

CURRICULUM VITAE

Lawrence J. Hatab
Louis I. Jaffe Professor of Philosophy and Eminent Scholar Emeritus
Old Dominion University
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BORN: June 12, 1946 (Brooklyn, New York)

DEGREES:

B.A., Villanova University, 1968.
M.A., Villanova University, 1971.
Ph.D., Fordham University, 1976.

AWARDS:

- Phi Beta Kappa, Tau, New York, 1976.
- Student Senate Faculty of the Year Award, Old Dominion, 1981
- Robert L. Stern Award for outstanding teaching in the College of Arts and Letters, Old Dominion University, 1986
- Charles O. and Elizabeth E. Burgess Award for Research, College of Arts and Letters, Old Dominion University, April 23, 2001
- Most Inspiring Faculty Award, named by graduating Dominion Scholar, Yavar Moghimi, Old Dominion University, May 9, 2002
- Named Louis I Jaffe Professor in the College o Arts and Letters, December 10, 2004
- Outstanding Achievement Award, Old Dominion University Friends of the Library, 2008
- Named University Professor (for teaching) at Old Dominion University, May 2008
- Outstanding Faculty Award, State Council of Higher Education in Virginia, 2009
- Named Eminent Scholar (for research) at Old Dominion University, May 2009
- Old Dominion University Award for Achievement in Research, May 2009
- Old Dominion University A. Rufus Tonelson Distinguished Faculty Award, May 7, 2013.

TEACHING EXPERIENCE:

1976-2016 at Old Dominion, teaching the following courses: Nietzsche; Heidegger; Aristotle; 19th Century Philosophy; 20th Century Continental Philosophy; Ancient Philosophy; Myth and Philosophy; Social and Political Philosophy; Postmodernism and Political Philosophy; Philosophy of Art; Introduction to Philosophy.

TEACHING AREAS:

Emphasis: 19th and 20th Century Continental Philosophy, especially Nietzsche and Heidegger.

Competence: Ancient Greek Philosophy, Ethics, Social and Political Philosophy, Philosophy of Language, Philosophy of Art.

RESEARCH:

Books:

- *Language Acquisition, Orality, and Literacy: Dwelling in Speech II* (London: Rowman & Littlefield International), forthcoming.
- *Proto-Phenomenology and the Nature of Language: Dwelling in Speech I* (London: Rowman & Littlefield International, 2017).
- *Nietzsche's On the Genealogy of Morality*. New York: Cambridge University Press, 2008. Translated into Portuguese: *Genealogia da Moral de Nietzsche: Uma Introdução*. São Paulo, Brazil: Madras, 2010.
- *Nietzsche's Life Sentence: Coming to Terms with Eternal Recurrence*. New York: Routledge, 2005.
- *Ethics and Finitude: Heideggerian Contributions to Moral Philosophy*. Lanham, MD: Rowman & Littlefield, 2000.
- *A Nietzschean Defense of Democracy: An Experiment in Postmodern Politics*. Chicago, Illinois: Open Court Publishing Co., 1995.
- *Myth and Philosophy: A Contest of Truths*. Chicago, Illinois: Open Court Publishing Co., 1990.

Articles and Essays:

- "Ecce Homo/Ecce Cogitatio: On Heidegger's Politics and Philosophy," *After Heidegger?* eds. Richard Polt and Gregory Fried (London: Rowman & Littlefield International, 2017), 111-122.
- "Tragic Values in Homer and Sophocles," *Logoi and Muthoi*, ed. William Wians (New York: SUNY Press), forthcoming.
- "Time Is a Flat Circle: Nietzsche's Concept of Eternal Recurrence, True Detective and Philosophy' A Deeper Kind of Darkness," eds. Jacob Graham and Tom Sparrow (Oxford: Wiley, 2017), 179-185.
- "The Point of Language in Heidegger's Thinking: A Call for the Retrieval of Formal Indication," *Gatherings: The Heidegger Circle Annual* 6 (2016), 1-22.
- "Nietzsche on Consciousness and Language," in *Nietzsche's Therapeutic Teaching: For Individuals and Culture*, eds. Horst Hütter and Eli Friedland (London: Bloomsbury, 2013), 191-204.
- "Martin Heidegger," *International Encyclopedia of Ethics*, ed. Hugh LaFollette (Wiley-Blackwell, 2013).
- "A Story of Unrequited Love: The Tragic Character of Aristotle's Philosophy," *Epoché* 19/2 (Spring 2015), 289-298.
- "Friedrich Nietzsche," *Cambridge History of Moral Philosophy*, eds. Sacha Golob and Jens Timmermann (Cambridge University Press, 2017), 482-494.
- "Nietzsche's Animal Philosophy," Book symposium on *Nietzsche's Animal Philosophy*, by Vanessa Lemm, *New Nietzsche Studies* 8/3-4 (Winter 2011-Spring 2012), 147-160.
- "From Animal to Dasein: Heidegger and Evolutionary Biology," *Heidegger on Science*, ed. Trish Glazebrook (New York: SUNY Press, 2012), 93-111.

- “Nietzsche’s Will to Power and Politics,” in *Nietzsche and Political Theory*, eds. Manuel Knoll and Barry Stocker (Berlin: Walter DeGruyter, 2014), 113-133.
- “Appearance and Values: Nietzsche and an Ethics of Life,” in *Nietzsche and Phenomenology: Power, Life, Subjectivity*, eds. Élodie Boulilil and Christine Daigle (Bloomington, IN: Indiana University Press, 2013), 236-257.
- “Phainomenon and Logos in Aristotle’s Ethics,” in *Phenomenology and Virtue Ethics*, eds. Paul Gyllenhammer and Kevin Hermberg (London: Bloomsbury, 2013), 10-30.
- “Dasein, The Early Years: Heideggerian Reflections on Childhood,” *International Philosophical Quarterly* 54/4 (December 2014), 379-391.
- “Can We Drop the Subject? Heidegger, Selfhood, and the History of a Modern Word,” in *The Horizons of Authenticity in Phenomenology, Existentialism, and Moral Psychology: Essays in Honor of Charles Guignon*, eds. Hans Pedersen and Megan Altman (Berlin: Springer Publishing, 2014) 13-30.
- “Why Would Master Morality Surrender its Power?” in *Nietzsche’s On the Genealogy of Morality: A Critical Guide*, ed. Simon May (Cambridge University Press, 2011), 193-213.
- “Being Responsible,” *Research in Phenomenology* 41/2 (2011), 279-286.
- “Nietzsche: Selfhood, Creativity, and Philosophy,” Ch. 7 in *Cambridge Companion to Existentialism*, ed. Steven Crowell (Cambridge University Press, 2011), 137-157.
- “Nietzsche, Nature, and Life Affirmation,” *Nietzsche and the Becoming of Life*, ed. Vanessa Lemm (New York: Fordham University Press, 2014), 32-48. Spanish translation: “Nietzsche, naturaleza y afirmación de la vida,” *Nietzsche y el devenir de la vida*, ed. Vanessa Lemm (Santiago, Chile: Fondo de cultura económica, 2014).
- “The Hurdle of Words: Language, Being, and Philosophy in Heidegger,” in *The Hermeneutical Heidegger*, eds. Ingo Farin and Michael Bowler (Evanston, IL: Northwestern University Press, 2016), 262-282.
- “Talking Ourselves into Selfhood: Consciousness and Language in *Gay Science* 354,” in *Nietzsche on Consciousness and the Embodied Mind*, ed. Manuel Dries (Berlin: Walter de Gruyter), forthcoming.
- “Breaking the Contract Theory: The Individual and the Law in Nietzsche’s *Genealogy*,” in *Nietzsche, Politics, and Power*, ed. Herman Siemens (Berlin: Walter De Gruyter, 2008), 169-188.
- “How Does the Ascetic Ideal Function in Nietzsche’s *Genealogy*?” *Journal of Nietzsche Studies* 35-36 (Spring-Autumn 2008), 106-123.
- “Writing Knowledge in the Soul: Orality, Literacy, and Plato’s Critique of Poetry,” *Epoche: A Journal for the History of Philosophy* 11/2 (Spring 2007), 319-332.
- “Shocking Time: Reading Nietzsche’s Eternal Recurrence Literally,” *Nietzsche on Time and History*, ed. Manuel Dries (Berlin: Walter de Gruyter, 2008), 149-162.
- “Finitude and the Possibility of Philosophy,” *Continental Philosophy Review* 39/1 (July 2006), 97-106.
- “On Nietzsche, Politics, and Time,” *New Nietzsche Studies* 6/7 (Fall 2005/ Spring 2006), 211-217.
- “To Laugh out of the Whole Truth: Nietzsche as Tragicomic Satyr,” in *Thinking Nietzsche at the Margins*, eds. Steven Hicks and Alan Rosenberg (Purdue University Press, 2008), 73-85.
- “The Satyr: Human-Animality in Nietzsche,” *Nietzsche’s Animals*, ed. Christa Davis Acampora and Ralph Acampora (Lanham, MD: Rowman & Littlefield, 2004), 211-219.

- “Prospects for a Democratic Agon: Why We Can Still Be Nietzscheans,” *Journal of Nietzsche Studies* 24 (Fall 2002), 132-146.
- “Two Cheers for Sexual Liberation: Uses and Abuses of Nietzsche,” in *The Marketing of Eros: Performance, Sexuality, Consumer Culture*, eds. Peter Schulman and Frederick A. Lubich (Essen: Die Blaue Eule, 2003), 45-54.
- “Heidegger and the Question of Empathy,” in *Heidegger and Practical Philosophy*, edited by Francois Raffoul and David Pettigrew (Albany, NY: SUNY Press), 2001, 249-273.
- “Nietzsche, Democracy, and Excellence,” in *International Studies in Philosophy*, 32/3 (2000), 39-50.
- “Time-Sharing in the Bestiary: Daniel Conway on the Politics of Decadence,” *The Southern Journal of Philosophy*, 37 Supplement (1999), 35-41.
- “The Ecstatic Nature of Empathy: A Heideggerian Opening for Ethics,” *Journal of Philosophical Research*, 26 (2001), 359-380.
- “Apollo and Dionysus: Nietzschean Expressions of the Sacred,” in *Nietzsche and the Gods*, edited by Weaver Santaniello (Albany, NY: SUNY Press), 2001, 45-56.
- “Poststructuralism and Politics,” *New Nietzsche Studies*, 3/1-2 (Winter 1999), 107-115.
- “The Drama of Agonistic Embodiment,” *International Studies in Philosophy*, 30/3 (1998), 97-107.
- “Just Between Friends: A Reply to Critics,” with a panel of papers (by David M. Levin and Daniel W. Conway) on my book, *A Nietzschean Defense of Democracy*, in *New Nietzsche Studies*, 2/1-2 (Fall/Winter 1997), 145-152.
- “A Nietzschean Defense of Democracy,” in *Reinterpreting the Political: Continental Philosophy and Political Theory*, edited by Lenore Langsdorf and Stephen H. Watson. Albany: SUNY Press, 1998, 19-38.
- “Language and Human Nature,” in *Language Beyond Postmodernism*, edited by David Michael Levin. Evanston: Northwestern University Press, 1997, 234-246.
- “Ethics and Finitude: Heideggerian Contributions to Moral Philosophy,” *International Philosophical Quarterly*, 35/4 (December 1995), 403-417
- “Human Nature in a Postmodern World: Reflections on the Work of Eugene Gendlin,” *Human Studies* 17/3 (1994), 363-371.
- “Evolution and Creation: A Heideggerian Response,” in *Myths and Fictions: Their Place in Philosophy and Religion*, edited by S. Biderman and B.-A. Scharfstein. Leiden, The Netherlands: E.J. Brill, 1993, 141-160.
- “Heidegger and Myth: A Loop in the History of Being,” *Journal of the British Society for Phenomenology*, 22/2 (May 1991), 45-64.
- “The Greeks and the Meaning of Athletics,” in *Rethinking College Athletics*, eds. Judith Andre and David James. Philadelphia, PA: Temple University Press, 1991, 31-42.
- “Rejoining *Aletheia* and Truth,” *International Philosophical Quarterly*, 30/4 (December 1990), 431-447.
- “Laughter in Nietzsche’s Thought: A Philosophical Tragicomedy,” *International Studies in Philosophy*, 20/2 (1988), 67-79.
- “Nietzsche, Nihilism and Meaning,” *The Personalist Forum*, 3/2 (Fall 1987), 91-111.
- “19th Century Philosophy: Revolutions That Shaped the Modern Mind,” *Essays in Introduction to Philosophy*, edited by William Brenner and Judith Andre, Ginn and Co., 1985, 20-32.
- “Heidegger and Wittgenstein on Language and Mystery” (co-author, William Brenner), *International Studies in Philosophy*, 15/3 (1984), 25-43.

- “Mysticism and Language,” *International Philosophical Quarterly*, 22/1 (March 1982), 51-64.
- “Plotinus and the Upanisads,” in *Neoplatonism and Indian Thought*, edited by R. Baine Harris. Albany, NY: SUNY Press, 1982, 27-43. This article has been translated into Italian: “Plotino e le Upanisad,” *Vidyā*, 27/9 (September 1999), 1-20.
- “Nietzsche on Woman,” *Southern Journal of Philosophy*, 19/3 (Fall 1981), 333-345.
- “The Nonrational Dimension in Spinoza’s *Ethics*,” *Journal of Studies in Mysticism*, 2/1 (Autumn 1979), 17-26.

Book Reviews:

- *The Question of God in Heidegger’s Phenomenology*, by George Kovacs (Evanston: Northwestern University Press, 1990), in *International Philosophical Quarterly*, 31/4 (December 1991).
- *The Nietzsche Canon*, by William H. Schaberg (Chicago: The University of Chicago Press, 1995), in *Canadian Philosophical Reviews*, 16/3 (June 1996).
- *Skepticism, Belief, and the Modern: Maimonides to Nietzsche*, by Aryeh Botwinick (Ithaca: Cornell University Press, 1998), in *The Journal of Politics*, Vol.61, No.1 (February 1999), 247-48.
- *Aristotle on Ethics*, by Gerard J. Hughes (London: Routledge, 2001), in *Utilitas* 15/1 March 2003), 117-119.
- *Nietzsche’s Philosophical Context: An Intellectual Biography*, by Thomas H. Brobjer, *Review of Metaphysics* 62/4 (June 2009), 916-17.
- *The Death of Nietzsche’s Zarathustra*, by Paul Loeb (Cambridge University Press, 2010), *New Nietzsche Studies* 8/3-4 (Winter 2011-Spring 2012), 216-225.
- *Engaging Heidegger*, by Richard Capobianco, *Gatherings: The Heidegger Circle Annual*, 1 (2011), 86-93.
- *Nietzsche and the Ancient Skeptical Tradition*, by Jessica Berry (Oxford University Press, 2011), *Ethics* 122/2 (January 2012), 398-402.
- *Contesting Nietzsche*, by Christa David Acampora (University of Chicago Press, 2013), *Political Theory* 42/5 (2014), 626-29.
- *Nietzsche’s Earth: Great Events, Great Politics*, by Gary Shapiro (University of Chicago Press, 2016), *Journal of the History of Philosophy* 55/3 (July 2017), 549-550

Articles in Reference Works: Five articles: “Choice,” “Freedom,” “Ontology,” “Subject,” and “Object,” in *Dictionary of Existentialism*, edited by Haim Gordon. (Westport, CT: Greenwood Press, 1999), 75-78, 160-63, 328-331, 332-34, 446-48.

Selected Papers Read at Academic Conferences:

- “Plotinus and the Upanisads,” 2nd International Congress of the International Society for Neoplatonic Studies, Brock University, Ontario, Canada, October, 1976.
- “Heidegger on Poetry and Truth,” Southern Society for Philosophy and Psychology, Birmingham Alabama, April 4, 1980.
- “Language and Mystery: The Kinship of Heidegger and Wittgenstein” (co-author, William Brenner), Virginia Philosophical Association, Roanoke VA, October 16, 1980.

- “Heidegger and Wittgenstein” (co-author, William Brenner), Southern Society for Philosophy and Psychology, Fort Worth, Texas, April 8, 1982.
- “Nietzsche on Woman,” Southern Society for Philosophy and Psychology, Louisville KY, April 16, 1981; also at North American Nietzsche Society, at APA Eastern Division Conference, Philadelphia PA, Dec. 28, 1981.
- “Phenomenological Reflections on Evolution and Creation,” Southern Society for Philosophy and Psychology, Atlanta GA, April 1, 1983.
- “Nietzsche and Laughter: Substance and Style,” (Invited paper: Symposium with Arthur Danto and David Allison), Tulane University, New Orleans LA, April 3-4, 1986.
- “Heidegger’s Poetic Alternative to Philosophy,” (Invited paper), Villanova University, Villanova PA, April 11, 1986.
- “Laughter in Nietzsche’s Thought: A Philosophical Tragicomedy,” North American Nietzsche Society, at APA Central Division Conference, St. Louis MO, May 1, 1986.
- “Heidegger and Myth,” 21st Annual Heidegger Conference, George Mason University, May 22-24, 1987.
- “The Greeks and the Meaning of Athletics,” Conference on Rethinking College Athletics, Old Dominion University, March 26, 1988.
- “Rejoining *Aletheia* and Truth,” 22nd Annual Heidegger Conference, University of Wisconsin-La Crosse, May 20-22, 1988.
- “Heidegger and Modernity: The Intersection of Technology and Politics,” 30th Annual Meeting of the Society for Phenomenology and Existential Philosophy, Memphis State University, Memphis TN, October 17-19, 1991.
- “A Nietzschean Defense of Democracy,” 31st Annual Meeting of the Society for Phenomenology and Existential Philosophy, Boston, MA, October 9, 1992. This paper was also presented at a Colloquium at the Eastern Division Meeting of the American Philosophical Association, Atlanta, Georgia, December 30, 1993.
- “Human Nature in a Postmodern World: Reflections on the Work of Eugene Gendlin,” The Society for Phenomenology and the Human Sciences, in conjunction with SPEP, Boston, MA, October 9, 1992.
- “Ethics and Finitude: Heideggerian Contributions to Moral Philosophy,” 27th Annual Heidegger Conference, SUNY, Stonybrook, New York, June 4-6, 1993.
- “Nietzsche and the Question of Democracy,” invited presentation for the Marshall T. Steel Center for the Study of Philosophy and Religion, Hendrix College, Conway, Arkansas, March 3-4, 1994.
- “Heidegger and Practical Philosophy,” 30th Annual Heidegger Conference, University of New Hampshire, May 24, 1996.
- “Response to Critics,” for a panel of papers on my book, *A Nietzschean Defense of Democracy*, given by David M. Levin and Daniel W. Conway, 35th Annual SPEP Meeting, Georgetown University, October 10, 1996.
- “The Drama of Agonistic Embodiment: Nietzschean Reflections on the Meaning of Sports,” on a panel with Stephen Crowell and Richard Schacht, for the North American Nietzsche Society in conjunction with the Pacific Division meeting of the American Philosophical Association, Berkeley, CA, March 28, 1997.
- “Poststructuralism and Politics: Reflections on Alan Schrift’s *Nietzsche’s French Legacy*,” 36th Annual SPEP Meeting, University of Kentucky, October 16, 1997.

- “The Ekstatic Nature of Empathy: A Heideggerian Opening for Ethics,” 32nd Annual Heidegger Conference, Villanova University, April 17-19, 1998.
- “Nietzsche, Democracy, and Excellence,” North American Nietzsche Society, 95th Annual American Philosophical Association Eastern Division Meeting, Washington, D.C., December 28, 1998.
- “Modernism, Skepticism, and Politics: Remarks on Aryeh Botwinick’s *Skepticism, Belief, and the Modern*,” 95th Annual Meeting of the American Political Science Association, Atlanta, GA, September 2, 1999.
- “Another Beginning for Ethics: On Heidegger’s Incomplete Retrieval of Aristotle,” IAPL Conference, Spelman College, Atlanta, GA, May 3, 2001.
- “On Nietzsche, Politics, and Time,” Nietzsche Society (Panel with Tracy Strong and William E. Connolly), Goucher College, Baltimore, MD, October 4, 2001.
- “Nietzsche Contra Nietzsche: Democracy Without Equality,” Nietzsche Research Group, University of Nijmegen, The Netherlands, March 16, 2002.
- “Can We Please Drop the Subject? On François Raffoul’s *Heidegger and the Subject*,” 36th Annual Heidegger Conference, New Haven CT, May 11, 2002.
- “Reply to Critics,” Panel on my *Ethics and Finitude* (Robert Dostal and Francois Raffoul), 42nd Annual SPEP Meeting, Boston MA, November 8, 2003.
- “Oral and Written Language: Two Different Worlds?” Inaugural Senior Scholar Lecture Series, College of Arts and Letters, Old Dominion University, January 15, 2004.
- “Orality and Literacy: Clues to Plato’s Critique of the Poets,” Society for the Contemporary Assessment of Platonism, with APA Pacific Meeting, Pasadena CA, March 27, 2004.
- “Dasein, The Early Years: Heideggerian Reflections on Childhood,” 38th Annual Heidegger Conference, May 22, 2004, New Orleans, LA.
- “Philosophy and Finitude: On David Wood’s *Thinking After Heidegger*,” 43rd Annual SPEP Conference, Memphis TN, October 28, 2004.
- “Nietzsche’s Unique Naturalism,” Invited Paper, College of William and Mary, November 12, 2004.
- “Prospects for a Democratic Agon: Why We Can Still Be Nietzscheans,” Invited Paper, University of Kentucky, November 19, 2004.
- “Writing Knowledge in the Soul: Orality, Literacy, and Plato’s Critique of Poetry,” Ancient Philosophy Society, University of Oregon, April 15, 2005.
- “Before Good and Evil: Tragic Values in Greek Poetry,” Ancient Philosophy Society, Philadelphia, PA, October 12, 2006.
- “The Sovereign Individual in Nietzsche’s *Genealogy*,” Annual SPEP Conference, Philadelphia PA, October 12, 2006.
- “Shocking Time: Reading Eternal Recurrence Literally,” Plenary Paper, Friedrich Nietzsche Society Annual Meeting, Cambridge University, September 17, 2005.
- “The Hurdle of Words: Language and Being in Heidegger’s Philosophy,” 40th Annual Heidegger Conference, Boston University, May 5, 2006.
- “Writing Off Speech: Orality, Literacy, and Plato’s Philosophy” (invited paper), Collegium Phaenomenologicum, Citta di Castello, Italy, July 18, 2006.
- “Before Good and Evil: Tragic Values in Greek Poetry” (invited paper), Ancient Philosophy Society, Philadelphia, PA, October 12, 2006. Also delivered at The European College for the Liberal Arts, Berlin, Germany, May 10, 2009.
- “Democracy and Conflict,” (invited paper), American University of Beirut, March 11, 2008.

- “The Ascetic Ideal in Nietzsche’s *Genealogy*” (invited paper), University of Warwick, UK, June 5, 2008.
- “Talking Ourselves into Selfhood: Consciousness and Language in GS 354,” Friedrich Nietzsche Society Annual Meeting, Oxford University, Sept. 11-13, 2009.
- “Subject and Object: Heideggerian Reflections on the Strange History of Two Modern Words,” Heidegger Circle Meeting at annual SPEP meeting, Washington, DC, Oct. 29-31, 2009.
- “Nietzsche on Nature and Life Affirmation,” International Nietzsche Conference, Universidad Diego Portales, Santiago Chile, November 2-4, 2009.
- “Nietzsche, Will to Power, and Politics,” Plenary Paper, 11th Graduate Student Conference, Boston College, March 19-20, 2010.
- “Nietzsche on Consciousness and Language,” Plenary Paper, Graduate Student Conference, Concordia University, Montreal, March 29-31, 2010.
- “Heidegger on Language and Being,” Invited Paper, SUNY Stony Brook, March 11, 2010.
- “Dasein: The Early Years,” Plenary Paper, Launches and Re-Launches, Phenomenology Conference, University of Sussex, May 19-20, 2010.
- “The Concept of Care in *Being and Time*,” invited paper, Philosophy Department, American University of Beirut, May 24, 2010.
- Book panel on Vanessa Lemm’s *Nietzsche’s Animal Philosophy*, 49th Annual SPEP Conference, Montreal, Canada, November 6, 2010.
- Book panel on Paul Loeb’s *The Death of Nietzsche’s Zarathustra*, APA Central Meeting, Minneapolis, April 2, 2011.
- “Nietzsche, Selfhood, and Language,” Invited presentation for Manuel Dries’ Nietzsche Seminar, Oxford University, March 9, 2011.
- Book panel on Richard Capobianco’s *Engaging Heidegger*, 2011 Meeting of the Heidegger Circle, Marquette University, Milwaukee, May 8, 2011.
- “Nature Red in Tooth and Claw: Nietzsche’s Critique of Modern Natural Science,” Annual Meeting of the Friedrich Society, Queen Mary College/University of London, September 9-11, 2011.
- “Aristotle and the Tragedy of Life,” Plenary Paper, Collegium Phaenomenologicum, Città di Castello, Italy, July 26, 2012.
- “A Story of Unrequited Love: The Tragic Character of Aristotle’s Philosophy,” Ancient Philosophy Society, Notre Dame University, April 4-7, 2013.
- “The Dissonance of Justice: Nietzsche’s Will to Power and Politics,” International Conference, Pluralism and Conflict, Fatih University, Istanbul, June 6-8 2013.
- “What Kind of Text is *Thus Spoke Zarathustra*?” Plenary Paper, Friedrich Nietzsche Society, University College Cork, Ireland, September 20-22, 2013.
- “The Point of Language in Heidegger’s Thinking: A Call for the Retrieval of Formal Indication,” 48th Annual Heidegger Conference, University of South Florida, May 8-11, 2014.
- “*Amor Agonis*: Conflict and Love in Nietzsche and Homer,” Friedrich Nietzsche Society, University of Birmingham, UK, September 11-13, 2014.
- “Nietzsche and Aristotle on the Tragedy of Life,” Friedrich Nietzsche Society, University of Hull, Scarborough, UK, September 18-20, 2015.
- “Redescribing the *Zuhanden-Vorhanden* Relation,” 51st Annual Heidegger Circle, Whitman College, Walla Walla WA, March 31 – April 2, 2017.

Commentaries:

- “Heidegger and the Critique of the Understanding of Evil as *Privatio Boni*,” by Richard Capobianco. American Philosophical Association, Eastern Division Meeting, Session I, Washington D.C., December 28, 1988
- “Towards a Discursive Logic,” by P. Christopher Smith. 23rd Annual Heidegger Conference, University of Notre Dame, May 27, 1989
- “The Framework of Heidegger’s Retrieve: Nietzsche and the Essence of Technology,” by Babette Babich. 24th Annual Heidegger Conference, Seattle University, May 25, 1990.
- “I.A. Richards and Literature’s Capacity for Emotional Edification,” by Ira Newman, and “The Necessity of Performance and Spectacle (*opsis*) in Aristotle’s Theory of Tragedy,” by Gregory Scott. American Society for Aesthetics, Eastern Division (Session 3), Mary Washington College, Fredericksburg, Virginia, March 21-23, 1991.
- “The Presence and Absence of Plato: On Heidegger’s Reading of Plato,” by Drew Hyland. 26th Annual Heidegger Conference, Loyola University, New Orleans, LA, May 22, 1992.
- “Recurrence and Teleology in Nietzsche and the Stoics,” by Victoria Voytko. 53rd Annual Meeting of the Virginia Philosophical Association, Virginia Tech, Blacksburg, VA, October 23-24, 1992.
- “Slave Morality, Socrates, and the Pathos of Distance: A Reading of the First Essay of *On the Genealogy of Morals*,” by Mark Migotti. American Philosophical Association Eastern Division Meeting, Session V.G., December 30, 1994, Boston, MA.
- “*The Birth of Tragedy: The Origin of The Origin of the Work of Art?*” by Christopher Zurn, 29th Annual Heidegger Conference, Skidmore College, May 19, 1995.
- “Nietzsche and the Political,” by Mark Warren, The Nietzsche Society, in conjunction with 35th Annual SPEP Meeting, Georgetown University, October 10, 1996.
- “How to Trace the Notion of Desire in Heidegger’s Work,” by Ben Vedder, 31st Annual Heidegger Conference, Penn State University, May 23-25, 1997.
- “Rethinking Democracy After Nietzsche,” by James Mangiafico, 37th Annual SPEP Meeting, Denver, CO, October 8-10, 1998.
- “The Politics of Decadence,” by Daniel W. Conway, Spindel Conference, University of Memphis, October 1-3, 1998.” The Boredom of his Days, or: Transformations in/of Heidegger’s Moods,” by Pierre Lamarche, 95th Annual American Philosophical Association Eastern Division Meeting, December 30, 1998.
- “Potentiality, Power, and Sway: From Aristotelian to Modern to Heideggerian Physics?” by Richard Polt, 35th Heidegger Conference, Fordham University, NYC, May 11, 2001
- “Nietzsche For Democracy? Thoughts on the Subject of Radical Democracy,” by Alan Schrift, 40th Annual SPEP Conference, Goucher College, Baltimore, MD, October 4-6, 2001.
- “Sticks and stones may break my bones but I’m not sure they want to,” Commentary on Michael Shaw’s “To Drink From the Cup of Wisdom: Plato’s Use of *Oregō* in the *Phaedo*,” Ancient Philosophy Society, Trinity College, Hartford CT, April 11, 2003.
- “Objective Entities and Propositional Truth: Heidegger’s Hammer,” by Joseph Schear, 2003 American Philosophical Association Eastern Division Meeting, Philadelphia PA, December 27.
- “Heidegger and Comedy,” by Bernard Freydberg, 39th Annual Heidegger Conference, Goucher College, Baltimore, May 13, 2005.
- “Life, Metaphysics, Science,” by Rafael Winkler, 41st Annual Heidegger Conference, Depaul University, Chicago, IL, May 3-7, 2007.

- “Scheler’s More Fundamental Ontology: His Critique of *Being and Time*, by Eric Mohr, 43rd Annual Heidegger Conference, Cincinnati Ohio, May 10, 2009.
- “Agency, Morality, and the Essential Consciencelessness of Action,” by Steven Crowell, 44th Annual Heidegger Conference, New York City, May 7-9, 2010.
- “The Paradox of Fate: Being, Doing, and History in Heidegger’s *Being and Time*,” by Michael Sigrist Central Division APA, Chicago, February 18, 2012.
- “On the Beginnings of Thought: The Historicity of Thought in Martin Heidegger,” by Arun Iyer, and “Heidegger’s Early Saying of Being as Physis (as Aletheia),” by Richard Capobianco, 47th Annual Meeting of the Heidegger Circle, New Haven, CT, May 2-5, 2013.
- “What After All as Heidegger About?” by Thomas Sheehan, 49th Annual Heidegger Circle Meeting, Loyola University, Baltimore, May 9, 2015.
- “Far-Flung Musings on *Heidegger in France*,” 50th Annual Meeting of the Heidegger Circle, DePaul University, September 17, 2016.
- “Re-describing the *Zuhanden-Vorhanden* Relation,” 51st Annual Meeting of the Heidegger Circle, Whitman College, April 1, 2017.
- “Nietzsche’s Sacralization of Natural Life: *Amor Fati* vs. Christian Revenge,” 23rd Annual Meeting of the Friedrich Nietzsche Society, September 2, 2017, Bath, England.
- “*Ecce Homo/Ecce Cogitatio*: On Heidegger’s Politics and His Philosophy,” 56th SPEP Meeting, Memphis, TN, October 19, 2017.

ORGANIZATIONS:

American Philosophical Association
 Society for Phenomenology and Existential Philosophy
 Heidegger Circle
 North American Nietzsche Society
 The Nietzsche Society
 Friedrich Nietzsche Society (UK)
 Ancient Philosophy Society

SERVICE:

- Faculty Senate 1980-1988:
 - Executive Committee, 1985-86.
 - Chair, Faculty Senate Committee on Undergraduate Studies, 1986-87.
 - Chair, Faculty Senate Committee on Promotion and Tenure, 1984-85.
 - Instrumental, on departmental and university levels, in design and implementation of general education reform, instituted in 1986.
- Philosophy Club advisor, 1976-1984.
- Reviewer, National Endowment for the Humanities, Research Conferences Re-grants Program, July 1989.
- Participant, Lilly Endowment 1991 Workshop on the Liberal Arts, Colorado College, Colorado Springs, CO, June 15-29, 1991; helped design proposal for University Upper Level General Education requirement.

- Manuscript reviewer for Cambridge University Press, Open Court Publishing Co., University of California Press, Rowman & Littlefield, Northwestern University Press, Basil Blackwell, Yale University Press, SUNY Press, University of Pittsburgh Press, Fordham University Press, University of Illinois Press, Lexington Books.
- Article reviewer for *Continental Philosophy Review*, *Research in Phenomenology*, *Journal of Philosophical Research*, *New Nietzsche Studies*, *Journal of the History of Philosophy*, *Humor: International Journal of Humor Research*, *Epoché: A Journal for the History of Philosophy*, *American Political Science Review*, *Journal of Nietzsche Studies*, *Southern Journal of Philosophy*, *Mosaic*, *Gatherings: The Heidegger Circle Annual*.
- Outside tenure, promotion, and dissertation reviewer for Penn State University, Indiana University, Miami University of Ohio, University of Colorado Denver, Louisiana State University, University of New Orleans, Middlebury College, Grinnell College, Hunter College, Queens College, Simmons College, Bucknell University, University of Western Australia, CUNY, Wright State University, American University of Beirut, New School for Social Research.
- Editorial Board, *Journal of Nietzsche Studies*.
- Editorial Board, *Gatherings: The Heidegger Circle Annual*.
- Program Committee, North American Nietzsche Society, 2001 - present.
- Executive Committee, Friedrich Nietzsche Society of Great Britain, September 2014 - present.
- Convener for 2003 meeting of the Heidegger Circle.
- Department Chair, 1994-2000, 2001 – 2007.