

INSTITUTO SUPERIOR DE SOCIOLOGÍA, ECONOMÍA Y POLÍTICA - MADRID.  
Calle Nicasio Gallego, 9. 28010 Madrid (Spain).  
E-mail: [quintanapaz@issep.es](mailto:quintanapaz@issep.es) Phone: (+34) 639 003 765

## CURRICULUM VITAE

# PHD. MIGUEL ÁNGEL QUINTANA PAZ

**CURRENT POST:** Academic director – Instituto Superior de Sociología, Economía y Política (ISSEP), Madrid (Spain)

### EDUCATION:

- PhD in Philosophy, University of Salamanca, October 2002. *Summa cum laude* and Extraordinary Doctorate Award of the University of Salamanca.  
Dissertation: *Normativity, Interpretation and Praxis: Wittgenstein in a Hermeneutic and Nihilistic Turn*.
- MPhil in Moral and Political Philosophy, University of Salamanca, September 2000.
- MPhil in Philosophy, Logic and Philosophy of Science, University of Salamanca, June 2000.
- BA, Philosophy and Education, University of Salamanca, June 1996: Third Spanish National Award of Philosophy Studies in that year.
- BA, Spanish Language, University of Salamanca-University of Vienna: two years of studies completed insofar (expected graduation date: Spring 2022).

**AREAS OF SPECIALIZATION:** Ethics, Political Philosophy

**AREAS OF COMPETENCE:** Philosophy of Religion, Contemporary Philosophy

### PUBLICATIONS:

#### *Books*

- *La superioridad moral de la derecha*. Ediciones Deusto: Barcelona, 2021 (forthcoming)
- *Sapere aude, o ¿cabe llamarnos aún ilustrados? Lección inaugural del curso académico 2018-2019*. Valladolid: Universidad Europea Miguel de Cervantes, 2018.
- *Reglas. Una introducción a la hermenéutica de la mano de Wittgenstein y Sherlock Holmes*. Madrid: Ediciones Ápeiron, 2017.
- *Normatividad, interpretación y praxis*. Valladolid: Universidad Europea Miguel de Cervantes (2014).
- *Más que la vida misma*. Valladolid: Ed. Junta de Castilla y León, 1994.

#### *Edition of Books*

- *El coste del Estado autonómico II: Administración autonómica y local*. Madrid: Fundación Progreso y Democracia, 2012
- *Propuestas de política económica*. Madrid: Fundación Progreso y Democracia, 2011
- with Manuel Hernández Iglesias, *Acerca de la educación en España. Reflexiones y propuestas*. Madrid: Fundación Progreso y Democracia, 2010
- *Crisis y cambio de modelo económico*. Madrid: Fundación Progreso y Democracia, 2010
- *Europa, Siglo XXI: Secularización y Estados laicos*. Madrid: Ministerio de Justicia, 2006.
- with Teresa Oñate & Cristina García-Santos, *Hans-Georg Gadamer: ontología estética y hermenéutica*. Madrid: Dykinson, 2005, 722 p. (includes a DVD).

- Ludwig Wittgenstein-O. K. Bouwsma: *Últimas conversaciones*. Salamanca: Sígueme, 2004 (translation from, and notes, introduction and complementary bibliography for: O. K. Bouwsma-L. Wittgenstein: *Conversations 1949-51*. Indianapolis: Hackett, 1986).

#### ***Edition of Journals***

- Revista Anthropos, “*Gianni Vattimo: Hermeneusis e historicidad*” (special monograph issue on the philosophy of Gianni Vattimo), n. 217, December 2007, 224 p.
- with Teresa Oñate and Cristina García-Santos, *Éndoxa (Journal of the Philosophy Department of the Spanish National Open University – UNED)*, “H.-G. Gadamer: El *lógos* de la era hermenéutica” (special monograph issue on the Hermeneutics of H.-G. Gadamer), n. 20, 2005, 956 p. (includes a DVD).

#### ***Textbooks***

- with Cristina Gómez, *Relaciones Internacionales* for the degree in Journalism and in Advertising and Public Relations of the Universidad Europea Miguel de Cervantes (2017).
- *Ética y Deontología de la Comunicación* for the degree in Journalism and in Advertising and Public Relations of the Universidad Europea Miguel de Cervantes (2016).
- *Ética de la investigación en Ciencias Sociales, Jurídicas y Humanidades* for the master in Research in Social Sciences, Law and Humanities of the Instituto de Altos Estudios Universitarios (IAEU) and the Universidad Europea Miguel de Cervantes (2015).

#### ***Revision of Textbooks***

- *Relaciones Internacionales* for the degree in Journalism and in Advertising and Public Relations of the Universidad Europea Miguel de Cervantes (2016).

#### ***Working papers or reports***

- *¿Cómo repensar nuestra relación con el medioambiente en tiempos de Covid-19?: una propuesta conservadora*. (Ideas, n. 1, December 23) Madrid: Fundación Disenso, 2020, 15 p.  
<https://fundaciondisenso.org/2020/12/23/como-repensar-nuestra-relacion-con-el-medioambiente-en-tiempos-de-covid-19-una-propuesta-conservadora/>

#### ***Participation in Collective Books***

- Santiago Bellido, David Villanueva & Gustavo Arcones (eds.): *La técnica de la Arquitectura. Manual del graduado en Arquitectura Técnica*. Valladolid: Universidad Europea Miguel de Cervantes, 2014, 231 p. (with other 12 authors).

#### ***Translation of Books***

- John McDowell: *Mente y mundo*. Salamanca: Sígueme, 2003 (translated from: *Mind and World*. Cambridge: Harvard University Press, 1996).

#### ***Chapters***

- “Notre relation à l’environnement au temps du COVID-19” in Marion Maréchal (ed.): *Les leçons d’avenir du COVID-19*. Lyon: Centre d’Analyse et de prospective de l’ISSEP, 2020, p. 193-201.
- with José María Marco: “La era de las identidades” in José María Marco & Jorge Martín Frías (eds.): *La hora de España. Una afirmación liberal conservadora*. Barcelona: Ediciones Deusto, 2020, p. 35-53.

- “El virus que hizo caer a los Potemkin”, en AA.VV.: *40 reflexiones para una cuarentena*. Sevilla: Samarcanda, 2020, p. 128-131.
- “Antropología y argumentos morales: Análisis filosófico de la relación entre el evolucionismo y la comunicación ética” in José Manuel Chillón, Ángel Martínez & Pablo Frontela (eds.): *Hombre y logos. Antropología y comunicación*. Madrid: Fragua, 2019, p. 203-214.
- “El desencanto. Reflexiones sobre una aportación y el lugar de Rocío Orsi en la ‘comunidad ética’ española” in Laura Branciforte (ed.): *Leyendo a Rocío Orsi*. Madrid: Rapsoda, 2018, p. 123-146.
- “Populistas ¿son siempre los demás? O sobre la idea de populismo que tienen los propios populistas” in Alfonso Galindo & Enrique Ujaldón (eds.): *¿Quién dijo populismo?* Madrid: Biblioteca Nueva, 2018, p. 149-177.
- “La teología queer: panorama, balance y perspectivas” in I. Murillo (ed.): *Pensar y conocer a Dios en el siglo XXI*. Colmenar Viejo (Madrid): Ediciones Diálogo Filosófico/Publicaciones Claretianas, 2016, p. 745-752.
- “Wittgenstein, el destructor” in C. Bosso (ed.): *El concepto de filosofía en Wittgenstein*. Buenos Aires: Prometeo, 2015, p. 113-147.
- “¿Cabe enseñar a ser libres? Para repensar la polémica en torno a la Educación para la Ciudadanía,” in Manuel Hernández Iglesias & Miguel Ángel Quintana Paz (eds.): *Acerca de la educación en España*. Madrid: Fundación Progreso y Democracia, 2010, 139-167.
- “Interpretar y traducir: en diálogo con la hermenéutica analógica,” in G. Hernández (eds.): *Hermenéutica analógica: símbolo e imagen*. México: UNAM, 2010, 39-70.
- “En torno a la disputada relación entre metaética y praxis ético-política. Reflexiones cabe Rorty y contra Rorty,” in J. J. Colomina Almiñana & V. Raga Rosaleny (eds.): *La filosofía de Richard Rorty. Entre pragmatismo y relativismo*. Madrid: Biblioteca Nueva, 2010, 39-65.
- “Usos pragmatistas cabe la filosofía wittgensteiniana,” in Ildefonso Murillo (ed.): *Actualidad de la tradición filosófica*. Colmenar Viejo (Madrid): Ediciones Diálogo Filosófico/Publicaciones Claretianas, 2010, 801-820.
- “Lenguaje y violencia,” in R. Reyes (ed.): *Diccionario crítico de Ciencias Sociales: terminología científico-social*, vol. III. México-Madrid: Plaza y Valdés, 2009, 1843-1857.
- “Wittgenstein contra Wittgenstein,” in J.M. Navarro Cordón & Vicente Sanfélix (eds.): *IV Congreso Internacional de la SAF*. Madrid: Sociedad Académica de Filosofía, 2009, 1105-1130.
- “Sobre la tolerancia (hermenéutica y liberal),” in J. Esteban Ortega (ed.): *Hermenéutica analógica en España*. Valladolid: Universidad Europea Miguel de Cervantes, 2008, 123-146.
- “Pequeña reflexión de traza wittgensteiniana sobre hermenéutica y educación,” in J. Esteban Ortega (ed.): *Cultura, hermenéutica y educación*. Valladolid: Universidad Europea Miguel de Cervantes, 2008, 195-202.
- “Relativismos: una taxonomía,” in Fundación Universitaria San Pablo-CEU: *El desafío de ser hombre*, vol. 1. Madrid: CEU Ediciones, 2007, 169-182.
- “A vueltas con la hermenéutica rehabilitación de la filosofía práctica (reflexiones cabe Wittgenstein),” in G. Vattimo et al. (eds.): *El mito del Uno, Horizontes de latinidad. Hermenéutica entre civilizaciones*, vol. 1. Madrid: Dykinson, 2008, 427-448.
- “Cuestiones éticas acerca de la propiedad intelectual de los derechos de autor,” in ACTA: *III Congreso de Autores Científico-Técnicos y Académicos*. Madrid: ACTA, 2007, 41-72.
- “Tres nociones filosóficas contemporáneas acerca de la traducción, y una crítica hermenéutica de las mismas,” in E. Moya & Á. Prior (eds.): *La filosofía y los retos de la complejidad*. Murcia: Servicio de Publicaciones de la Universidad de Murcia, 2007, 1-26.
- “Entre el espíritu de los tiempos y el Espíritu Santo. Hermenéutica nihilista y religiosidad postmoderna al hilo del pensamiento de Gianni Vattimo,” in R. Reyes & M. Á. Quintana Paz (eds.): *Europa, Siglo XXI: Secularización y Estados laicos*. Madrid: Ministerio de Justicia, 2006, 233-268.
- “Introducción,” in R. Reyes & M. Á. Quintana Paz (eds.): *Europa, Siglo XXI: Secularización y Estados laicos*. Madrid: Ministerio de Justicia, 2006, 13-22.
- “Contractualismo,” in A. Ortiz-Osés & P. Lancersos (eds.): *Diccionario de la existencia*. Barcelona-México: Anthropos-UNAM, 2006, 99-106.
- “Democracia y sociedad civil en tiempos postmetafísicos,” in Fundación Universitaria San Pablo-CEU: *Llamados a la libertad*, vol. 2. Madrid: CEU Ediciones, 2006, 569-586.

- “Piruetas entre la trascendencia y la immanencia: notas acerca de la ética del ‘primer’ Wittgenstein,” in I. Murillo (ed.): *Religión y persona*. Salamanca: Publicaciones Universidad Pontificia de Salamanca, 2006, 793-805.
- “¿Cuán plural es el ‘pluralismo’ postmoderno?,” in Fundación Universitaria San Pablo-CEU: *Europa, sé tú misma*. Madrid: Fundación Universitaria San Pablo-CEU, 463-470.
- “Máquinas como símbolos: Kant, Wittgenstein y la tesis disposicionalista en torno a la normatividad,” in A. Andaluz Romanillos (ed.): *Kant. Razón y experiencia*. Salamanca: Publicaciones Universidad Pontificia de Salamanca, 2005, 625-636.
- Four entries: “Comunidad,” “Ideal,” “No-interpretación,” & “Violencia” for A. Ortiz-Osés & P. Lanceros (ed.): *Breviario de hermenéutica*. Bilbao: Universidad de Deusto, 2005 (71-82, 227-238, 267-275 & 557-566).
- “Non solum peritos in ea glorificare. Apretado compendio histórico-cultural del papel jugado por las disciplinas musicales en la educación occidental,” in T. Oñate, M. A. Quintana & C. García-Santos: *Hans-Georg Gadamer: ontología estética y hermenéutica*. Madrid: Dykinson, 2005, 613-677.
- “Gianni Vattimo,” in A. Ortiz-Osés & P. Lanceros (ed.): *Diccionario de hermenéutica*, 4th revised edition. Bilbao: Universidad de Deusto, 2004, 543-545.
- “Entimemas y la tortuga de Carroll, o el problema de cómo llegar a ser determinados por reglas racionales,” in Fundación Universitaria San Pablo-CEU: *¿Qué cultura?*, vol. 1. Madrid: Fundación Santa María, 2004, 145-159.
- “Cómo no ser ni universalistas ni relativistas,” in I. Murillo (ed.): *Filosofía práctica y persona humana*. Salamanca: Publicaciones Universidad Pontificia de Salamanca & Ediciones Diálogo Filosófico, 2004, 149-167.
- “¿Instiga la hermenéutica de Gadamer el autoritarismo o más bien nos dota de acicates antiautoritarios?,” in J.J. Acero, J.A. Nicolás, J.A. Pérez Tapias, L. Sáez & J.F. Zúñiga (ed.): *Materiales del Congreso Internacional sobre Hermenéutica Filosófica «El legado de Gadamer»*. Granada: Departamento de Filosofía de la Universidad de Granada, 2003, 237-245.
- “El giro retórico de Wittgenstein,” in D. García Marzá & E. González (ed.): *Entre la ética y la política: éticas de la sociedad civil*. Castellón: Universitat Jaume I, 2003, 128-147.
- “«Alguien nos ha metido un loco en nuestro equipo». O de lo que tienen que ver las ciencias con las filosofías y las Humanidades,” in *Proceedings Humanismo para el siglo XXI. Congreso Internacional*. Bilbao: Universidad de Deusto, 2003, 132-151.
- “Ethos de la escisión, la Historia, lo humano,” in *Proceedings Humanismo para el siglo XXI. Congreso Internacional*. Bilbao: Universidad de Deusto, 2003, 2-6.
- “On Hermeneutical Ethics and Education: «Bach als Erzieher»,” in J. Fukac, A. Mizerová & V. Strakos (ed.): *Bach 2000. Music between Virgin Forest and Knowledge Society*. Santiago: Compostela Group of Universities, 2002, 49-109.
- “Dos problemas del universalismo ético, y una solución,” in Q. Racionero & P. Perera (ed.): *Pensar la comunidad*. Madrid: Dykinson, 2002, p. 223-253.
- “La tradición como traición: seis paradojas,” in A.B. Espina Barrio & A. Carril (ed.): *¿Qué es tradición?* Salamanca: Centro de Cultura Tradicional, 2001, 177-178.
- “Hermenéutica, modernidad y nacionalismo,” in M. Giusti (ed.): *La filosofía del siglo XX: Balance y perspectivas*. Lima: Pontificia Universidad Católica del Perú, 2000, 309-323.
- “Alaska, Heidegger y los Pegamoides,” in V. Del Río (ed.): *Cortao*. Salamanca: El Gallo, 1998, 100-135.
- “Influencia del pensamiento indio en Ludwig Wittgenstein,” in A. Agud, N. A. Cantera & F. Rubio (ed.): *Actas del II Encuentro Español de Indología*. León: Celarayn, 1998, 187-197.
- “Una discusión sobre la didáctica de la filosofía y sus repercusiones,” in L. Trup (ed.): *Najnovšie tendencie vo vzdelávaní učiteľov moderných jazykov*. Bratislava: PHARE European Program & University Komenského Bratislava, 1998, 117-129.

#### *Journal Papers*

- with Isidoro Méndez “¿Amenaza nuestras libertades el capitalismo moralista? Entrevista”. *La Ilustración liberal. Revista trimestral de cultura y pensamiento*, n. 82-83 (spring-summer 2020), p. 81-95.
- “De la identidad humana a las identidades sociopolíticas: el rol del pensamiento wittgensteiniano en un desplazamiento crucial”. *Anales de la Cátedra Francisco Suárez. Revista de Filosofía Política y Jurídica*, vol. 54 (2020), p. 7-31.

- "A favor de un liberalismo humilde". *Cuadernos de pensamiento político*, n. 61 (January-March 2019), 71-78.
- "Post-Truth as a Feature of Hypermodern Times". *Edukacija Filozoficzna* n. 66 (2018), 143-161.
- "How to Use Wittgenstein to Oppose Marxism." *Die Philosophie der Wahrnehmung und der Beobachtung. Beiträge 40. Internationales Wittgenstein Symposium*, vol. 25 (2017), 202-204.
- "Enrique Dussel and Liberation Theology: Violence or Dialogue?" *Journal of Interdisciplinary Studies*, vol. 26, n. 1/2 (Fall 2014), 135-146.
- "¿Hacia una política postmetafísica?," *Hiperbórea. Revista de investigación y difusión de hermenéutica filosófica semestral*, n. 2 (2010), 4-17.
- "¿Era Wittgenstein pragmatista, los pragmatistas son wittgensteinianos, o ni una cosa ni la otra?: Sobre reglas, verdades y acciones sociales," *Dáimon*, suppl. vol. 3 (2010), 275-292.
- "Més enllà i més ençà del relativisme: les raons de tres filòsofs postmoderns," *Dilema*, vol. 13, n. 1-2 (2009), 73-94.
- "¿Qué es el multiculturalismo (y qué no es)?," *Manuales formativos ACTA*, vol. 51 (2009), 19-34.
- "¿Es éticamente aceptable la propiedad intelectual de los derechos de autor?," *Procesos de mercado. Revista europea de economía política*, vol. 5, n. 1 (2008), 91-130.
- "Observaciones críticas sobre cierta noción dizque hermenéutica de lo que es traducir," *Dáimon*, suppl. 2 (2008), 283-294.
- "Presentación" for G. Vattimo: "La devaluación de la política," *Anthropos*, 217 (2007), 42-44.
- "Presentación" for G. Vattimo: "Habitar la biblioteca," *Anthropos*, 217 (2007), 48-50.
- "Nihilismo político: acerca de ciertas derivas del pensamiento de Vattimo en torno a las democracias postmodernas," *Anthropos*, 217 (2007), 73-96.
- "Richard Rorty: Cómo ser irónico y morir en el intento," *Utopía y praxis latinoamericana*, vol. 12, n. 38 (sept. 2007), 154.
- "Los consuelos prohibidos. Entrevista a Gabriel Albiac," *Cuaderno gris*, 9 (2007), 61-87.
- "Einige Kommentare zu Enrique Dussels Philosophie der Befreiung... und der Gewalt," *Tabula rasa. Jenenser Zeitschrift für kritisches Denken*, 27 (2007), 87-94.
- "Postmodernism is not a Relativism. Communication Practices and Ethical Attitudes in some Postmodern Thinkers," *Concordia. Internationale Zeitschrift für Philosophie*, 51 (2007), 61-84.
- "Cámaras ocultas y ética periodística: ¿una pareja malavenida?," *Cuadernos de periodistas*, 8 (2006), 69-78.
- "Gianni Vattimo ante Jacques Derrida: La debilidad por la diferencia," *Solar. Revista de filosofía iberoamericana*, 2 (2006), 109-121.
- "De las normas como compromisos prácticos, y de la locura como incumplimiento de tales compromisos," *Isegoría*, 34 (2006), 243-259.
- "Wittgenstein 2006. Un proemio sobre el significado del pensamiento wittgensteiniano para nuestros trabajos y días," *Volubilis*, 13 (2006), 90-118.
- with Paulo Conde Gómez, "Filosofía TV. Problemas y propuestas en torno al uso de la comunicación audiovisual para la enseñanza de la filosofía, a partir de un caso concreto," *Comunicación y pluralismo*, 1 (2006), 127-152.
- "L'universalismo di alcuni filosofi morali contemporanei (e le curiose idee dei drusi sui cinesi)," *Filosofia e questioni pubbliche*, 10/2 (2005), 75-102.
- "Lo que los filósofos hermenéuticos podemos aprender de Unamuno sobre el nacionalismo," *Cuadernos salmantinos de filosofía*, 31 (2004), 107-133.
- "De las reglas hacia la X. Racionalidad, postmetafísica y retórica entre Wittgenstein y Vattimo," *Thémata*, 32 (2004), 135-157.
- "Los dioses han cambiado (de modo que todo lo demás ya podría cambiar). Acotaciones en torno a la contribución de la hermenéutica de Gianni Vattimo a la condición religiosa postmoderna," *Azafea*, vol. 5 (2003), 237-259.
- Introduction and Notes to "Seis poemas de Kant," *Pensamiento*, 49/223 (2003), 123-133.
- with Joan Vergés, "Diálogo sobre tres modelos de definición de la barbarie y lo civilizado en la filosofía política actual," *Estudios Filosóficos*, 51/147 (2002), 195-221.
- "La filosofía pragmática del lenguaje y el absoluto (I)," *Naturaleza y Gracia*, 49/2 (2002), 265-295.
- "La filosofía pragmática del lenguaje y el absoluto (II)," *Naturaleza y Gracia*, 49/3 (2002), 367-402.
- "¿Qué lugar tiene la Filosofía en el conjunto de las Humanidades?," *Diálogo Filosófico*, 49 (2001), 75-92.
- "El esquivo anhelo de evitar toda opresión," *Utopía y Praxis Latinoamericana*, 12 (2001), 83-89.

- “¿Qué idea de nación cabe defender desde el pensamiento hermenéutico?,” *Laguna*, 8 (2001), 145-158.
- “Una tercera vía. El antirrelativismo de Vattimo, Feyerabend y Rorty,” *Laguna*, special issue, (1999), 193-204.
- “Ciegos por el camino recto. Una explicación de la explicación,” *Cuadernos INICE*, 67-68 (December 1995), 143-149.

#### **Books Reviewed**

- A. Priante: *El silencio de Goethe*. Barcelona: Piel de zapa, 2015, in *Schopenhaueriana. Revista de estudios sobre Schopenhauer en español*, n. 2 (2017), 371-373.
- L. Wittgenstein: *Luz y sombra. Una vivencia (-sueño) nocturna y un fragmento epistolar*, translated by I. Reguera. Valencia: Pre-Textos, 2006, in “Wittgenstein Inc.,” *La Torre del Virrey*, 5 (2008), 112-115.
- L. X. Álvarez: *Estética de la confianza*. Barcelona: Herder, 2006, in *Teorema*, vol. 27, n. 1 (2008), 133-136.
- F. Rodríguez Genovés (ed.): *Política y amistad en Montaigne y La Boétie*. Valencia: Institució Alfons el Magnànim, 2006, in “Amistades particulares,” *Ágora. Papeles de filosofía*, 26/1 (2008), 198-203.
- I. Catela: *Ética de la televisión. Consejos de sabios para la caja tonta*. Bilbao: Desclée de Brouwer, 2005, in *Comunicación y pluralismo*, 1 (2006), 190-192.
- F. Nietzsche: *El pensamiento trágico de los griegos. Escritos póstumos 1870-1871*, edited by V. Serrano. Madrid: Biblioteca Nueva, 2004, in *Dáimon*, 35 (May-August 2005), 196-198.
- M. Azurmendi: *Todos somos nosotros*. Madrid: Taurus, 2003, in “Del multiculturalismo como «gangrena» de la sociedad democrática,” *Isegoría*, 29 (December 2003), 270-277.
- A. Herrera: *La ética en la espiral de la modernidad*. Gijón: Vtp Editorial, 2000, in “Entre la razón contaminada y (el dogma de) la inmaculada razón,” *Leviatán*, 83 (Spring 2001), 121-127.
- L. Álvarez (ed.): *Hermenéutica y acción*. Valladolid: Junta de Castilla y León, 1999, in “La hermenéutica se pone en acción,” *Revista de Occidente*, 235 (December 2000), 131-138.

#### **Op-Eds for the following newspapers**

- *ABC, El País, El Mundo, El Español, El Correo de Bilbao, El Norte de Castilla, Tribuna de Salamanca, La Gaceta Regional, Berria, Libertad Digital, Vozpópuli, mEDium, The Objective, El Semanal Digital, Zapping Magazine y Expreso de Lima.*

#### **DVD Publications**

- with T. Oñate and the Group Palimpsestos, *Gadamer. Memoria de un siglo*. Universidad Nacional de Educación a Distancia: Madrid, 2003.

#### **Other Translations**

- M. Perniola: “Urbano, más-que-urbano,” *Artificium. Revista Iberoamericana de Estudios Culturales y Análisis Conceptual*, vol. 1 (2013), 34-40.
- U. Margiotta: “Hermenéutica y lógica de la formación,” in J. Esteban Ortega (ed.): *Cultura, hermenéutica y educación*. Valladolid: Universidad Europea Miguel de Cervantes, 23-42.
- with Joaquín Esteban Ortega, Anna Vaccarili: “Por una hermenéutica educativa a través de la literatura en los diversos contextos culturales del planeta,” in J. Esteban Ortega (ed.): *Cultura, hermenéutica y educación*. Valladolid: Universidad Europea Miguel de Cervantes, 133-146.
- M. Perniola: “El futuro de una ilusión: acción artística, comunicación, patafísica,” *Archipiélago. Cuadernos de crítica de la cultura*, 79 (2008), 39-50.
- G. Vattimo: “Mi filosofía como ontología de la actualidad,” *Anthropos*, 217 (2007), 19-41.
- G. Vattimo: “La devaluación de la política,” *Anthropos*, 217 (2007), 44-47.
- G. Vattimo: “Habitar la biblioteca,” *Anthropos*, 217 (2007), 50-56.
- M. Perniola: “Recensión a Gianni Vattimo y Piergiorgio Paterlini, *Non essere Dio, autobiografía a quattro mani*, Aliberti, Reggio Emilia, 2006,” *Anthropos*, 217 (2007), 193-194.
- M. Perniola: “El camino auténtico de la ontología de Gianni Vattimo,” *Anthropos*, 217 (2007), 163-175.

- G. Vattimo: "Historicidad y diferencia. En torno al mesianismo de Jacques Derrida," *Solar*, 2 (2006), 123-137.
- G. Vattimo: "Estética y nihilismo," in A. Ortiz-Osés & P. Lanceros (eds.): *Diccionario de la existencia*. Barcelona-México: Anthropos-UNAM, 2006, 205-210.
- G. Vattimo: "Historia de una coma. Gadamer y el sentido del ser," *Éndoxa*, 20 (2005), 45-62. Also published in T. Oñate, C. García Santos & M. Á. Quintana Paz (eds.): *Hans-Georg Gadamer: ontología estética y hermenéutica*. Madrid: Dykinson, 2005, 41-54.
- G. Vattimo: "El final de la filosofía en la era de la democracia," in A. Ortiz-Osés & P. Lanceros (ed.): *Breviario de hermenéutica*. Bilbao: Universidad de Deusto, 2005, 19-26.
- H. Hüni: "Heráclito se diferencia de Hesíodo", in T. Oñate, C. García-Santos & M. Á. Quintana Paz (eds.): *Hans-Georg Gadamer: ontología estética y hermenéutica*. Madrid: Dykinson, 2005, 269-275.
- G. Vattimo: "Hermenéutica y experiencia religiosa después de la ontoteología," *Azafea*, 5 (2003), 19-27.
- I. Kant: "Seis poemas," *Pensamiento*, 59/223 (2003), 123-133.

#### AWARDS:

- *Extraordinary Doctorate Award of the University of Salamanca* in 2002-03 (that acknowledges the best thesis on Philosophy in that course year).
- *Third National Award of Ending of the Philosophy Studies* in 1996, by the Spanish Ministry of Education and Science (that acknowledges the Spanish graduated in Philosophy in that year with the third best records).
- *Literary Award* at the 1st Haiku Contest of RENFE, 2006.
- *Literary Award "Letras Jóvenes"* 1994 by the Castile and Leon Autonomous Region Government.

#### FELLOWSHIPS, SCHOLARSHIPS AND GRANTS (RESEARCH EXPERIENCE):

- Scholarship from the *European University Miguel de Cervantes* for the second edition of the Teaching Innovation Project "Learning across generations: an experience on intergenerational integration through the use of audiovisual communication in ethical debates", (2019-20).
- Scholarship from the *European University Miguel de Cervantes* for the Teaching Innovation Project "Learning across generations: an experience on intergenerational integration through the use of audiovisual communication in ethical debates", (2018-19).
- Scholarship from the *European University Miguel de Cervantes* for the second edition of the Teaching Innovation Project "Learning across generations: an experience on intergenerational integration through the use of audiovisual communication in ethical debates", (2017-18).
- Scholarship from the *European University Miguel de Cervantes* for the Teaching Innovation Project "Learning across generations: an experience on intergenerational integration through the use of audiovisual communication in ethical debates", (2016-17).
- Grant from the *Regional Government of Castile and Leon* for a Research Stay at the Euro-Mediterranean University Institute, Malta (June-September 2011).
- Grant from the *Regional Government of Castile and Leon* for a Research Stay at the Euro-Mediterranean University Institute, Malta (June-September 2010).
- Post-Doctoral Fellowship from the *Loneragan Institute at Boston College* for a Research Stay at Boston College, Mass., U.S.A. (July-September 2008).
- Grant from the *Regional Government of Castile and Leon* for a Research Program "New Paradigms of Interactivity: Consequences of the Emergence of New Audiovisual Interactive Communication for Culture Diffusion, University Education and Ethics" (2008-2009).
- Grant from the *Audiovisual Council of Catalonia* for the Research Program "A strategy of audiovisual alphabetization with You Tube" (May 2008-April 2009).
- Grant from the *Regional Government of Castile and Leon* for a Research Stay at the Libera Università degli Studi Sociali (LUISS) Guido Carli -Rome, Italy- (June-July 2007).
- Grant from the *Pontifical University of Salamanca* for a Research Stay at the State University of New York at Albany, USA (July-September 2006).
- Grant from the *Pontifical University of Salamanca* for a Research Stay at the Universidad Colegio Mayor Nuestra Señora del Rosario, Bogota, Colombia (August-September 2006).

- Grant from the *Regional Government of Castile and Leon* for the Research Program “Pilot project for the adaptation of graduate studies to the new European Space of Higher Education” (October 2005-June 2006).
- Grant from the *Pontifical University of Salamanca* and *Caja Duero* for the Research Program “Science, Philosophy and Religion in Spanish Thought of the 20th Century” (April 2005-March 2006).
- Grant from the *Spanish Ministry of Science and Technology* for the Research Program “Topology of contemporary thought. Polemics and convergence in today’s philosophical currents” (December 2002-November 2005).
- Post-doctoral Fellowship from the *Basque Government*, in the University of Turin (Italy), under the direction of Professor Gianni Vattimo (October 2002-September 2004).
- Grant from *Fundación Caja Madrid* for the Seminar of the London School of Economics and Political Science (LSE) “Immigration in Europe – Identity and Integration”, given by professors John Gray and Paul Kelly (February 2004).
- Pre-doctoral Grant from the *Fundación Caja Madrid*, in the University of Salamanca - Department of the History of Law and Legal, Ethical and Socio-Political Philosophy (2001).
- Pre-doctoral Scholarship from the *University of Salamanca* (1997-2000).
- Grant from the *University of Salamanca* for a 12-week stay at the University of Brussels (Belgium), to work with Prof. Michel Meyer (1999).
- Grant from the *University of Salamanca* for a 12-week stay at the University of Turin (Italy), to work with Prof. Gianni Vattimo (1998).
- Fellowship from the *Spanish Foreign Affairs Ministry* to the University of El Rosario in Bogotá, Colombia (Summer 1998).
- 9-month Grant from the *Spanish Foreign Affairs Ministry* and the *Austrian Culture Ministry* for a research on Ludwig Wittgenstein at the University of Vienna (1996-97).
- Grant from the *Basque Government* to the University of Salamanca (1995-96).
- Fellowship from the *Spanish Foreign Affairs Ministry* to the National University of Santiago del Estero in Argentina (Austral Winter 1996).
- Grant from the *Finnish Graduate School of Literary Studies* at Turku, Finland, for participation in the Interdisciplinary Seminar “Hermeneutics Today” (August-September 2001).
- Grant from the *Istituto Italiano per gli Studi Filosofici di Napoli*, Naples, Italy, for participation in the seminar “Dalla filosofia morale all’etica applicata” (November-December 1998).
- Grant from the *European Commission* to the University of Rome-II (1994-95).
- Grant from the *University of Heidelberg* in cooperation with the University of Salamanca for German Studies in Heidelberg (Summer 1994).

#### **TEACHING EXPERIENCE (PERMANENT POSTS):**

- September 2021-present: Academic director of ISSEP-Madrid (Instituto Superior de Sociología, Economía y Política).
- September 2021-present: Associate Professor at the Postgraduate Course on Social Communications, Pontifical University of Salamanca (Spain).
- October 2007-August 2021: Tenured Associate Professor at Miguel de Cervantes University (Valladolid, Spain). Courses for Undergraduates (“Bioethics,” “Ethics and Professional Deontology for Professionals of Communications,” “Professional Deontology for Architects,” “Professional Deontology for Criminologists,” “Society and Environment,” “Environmental Education,” “Environmental Policies and Society,” “International Relations,” “Contemporary Thought,” “History of Psychology,” “Cultural Anthropology,” “Sociology,” “Introduction to Sociology”), Graduates (“Ethics of Research in Social Sciences, Law and Humanities”), on-line (“Ethics and Professional Deontology of Professionals of Communications,” and “International Relations”) and for the Third Age Learners Series (“History of Religions,” “Politics and Society,” “Theology today,” “Historical Characters of Castile and Leon”).
- 2003-2013: Diverse courses in the Permanent Education Program for Professors of the Open National University of Spain (UNED), University Complutense of Madrid and European University Miguel de Cervantes.
- 2007-2011: Professor at the Seniors Program of the European University Miguel de Cervantes in the following towns: Medina del Campo (Valladolid), Medina de Rioseco (Valladolid).



- April 2003-Present: Assistant Examiner and Question Advisor for the International Baccalaureate Organization.
- March 2006-September 2007: Associate Professor at Miguel de Cervantes University (Valladolid, Spain). Courses for Undergraduates (“Ethics and Professional Deontology for Professionals of Communications,” “Professional Deontology for Architects”).
- October 2004-September 2006: Associate Professor at the Pontifical University of Salamanca (Spain). Courses for Undergraduates (“Communication Ethics and Deontology,” “Current Challenges in Information Society: Postmodernity, Cybercultures and New Identities”).
- October 2004-September 2005: Director of “Critical Post-Modernity” Section of the MA Program “Historic Materialism and Critical Theory”, University Complutense of Madrid.
- September 2003-September 2005: Assistant Professor in the MA Program “Historic Materialism and Critical Theory”, University Complutense of Madrid.
- October 2002-September 2004: Fellow in the University of Turin (Italy), under the direction of Prof. Gianni Vattimo. Several courses for undergraduates and graduates.
- May 2000: Assistant Professor at the University of Salamanca. Courses for Undergraduates (“Applied Ethics”).
- August 1996-July 2001: Teacher at International Education Forum of Saint Augustine (Florida, USA). On-line courses on “Introduction to Contemporary Ethics”.
- October 1997-September 1998 & October 1999-September 2000: Teacher at the Salamanca State School of Languages. Courses in German and Spanish on “Modern and Contemporary German Thought in the European Context”.

#### TEACHING EXPERIENCE (VISITING PROFESSORSHIPS):

Comentado [MÁ1]: Por aquí me voy

- February 2018: *Seminar on Ethics*, University of Perugia (Italy).
- January 2017: *Challenges of Multiculturalism in Europe*, University of Agricultural Sciences and Veterinary of Bucharest (Romania).
- April 2016: *Hobbes between Liberalism and Absolutism, Informal Argumentations, Hannah Arendt and the Banality of Evil, and Populist Thought: the Latin American Contribution of Ernesto Laclau*, University of Teramo (Italy).
- July 2015: *Is it Possible to Teach Freedom? Paradoxes in the Education about Civic Values. A Spanish Case Study*, University of Belgrade (Serbia).
- June 2015: *Politics of Multiculturalism*, University of the Azores (Portugal).
- February 2015: *On the Concept of “Rule”*, University Rome II “Tor Vergata” (Italy).
- February 2013: *Spain: Politics, Culture and Multiculturalism and The Ethics of Intellectual Property*, University of Toulouse (France).
- April-May 2011: *Three Universal Myths of Spanish Origin: Don Juan, Faustus and the Celestina*, University of Copenhagen (Denmark).
- June 2010: *Ethics and Advertising*, Faculty of Management, University of Gdansk (Poland).
- March 2009: *Reflections on the sense of freedom of expression in today’s world: liberalism versus multiculturalism and Terrorism and Communication Ethics: What Can We Learn from Hannah Arendt*, Communications School, University La Sapienza (Rome, Italy).
- September 2008: *Induction session on the Erasmus experience at the UEMC*, Department of European Languages, Aberystwyth University (Wales, United Kingdom).
- April 2008: *Ethics of Publicity, Journalistic Deontology and Terrorism: A Case Study*, Journalism Studies Institute, Humanities School, University of Coimbra (Portugal).
- February 2008: *Applying Deconstruction to Publicity*, University School of Tourism, University of Gerona.
- October 2007: *Hermeneutic Universality and Translation*, Philological Research Institute at the Universidad Nacional Autónoma de México (México D.F., Mexico).
- June 2007: *Multiculturalism and Freedom of Expression: a Study-Case of the Controversy on Muhammad’s cartoons in 2006*, Centro di Ricerca e Studi sui Diritti Umani (CERSDU) at the Libera Università degli Studi Sociali (LUISS) Guido Carli (Rome, Italy).
- December 2006: *Ethics and Publicity: some Thesis on Hannah Arendt*, University School of Tourism, University of Gerona.
- December 2006: *Gianni Vattimo as a Post-modern Thinker*, Humanities School, University of Gerona.

- August 2005: *Seminar on European Contemporary Political Thought*, University of El Rosario (Bogotá, Colombia).
- October 1998-December 1998: *Seminar on the Didactics of Philosophy*, Collegio Einaudi, (Turin, Italy).
- July 1998-September 1998: *Ethics*, University of El Rosario (Bogotá, Colombia).
- August 1996-September 1996: *Theory of Communicative Action*, Philosophy Department, National University of Santiago del Estero (Argentina).
- August 1996: *Communicative Action in Jürgen Habermas*, Facultad de Ciencias de la Educación, Catholic University of Santiago del Estero (Argentina).

#### PAPERS READ AND CONFERENCE PARTICIPATION:

##### *In Spain:*

- “Psicología evolucionista y ética: los fundamentos de la moralidad”, *19th Conference of the Philosophical Society of Castile-La Mancha*, University of Castile-La Mancha, Ciudad Real (March 2018).
- “Neither transcendental nor empirical”, *International Symposium Ludwig Wittgenstein: Certainty, Limits and Animality. On the Writings of the Later Wittgenstein*, University of Extremadura, Cáceres (June 2017).
- “Learning and Teaching Philosophy Through Twitter”, *2nd International Conference on Teaching Innovation in Philosophy*, University of Valencia, Valencia (October 2016).
- “Paradoxes on the Defense of Political Tolerance as a Civic Virtue”, *18th Conference on Ethics and Political Philosophy “Public Challenges”*, Spanish Association of Ethics and Political Philosophy and University of Cordoba, Cordoba (January 2016).
- “Queer Theology”, *10th Conference of Philosophical Dialogue “Thinking and Knowing God in 21st Century*, Journal “Philosophical Dialogue” and Institute of Ibero-American Thought of the Pontifical University of Salamanca, Salamanca (September 2015).
- “Populism as Politics of Equivocity”, *International Conference on Analogical Hermeneutics – 2015*, Institute of Philosophy at Valladolid, University of Valladolid and Institute of Ibero-American Thought of the Pontifical University of Salamanca, Valladolid (September 2015).
- “Empathy as the main moral criterium”, *2nd International Conference on the Bull of La Vega and Popular Bullfighting*, Town Council of Tordesillas, Tordesillas (September 2015).
- “Disenchantment as a Promise: Foundations, Reach and Limits of Practical Reason,” *Symposium “Rocio Orsi Through her Works,”* CSIC, Madrid (May 2015).
- “Five Uses of Wittgenstein against Marxism,” *5th Symposium of the International Ludwig Wittgenstein Society: Using Wittgenstein in Contemporary Philosophy*, University Complutense of Madrid, Madrid (May 2015).
- “Deconstructing Populisms,” *Conference “Political Parties: Where Do we Go?,”* University of Valladolid, Valladolid (March 2015).
- “Social Networks beyond Sociability: A Reflection on the Use of Twitter and Other Internet Resources for Teaching,” *1st Conference of Exchange of Good Teaching Practices*, Universidad Europea Miguel de Cervantes, Valladolid (February 2015).
- “Moral Formation / Democracy and Tradition,” *1st International Conference on the Bull of La Vega and Popular Bullfighting*, Town Council of Tordesillas, Tordesillas (September 2014).
- “The Dignity of a Person, Basis for the Civil Rights System,” *2nd Conference “Spain and the Catholic Church: Economic Crisis and Christian Humanism,”* University of Valladolid, Valladolid (April 2014).
- “Catalan Secessionist Challenge,” *Conference “Nation and Nationalisms: Is it more what Unites us than what Separates us?,”* University of Valladolid, Valladolid (February 2014).
- “Asking for Forgiveness, Giving Forgiveness,” *2nd Conference of the International Seminar “Centenary of Paul Ricoeur: Time, Pain, Justice,”* UNED, Madrid (December 2013).
- “Talking Identities: What Does it Mean that ‘a Church’ Affirms Something?,” *10th Conference of the Spanish Society of Religion Sciences “Identity and Religious Identities,”* University of Cantabria, Santander (October 2013).
- “Philosophizing in Twitter? And other Reflections on Philosophy and Social Networks,” *50th Philosophical Meeting: “Philosophy Today: in the Academia and in Life,”* University of Navarre, Pamplona (October 2013).

- "Patriotic Analogies: Hermeneutics of Nationalism," *International Conference on Analogical Hermeneutics*, Institute of Philosophy of Valladolid, Valladolid (July 2013).
- "Social Networks as Social Movements: Some Ethical Reflections," *Conference "Theory and Praxis"*, Institute of Philosophy (CSIC), Madrid (July 2013).
- "Patriotism, Liberalism, Nationalism: or, on the Utility of Political Philosophy for Today's Political Praxis," *9th Conference of Diálogo Filosófico: Practical Philosophy*, Pontifical University of Salamanca, Salamanca (April 2013).
- "Women and Power: Conceptual Problems, Conceptual Interactions," *3rd International Conference "Women and the Public Sphere"*, *Women with Power in Today's Society*, University Carlos III of Madrid, Getafe (November 2012).
- "A Wittgensteinian Analysis of the Moral Position of Today's Catholicism on Abortion," *2nd International Conference on Bioethics "Bioethics, Neuroethics, Freedom and Justice"*, University of Valencia, Valencia (November 2012).
- "On Education for Citizenship, Civic and Constitutional Education or Quidquid Nomen", *2th International Conference of Philosophy "Bajo Palabra-UAM"*, Autonomous University of Madrid, Madrid (November 2012).
- "Validity of Foucault: Law, Ethics and Punishment," *Past, Present and Future of Penitentiary System*, University of Valladolid, Valladolid (October 2012).
- "What Twitter May Teach us about Moral Philosophy and Moral Philosophy May Teach us about Twitter," *21st Conference of Philosophy "Philosophy in the Clouds"*, University of Valladolid, Valladolid (October 2012).
- "Translating for Interpretation, or just the Opposite," *Conference "Thinking about Translation: Philosophy on the Way Between Languages"*, University Carlos III and Beaux-Arts Athenaeum of Madrid, Madrid (September 2012).
- "Hispanic Liberalism versus Anglo-Saxon Liberalism: The Baroque Roots of a Radical Division in Political Philosophy," *6th International Symposium of the Institute of Iberian-American Thought "The Iberian-American Baroque and Modernity"*, Pontifical University of Salamanca, Salamanca (September 2012).
- "Iberian-American Literatures and Nation-Building: Some Unamunian Reflections and a Debate," *2nd Editorial Meeting of Hispanic and Americanist Studies*, University of Cádiz and Spanish Association of University Presses, Cádiz (April 2012).
- "Christianism, Scapegoats and Mimetic Violence: How Plausible is René Girard's Proposal for Post-Modern Societies?," *9th Conference of the Spanish Society of Religion Sciences, "Religions in Complex Societies: Accords and Disaccords"*, University Complutense of Madrid and Spanish Society of Religion Sciences, Madrid (October 2011).
- "Patriotic Identities versus Nationalistic Identities: Conceptual and Contextual Analysis," *17th Conference of Ethics and Political Philosophy "We and the Others"*, University of the Basque Country, San Sebastián (June 2011).
- "Blasphemous, Ironic and Tolerant People: Some Thoughts on the Limits of Criticism to Religion in Today's Media," *17th Conference of Ethics and Political Philosophy "We and the Others"*, University of the Basque Country, San Sebastián (June 2011).
- "Gender and Sex: the Place of Post-Feminist Thought in a Century-Long Debate," *17th Conference of Ethics and Political Philosophy "We and the Others"*, University of the Basque Country, San Sebastián (June 2011).
- "Hermeneutics and Communication," *New Meeting on Analogical Hermeneutics*, Hight Institute of Philosophy, Valladolid (October 2010).
- "Ethics, Liberalism and Tolerance: A Current Challenge for Hermeneutical Philosophy in Latin America," *5th International Symposium of the International Institute of Iberian-American Thought*, Pontifical University of Salamanca, Salamanca (October 2010).
- "Utilitarianism and Intellectual Property Today: Arguments and Counter-Arguments on Copyright," *International Seminar in Honor of Esperanza Guisán "Reason and Passion in Utilitarianism. 20 Years of Utilitarian Studies in Spain and Latin America"*, University of Santiago de Compostela (September 2010)
- "René Girard and the Christian Narration of Incarnation, Or: On the Philosophical Difficulties of a Metanarrative about the End of Metanarratives," *6th International Conference on Textual Analysis "The Narration"*, University of Valladolid, Campus at Segovia (April 2010).

- "Strategies of Looping Audiovisual Communication, Or; How to Take Advantage of our Enemies' Persuasiveness," *Meeting on the Analysis of Audiovisual Texts*, Rey Juan Carlos University, Madrid (October 2009).
- "Pragmatist Uses of Wittgensteinian Philosophy," 7<sup>th</sup> Meeting of "Diálogo Filosófico": *Contemporaneity of the Philosophical Tradition*, Pontifical University of Salamanca, Salamanca (October 2009).
- "Analogies, Abortion and Hermeneutics: a Proposal for an Ethical Elucidation," *Meeting on Analogical Hermeneutics*, High Institute of Philosophy, Valladolid (October 2009).
- "Gender Discourse and its Challenges for the 21<sup>st</sup> Century," *International Conference 'Gender Representation in 21<sup>st</sup> Century Advertising'*, University of Gerona, Gerona (May 2009).
- "Wittgenstein against Wittgenstein: On a Sort of Pragmatism in his Philosophy (in Spite of Himself)," 4<sup>th</sup> *International Conference of the Academic Society of Philosophy: «Thinking the Future»*, University Complutense of Madrid, Madrid (February 2009).
- "How to understand Baudrillard (better) with the help of the MTV Music Video Awards," *Meeting of Arts, Literature and Contingency: Thinking about Education Otherwise*, Miguel de Cervantes European University, Valladolid (January 2009).
- "The eyes that you don't see: duties, virtues and common good in the use of hidden cameras," *Debate Forum «Transforming Television. Another television is possible» of the Urban TV Festival 2008*, La Casa Encendida, Madrid (November 2008).
- "Why we'd better tolerate other religions if we want to have real liberal ethics," 8<sup>th</sup> *Conference of the Spanish Society for Religious Sciences «Lex sacra: Religion and Law throughout History*, University of Valladolid (October 2008).
- "Hermeneutics without Ambiguity: On Some Important Challenges that Analogical Hermeneutics Faces Today, and on Some Related Proposals," *Meeting «Analogical Hermeneutics in Spain»*, Miguel de Cervantes European University, Valladolid (February 2008).
- "The Sense of Forgetting; or Why We Can't Solve the Oblivion of Being by just 'Remembering' it," 1<sup>st</sup> *International Congress of the Onlenher Seminary «Thinking and Acting after the Martin Heidegger's Kehre»*, Spanish National Open University, Madrid (February 2008).
- "Ethical Notes on the Intellectual Property of Copyrights," 3<sup>rd</sup> *Congress of Scientific, Technical and Academic Authors*, Córdoba (September 2007).
- "On Antenor Orrego's Thought," 1<sup>st</sup> *International Spanish-Peruvian Conference*, University forgetting Complutense of Madrid (May 2007).
- "Learning from Euterpe, Learning from Hermes," 1<sup>st</sup> *Colloquium on Culture, Hermeneutics and Education*, International Center for School Culture, Berlanga de Duero, Soria (April 2007).
- "Anti-semitism in the Media: Some Commented Examples," 15<sup>th</sup> *Conference on Ethics and Political Philosophy «Tradition and Innovation in Ethics and Political Philosophy»*, Spanish Open National University (March 2007).
- "The Hermeneutics of Truth and the Epistemological and Logical Principle of 'Caritas': How Legitimate is the Introduction of Ethical Terms into Epistemic Discourses?," 15<sup>th</sup> *Conference on Ethics and Political Philosophy «Tradition and Innovation in Ethics and Political Philosophy»*, Spanish Open National University (March 2007).
- "On the So-Called 'Rights' of Apes and Other Animals: Some Genealogical and Moral Remarks," 15<sup>th</sup> *Conference on Ethics and Political Philosophy «Tradition and Innovation in Ethics and Political Philosophy»*, Spanish Open National University (March 2007).
- "Three Contemporary Concepts of Translation, and a Hermeneutical Criticism of Them," 3<sup>rd</sup> *International Conference of the Academic Society of Philosophy: «Philosophy and the Challenges of Complexity»*, Murcia University, Murcia (February 2007).
- "How Can Philosophy Help us in Critical Thinking about the Mass Media," *Conference of the Social Sciences Group of the International Baccalaureate Organization*, Madrid (November 2006).
- "Relativisms: a taxonomy," 8<sup>th</sup> *Conference «Catholics and Public Life»*, Fundación Universitaria San Pablo-CEU, Madrid (November 2006).
- "How to Be a Tourist in the Philosophical Ideals of Spanish America," 3<sup>rd</sup> *Symposium of the International Institute of Iberian-American Thought*, Pontifical University of Salamanca, Salamanca (October 2006).
- "But... Is There a «Wittgensteinian» Pragmatism Today?," *Seminary «Pragmatism today»*, Instituto de Filosofía del CSIC, Madrid (May 2006).

- "Audiovisual Postmodern Polemics about Religion and New Power Games," *7th Conference of the Spanish Society for Religious Sciences*, UNED, Toledo (February 2005).
- "Democracy and Civil Society in Post-metaphysical Times," *7th Conference «Catholics and Public Life»*, Fundación Universitaria San Pablo-CEU, Madrid (November 2005).
- "Acrobatic Movements Between Transcendence and Immanence: Notes on the Ethics of the «First» Wittgenstein", *5th Meeting of «Diálogo Filosófico»: Religion and Person*, Pontifical University of Salamanca (October 2005).
- "Rites as a Kind of Freedom: Towards a Post-modern Interpretation of Magical and Symbolic Rites", *Colloquium on Analogical Hermeneutics*, University of Valladolid (September 2005).
- "Hermeneutic Philosophy in Spain Today," 14th Seminary of History of Spanish and Latin American Philosophy: «Hispanic Philosophy Today», University of Salamanca (September 2004).
- "Language/Violence," 13th Conference of the Spanish Association of Ethics and Political Philosophy «Violence: Towards an Ethical and Political Analysis», University of Seville (November 2004).
- "How Plural is Post-modern «Pluralism»?" *6th Conference «Catholics and Public Life»*, Fundación Universitaria San Pablo-CEU, Madrid (November 2004).
- "Conceptual Schemes and Problems about the Application of Concepts," 20th Conference of the Castilian-Leonese Society of Philosophy: Critical Revision of the Concept of Reason, in Kant's 2nd Centennial, University of Salamanca (November 2004).
- "Machines and Symbols: Kant, Wittgenstein and the Dispositionalist Thesis about Normativity", 2nd International Symposium of the Institute of Iberian and Latin American Thought «Kant Today in Iberian and Latin American Philosophy: Reason and Experience», Pontifical University of Salamanca (October 2004).
- "Post-modernity and Political Theology," *Symposium about Political Crisis and Religion: New Developments*, CSIC (September-October 2004).
- "On Hermeneutical Tolerance and Religious Kinds of Tolerance," 4th Conference of the European Association for the Study of Religions – 6th Conference of the Spanish Society for Religious Sciences – Special Conference of the International Association for the History of Religions: «Religious Tolerance and Intolerance», University of Cantabria (September 2004).
- "Rules as Practical Commitments," *41st Conference of Young Philosophers*, University of Barcelona (April 2004).
- "Does Gadamer's Hermeneutics Favor Authoritarianism, or Anti-Authoritarianism?" *International Conference on Philosophical Hermeneutics «The Legacy of Gadamer»*, University of Granada (December 2003).
- "Enthymemes and Carroll's Tortoise, or the Problem of How to Be Determined by Rational Rules," *5th Conference «Catholics and Public Life»*, Fundación Universitaria San Pablo-CEU, Madrid (November 2003).
- "How to Avoid Both Relativism and Universalism," *4th Meeting of «Diálogo Filosófico»: Practical Philosophy and Human Person*, Pontifical University of Salamanca (October 2003).
- "Feminism, Language and Philosophy," *12th Philosophical Meeting: Equality and Gender*, University of Valladolid (October 2003).
- "The Rhetorical Turn of Wittgenstein," *12th Conference of the Spanish Association of Ethics and Political Philosophy*, University of Castellón (April 2003).
- "Refutation of some Cushy Ideas of Feminist philosophy about Philosophical Language," *1st Iberian and Latin American Conference of Ethics and Political Philosophy*, University of Alcalá de Henares (September 2002).
- "What Kind of Idea about a Nation is Defensible from a Hermeneutical Point of View?," *11th Conference of the Spanish Association of Ethics and Political Philosophy*, University of Malaga (November 2000).
- "The Polemics about Philosophy in Spain in the 60s," *3rd Meeting of «Diálogo Filosófico»*, Pontifical University of Salamanca (November 1999).
- with Joan Vergés Gifra, "The Barbarian and the Civilized. A Dialogue on One of the Main Problems of Political Philosophy at the End of the Century," *10th Meeting of Ethics and Political Philosophy*, CSIC (October 1999).
- "Violence as a Subject of E. Dussel's Liberation Ethics," *1st Iberian and Latin American Conference of Philosophy*, University of Extremadura-University Complutense of Madrid (September 1998).
- "The Young Unamuno and the Two Kinds of Modern Nationalisms," *47th Philosophical Meetings*, University of Navarre (April 1998).

- "A Third Way: the Anti-relativistic Positions of Vattimo, Feyerabend and Rorty," *9th Conference of the Spanish Association of Ethical and Political Philosophy*, University of La Laguna (March-April 1998).
- "Influences of Indian Thought on L. Wittgenstein," *2nd Spanish Conference of Indology*, University of Salamanca (September 1997).
- "Blind People on the Right Way: an Explanation of Explanation," *11th Meeting of Young Researchers*, National Institute of Scientific and Ecological Research (December 1995).

**Abroad:**

- "Evolutionary Psychology and Moral Thinking: a Philosophical Assessment of the Relationship between Science and Ethics", *International Congress on Ethics in Science and Technology*, National Library of Iran, Tehran, Islamic Republic of Iran (December 2017).
- "How to Use Wittgenstein to Oppose Marxism," *40. International Wittgenstein Symposium*, Österreichische Ludwig Wittgenstein Gesellschaft, Kirchberg am Wechsel, Austria (August 2017).
- "Intercultural Communication between Relativism and Ethnocentrism", *Critical Issues in Eastern and Western Philosophy*, Nepal Academy, Kathmandu, Nepal (December 2016).
- "Spanish Queerness: Between Society's Blessings and Church's Damnation", *2nd Workshop of the Project "Embodied Religion: Social Structures and Religious Experience"*, University of Colorado at Boulder, USA (August 2016).
- "How (Un-)Democratic is the Creation of New National Borders?," *Borders/Debordering: Towards a New World Culture of Hospitality*, University Primorska and Global Center for Advanced Studies, Gozd Martuljek, Slovenia (June-July 2016).
- "Cross-cultural Communication beyond Relativism and Ethnocentrism," *2nd International Conference on Present Problems of Philology in the Spanish-Russian Area of Research "National Identity Through Dialogue among Cultures"*, Southern Federal University, Rostov-on-Don, Russia (September 2014).
- "Sexual Freedoms and Religion: Could (and Should) Sexual Rights Be Defended With the Help of Religious Tenets?," *4th International Conference of the International Network for Sexual Ethics and Politics: Sexualities and Freedoms*, University of Ghent, Ghent, Belgium (July 2014).
- "Theories of Sexuality Reconsidered," *3rd International Conference of the International Network for Sexual Ethics and Politics: The Value(s) of Sexual Diversity*, University of Ghent, Ghent, Belgium (October 2013).
- "Ethics, Religion and Politics: Liberation Theology Across Disciplines," *JIS 2013 International Symposium "Interdisciplinary Studies: The Next 25 Years"*, Journal of Interdisciplinary Studies at the Hilton Pasadena, Pasadena, California, USA (August 2013).
- "The Democratic Dilemma of the Legitimacy of Violence in a Divided Society: a Latin American Approach based on the 'Ethics of Liberation' and its Shortcomings," *29th International Social Philosophy Conference: "Civic Virtues, Divided Societies and Democratic Dilemmas"*, North American Society for Social Philosophy at the Northeastern University of Boston, Massachusetts, USA (July 2012).
- "Multiculturalism in Spain To-day and the Legacy of Al-Andalus," *First International Conference on Al-Andalus Studies*, Department of History (Faculty of Arts) at the University of Khartoum, Khartoum, Sudan (August 2009).
- "Hermeneutics, Time and Ontology," *4th International Colloquium on Analogical Hermeneutics*, National Autonomous University of Mexico (UNAM), Mexico (October 2007).
- "To What Extent does So-called «Liberation Ethics» Deliver us from Violence?," *International Congress Person and Society: Perspectives for the 21st Century*, University of Braga, Portugal (November 2005).
- "Three Different Conceptions of the Meaning of Hermeneutical Philosophy for Advanced Societies," *Second Central- and Eastern European Conference on Phenomenology: Everydayness, Language, Communication*, European University of Minsk, Belarus (October 2003).
- "Hermeneutics and Politics," *Summer School Hermeneutics Today*, University of Turku, Finland (August-September 2001).
- "On Hermeneutical Ethics and Education: «Bach als Erzieher»," *International Conference Bach 2000: Music between Virgin Forest and Knowledge Society*, University of Regensburg, Germany (October 2000).
- "The New Imaginary *Ethos* in Wittgenstein's Thought (and his Criticism on Saint Augustine's «verbum mentis»)," *37th Conference of Young Philosophers*, Fundação Nuvem de Fogo, Lisbon, Portugal (April 2000).

- "Hermeneutics, Modernity and Nationalism," *7th Peruvian National Congress of Philosophy*, Pontifical Catholic University of Peru, Lima, Peru (August 1998).
- "A Discussion about the Pedagogics of Philosophy and Its Consequences," *Meeting of the Slovakian Hispanists 1997*, University Komenského, Bratislava, Slovakia (May 1997).

#### INVITED LECTURES AND WORKSHOPS

- *Is a Society of Singles a Viable Society?*, The Heroes Club, Madrid, February 2017.
- *Popular and Traditional Celebrations*, Apriuex, Medina del Campo, January 2017.
- *Is it Possible to Be Patriotic in a Globalized World?*, International University Menéndez Pelayo, Valencia (November 2016).
- *Our Moral Attitude to the Fighting Bull*, 2<sup>nd</sup> International Symposium of Popular Bullfighting, Caceres, November 2016.
- Round Table, *Popular Bullfighting in the 21st Century*, 2<sup>nd</sup> International Symposium of Popular Bullfighting, Caceres, November 2016.
- Round table, *Spain, Also a New Beginning*, Encuentro Madrid, April 2016.
- Book presentation, *Normativity, Interpretation and Praxis*, University of Cordoba, January 2016.
- *What is Populism?*, Seniors Program of the European University Miguel de Cervantes, Medina del Campo (Valladolid), October 2015.
- Book presentation, *Normativity, Interpretation and Praxis*, Coco Café, Valladolid, March 2015.
- *Are Patriotism and Nationalism One and the Same Thing?*, Casa Revilla, Valladolid, April 2014.
- *Hobbes, John Ford and how much would you pay for being free?*, Associated Center of the UNED at Palencia, March 2014.
- Interview, *with the philosopher Fernando Savater*, Law School, University of Valladolid, December 2013.
- *Contemporary Spain: Political, ethical and cultural approaches*, Anacortes High School, Anacortes, Washington, USA, September 2013.
- *Crime without Punishment: Banal Evil and Radical Evil in "Crimes and Misdemeanors" by Woody Allen*, Patio Herreriano Museum, Valladolid, February 2012.
- *Freedom of Speech and Linguistic Freedom at the University*, at the 2<sup>nd</sup> Meeting of UPyD Students, Seville, February 2012.
- *Integration of Immigrants in their New Society: What is the Model that we want for Spain?*, closing speech at the 2nd edition of the Course on Work Integration by "La Caixa", European University Miguel de Cervantes, February 2011.
- Round table, *Anthropology and Psychology on Urban Acceleration*, European University Miguel de Cervantes, May 2010.
- With L. Martín and J. R. Muelas, *Is it All Right to Play with Bulls?*, Taurine Cultural Association "Villa de La Seca," Town Hall of La Seca (Valladolid), May 2010.
- *Cartoons, Freedom of Speech and Tolerance: the Issue of Multiculturalism*, Oviedo College, University of Salamanca, March 2010.
- With M. Castillo, F. Tomillo and F. J. García, *Presentation of "Main Trends in Tourist Research in Spain and Europe"*, at the Miguel de Cervantes European University, March 2010.
- With S. Murillo and F. Gil, *Presentation of "Diary of Paradise"*, Centre of Brazilian Studies of the University of Salamanca, September 2009.
- *The Protestant Reformation: Five centuries of a political and religious divide in the West*, at the Closing Session of the Seniors Program of the Miguel de Cervantes European University at Medina del Campo, May 2009.
- *Urban nomads, identity nomads*, Interdisciplinary Seminar on Society and Contemporary Culture, Miguel de Cervantes European University, Valladolid, April 2009.
- *Ethics of Political Communication*, School of City Counsellors at De Pablo Consultores, Salamanca, March 2009.
- With P. Casado, A. García de Sola, F. Maura, J. M. Montoto, F. Navarrete, J. M. Nebreda, C. E. Rodríguez y A. Torne, *Political Perspectives of Liberalism in Spain for the Next Decade*, Madrid Athenaeum, Winter 2009.
- *Aesthetics, Art, Weak Thought; or, How Gianni Vattimo's Ideas Help us Understanding Contemporary Art*, Esteban Vicente Museum, Segovia, December 2008.

- *Liberal Ethics vs. Socialism*, Economy and Economic History Department of the University of Salamanca, November 2008.
- *Philosophy Workshop for High School Teachers*, at the Social Sciences Group Meeting of the International Baccalaureate Organization (Marbella), November 2008.
- *Gianni Vattimo: instructions to solve the oblivion of being*, at the Seminar of the Ferrater Mora Chair of Contemporary Thought (School of Arts, Gerona University) directed by prof. Gianni Vattimo under the title "Phenomenology, Hermeneutics and Ontology of Actuality," October 2008.
- *Why Can't we be Tragic and Post-modern at the Same Time?*, High Institute of Philosophy and Miguel de Cervantes European University (Valladolid), Spring 2008.
- *Cartoons, Traditions and Madonna: Some Post-modern Adventures*, Humanities School, Gerona University, Winter 2008.
- with Manuel Cruz, Josep Maria Terricabras, Antonio Robles and Juan García del Muro, *Presentation of Gianni Vattimo: Hermeneusis e historicidad*, La Central del Raval Bookstore, Barcelona, Winter 2008.
- with Fernando González Urbaneja, *On Audiovisual Regulations*, Miguel de Cervantes University (Valladolid), Spring 2007.
- *Philosophy Workshop for High School Teachers*, at the Social Sciences Group of the International Baccalaureate Organization (Madrid), November 2006.
- *Moderns, Conservatives, Post-moderns and Multiculturalists: Which Kind of Limits are There for Freedom of Expression?*, Public Library Manuel Alvar (Madrid), Spring 2006.
- *Hermeneutics and Representation*, University of El Rosario (Bogotá, Colombia), Summer 2005.
- *Is Liberation Ethics a liberating force?*, University of San Marcos (Lima, Peru), Summer 2005.
- with Horacio Cerutti, *Contemporary Challenges of Spanish-speaking Philosophy*, Spanish Culture Centre in Lima (Peru), Summer 2005.
- *Nihilism, Hermeneutics and Post-modernity: From Richard Rorty to Slavoj Žižek*, University Complutense (Madrid), Spring 2005.
- *Post-modernity, or: beyond relativism and universalism*, University Complutense (Madrid), Spring 2005.
- *Emancipation and Ethics*, University Complutense (Madrid), Spring 2005.
- *Wittgenstein and communication practices*, Biblioteca Pública Retiro (Madrid), Spring 2005.
- *Wittgenstein on Aesthetics*, Spanish National Open University (Madrid), Spring 2005.
- *Marx X.O. (beta version): a New Program, the Same Applications*, Escuela de Relaciones Laborales (Madrid), Winter 2005.
- with E. Lamo de Espinosa, Q. Racionero & R. Reyes, *Academic and Institutional Discourses in Social Sciences*, Círculo de Bellas Artes de Madrid, Fall 2004.
- with M.C. Melero & V. Miró, *Outline of a Way of Thinking*, Biblioteca Pública Retiro (Madrid), Fall 2004.
- with Q. Racionero, *Science and Society*, University Complutense (Madrid), Fall 2004.
- *What is (and what is not) multiculturalism*, European University of Madrid, Spring 2004.
- *Philosophical Aesthetics of Gianni Vattimo*, Spanish National Open University (Madrid), Spring 2004.
- *Ludwig Wittgenstein's book "Last conversations"*, Círculo de Bellas Artes de Madrid, Spring 2004.
- *Religions between secularization and ecumenism*, University Complutense (Madrid), Fall 2003.
- *West is West, or some amendments to the law of identity*, University of Salamanca (Spain), Fall 2003.
- John McDowell's book "Mind and World," Ateneo de Madrid, Fall 2003.
- *Problems of Intercultural Dialogue*, Spanish National Open University (Madrid), Summer 2003.
- *Affects, concepts and precepts*, Spanish National Open University (Madrid), Summer 2002.
- *Rule*, University of Salamanca, June 2001.
- *Wittgenstein and (hermeneutic) interpretation*, University of Oviedo, Winter 2000.
- *Comments and Objections to an Article on Hermeneutics*, University of Oviedo, Spring 1999.
- *Ethik und Ästhetik*, State School of Languages (Salamanca, Spain), Spring 1999.
- *Beiträge zum Deutschen Denken der Postmodernität*, State School of Languages (Salamanca, Spain), Spring 1999.
- *German Philosophy and Intercultural Problems*, State School of Languages (Salamanca, Spain), Spring 1999.
- *Introduction to Spanish Contemporary Thought*, Collegio Universitario "Renato Einaudi", University of Turin (Italy), Fall 1998.
- *Kommentar zu «Die Frage der Gewalt: Legitimer Zwang, Gewalt und Praxis der Befreiung.»* in „Seminar über Enrique Dussel Ethik der Befreiung“, University of Vienna (Austria), April 1997.



- *Habermas' Communicative Action*, Catholic University of Santiago del Estero (Argentina), Winter 1996.

#### SERVICE AND PROFESSIONAL ACTIVITIES:

- Director of the Department of Humanities at the European University Miguel de Cervantes (June 2017-present)
- Member of the Committee for Gender Equality of the European University Miguel de Cervantes (October 2016-present)
- Member of the Committee for Teaching Innovation of the European University Miguel de Cervantes (May 2015-present)
- Director of the Debate Club of the European University Miguel de Cervantes (September 2014-present)
- Mentor of several courses at the European University Miguel de Cervantes: 1<sup>st</sup> and 3<sup>rd</sup> year of Criminology (2016-2017), 1<sup>st</sup> and 2<sup>nd</sup> year of Audiovisual Communications and 4<sup>th</sup> year of Advertising and Public Relations (2015-2016), 1<sup>st</sup> year of Criminology (2012-2013), 4<sup>th</sup> year of Audiovisual Communications and Advertising and Public Relations (2011-12).
- Director of the Fundación Progreso y Democracia Press (July 2011-July 2013)
- Director of the Miguel de Cervantes University Press (October 2007-January 2011)
- Co-Director of the Semsocu –Interdisciplinary Seminar on Society and Contemporary Culture– (October 2006-September 2008)
- Erasmus coordinator at the Faculty of Humanities and Communications (October 2006-September 2007)
- Member of the team who produced the TV program “Voces del pensamiento contemporáneo” (*Voices of contemporary thought*), broadcasted by the Spanish public channel “La 2” during 2003.
- Member of the Editorial Board of *Agalma* (Università di Roma II Tor Vergata, Italy (2013-13), *Artificium* (Universidad Nacional de Salta, Argentina), *Solar* (Peruvian journal on Iberian-American Philosophy) and *Hiperborea* (Mexican journal of Philosophy).
- Peer reviewer of *IB Journal of Teaching Practice*; *Ixtli. Revista Latinoamericana de Filosofía de la Educación* (Latin American Journal of Philosophy of Education); *Prolegomena – Journal of Philosophy* (University of Zagreb, Croatia); *Anuario Filosófico* (Philosophical Journal of the University of Navarre), *Revista de Filosofía* (Philosophical Journal of the University Complutense of Madrid), *Comunicación y sociedad* (Communications Journal of the University of Navarre), *Zer. Revista de Estudios de Comunicación* (Social Sciences and Communications Journal of the University of the Basque Country), *Pensar la publicidad. Revista Internacional de Investigaciones Publicitarias* (Communications Journal of the University Complutense of Madrid and the University of Valladolid), *Revista Internacional de Sociología* (Sociology Journal of the CSIC –National Council of Scientific Research, Spain).
- Member of the Jury of the Luis Diez del Corral Award to the Best Doctoral Thesis on History of Political Ideas and Forms, Normative Political Theory and Political Philosophy, given by the Centro de Estudios Políticos y Constitucionales, called in 2016.
- Member of Research Group “Theoria – Proyecto Crítico de Ciencias Sociales” at the Department of History and Civilization of the Euro-Mediterranean University Institute (University Complutense of Madrid).
- Philosophical consultant for two collections of the publishing house Sigueme, Salamanca, Spain (June 2002-December 2004).
- Co-organizer of the Course “Marx Update. Lo que Marx puede enseñarle a la cultura, el arte y la sociedad contemporáneos; y los que éstos pueden enseñarle a Marx,” for the University Complutense of Madrid (January-March 2005).
- Honorary president of the International Committee for Honoring Professor Vattimo at the University Inca Garcilaso de la Vega (Lima, Peru).
- Co-organizer and chairman of several congresses, academic meetings, series of lectures and conferences: *Summer Course on the Values of the Spanish Transition to Democracy* (first and second editions), Universidad Europea Miguel de Cervantes (July 2016 and July 2017); *Section on Ethics and Politics of the Media*, at the 18<sup>th</sup> Congress of Ethics and Political Philosophy, University of Cordoba (January 2016); *2<sup>nd</sup> International Conference on La Vega Bull and Popular Bullfighting*, House of the Treaty of Tordesillas (September 2015); *1<sup>st</sup> International Conference on La Vega Bull and Popular Bullfighting*, House of the Treaty of Tordesillas (September 2014); *2<sup>nd</sup> Editorial Forum of Hispanic and Americanist Studies*, University of Cádiz (April 2012); *Section on Media Ethics*, at the 17<sup>th</sup> Congress of Ethics and Political Philosophy, University of the Basque Country (June 2011); *The Construction of Gender in TV*

Fiction, University of Gerona (October 2010); *1<sup>st</sup> Editorial Forum of Hispanic and Americanist Studies*, University Jaume I of Castellón (April 2010); *The Representation of Gender in the Advertising of 21<sup>st</sup> Century*, University of Gerona (May 2009); *May 1968-May 2008: The Revisited Revolution*, Miguel de Cervantes European University and Patio Herreriano Museum (May 2008); *6<sup>th</sup> Meeting of «Diálogo Filosófico»: Science and Human Being*, Pontifical University of Salamanca (October 2007); *Series of Lectures on Audiovisual Regulations* at the Miguel de Cervantes University (April 2007); *Section on Media Ethics*, at the 15th Congress of Ethics and Political Philosophy, Spanish National Open University (March 2007); *3<sup>rd</sup> Symposium of the International Institute of Iberian-American Thought*, Pontifical University of Salamanca, Salamanca (October 2006); *Series of Lectures "Ethics and Communication"*, for the Pontifical University of Salamanca (April-May 2005 and May 2006); *Meeting "Identidad cultural europea en la Europa multicultural,"* for the Seminary EUxIN (Program Culture 2000 of the European Commission), at the University of Salamanca (October 2003); *International Conference Bach 2000: Music between Virgin Forest and Knowledge Society*, at the University of Regensburg, Germany (October 2000).

- Member of the Faculty Committees appointed to the reform of the Final Degree Projects and of the Areas of Competence of the New Degrees at the European University Miguel de Cervantes (2009-2011).
- Member of the Faculty Committee appointed to the reform of the studies leading to the Grade in Communications at the Pontifical University of Salamanca (2005-06).
- Board member of the Department of Philosophy, Logic and Philosophy of Science of the University of Salamanca (1992-93, 1997-98 and 1999-2000).
- Board member of the Division of Philosophy of the University of Salamanca (1992-93).
- Board member of the Department of the History of Law and Legal, Ethical and Socio-Political Philosophy of the University of Salamanca (1998-99, 1999-2000, 2000-01).
- Founding Member of the Spanish Association of Ethics and Political Philosophy (AEEFP), and member of its Executive Board (2013-14).
- Member of the following academic and professional associations: NASSP (North American Society for Social Philosophy), ACTA (Spanish Association of Scientific, Technical and Academic Authors), CEDRO (Spanish Center of Literary Intellectual Property), AHH (Hispanic Humanities Association).

#### ASSESSMENTS OF TEACHING ACTIVITY:

- *Excellent* (99 points out of 100), July 2016, at the European University Miguel de Cervantes.
- *Very positive* (88,4 points out of 100), July 2012, at the European University Miguel de Cervantes.

**LANGUAGES SPOKEN:** Spanish (native), English (fluent), Italian (fluent), German (middle level), French (middle level).