

## ROBERT A. GRESSIS

### Curriculum Vitae

#### EDUCATION

*University of Michigan*, Ph.D. in Philosophy, 2007, M.A. in Philosophy, 2006

*University of Dayton*, B.A., summa cum laude, in Economics and Philosophy, 1998

#### ACADEMIC EMPLOYMENT

Professor of Philosophy, California State University, Northridge, 2018-present

Associate Professor of Philosophy, California State University, Northridge, 2013-2018

Assistant Professor of Philosophy, California State University, Northridge, 2008-2013

Postdoctoral Research Fellowship, University of Notre Dame Center for Philosophy of Religion, 2007-2008

#### PUBLICATIONS

1. “Kant’s Theodicy and Its Role in the Development of Radical Evil”, *Archiv für Geschichte der Philosophie*, vol. 100, no. 1 (March 2018: 46-75).
2. “21% versus 79%: Explaining Philosophy’s Gender Disparities with Stereotyping and Identification”, with Debbie Ma, Clennie Foster, and Nanae Tachibe, *Philosophical Psychology*, vol. 31, no. 1 (2018: 68-88).
3. “Why Is Kant Noncommittal about Grace?”, *Con-Textos Kantianos: International Journal of Philosophy*, no. 6 (December 2017: 272-84).
4. “True Religion in Hume’s *Dialogues Concerning Natural Religion*”, with Tim Black, *British Journal for the History of Philosophy*, vol. 25, no. 2 (2017: 244-64).
5. “Does Religious Belief Matter for Grief and Death Anxiety? Experimental Philosophy Meets Psychology of Religion”, with David Feldman and Ian C. Fischer, *Journal for the Scientific Study of Religion*, vol. 55, no. 3 (September 2016: 531-39).
6. “Kantian Practical Ethics”, in Hugh LaFollette, ed., *International Encyclopedia of Ethics* (Malden, MA: Wiley-Blackwell, 2013).
7. “The Relationship between the ‘Gesinnung’ and the Denkungsart”, in Stefano Bacin, Alfredo Ferrarin, Claudio La Rocca, and Margit Ruffing, eds., *Kant und die Philosophie in Weltbürgerlicher Absicht: Akten des XI. Internationalen Kant-Kongresses* (Berlin: Walter de Gruyter, 2013).
8. “How to Be a Good Person Who Does Bad Things”, in Stephen Palmquist, ed., *Cultivating Personhood: Kant and Asian Philosophy* (Berlin: Walter de Gruyter, 2010), 499-506.
9. “Kant on Maxims I: Established Approaches”, *Philosophy Compass*, vol. 5, no. 3 (March 2010: 216-227).
10. “Kant on Maxims II”, *Philosophy Compass*, vol. 5, no. 3 (March 2010: 228-239).
11. “How to Be Evil: Kant’s Moral Psychology of Immorality”, in Pablo Muchnik, ed., *Rethinking Kant: Volume I* (Newcastle: Cambridge Scholars Publishing, 2008), 191-216.

#### BOOK REVIEWS

1. Review of Kevin Jung, ed., *Religious Ethics and Constructivism: A Metaethical Inquiry* in *Notre Dame Philosophical Reviews* (forthcoming)
2. Review of Chris L. Firestone, Nathan A. Jacobs, and James H. Joiner, eds., *Kant and the Question of Theology* in *Kantian Review* (forthcoming)

3. Review of Diane Williamson, *Kant's Theory of Emotion: Emotional Universalism* in *Journal of Moral Philosophy* in *Journal of Moral Philosophy*, vol. 15, no. 2 (2018: 217-20).
4. Review of Lawrence Pasternack, *Routledge Philosophy Guidebook to Kant on Religion within the Boundaries of Mere Reason* in *Kantian Review*, vol. 20, no. 2 (July 2015: 341-345).
5. Review of James J. DiCenso, *Kant, Religion, and Politics* in *Ethics*, vol. 123, no. 1 (October 2012: 146-149).
6. Review of Joseph Keim Campbell, *Free Will in Teaching Philosophy*, vol. 35, no. 2 (June 2012: 223-226).
7. Review of Thomas E. Hill, Jr., ed. *The Blackwell Guide to Kant's Ethics*, in *Journal of Moral Philosophy*, vol. 9, no. 2 (2012: 302-304).
8. Review of "Kant: Morality and the Good", chapter 71 of Terence Irwin, *The Development of Morality* for "The Mother of All Book Reviews", in *Philosophical Forum*, vol. 42, no. 3 (Fall 2011: 316-17).
9. Review of Sharon Anderson-Gold and Pablo Muchnik, eds., *Kant's Anatomy of Evil*, in *Notre Dame Philosophical Reviews*, July 15, 2010, URL = <http://ndpr.nd.edu/review.cfm?id=20567>
10. Review of Chris L. Firestone, *Kant and Theology at the Boundaries of Reason*, in *International Journal for Philosophy of Religion*, vol. 67, no. 3 (June 2010: 187-191).
11. Review of Chris L. Firestone and Nathan Jacobs, *In Defense of Kant's Religion*, in *International Journal for Philosophy of Religion*, vol. 66, no. 3 (December 2009: 167-171).
12. Review of John E. Hare, *God and Morality: A Philosophical History*, in *Notre Dame Philosophical Reviews*, November 16, 2007, URL = <http://ndpr.nd.edu/review.cfm?id=11723>

#### **PRESENTATIONS (REFEREED)**

1. "The Placeholder View of Disagreement", to be presented at the Alabama Philosophical Society, September 28-29, 2018
2. "Why Is Kant Noncommittal about Grace?", presented at the Central Division of the American Philosophical Association, March 1-4, 2017
3. "The Three Grades of the Propensity to Evil: An Analysis", presented at the Pacific Study Group of the North American Kant Society, November 15, 2015
4. "True Piety in Hume's *Dialogues Concerning Natural Religion*", with Tim Black, presented at the 41<sup>st</sup> Hume Society Conference, June 24, 2014
5. "True Piety in Hume's *Dialogues Concerning Natural Religion*", with Tim Black, presented at First Annual SoCal Philosophy Conference, October 20, 2013
6. "Converting Demea: Demea's Role in Hume's *Dialogues Concerning Natural Religion*", with Tim Black, presented at the Southwest Seminar in Early Modern Philosophy, February 16, 2013
7. "Kant's Change of Mind on the Propensity to Evil", presented at the Southern Study Group of the North American Kant Society, September 16, 2012
8. "Kant's Change of Mind About the Inclinations", presented at the 49<sup>th</sup> Annual Conference of the Alabama Philosophical Society, September 2011
9. "The Relationship between the 'Gesinnung' and the Denkungsart", presented at the "XI International Kant Congress: Kant and Philosophy in a Cosmopolitan Sense", in Pisa, May 2010
10. "How to Be a Good Person Who Does Bad Things", presented at "Kant in Asia: The Unity of Human Personhood", at Hong Kong Baptist University, May 2009

11. "No Proof Necessary: Why Kant Presented No Proof of the Universality of the Propensity to Evil", presented at the Atlantic Canada Seminar in Early Modern Philosophy, July 2007
12. "No Proof Necessary: Why Kant Presented No Proof of the Universality of the Propensity to Evil", presented at the New England Colloquium in Early Modern Philosophy, June 2007
13. "How to Be Evil: Kant's Moral Psychology of Immorality", presented at the 4<sup>th</sup> Annual Meeting of the Eastern Study Group of the North American Kant Society, May 2007