reviewed](#) in *Notre Dame Philosophical Reviews* (2014); [reviewed](#) in *The Review of Metaphysics* (2015); [reviewed](#) in *Australasian Journal of Philosophy* (2015); [reviewed](#) in *Ethics* (2014); [reviewed](#) in *Journal of Applied Philosophy* (2014); [reviewed](#) in *Philosophy* (2014); [reviewed](#) in *Metapsychology* (2014); [discussed](#) in *New Books in Philosophy* podcast (2014); [reviewed](#) in *Analysis & Metaphysics* (2013); [reviewed](#) in *Dialogue* (2013)

## JOURNAL ARTICLES

1. **Alfano, M.** (forthcoming). Virtues for agents in directed social networks. *Synthese*.
2. **Alfano, M.** (forthcoming). Towards a genealogy of forward-looking responsibility. *The Monist*.
3. **Alfano, M.**, Carter, J. A., Ebrahimi Fard, A., Clutton, P., & Klein, C. (forthcoming). Technologically scaffolded atypical cognition: The case of YouTube's recommender system. *Synthese*.
4. Curry, O. & **Alfano, M.** (2020). Morality is fundamentally an evolved solution to problems of social cooperation. *Critique of Anthropology*.
5. **Alfano, M.** & Cheong, M. (2019). Guest editors' introduction: Examining moral emotions in Nietzsche with the 'Semantic Web Exploration Tool: Nietzsche'. *Journal of Nietzsche Studies*, 50(1): 1-10.
6. Levy, N. & **Alfano, M.** (2019). Knowledge from vice: Deeply social epistemology. *Mind*.
7. **Alfano, M.**, Carter, J. A., & Cheong, M. (2018). Technological seduction and self-radicalization. *Journal of the American Philosophical Association*, 4(3): 298-322.
  - Selected as one of the top 10 philosophy papers of 2018 by *Philosopher's Annual*
8. **Alfano, M.** (2018). Nietzsche's polychrome exemplarism. *Ethics & Politics*, 20(2): 45-64.

**PUBLICATIONS (CONTINUED...)**

## JOURNAL ARTICLES (CONTINUED...)

9. **Alfano, M.** (2018). A plague on both your houses: Virtue ethics after situationism and repligate. *Teoria*.
10. **Alfano, M.**, Higgins, A., & Levernier, J. (2018). Identifying virtues and values through obituary data-mining. *Journal of Value Inquiry*, 52(1): 59-79.
11. Christen, M., **Alfano, M.**, & Robinson, B. (2017). A cross-cultural assessment of the semantic dimensions of intellectual humility. *AI & Society*.
12. **Alfano, M.** (2017). Twenty-first century perspectivism: The role of emotions in scientific inquiry. *Studi di Estetica*, 7(1): 65-79.
13. **Alfano, M.**, Iurino, K., Stey, P., Robinson, B., Christen, M., Yu, F., & Lapsley, D. (2017). Development and validation of a multi-dimensional measure of intellectual humility. *PLoS ONE*, 12(8): e0182950.
14. **Alfano, M.** & Robinson, B. (2017). Gossip as a burdened virtue. *Ethical Theory and Moral Practice*, 20: 473-82.
15. **Alfano, M.** (2016). The topology of communities of trust. *Russian Sociological Review*, 15(4): 30-56.
16. Robinson, B. & **Alfano, M.** (2016). I know you are but what am I? Anti-individualism about intellectual humility and *wu-wei*. *Logos & Episteme*, 7(4): 435-59.
17. Berger, J. & **Alfano, M.** (2016). Virtue, situationism, and the cognitive value of art. *The Monist*, 99(2), 144-58.
18. **Alfano, M.** (2015). Placebo effects and informed consent. *American Journal of Bioethics*, 15(10): 3-12.
19. **Alfano, M.** (2015). An enchanting abundance of types: Nietzsche's modest unity of virtue thesis. *Journal of Value Inquiry*, 49(3): 417-35.
20. Robinson, B., Stey, P. & **Alfano, M.** (2015). Reversing the side-effect effect: The power of salient norms. *Philosophical Studies*, 172(1): 177-206.
21. **Alfano, M.** (2015). How one becomes what one is called: On the relation between traits and trait-terms in Nietzsche. *Journal of Nietzsche Studies*, 46(2): 261-69.
22. **Alfano, M.** & Robinson, B. (2014). Bragging. *Thought*, 3(4): 263-72.
23. **Alfano, M.** (2013). The most agreeable of all vices: Nietzsche as virtue epistemologist. *British Journal for the History of Philosophy*, 21(4): 767-90.
24. **Alfano, M.** (2013). Nietzsche, naturalism, and the tenacity of the intentional. *Journal of Nietzsche Studies*, 44(3): 457-64.
25. **Alfano, M.** (2013). Identifying and defending the hard core of virtue ethics. *Journal of Philosophical Research*, 38: 233-60.
26. Robinson, B., Stey, P. & **Alfano, M.** (2013). Virtue and vice attributions in the business context: An experimental investigation. *Journal of Business Ethics*, 113(4): 649-61.
27. **Alfano, M.** (2012). Wilde Heuristics and Rum Tum Tuggers: Preference indeterminacy and instability. *Synthese*, 189(1): 5-15.
28. **Alfano, M.** (2012). Expanding the situationist challenge to responsibilist virtue epistemology. *Philosophical Quarterly*, 62(247): 223-49.
29. **Alfano, M.**, Beebe, J., & Robinson, B. (2012). The centrality of belief and reflection in Knobe effect cases. *The Monist*, 95(2): 264-89.
30. **Alfano, M.** (2011). Explaining away intuitions about traits: Why virtue ethics seems plausible (even if it isn't). *Review of Philosophy and Psychology*, 2(1): 121-36.

**PUBLICATIONS (CONTINUED...)**

## JOURNAL ARTICLES (CONTINUED...)

31. **Alfano, M.** (2010). The tenacity of the intentional prior to the *Genealogy*. *Journal of Nietzsche Studies*, 40: 123-40.
32. **Alfano, M.** (2009). Sensitivity theory and the individuation of belief-formation methods. *Erkenntnis*, 70(2): 271-81.
33. **Alfano, M.** (2009). A danger of definition: Polar predicates in moral theory. *Journal of Ethics and Social Philosophy*, 3(3): 1-13.
34. **Alfano, M.** (2007). A critical discussion of the compatibility of Bayesianism and inference to the best explanation. *Philosophical Writings*, 34: 39-58.

## CHAPTERS IN EDITED VOLUMES

1. **Alfano, M.** & Christen, M. (forthcoming). A framework for understanding and evaluating moral technologies. In S. Salardi & M. Saporit (eds.), *La Tecnologie 'Moralie' Emergenti e le Sfide Etico-giuridiche delle Nuove Soggettività*.
2. **Alfano, M.** & Sullivan, E. (forthcoming). Online trust and doubt. In M. Hannon & J. de Ridder (eds.), *Handbook of Political Epistemology*. Routledge.
3. **Alfano, M.** (forthcoming). Nietzsche on humility. In J. Steinberg (ed.), *Humility: A History*. Oxford University Press.
4. Sullivan, E., & **Alfano, M.** (forthcoming). A normative framework for sharing information online. In C. Veliz (ed.), *Oxford Handbook of Digital Ethics*. Oxford University Press.
5. **Alfano, M.**, Sullivan, E., & Fard, A. (forthcoming). Ethical pitfalls for natural language processing in psychology. In M. Dehghani & R. Boyd (eds.), *The Atlas of Language Analysis in Psychology*. Guilford Press.
6. **Alfano, M.** & Sullivan, E. (forthcoming). Humility in social networks. In A. Tanesini, M. Lynch, & M. Alfano (eds.), *Routledge Handbook of Humility*. Routledge.
7. Sullivan, E. & **Alfano, M.** (forthcoming). Vectors of epistemic insecurity. In I. J. Kidd, H. Battaly, & Q. Cassam (eds.), *Vice Epistemology: Theory and Practice*. Routledge.
8. **Alfano, M.** (2020). Nietzsche's virtues: curiosity, courage, pathos of distance, sense of humor, and solitude. In F. Timmermann & C. Halbig (eds.), *Handbook of Virtue and Virtue Ethics*. Springer.
9. Sullivan, E., Sondag, M., Rutter, I., Meulemans, W., Cunningham, S., Speckmann, B., & **Alfano, M.** (2020). Can real social epistemic networks deliver the wisdom of crowds? In T. Lombrozo, J. Knobe, & S. Nichols (eds.), *Oxford Studies in Experimental Philosophy*. Oxford University Press.
10. **Alfano, M.** & Huijts, N. (2019). Trust and distrust in institutions and governance. In J. Simon (ed.), *Handbook of Trust and Philosophy*. Routledge.
11. **Alfano, M.** & Higgins, A. (2019). Natural language processing and network visualization for philosophers. In E. Fischer & M. Curtis (eds.), *Methodological Advances in Experimental Philosophy*. Bloomsbury.
12. **Alfano, M.** & Sullivan, E. (2019). Negative epistemic exemplars. In B. Sherman & S. Goguen (eds.), *Overcoming Epistemic Injustice: Social and Psychological Perspectives*. Rowman & Littlefield.
13. Higgins, A., Levernier, J. & **Alfano, M.** (2019). Mapping human values: Enhancing social marketing through obituary data-mining. In E. Gurel-Atay & L. Kahle (eds.), *Social and Cultural Values in a Global and Digital Age*. Routledge.

**PUBLICATIONS (CONTINUED...)**

## CHAPTERS IN EDITED VOLUMES (CONTINUED...)

14. **Alfano, M.** (2019). Nietzsche's affective perspectivism as a philosophical methodology. In P. Loeb & M. Meyer (eds.), *Nietzsche's Metaphilosophy*. Cambridge University Press.
15. Robichaud, P. & **Alfano, M.** (2018). Nudges and other moral technologies in the context of power: Assigning and accepting responsibility. In D. Boonin (ed.), *Handbook of Philosophy and Public Policy*. Palgrave.
16. **Alfano, M.** (2018). Digital humanities for history of philosophy: A case study on Nietzsche. In L. Levenberg, T. Neilson, & D. Rheams (eds.), *Handbook of Methods in the Digital Humanities*. Palgrave.
17. **Alfano, M.** (2018). The epistemic function of contempt and laughter in Nietzsche. In M. Mason (ed.), *The Moral Psychology of Contempt*. Rowman & Littlefield.
18. Skorburg, J. A. & **Alfano, M.** (2018). Intelligence as an interactionist virtue. In H. Battaly (ed.), *The Routledge Handbook of Virtue Epistemology*. Routledge.
19. Iurino, K., Robinson, B., Christen, M., Stey, P., & **Alfano, M.** (2018). Constructing and validating a scale of inquisitive curiosity. In I. Inan, L. Watson, D. Whitcomb, & S. Yigit, (eds.), *The Moral Psychology of Curiosity*. Rowman & Littlefield.
20. **Alfano, M.** & Skorburg, J. A. (2018). Extended knowledge, the recognition heuristic, and epistemic injustice. In D. Pritchard, J. Kallestrup, O. Palermos, & J. A. Carter (eds.), *Extended Knowledge*. Oxford University Press.
21. **Alfano, M.** (2018). A schooling in contempt: Emotions and the *pathos of distance*. In P. Katsafanas (ed.), *The Nietzschean Mind*. Routledge.
22. Koralus, P. & **Alfano, M.** (2017). Reasons-based moral judgment and the erotetic theory. In J.-F. Bonnefon & B. Trémolière (eds.), *Moral Inferences*. 77-106. Routledge.
23. **Alfano, M.** (2017). Epistemic situationism: An extended prolepsis. In A. Fairweather & M. Alfano (eds.), *Epistemic Situationism*. 44-61. Oxford University Press.
24. **Alfano, M.** & Skorburg, J. A. (2017). The embedded and extended character hypotheses. In J. Kiverstein (ed.), *Handbook of Philosophy of the Social Mind*. 465-78. Routledge.
25. **Alfano, M.**, Holden, L., & Conway, A. (2016). Intelligence, race, and psychological testing. In N. Zack (ed.), *Handbook of Philosophy and Race*. 474-86. Oxford University Press.
26. **Alfano, M.** (2016). Friendship and the structure of trust. In A. Masala & J. Webber (eds.), *From Personality to Virtue: Essays in the Psychology and Ethics of Character*. 186-206. Oxford University Press.
27. **Alfano, M.** (2016). How one becomes what one is: The case for a Nietzschean conception of character development. In I. Fileva (ed.), *Questions of Character*. 89-104. Oxford University Press.

**PUBLICATIONS (CONTINUED...)**

## CHAPTERS IN EDITED VOLUMES (CONTINUED...)

28. **Alfano, M.** (2015). Ramsifying virtue theory. In M. Alfano (ed.), *Current Controversies in Virtue Theory*. 123-35. Routledge.
29. **Alfano, M.** (2014). Extending the situationist challenge to reliabilism about inference. In A. Fairweather (ed.), *Virtue Epistemology Naturalized: Bridges Between Virtue Epistemology and Philosophy of Science*. 103-22. Synthese Library.
30. **Alfano, M.** (2014). What are the bearers of virtues? In H. Sarkissian & J. C. Wright (eds.), *Advances in Experimental Moral Psychology*. 73-90. Continuum.
31. **Alfano, M.** (2014). Stereotype threat and intellectual virtue. In O. Flanagan & A. Fairweather (eds.), *Naturalizing Epistemic Virtue*. 155-74. Cambridge University Press.
32. Christen, M. & **Alfano, M.** (2013). Outlining the field — A research program for empirically informed ethics. In M. Christen, C. van Schaik, J. Fischer, M. Huppenbauer, & C. Tanner (eds.), *Empirically Informed Ethics: Morality between Facts and Norms*. 3-27. Springer Library of Ethics and Applied Philosophy.
33. Christen, M., **Alfano, M.**, & Lapsley, D. (2013). Ethical issues of ‘morality mining’: When the moral identity of individuals becomes a focus of data-mining. In H. Rahman & I. Ramos (eds.), *Ethical Data Mining Applications for Socio-Economic Development*. 1-21. IGI Global.

## COMMENTS

1. **Alfano, M.** (2019). Vices of other minds. *Ethical Theory and Moral Practice*.
2. **Alfano, M.**, & Klein, C. (2019). Trust in a social and digital world. *Social Epistemology Review and Reply Collective*, 8(10): 1-8.
3. **Alfano, M.** (2018). Moral reasoning is grounded in moral questions and curiosity. *Behavioral & Brain Sciences*.
4. **Alfano, M.** (2018). The Nietzschean precedent for anti-reflective, dialogical agency. *Behavioral & Brain Sciences*, e37: 12-13.
5. **Alfano, M.** (2015). Becoming less unreasonable: A reply to Sherman. *Social Epistemology Review and Reply Collective*, 4(7): 59-62.
6. **Alfano, M.** (2015). Response to open peer commentaries. *American Journal of Bioethics*, 15(10): W1-W3.

## REFERENCE MATERIALS

1. **Alfano, M.**, Plakias, A. & Loeb, D. (2018). [Experimental moral philosophy](#). *Stanford Encyclopedia of Philosophy*.
2. Turri, J., **Alfano, M.**, & Greco, J. (2017). [Virtue epistemology](#). *Stanford Encyclopedia of Philosophy*.
3. **Alfano, M.** & Fairweather, A. (2013). [Situationism and virtue theory](#). *Oxford Bibliographies in Philosophy*.

**PUBLICATIONS (CONTINUED...)**

## EDITED VOLUMES

1. **Alfano, M.**, Klein, C., & de Ridder, J. (under contract). *Social Virtue Epistemology*. Routledge.
2. Tanesini, A., Lynch, M., & **Alfano, M.** (2020). *Routledge Handbook of Humility*. Routledge.
3. Fairweather, A. & **Alfano, M.** (2017). *Epistemic Situationism*. Oxford University Press.
  - [reviewed](#) in *Notre Dame Philosophical Reviews* (2018)
4. **Alfano, M.** (2015). *Current Controversies in Virtue Theory*. Routledge.
  - [reviewed](#) in *Journal of Moral Philosophy* (2019); [reviewed](#) in *Notre Dame Philosophical Reviews* (2015)

## SERIES

1. **Alfano, M.** *The Moral Psychology of the Emotions*. Rowman & Littlefield.
  - a. Norlock, K. (ed.), *The Moral Psychology of Forgiveness* (2017)
  - b. Gotlib, A. (ed.), *The Moral Psychology of Sadness* (2017)
  - c. Gordon, E. & Carter, J. A. (eds.), *The Moral Psychology of Pride* (2017)
  - d. Cherry, M. & Flanagan, O. (eds.), *The Moral Psychology of Anger* (2018)
  - e. Mason, M. (ed.), *The Moral Psychology of Contempt* (2018)
  - f. Strohminger, N. & Kumar, V. (eds.), *The Moral Psychology of Disgust* (2018)
  - g. Caouette, J. & Price, C. (eds.), *The Moral Psychology of Compassion* (2018)
  - h. Inan, I., Watson, L., Whitcomb, D., & Yigit, S. (eds.), *The Moral Psychology of Curiosity* (2018)
  - i. Telech, D. & Roberts, R. (eds.), *The Moral Psychology of Gratitude* (2019)
  - j. Grahle, A. & Archer, A. (ed.), *The Moral Psychology of Admiration* (2019)
  - k. Gotlib, A. (ed.), *The Moral Psychology of Regret* (2019)
  - l. Cokelet, B. & Maley, C. (eds.), *The Moral Psychology of Guilt* (2019)
  - m. Stahl, T. & Blöser, C. (eds.), *The Moral Psychology of Hope* (2019)
  - n. Robinson, B. (ed.), *The Moral Psychology of Amusement* (under contract)
  - o. Elpidorou, A. (ed.), *The Moral Psychology of Boredom* (under contract)
  - p. Protasi, S. (ed.), *The Moral Psychology of Envy* (in preparation)
  - q. Ware, L. (ed.), *The Moral Psychology of Fear* (in preparation)
  - r. Noah, T., & Rodogno, R. (eds.), *The Moral Psychology of Shame* (in preparation)
  - s. Lauria, F. (ed.), *The Moral Psychology of Grief* (in preparation)
  - t. Birondo, N. (ed.), *The Moral Psychology of Hatred* (in preparation)
  - u. Pismeny, A. & Brogaard, B. (eds.), *The Moral Psychology of Love* (in preparation)
  - v. Alfano, M. (ed.), *The Moral Psychology of Trust* (in preparation)
  - w. Alfano, M. (ed.), *The Moral Psychology of Resentment* (in preparation)

**PUBLICATIONS (CONTINUED...)**

## JOURNAL SPECIAL ISSUES

1. **Alfano, M.** & Klein, C. (2019). Trust in a social and digital world. *Social Epistemology*, 8(10).
2. **Alfano, M.** & Klein, C. (2019). Digital trust and distrust. *Social Epistemology Review and Reply Collective*.
3. **Alfano, M.** (2019). Emotions and reactive attitudes in Nietzsche. *Journal of Nietzsche Studies*.
4. **Alfano, M.**, Uhl, M., & Rusch, H. (2017). Ethics, morality, and game theory. *Games*, 8(3).
5. **Alfano, M.** (2016). Virtues. *The Monist*, 99(2).

## CONFERENCE PROCEEDINGS

1. Venkatasubramanian, S. & **Alfano, M.** (2020). The philosophical basis for algorithmic recourse. *Proceedings of the 2020 Conference on Fairness, Accountability, and Transparency (FAT\*)*.
2. **Alfano, M.**, Cunningham, S., Meulemans, W., Rutter, I., Sondag, M., Speckmann, B., & Sullivan, E. (2018). Social network-epistemology. *Proceedings of Institute of Electrical and Electronics Engineers eScience Conference, 14<sup>th</sup> International Conference on eScience*, 320-21.
3. Christen, M., Robinson, B., & **Alfano, M.** (2014). The semantic neighborhood of intellectual humility. *Proceedings of the European Conference on Social Intelligence*. 40-49.

**PRESENTATIONS**

## KEYNOTES

1. Solitude. Friedrich Nietzsche Society Conference. Tilburg University (September 2019)
2. Social epistemology in the 21<sup>st</sup> century. Australasian Association of Philosophy Conference on Social Epistemology. University of Melbourne (August 2018)
3. [Dark humor in dark times: The sustaining virtue of laughter](#). Simone Weil Lecture on Human Values. Australian Catholic University (July 2018)
4. Mapping human values. 3<sup>rd</sup> China International Conference on Positive Psychology. Tsinghua University (July 2015)

## CONFERENCE TALKS

1. Motivated numeracy and intracultural polarization: A conceptual replication. Workshop on computational models of deliberation and polarization, Free University-Amsterdam (April 2020)
2. Author-meets-critics session on *Nietzsche's Moral Psychology*. Commentators: Rachel Cristy, Rebecca Bamford, Bernard Reginster. APA Pacific Division Conference, San Francisco (April 2020)
3. The philosophical basis for algorithmic recourse (with Suresh Venkatasubramanian). Conference on Fairness, Accountability, and Transparency (FAT\*), Barcelona (January 2020)
4. Solitude as a Nietzschean virtue. Australasian Association of Philosophy, University of Wollongong (July 2019)
5. Social network epistemology. Experimental Philosophy and Normativity Workshop, Australian National University (July 2019)



**PRESENTATIONS (CONTINUED...)**

## CONFERENCE TALKS (CONTINUED...)

6. Can real social epistemic networks deliver the wisdom of crowds? The Ethics and Politics of Online Interaction, Oxford University (May 2019)
7. The epistemic shortcomings of “ground truth” in data science. APA Pacific Division Conference, Vancouver (April 2019)
8. The social epistemology of political discourse: A case study using Twitter activity.
  - a. The Ethics and Politics of Online Interaction Workshop, Oxford University (May 2019)
  - b. Philosophy, Politics, & Economics Society Conference, New Orleans (March 2019)
9. Network-first epistemology (with E. Sullivan, M. Sondag, I. Rutter, W. Meulemans, S. Cunningham, & B. Speckmann). Autonomy, Epistemic Authority, and Epistemic Paternalism Workshop, Autonomous University of Madrid (February 2019)
10. Blockchain as a basis for common knowledge. Normative Issues in Blockchain Implementations Workshop, Delft University of Technology (February 2019)
11. Social and semantic network analysis: A new tool for experimental philosophers. APA Eastern Division Conference, New York (January 2019)
12. Towards a genealogy of forward-looking responsibility. Forward-looking accounts of moral responsibility workshop. Free University-Amsterdam (December 2018)
13. Morality is fundamentally a solution to problems of social cooperation. (with O. Curry). UK Association of Social Anthropologists. Oxford University (September 2018)
14. Technological seduction and self-radicalization. (with J. A. Carter & M. Cheong).
  - a. The (meta)ethics of moral progress. Utrecht University, Netherlands (January 2020)
  - a. Modelling, mapping, and representation — theory and methods in text mining and semantic networks. Kaunas Technical University, Lithuania (October 2018)
  - b. Ethics & Wellbeing Hub. Melbourne (August 2018)
  - c. Australasian Association of Philosophy and New Zealand Association of Philosophy Join Conference. Wellington (July 2018)
  - d. Nudging and Moral Responsibility Workshop. Free University Amsterdam (April 2018)
15. Strawsonian reactive attitudes in a context of power: Taking responsibility, holding responsible, and assigning responsibility. APA Pacific Division Conference. San Diego. (March 2018)
16. Post-truth versus responsible research and innovation. Sparks Project. Brussels. (January 2018)
17. The electrophysiology of virtue. (with J. August Skorburg & C. Karns). Workshop of the experimental philosophy group-Germany. Osnabrück (November 2017)
18. Virtue in Nietzsche’s drive psychology. Annual OZSW Conference. Utrecht University (November 2017)
19. Comments on Roeser’s *Risk, Technology, and Moral Emotions*. Annual OZSW Conference. Utrecht University (November 2017)

**PRESENTATIONS (CONTINUED...)**

## CONFERENCE TALKS (CONTINUED...)

20. Nietzschean exemplarism. Aretai Center 2<sup>nd</sup> Annual Conference: Exemplars and Exemplarism. Genoa (October 2017)
21. From norms to facts and back again. Ethical and legal implications of findings in moral psychology workshop. Center for Interdisciplinary Research. Bielefeld, Germany. (May 2017)
22. Virtues for agents in directed social networks
  - a. Social Epistemology Network Event. Oslo. (May 2018)
  - b. Australasian Association of Philosophy Conference. Adelaide (July 2017)
  - c. APA Pacific Division Conference. Seattle. (April 2017)
  - d. Character and Responsibility Conference. University of Erlangen-Nuremberg. (April 2017)
23. A schooling in contempt: Emotions and the *pathos of distance*. Distant reading and data-driven research in the history of philosophy conference (DR2). University of Turin. (January 2017)
24. The logic of communities of trust.
  - a. European Philosophical Society for the Study of Emotions Conference. Madrid. (September 2017)
  - b. Annual OZSW Conference. University of Groningen. (December 2016)
25. Methodology in philosophy projects – ideas, practices, and guidelines. Annual OZSW Conference. University of Groningen. (December 2016)
26. The logic of communities of trust. Morality, Moral Philosophy, and the Humanities in the Age of Neuroscience Conference, Kent State University, Ohio (November 2016)
27. Trust and distrust in institutions and governance.
  - a. Governance, Trust, and Risk Culture Conference, University of Oviedo, Spain (September 2017)
  - b. Trust and Disagreement in Institutions Workshop, University of Copenhagen. (November 2016)
28. Telling, listening, remembering, retelling: A holistic framework for testimonial ethics. Aretai Center 1st Annual Conference on Connecting Virtues: Theoretical and Educational Insights, University of Genoa, Italy (September 2016)
29. Reasons-based moral judgment and the erotetic theory. (with P. Koralus) International Conference on Thinking, Brown University. (August 2016)
30. Grief and conflict.
  - a. European Philosophical Society for the Study of Emotions, University of Pisa. (June 2019)
  - b. OZSW Moral Psychology Research Group, Tilburg University. (November 2018)
  - c. Consortium of European Research on Emotion (CERE) Emotion Conference, Leiden University. (July 2016)
31. Constructing and validating a scale of intellectual humility. (with K. Iurino & J. Levernier) Intellectual Humility Capstone Conference, Catalina Island, California. (May 2015)
32. Factitious intellectual virtues. Eidyn Workshop on Extended Knowledge and the Epistemology of Education. Edinburgh (April 2015)
33. Extended knowledge, the recognition heuristic, and epistemic injustice. Eidyn Conference on Extended Knowledge. Edinburgh (April 2015)

**PRESENTATIONS (CONTINUED...)**

## CONFERENCE TALKS (CONTINUED...)

34. Giving from the heart: The role of the heart and the brain in virtuous motivation and integrity. (with C. Karns) Self, Motivation, and Value Conference. Marquette University (March 2015)
35. The semantic neighborhood of intellectual humility (with M. Christen and B. Robinson)
  - a. Southern Society for Philosophy and Psychology, New Orleans (April 2015)
  - b. European Conference on Social Intelligence, Barcelona (November 2014)
36. The friendship model of virtue
  - a. APA Pacific Division Conference. San Diego (April 2014)
  - b. Northwest Philosophy Conference, Pacific University, Oregon (October 2013)
37. Nietzsche's modest unity of virtue thesis. Nietzsche and Virtue Conference, University of Guelph, Canada (October 2013)
38. Mapping Human Values (with A. Higgins and J. Levernier)
  - a. Midwest Experimental and Theoretical Association (META) Conference. University of Illinois at Urbana-Champaign (October 2016)
  - b. Geo-Visualization Techniques for Librarians and eHumanities Researchers. Online Computer Library Center, Leiden (November 2015)
  - c. Buffalo Experimental Philosophy Conference. University at Buffalo (October 2014)
  - d. American Marketing Association Annual Conference, San Francisco (August 2014)
  - e. Bled Conference on Ethical Issues: Theoretical and Applied. Slovenia (June 2014)
39. How one becomes what one is: The case for a Nietzschean conception of character development. Character Workshop, University of North Carolina at Chapel Hill (May 2013)
40. How one becomes what one is called: On the relation between traits and trait-terms in Nietzsche. APA Central Division Conference. New Orleans (February 2013)
41. Some normative implications of indeterminate and unstable preferences. NJ Regional Philosophical Association Conference. Meadowlands (November 2012)
42. Wilde heuristics and Rum Tum Tuggers. 64th Annual Northwest Philosophy Conference. Oregon State University (October 2012)
43. Virtue and vice attributions in the business context: An experimental investigation. Buffalo Experimental Philosophy Conference. University at Buffalo (October 2012)
44. Factitious virtue. Ethics and the Architecture of Personal Dispositions Conference. The Sorbonne (July 2012)
45. Natural artifice: Moral technology induces eco-friendly behavior. International Sustainable Campus Network Conference, University of Oregon (June 2012)
46. Expectations and reflection explain the Knobe effect. Experiments on Ethical Dilemmas: An Interdisciplinary Workshop. London (May 2012)
47. Extending the situationist challenge to reliabilist virtue epistemology
  - a. APA Pacific Division Conference. Seattle (April 2012)
  - b. North & South Carolina Philosophical Societies, Elon University (February 2012)
  - c. Indiana Philosophical Association Conference, Hanover (October 2011)

**PRESENTATIONS**

## CONFERENCE TALKS (CONTINUED...)

48. Evidence for and applications of the logic of desire, contentment, and aversion. (with D. Shargel) Annual Meeting of the Society for Theoretical and Philosophical Psychology. Austin, TX (March 2012)
49. An empirical investigation of social distance heuristics. APA Pacific Division Conference, San Diego (April 2011)
50. The situationist challenge to consequentialism. North Carolina Philosophical Society Conference, Appalachian State University (February 2011)
51. Virtue presupposes care
  - a. APA Eastern Division Conference, Boston (December 2010)
  - b. New York Society for Women in Philosophy, New York University (November 2010)
52. Having your cake and eating it too: Why inconsistent desires are actually a problem about belief. The Nature of Belief – The Ontology of Doxastic Attitudes Conference, University of Southern Denmark (October 2010)
53. Ambivalence, the self, and ambivalence about the self in Nietzsche. Self, Other, and the Social Good in a Cross-Cultural Context Conference, University of Pennsylvania (October 2010)
54. Social cues in the public good game. KEEL 2010, How and Why Economists and Philosophers Do Experiments, Kyoto Sangyo University (March 2010)
55. Nietzsche, naturalism, and the tenacity of the intentional
  - a. APA Central Division Conference, Chicago (February 2010)
  - b. 17th International Conference of the Friedrich Nietzsche Society, Nietzsche on Mind and Nature, St. Peter's College, Oxford (September 2009)

## INVITED TALKS

1. The Nietzschean virtue of solitude. Catholic Theological College. Melbourne (July 2019)
2. Questionable publication practices. Laboratory for molecular and cell biology, University College London. (May 2019)
3. The social epistemology of social media. Royal Netherlands Society of Engineers (KIVI). Utrecht (June 2018)
4. Toward an ethics of digital government. 19<sup>th</sup> Annual International Conference on Digital Government Research. Delft University of Technology (May 2018)
5. Can each individual in a crowd benefit epistemically from the wisdom of crowds? Preliminary results from an observational study. Groningen University (May 2018)
6. Ethical considerations in government development and use of blockchain
  - a. University Medical Center of Groningen (January 2018)
  - b. The Hague Security Delta (December 2017)
7. Nietzschean exemplarism. Kaunas Technical University, Lithuania (October 2017)
8. Patterns of trust and distrust in a post-truth society. Conspiracy theories, delusions, and other 'troublesome' beliefs workshop, Macquarie University (August 2017)
9. Warranted (dis)trust in science: A case study on the Flint water crisis. University of Melbourne (August 2017)

**PRESENTATIONS (CONTINUED...)**

## INVITED TALKS (CONTINUED...)

10. Twenty-first century perspectivism: The role of emotions in scientific inquiry
  - a. Danish Philosophical Society. Roskilde (March 2018)
  - b. Glasgow University (October 2017)
  - c. Cardiff University (May 2017)
11. Virtue ethics in historical and contemporary perspective. OZSW master-class on ethics, Barchem (April 2017)
12. Grief and conflict. University of Fribourg, Switzerland (November 2016)
13. Epistemic virtues and vices in science and religion. University of Edinburgh MOOC on Philosophy, Science, and Religion (November 2016)
14. Reasons-based moral judgment and the erotetic theory. Tilburg University (September 2016)
15. Extended knowledge, the recognition heuristic, and epistemic injustice
  - a. University of Wellington, New Zealand (May 2016)
  - b. Australian National University, Canberra (April 2016)
16. The logic of communities of trust
  - a. Vilnius University, Lithuania (April 2017)
  - b. University of Edinburgh (November 2016)
  - c. University of Waikato, New Zealand (May 2016)
  - d. Australian National University, Canberra (April 2016)
  - e. Eindhoven University of Technology (February 2016)
17. A schooling in contempt: Emotions and the *pathos of distance*
  - a. University of Auckland, New Zealand (May 2016)
  - b. Monash University, Australia (May 2016)
  - c. London Nietzsche Workshop (January 2016)
18. Mapping human values
  - a. Macquarie University, Australia (May 2016)
  - b. Georgetown University, McDonough School of Business (December 2015)
  - c. University of Geneva (October 2015)
  - d. Groningen University (September 2015)
  - e. Warwick University (June 2015)
  - f. Laboratory for the Philosophy and Psychology of Rationality and Decision Making. St. Catherine's College, Oxford University (March 2015)
  - g. Eidyn: The Edinburgh Center for Epistemology, Mind, and Normativity. University of Edinburgh (June 2014)
  - h. University of Hawaii-Hilo (May 2014)
  - i. San Francisco State University (December 2013)
19. Intellectual humility: The elusive virtue
  - a. Delft University of Technology (March 2015)
  - b. University of Nevada-Las Vegas (November 2014)
20. The friendship model of virtue
  - a. University of Hertfordshire (April 2015)
  - b. University of St. Andrews, Scotland (February 2015)
  - c. University of Zurich, Switzerland (May 2014)
  - d. University of Glasgow (May 2014)
  - e. Instituto de Investigaciones Filosóficas, Universidad Nacional Autónoma de México (June 2013)
  - f. University of Edinburgh (May 2013)

**PRESENTATIONS (CONTINUED...)**

## INVITED TALKS (CONTINUED...)

21. The obligation to employ moral technology. University of Zurich Center for Ethics Workshop on The Ethics of Moral Technologies (May 2014)
22. Placebo effects and informed consent
  - a. University of California-Davis (February 2014)
  - b. Princeton University Center for Health and Wellbeing (April 2013)
23. Extending the situationist challenge to reliabilist virtue epistemology
  - a. Fordham University (April 2013)
  - b. San Francisco State University (November 2011)
24. Stereotype threat and intellectual virtue
  - a. University of California-Berkeley (April 2013)
  - b. University of Oregon philosophy (November 2012)
  - c. San Francisco State University (November 2012)
25. Normative implications of the instability and indeterminacy of preferences. Neuroscience of Social Decision-Making Colloquium. Princeton University (November 2012)
26. The most agreeable of all vices: Nietzsche as virtue epistemologist
  - a. Perspectives on curiosity workshop, Western Washington University (April 2015)
  - b. University of Oregon (January 2012)
  - c. Bowling Green State University (January 2012)
27. Does situationism challenge virtue epistemology? Philosophy TV (December 2011)
28. Factitious virtue
  - a. University of Victoria, British Columbia (April 2012)
  - b. Mind and Metaphilosophy, University of Illinois at Urbana-Champaign (February 2012)
  - c. London School of Economics (December 2011)
  - d. University at Buffalo (November 2011)
  - e. Cardiff University (September 2011)
29. Is contentment the dual of desire?
  - a. Northwestern University Semantics and Philosophy of Language Workshop. Chicago (November 2011, with B. Robinson & D. Shargel)
  - b. Metro Experimental Research Group, New York University (May 2011)
30. Are we all Rum Tum Tuggers? Preference indeterminacy and instability. Joint Session of PNP and BBC Colloquia. Washington U. in St. Louis (October 2011)
31. An experimental approach to desire, contentment, and free will. Free Will Boot Camp. Yale University (August 2011)
32. Co-opting the situationist challenge with social distance heuristics. Georgia State University (January 2011)
33. Norms, belief-attribution and -formation heuristics, and the side-effect effect. (with B. Robinson) Metro Experimental Research Group, New York University (September 2010)
34. Gyges in the Panopticon. Metro Experimental Research Group, New York University (March 2010)

**PRESENTATIONS (CONTINUED...)**

## POSTERS

1. Digital disinformation in the Dutch democracy. (with A. E. Fard, H. Hazenberg, J. van den Hoven, S. Cunningham, E. Sullivan, & R. Faber) International Conference on Computational Social Science. University of Amsterdam (July 2019)
2. The electrophysiology of virtue. (with J. August Skorburg & Christina Karns) Society for Philosophy and Psychology Conference. Johns Hopkins University (July 2017)
3. Integrating social neuroscience, moral psychology, and philosophy: Charitable giving and the virtue of generosity. (with J. August Skorburg & Christina Karns) Social and Affective Neuroscience Society Conference. Los Angeles (March 2017)
4. Reasons-based moral judgment and the erotetic theory. (with Philipp Koralus) Society for Philosophy and Psychology Annual Conference. Austin (June 2016)
5. Becoming what you are called: The role of identity in self-regulation. (with J. Livingston & E. Berkman) Society for Personality and Social Psychology Annual Conference. San Diego (January 2016)
6. Constructing and validating a scale of intellectual humility. (with K. Iurino, P. Stey, B. Robinson, M. Christen, & D. Lapsley)
  - a. Intellectual Humility Conference, St. Louis University. (February 2015)
  - b. Society for Personality and Social Psychology Annual Conference. Long Beach (February 2015)
7. Mapping Human Values (with A. Higgins and J. Levernier)
  - a. Society for Personality and Social Psychology Annual Conference. Long Beach, California (February 2015)
  - b. Digital Humanities Symposium. University of Illinois. (February 2015)
8. Rationalizing the side-effect effects through doxastic heuristics. (with B. Robinson) APA Eastern Division Conference, Washington DC (December 2011)

**TEACHING**

## SUPERVISION (\*MAIN SUPERVISOR)

1. Postdocs
  - a. Matthew Dennis\* (philosophy, 2019-2020)
  - b. Ignacio Ojea Quintana (philosophy, 2019-2020)
  - c. Emily Sullivan\* (philosophy, 2017-19)
  - d. Nicole Huijts (philosophy & psychology, 2017-18)
  - e. Brian Robinson\* (philosophy, 2013-15)
2. Ph.D. dissertations
  - a. Scott Robbins (ethics & philosophy of technology, Delft University of Technology, ongoing)
  - b. Julian Hauser (philosophy, University of Edinburgh, ongoing)
  - c. Yan Teng\* (philosophy, Delft University of Technology, ongoing)
  - d. Jacob Levernier (psychology, University of Oregon, 2016)
  - e. Nicole Lawless (psychology, University of Oregon, 2016)
  - f. William Moore (psychology, University of Oregon, 2015)
  - g. Allison Tackman (psychology, University of Oregon, 2015)

**TEACHING (CONTINUED...)**

## SUPERVISION (\*MAIN SUPERVISOR)

3. Ph.D. evaluation committees
  - a. Cameron Lutman (philosophy, Wollongong University, 2020)
  - b. Marco Meyer (economics, University of Groningen, 2018)
  - c. Deger Ozkaramanli (industrial design, Delft University of Technology, 2017)
  - d. Tom Bates (philosophy, University of Groningen, 2016)
4. Masters theses
  - a. Gianluca Limon de Jesus (management of technology, Delft University of Technology, 2019)
  - b. Akhil Krishnakumar (engineering systems and services, Delft University of Technology, 2019)
5. Graduate qualifying papers
  - a. Jordan Livingston\* (psychology, University of Oregon, 2016)
  - b. Jacob Levernier (psychology, University of Oregon, 2016)
  - c. Kathryn Iurino (psychology, University of Oregon, 2016)
  - d. Philip Mayo (philosophy, University of Oregon, 2014)
  - e. Dana Rognlie (philosophy, University of Oregon, 2013)
6. Graduate independent studies
  - a. J. August Skorburg\* (philosophy, University of Oregon, 2015)
  - b. Philip Mayo\* (philosophy, University of Oregon, 2014)
7. Undergraduate honors thesis committees
  - a. Paula Urbanowitz\* (philosophy, Delft University of Technology, 2019)
  - b. Harrison Hertig\* (psychology, University of Oregon, 2015)
  - c. Dylan Howe (French, University of Oregon, 2014)
8. Undergraduate independent studies
  - a. Kaiting Zhu\* (digital humanities, Delft University of Technology, 2018)
  - b. Ghoncheh Azadeh\* (philosophy, University of Oregon, 2015)
  - c. Harrison Hertig\* (psychology, University of Oregon, 2015)

## TEACHING AWARDS

1. University of Oregon Honors Seminar Design Competition. \$15,000 in kind. (2015)
2. University of Oregon Working Group on Active Teaching and Learning Award. \$1,000. (2015)
3. University of Oregon First-Year Seminar Design Competition (with Veronica Alfano). \$8,000. (2015)



## TEACHING (CONTINUED...)

COURSES (\*PH.D.-LEVEL, †MASTERS-LEVEL, ‡TEACHING ASSISTANT)

School	Year	Course title
Delft University of Technology	2019-20	Scientific integrity* (16x, 1-day module) Moral psychology and technology* Academic writing*
	2018-19	Ethics for applied mathematicst IT & values Scientific integrity* (8x, 1-day module) Philosophy and ethics in science‡
	2017-18	Moral psychology* Ethics for applied mathematicst IT & values Scientific integrity* (10x, 1-day module) Digital humanities for philosophers* (2x, 1-day module)
	2016-17	Ethics for applied mathematicst IT & values Ethics for architecture† (2-day module) Scientific integrity* (8x, 1-day module) Critical reflections on technology Ethics and engineering†‡ Virtue theory and moral practice* (1-day module) Trust in science* (2-day module at Kaunas University of Technology)
	2015-16	Engineering ethics* (3-day module) Ethics for aerospace engineering†‡ (2x) Critical reflections on technology Climate change: Science and ethics†‡ Scientific integrity* (3x, 1-day module)
University of Oregon	2014-15	The emotions* Experimental philosophy Memory in literature and philosophy (with Veronica Alfano) Introduction to ethics
	2013-14	Naturalizing virtue* Consequentialism Moral psychology Introduction to ethics
City University of New York	2008-9	19th century philosophy Major issues in philosophy (2x) Logical reasoning Introduction to ethics
	2007-8	Logical reasoning The rational animal (2x) Critical thinking Kierkegaard, Nietzsche, Freud Introduction to ethics (2x)

**SERVICE**

## TO GOVERNMENT

1. The Netherlands, 2018: Consultation with Dutch Ministry of the Interior on micro-targeting and local elections
2. Australia, 2018: Horizon Scanning for Australian Council of Learned Academies and Australian Commonwealth Science Council on artificial intelligence

## TO THE FIELD

1. Advisory board: School of Liberal Arts, University of Wollongong
2. Ad hoc referee for grant agencies:
  - a. Estonian Research Council
  - b. Leverhulme Trust
  - c. Marsden Fund (New Zealand)
  - d. Wallenberg Foundations
  - e. Swiss National Science Foundation
  - f. Social Sciences and Humanities Research Council of Canada (SSHRC)
  - g. Notre Dame Institute for Advanced Study
  - h. Netherlands Organisation for Scientific Research (NWO)
  - i. National Science Center of Poland (Narodowe Centrum Nauki — NCN)
  - j. Novo Nordisk Foundation
  - k. Riksbankens Jubileumsfond (Sweden)
  - l. Italian Ministry for Education, University and Research (MIUR)
  - m. German Academic Exchange Service (DAAD)
3. Ad hoc referee for journals:
 

<i>Science</i>	<i>Pacific Philosophical Quarterly</i>
<i>Ethics</i>	<i>European Journal of Philosophy</i>
<i>Philosophical Studies</i>	<i>Review of Philosophy and Psychology</i>
<i>The Monist</i>	<i>Journal of the American Philosophical Association</i>
<i>Mind</i>	<i>British Journal for the History of Philosophy</i>
<i>Erkenntnis</i>	<i>American Philosophical Quarterly</i>
<i>Synthese</i>	<i>Journal of Philosophical Research</i>
<i>Philosophical Psychology</i>	<i>Journal of Ethics and Social Philosophy</i>
<i>Cognition</i>	<i>Journal of Value Inquiry</i>
<i>American Journal of Bioethics</i>	<i>Episteme</i>
<i>Canadian Journal of Philosophy</i>	<i>Ethics and Information Technology</i>
<i>Dialectica</i>	<i>Business Ethics Quarterly</i>
<i>Journal of Moral Philosophy</i>	<i>European Journal of Analytic Philosophy</i>
<i>Journal of Nietzsche Studies</i>	<i>Journal of Theoretical and Philosophical Psychology</i>
<i>Philosophical Explorations</i>	<i>Topoi</i>
<i>Neuroethics</i>	<i>Inquiry</i>
<i>Res Publica</i>	<i>Ethical Perspectives</i>
<i>Games</i>	<i>Internet Encyclopedia of Ethics</i>
<i>Utilitas</i>	<i>Biology and Philosophy</i>
<i>Philosophers' Imprint</i>	<i>Journal of Moral Education</i>
<i>Frontiers in Psychology</i>	<i>Social Psychological and Personality Science</i>
<i>Journal of Positive Psychology</i>	<i>Journal of Personality Assessment</i>
<i>Analysis</i>	<i>Journal of Applied Philosophy</i>
<i>Heliyon</i>	<i>Social Epistemology</i>

**SERVICE (CONTINUED...)**

## TO THE FIELD (CONTINUED...)

4. Ad hoc referee for presses:
  - a. Oxford University Press
  - b. Cambridge University Press
  - c. Routledge
  - d. Polity
  - e. Blackwell
  - f. Pearson
5. Editorial:
  - a. Editorial board: *Journal of Value Inquiry* (2014-)
  - b. Advisory board: *Humanitats Digitals / Digital Humanities* (2019-)
  - c. www.philpapers.org category on Skepticism about Character (2011-)
6. External tenure and/or promotion evaluation: Australian National University
7. Selection committee for American Philosophical Association's 2015 Joseph B. Gittler Award for outstanding contribution to philosophy of social science
8. American Philosophical Association Site Visitor (2017-)
9. Australasian Association of Philosophy Ph.D. Mentor (2018-)
10. Book reviews:
  - a. Alfano, M. (2018). Thomason, K., *Naked: The Dark Side of Shame and Moral Life. Criminal Justice Ethics*.
  - b. Alfano, M. (2017). Katsafanas, P., *The Nietzschean Self: Moral Psychology, Agency, and the Unconscious. British Journal for the History of Philosophy*.
  - c. Alfano, M. (2017). Liao, M., *Moral Brains: The Neuroscience of Morality. Ethical Theory and Moral Practice*, 20(3): 671-4.
  - d. Alfano, M. (2016). Jensen, A., *An Interpretation of Nietzsche's On the Uses and Disadvantages of History for Life. Notre Dame Philosophy Reviews*.
  - e. Alfano, M. (2016). Luetge, C., Rusch, H., & Uhl, M. (eds.), *Experimental Ethics: Toward an Empirical Moral Philosophy. Ethical Theory and Moral Practice*.
  - f. Alfano, M. (2016). Swanton, C., *The Virtue Ethics of Hume and Nietzsche. Ethics*, 126(4): 1120-4.
  - g. Alfano, M. (2016). Austin, M. (ed.), *Virtues in Action: New Essays in Applied Virtue Ethics. Journal of Value Inquiry*, 50: 457-62.
  - h. Alfano, M. (2014). Roberts, R., *Emotions in the Moral Life. Mind*, 123(492): 1238-42.
  - i. Alfano, M. (2013). Rønnow-Rasmussen, T., *Personal Value. Social Theory and Practice*, 39(1): 166-170.
  - j. Alfano, M. (2013). May, S. (ed.), *Nietzsche's On the Genealogy of Morality: A Critical Guide. Journal of Moral Philosophy*, 10: 1-3.
  - k. Alfano, M. (2013). Russell, D., *Practical Intelligence and the Virtues* and Snow, N., *Virtue as Social Intelligence: An Empirically Grounded Theory. Ethical Theory and Moral Practice*, 16: 671-673.
  - l. Alfano, M. (2011). Revivals of non-cognitivism. Chapter 92 of Irwin, T., *The Development of Ethics. The Philosophical Forum*, 42(3): 269-342.

**SERVICE (CONTINUED...)**

## TO THE FIELD (CONTINUED...)

## 11. Organizing committee:

- a. Explanation and understanding in the age of algorithms. Center for Interdisciplinary Studies, Bielefeld, Germany (Bielefeld, Germany 2018)
- b. Shaping Ethics in Academia and Society (Vilnius, Lithuania 2018)
- c. Moral Psychology: From Neurons to Norms Conference (Beirut, Lebanon 2018)
- d. Designing Moral Technologies Conference (Ascona, Switzerland 2016)
- e. North American Nietzsche Society Biennial Conference (2015-)
- f. 4TU-Ethics Center: Management Team (consortium of Delft University of Technology, Eindhoven University of Technology, Twente University, and Wageningen University of Technology; 2015-17)
- g. 4TU-Ethics Center: Medical Technologies Task Force (2016)

## 12. Program committee:

- a. Cognitive Science Conference on Technology. (Krakow, 2018)
- b. Ethics and Natural Language Processing workshop at the North American Chapter of the Association for Computational Linguistics: Human Language Technologies Conference (New Orleans, 2018)
- c. Ethics in Natural Language Processing Workshop. European Chapter of the Association for Computational Linguistics Conference (Valencia 2017)
- d. Ethics in the Design of Intelligent Agents Workshop at the European Conference on Artificial Intelligence (The Hague 2016)

## TO THE UNIVERSITY

1. Director, Digital Humanities & Experimental Philosophy CollaborATive (DHEPCAT) (March 2017-)
2. Ethics Advisory Board for Filippo Santoni de Sio's Responsible Innovation project "Meaningful Human Control over Automated Driving Systems" (2017-20)
3. Ethics Advisory Board for Caspar Chorus's Consolidator project BEHAVE (2016-20)
4. Delft University of Technology Graduate School Mentorship Program (2016-20)
5. Organizer: University of Oregon Scientific Study of Values Research Interest Group (2013-2015)
6. Faculty workshop series leader: Crafting a writing-intensive syllabus & responding to student writing. Hostos Community College (June 2011)

## TO THE DEPARTMENT

## 1. Committee work:

- a. Delft University of Technology: Daily Board (2016-20)
- b. Delft University of Technology: Colloquium (2016-20)
- c. University of Oregon: Diversity and Inclusiveness (2014-15)
- d. University of Oregon: Graduate Placement (2013-15)
- e. University of Oregon: Development and Publicity (2013-15)
- f. City University of New York: Graduate Placement (2010-11)

**PUBLIC ENGAGEMENT**

## PRESS COVERAGE

1. Grossman, I. & Cassidy, C. (13 September 2019). [The art and science of knowing you don't know](#). *On Wisdom* podcast.
2. Mannix, L. (4 August 2019). [Anti-vaxxers live in an online bubble this scientist wants to burst](#). *The Age* and *Sydney Morning Herald* (syndicated).
3. Egan, L. (17 April 2019). [Hedging their bets: Some Democratic donors back more than one 2020 contender](#). *NBC News*.
4. Chin, R. (21 July 2018). [Revenge, humor, irreverence: These obituaries get the last word](#). *Star Tribune*.
5. Haasis-Schmidt, K. (24 April 2018). [Building trust in science](#). *Farming's Future*.
6. Best, K. (13 February 2017). [Grants target broken landscape of American discourse](#). *UConn Today*.
7. Zeiger, H. (29 October 2015). [Re-framing the placebo effect and informed consent](#). *Medical Xpress*.
8. Murray, B. (22 September 2015). [The top 100 non-profits in Portland have \\$13 billion in assets](#). *Go Local PDX*.
9. Murray, B. (14 September 2015). [PSU president Wiewel's consulting business is unique among university presidents](#). *Go Local PDX*.
10. Cherry, M. (9 October 2014). [Praise the Lord or praise the person?](#) *Huffington Post Blog*.

## POPULARIZING WORK

1. Alfano, M. (2019). [Virtue ethics and moral psychology](#). Interviewer: Ricardo Lopes. *The Dissenter*.
2. Alfano, M. (2019). Unconditional European citizenship for residents of inundated island nations. In M. Meyer, J. Helfer, R. Grötter, M. Braham, J. Himmelreich, S. Lenk, & J. Zuber (eds.), *Twelve Stars*.
3. Alfano, M. (2018). [They shall not die in vain: How the Islamic State honours its fallen soldiers — and how Australians do the same](#), *The Conversation*.
4. Alfano, M. (2018). Interview on "[Humor in relationships](#)." Interviewer: Nelly Thomas. *The Philosopher's Zone*. Australian Broadcasting Company.
5. Alfano, M. (2018). Interview on "[No laughing matter](#)." Interviewer: David Rutledge. *The Philosopher's Zone*. Australian Broadcasting Company.
6. Alfano, M. (2018). [Must love jokes: Why we look for a partner who laughs \(and makes us laugh\)](#), *The Conversation*.
7. Alfano, M. (2018). The seduction of Winston Smith. In E. di Nucci & S. Storrie (eds.), *1984 and Philosophy*. Open Court.
8. Alfano, M. (2017). Interview on "[Facts and trust in a post-truth world](#)." Interviewer: Eleanor Gordon-Smith. *The Philosopher's Zone*. Australian Broadcasting Company.
9. Alfano, M. (2010). The situation of the jury: Bias in the trials of accused serial killers. In S. Waller (ed.), *Serial Killers — Philosophy for Everyone*.] 41-50. Blackwell.