

## CURRICULUM VITAE ET STUDIORUM

Simone Gozzano

### **Personal:**

Born in Rome, Italy, on August 26<sup>th</sup> 1961

**Nationality:** Italian

**Public address:** Dipartimento di Scienze Umane, Università di L'Aquila, Viale Nizza 14, 67100 L'Aquila, Italy

**Personal address:** Viale del Vignola 64, 00196 Rome, Italy.

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Married, two children.

### **Present position**

Full professor in Metaphysics and Philosophy of Mind, University of L'Aquila, Italy;  
Dean, Department of Humanities, University of L'Aquila, term of office by November 2019.

### **Area of Specialisation**

Philosophy of Mind; Metaphysics, Epistemology.

### **Area of Competence**

Philosophy of the Cognitive Science, Philosophy of Science; Philosophy of Language.

### **Education**

1996- 1998: Post-doctorate fellowship, University of Rome Tre.

1990- 1995: Ph.D. in Philosophy of Science, University of Genoa.

1981- 1987 Degree in Philosophy (Philosophy of Science) Summa cum laude, University of Rome "La Sapienza".

### **Visiting positions**

2017 Erasmus Mundus visiting professor, Université de Liège, Belgium (Bruno Leclercq, Arnauld Dewalque).

2009 Visiting professor, Durham University, UK (Jonathan Lowe).

1997 Visiting Scholar, Center for Cognitive Science, Rutgers University, USA (Jerry Fodor).

1993 Center for Cognitive Studies, Tufts University, USA (Daniel Dennett).

### **Employment**

2006 - present: Full professor, University of L'Aquila.

2001 - 2005: Associate Professor, University of L'Aquila.

1999 - 2001: Researcher, University of L'Aquila.

1997 - 2000: Adjunct Professor, University of L'Aquila.

1997 - 1998: Adjunct Professor, Rome Program, St. Mary's College Notre-Dame (Indiana).

### **Administration:**

2013 – present: Dean, Department of Humanities, University of L'Aquila, term of office by November 2019.

2012 – present: Member of the Academic Senate, term of office by November 2019.

2009 – 2013 President of the Scientific committee of the University Library, Humanities section.

2002-2005, Member of the Evaluation Committee University of L'Aquila.

2001- 2008, Chair of the program in Communication Sciences, University of L'Aquila.

### **Services to the profession**

Steering committee of the Italian Society for Analytic Philosophy 2014 - 2016

President of the Italian Society for Analytic Philosophy 2012-2014.

Editorial board of *Rivista di Filosofia (Italian Journal of Philosophy)* 2012 - present

Editorial board of the following on-line journals: *Logic & Philosophy of Science*,  
(<http://www.units.it/~dipfilo/episteme>); *Networks*

<http://lgxserve.ciseca.uniba.it/lei/ai/networks>

Program Committee of the European Philosophy of Science Association conference 2009.

Referee for *Mind*, *Journal of the American Philosophical Association*, *Erkenntnis*, *European Journal of Philosophy*, *Philosophical Psychology*, *dialectica*, *Theoria (Sweden)*, *Pragmatics and Cognition*, *Review of Philosophy and Psychology*, *European Journal for the Philosophy of Science*, *Cognitive Science Quarterly*, *Topoi*, *Philosophical Papers*, *Rivista di Filosofia*, *Epistemologia*, *Sistemi intelligenti*, *Peruvian Journal of Philosophy*, *Philosophies*.

### **Grants:**

2008-10: Italian Minister of Research Prin Grant: Metaphysics, (Local coordinator)

2006-2008: Italian Minister of Research Prin Grants: Mind and normativity (member)

2004-2006: Italian Minister of Research Prin Grants: Mind and normativity (member)

### **Publications:**

#### **Books:**

- 1) *Intenzionalità: comportamento e linguaggio. Etologia, psicologia e problemi del contenuto (Intentionality: behaviour and language. Ethology, psychology and problems of content)*, Ph.D. dissertation, University of Genoa 1995.
- 2) *Storia e teorie dell'intenzionalità (History and theories of intentionality)*, Laterza, Rome-Bari 1997.
- 3) *Intenzionalità, contenuto e comportamento (Intentionality, content and behaviour)*, Armando, Rome 1997.
- 4) *Pensieri materiali (Material thoughts)*, Utet, Torino 2007.
- 5) *Coscienza (Consciousness)*, Carocci, Roma 2008.

#### **Edited books and special issues:**

- 1) *La fenomenologia dopo la svolta linguistica (Phenomenology after the linguistic turn)*, special issue of the Italian journal *Paradigmi*, n. 49, 1999 (Papers by Barry Smith, David Smith, Carlo Sini, Simone Gozzano)
- 2) *I volti della mente (The faces of the mind)*, Cuen, Napoli, 2000 (Papers by Longo, Edoardo Boncinelli, Silvano Tagliagambe, Cristiano Castelfranchi, Simone Gozzano)
- 3) *Mente senza linguaggio (Mind without language)*, Editori Riuniti, Rome 2001, with an introduction by Simone Gozzano, Italian translation of papers by Daniel

- Dennett, Donald Davidson, Stephen Stich, David Premack, Susan Heyes, Richard Byrne)
- 4) *Coscienza (Consciousness)*, in *Networks* (rivista elettronica), with Riccardo Manzotti, 3-4, 2004. Net source: <http://lgxserve.ciseca.uniba.it/lei/ai/networks/04/>).
  - 5) *Universals, Tropes and the Philosophy of Mind*, with Francesco Orilia, Ontos Verlag, Berlin 2008 (Papers by John Heil, David Robb, Jonathan Lowe, Ausonio Marras and Juhani Yli-Vakkuri, Anne-S. Maurin, Francesco Orilia, Simone Gozzano)
  - 6) *New Perspectives on Type Identity*, with C. Hill, Cambridge University Press, Cambridge 2012. Table of content: [http://www.cambridge.org/gb/knowledge/isbn/item6628881/New-Perspectives-on-Type-Identity/?site\\_locale=en\\_GB](http://www.cambridge.org/gb/knowledge/isbn/item6628881/New-Perspectives-on-Type-Identity/?site_locale=en_GB)

### Papers:

#### *In English*

- 1) "Belief, Opinion and the Intentional Stance", in R. Casati G. White (Eds) *Philosophy and the Cognitive Sciences*, Papers of the 16th International Wittgenstein Symposium, The Austrian Ludwig Wittgenstein Society, Kirchberg am Wechsel (Austria) 1993, pp. 175-84.
- 2) "Art, symbols, and computers", in S. Levialedi e C.E. Bernardelli (Eds) *Representation: Relationship Between Language and Image*, World Scientific Press, Singapore 1994, pp. 85-90.
- 3) "Rationality, Folk Psychology, and the Belief Opinion Distinction", *Acta Analytica*, 12, Lubjana (Slovenia) 1994, pp. 113-23.
- 4) "Consciousness and Understanding in the Chinese Room", *Informatica*, special issue, 19, Lubjana (Slovenia) 1995, pp. 653-6.
- 5) "Theory of Mind and the Ontology of Belief", *Il Cannocchiale*, 2, 1997, pp. 145-56.
- 6) "The Chinese Room Argument: Consciousness and Understanding", in M. Gams (Ed), *Mind Versus. Computer*, IOS Press, Amsterdam (Olanda), 1997, pp. 231-5.
- 7) "Actions, causes, and supervenience", in R. Egidi (Ed) *In Search of a New Humanism*, Synthese Library 282, Kluwer, Dordrecht 1999, pp. 103-8.
- 8) "Davidson on Rationality and Irrationality", in M. De Caro (Ed) *Interpretations and Causes. New Perspectives on Donald Davidson's Philosophy*, Synthese Library 285, Kluwer, Dordrech 1999, pp. 137-49.
- 10) "Second order properties: why Kim's elimination does not work" 2002 On-line forum su *Mind in a physical world*, di J. Kim, in Sito Web Italiano per la Filosofia – SWIF: <http://www.swif.uniba.it/lei/mind/forums/gozzano.htm>, pp. 1-15.
- 12) "Second Order Properties: Why Kim's Reduction Does Not Work", *Logic & Philosophy of Science*, Electronic Journal, 1 (1), 2003, pp. 1-18, <http://www.units.it/~dipfilo/episteme>.
- 13) "Functional role semantics and reflective equilibrium", *Acta Analytica*, 21, 2006, pp. 62-76.
- 14) "The Beliefs of Mute Animals" in De Caro M., Ferretti F., Marraffa M. (Eds) *Cartography of the Mind*, Kluwer, Dordrechts, 2007, pp. 271-282.
- 15) "Tropes and Mental Causation" in *Documenti e Studi*, 2007, 18, pp. 587-600.
- 16) "Rationality, Animals and Causality" in Swif Philosophy of Mind Review (<http://www.swif.it>), 6 (1) 2007, pp. 30-40.

- 17) “Tropes’ Simplicity and Mental Causation, in S. Gozzano e F. Orilia (Eds) *Universals, Tropes and the Philosophy of Mind*, Ontos Verlag, Berlin 2008, pp. 133-154.
  - 18) “In Defence of Non-conceptual Content”, *Axiomathes*, 2008, 18, pp. 117-126.
  - 19) “Language, Thought, and Mute Animals”, in T. Botz-Bornstein (Ed), *Culture, Nature, Memes*, Cambridge Scholars Publishing, Newcastle 2008, pp. 88-100.
  - 20) Believing, experiencing, and animals' mental contents. In: Dottori R. (Editor) *Autonomy of reason?*, Lit, Berlin 2009, pp. 254-265.
  - 21) “Levels, Orders and the Causal Status of Mental Properties”, *European Journal of Philosophy*, 2009, 17, pp. 347-62.
  - 22) “Multiple Realizability and Mind-Body Identity” in M. Suárez, M. Rédei, M. Dorato (eds.), *EPSA Epistemology and Methodology of Science: Launch of the a European Philosophy of Science Association*, DOI 10.1007/978-90-481-3263-8 10, Kluwer, Dordrecht 2009, pp. 119-127.
  - 23) “Emergence: Laws and Properties: Comments on Noordhof”, in C. and G. MacDonald (eds), *Emergence*, Oxford University Press, Oxford 2009, pp. 100-107.
  - 24) “Introduction” con Christopher Hill, in S. Gozzano and C. Hill (Eds) *New Perspectives on Type Identity*, Cambridge University Press, Cambridge 2012: 1-15.
  - 25) “Type-Identity conditions for phenomenal properties” in S. Gozzano and C. Hill (Eds) *New Perspectives on Type Identity*, Cambridge University Press, Cambridge 2012: 111-126.
  - 26) «Reconsidering the Logic of Emotion», *Philosophia*, 2012: n-m., DOI 10.1007/s11406-012-9387-0.
  - 27) “Kim on Events”, *Metaphysica* 2015, 16 (2): 195-209.
  - 28) “Philosophy of Science in Italy”, *Rue Descartes*, 2015 (4), 87: 27-34. DOI 10.3917/rdes.087.0027.
  - 29) “Conscious Primitives and Their Reality”, *Rivista Internazionale di Filosofia e Psicologia*, 2016 vol. 7 (2), pp. 247-255, DOI dx.doi.org/10.4453/rifp.2016.0024.
- In press
- 30) “Running a Marathon is a Virtue”, *THINK*
  - 31) “The Dispositional Nature of Phenomenal Properties” *Topoi*, 2018, DOI 10.1007/s11245-018-9597-6

#### *In Italian*

- 1) “Le immagini mentali nel cognitivismo” (*Mental images in cognitivism*), *Philosophema*, 2, 1987, pp.5-11.
- 2) “Le immagini mentali” (*Mental imagery*), *Sapere*, 7, 1988, pp.45-51.
- 3) “Il connessionismo fra teoria e tecnologia” (*Connectionism as theory and as technology*), Proceedings of the conference “Il problema della conoscenza e l'intelligenza artificiale” (The problem of knowledge and artificial intelligence) now in *Nuova Civiltà delle Macchine*, 1/2 (21/22), 1988, pp. 139-43.
- 4) “Bibliografia ragionata” (*A reasoned bibliography*) , in G. Giorello e P. Strata (Eds) *L'automa spirituale (The spiritual automaton)*, Laterza, Rome-Bari 1991, pp.215-29.
- 5) “Sono possibili pensieri non linguistici?” (*Are non linguistic thoughts possible?*) in C. Penco e G. Sarbia (eds) *Alle radici della filosofia analitica (The roots of analytic philosophy)*, Erga, Genoa 1994, pp. 297-309.

- 6) "Linguaggio, pensiero, intenzionalità: la controversia sugli animali" (*Language, thought, intentionality: the debate over animals*), *Rivista di Filosofia*, 85, 1994, pp. 411-37.
- 7) "Menti meccaniche. Teorie, modelli e simulazione" (*Mechanical minds. Theories, models and simulation*), *L'informazione bibliografica*, 3, 1994, pp. 377-83.
- 8) "Credenze, opinioni e psicologia" (*Belief, opinion and psychology*) in C. Cellucci, M.C. Di Maio, G. Roncaglia (eds) *Logica e filosofia della scienza: problemi e prospettive*, Proceedings of the Italian Society for Logic and Philosophy of Science, ETS, Pisa 1994, pp. 519-30.
- 9) "Le immagini mentali e la loro ontologia" (*Mental images and their ontology*), *Epistemologia*, 17, 1994, pp. 225-52.
- 10) "Per una filosofia della mente" (*Toward a philosophy of mind*), *Paradigmi*, 36, 1994, pp. 575-84.
- 11) "Credere e accettare" (*Believing and accepting*), *Il Cannocchiale*, 1, 1995, pp. 93-110.
- 12) "Realtà virtuale e intelligenza" (*Virtual reality and intelligence*), *Sistemi intelligenti*, 2, 1995, pp. 317-24.
- 13) "Attribuire credenze" (*Ascribing beliefs*), *Sistemi intelligenti*, 1, 1996, pp. 35-69.
- 14) "Il pensiero senza linguaggio" (*Thought without language*) in D. Gambarara (Ed) *Pensiero e linguaggio (Thought and language)*, La Nuova Italia Scientifica, Rome 1996, pp. 15-48.
- 15) "L'intenzionalità" (*Intentionality*) in R. Cordeschi (Ed) *Filosofia della mente (Philosophy of mind)*, Quaderno *Le Scienze* n. 91, sett. 1996, pp. 15-20.
- 16) "Credenze e percezione dello spazio" (*Beliefs and space perception*), in G. Maciocco (a cura di) *La città in ombra*, Angeli, Milano 1996, pp. 148-64.
- 17) "Le credenze e gli animali" (*Beliefs and animals*), *Montag*, 1, 1997, pp. 119-25.
- 18) "Attribuzioni, interpretazioni e teoria della mente" (*Ascription, interpretation, and the theory of mind*), *Sistemi intelligenti*, 1, 1997, pp. 135-42.
- 19) "Intenzionalità e naturalismo" (*Intentionality and naturalism*) in *Colloquium Philosophicum*. Annali del Dipartimento di Filosofia, Università degli Studi di Rome Tre, Olschki, Firenze, 1997, pp. 153-65.
- 20) "Generi di stati epistemici" (*Kinds of epistemic states*), in V.M. Abrusci, C. Cellucci, R. Cordeschi e V. Fano (Eds) *Prospettive della logica e della filosofia della scienza*, Proceedings of the Italian Society for Logic and Philosophy of Science, ETS, Pisa 1998, pp. 269-79.
- 21) "Ipotesi sulla metafisica delle passioni" (*Hypotheses on the metaphysics of the passions*), in T. Magri (Ed) *Filosofia ed emozioni (Philosophy and the emotions)*, Feltrinelli, Milano 1999, pp. 13-47.
- 22) "Ineliminabili ragioni" (*Indispensable reasons*), *Sistemi intelligenti*, 1, 1999, pp. 152-8.
- 23) "Husserl, Carnap e gli esiti del solipsismo" (*Husserl, Carnap and the corollaries of solipsism*), *Paradigmi*, 49, 1999, pp. 63-89.
- 24) "Condizioni per l'autoinganno" (*Condition for self-deception*), *Sistemi intelligenti*, 3, 1999, pp. 469-487.
- 25) Encyclopaedic entries in P. Rossi (a cura di) *Dizionario di filosofia*, La Nuova Italia, Firenze 2000: "Comportamento" (pp. 58-9); "Emozione" (pp. 125-6); "Epistemologia naturalizzata" (pp. 133-4); "Funzionalismo" (pp. 187-9); "Grammatica" (pp. 199-200); "Intelligenza artificiale" (pp. 234-6); "Mente, filosofia della" (pp. 294-6); "Scienza cognitiva" (pp. 418-21); "Significato" (pp. 439-41).

- 26) “Complessità e riduzionismo nello studio della mente” (Complexity and reductionism in the study of the mind), *Sistemi Intelligenti*, 1, 2000, pp. 95-109.
- 27) “Naturalizzazione e fondazionalismo. Un problema per la semantica di Fodor” (Naturalization and foundationalism. A problem for semantics Fodor's style), *Lingua e stile*, 3, 2000, pp. 371-385.
- 28) “I sogni di Flanagan” (Flanagan's dreams), presentazione a O. Flanagan, *Anime che sognano*, Editori Riuniti, Rome 2000, pp. 7-11.
- 29) “Animali intenzionali” (Intentional animals), *Rivista di Estetica*, 14, pp. 16-34, 2000.
- 30) “Filosofia e scienze cognitive tra mente e materia” (Philosophy and cognitive sciences in between mind and matter), in S. Gozzano (a cura di), *I volti della mente*, Cuen, Napoli 2000, pp. 5-33.
- 31) “Ipotesi sulla mente animale” (Hypotheses on the animals minds), in S. Gozzano (Ed) *Mente senza linguaggio (Mind without language)*, Editori Riuniti, Rome 2001, pp. 7-26.
- 32) “La teoria della mente e l'origine della mente” (Theory of mind and the origin of the mind), *Sistemi Intelligenti*, 1, 2001, pp. 103-117.
- 33) “Il contenuto non concettuale degli stati mentali” (Non conceptual content of mental states) in P. Parrini (Ed) *Conoscenza e cognizione (Knowledge and cognition)*, Guerini Editori, Milano 2002, pp. 127-146.
- 34) “Olismo, razionalità e interpretazione” (Holism, rationality and interpretation), in M. Dell'Utri (a cura di) *Olismo (Holism)* Quodlibet, Macerata 2002, pp. 37-50.
- 35) “Funzionalismo e vecchi congegni” (Functionalism and old mechanisms), *Giornale italiano di psicologia*, 2, 2002, pp. 303-306.
- 36) “Emozioni e filosofia” (Emotion and philosophy), in L. Floridi (a cura di) *Linee di Ricerca SWIF*, <http://www.swif.uniba.it>: pp. 1-10, 2003.
- 37) “La realtà causale delle proprietà mentali” (The Causal Reality of Mental Properties) in R. Lanfredini (Ed), *Mente e corpo (Mind and body)*, Guerini, Milano 2003, pp. 123-140.
- 38) “Verso una scienza della coscienza” (Toward a Science of Consciousness) (with Riccardo Manzotti), *Networks*, 3-4, 2004, pp. 1-8; <http://lgxserve.ciseca.uniba.it/lei/ai/networks/04/>.
- 39) “Autismo, animali e teoria della mente” (Autism, Animals, and the Theory of Mind) in F. Ferretti (Ed) *La mente degli altri (The mind of the others)*, Editori Riuniti, Rome 2004, pp. 45-64.
- 40) “La filosofia è lo specchio della (nostra) natura” (Philosophy is the mirror of (our) nature) in *Sistemi Intelligenti*, 2005, 2, pp. 243-250.
- 41) “Mente corpo: identità e spiegazione” (Mind and Body: Identity and Explanation), *Rivista di Filosofia*, 2005, 3, pp. 483-495.
- 42) “C'è posto per la causalità mentale nel mondo fisico?” (Is there room for mental causation in the physical world?), *Nuova Civiltà delle Macchine*, 22 (2), 2005, pp. 126-139.
- 43) “Computazioni, sistemi e modelli” (Computations, systems, and models) in P. Cherubini, P. Giaretta, M. Marraffa, A. Paternoster (Eds) *Cognizione e computazione (Cognition and computation)*, Cleup, Padova 2006, pp. 126-130.
- 44) “La struttura dell'intenzionalità” (The structure of intentionality) in A. Rainone, S. Gensini (Eds), *La mente (The mind)*, Carocci, Rome 2008, pp. 381-92.
- 45) “Privatezza e soggettività: un'ipotesi sulla coscienza animale” (Privateness and subjectivity: an hypothesis on animal consciousness), *Sistemi intelligenti*, 2008, 4, pp. 433-454.

- 46) “La coscienza” (Consciousness) in M. Marraffa A. Paternoster (Eds) *Scienze cognitive: un'introduzione filosofica*, Carocci, Roma 2011, pp. 181-198.
- 47) «L'essenzialismo scientifico e il mentale», (Scientific essentialism and the mental) *Rivista di Filosofia*, 2012, 103: 41-66.
- 48) “Le forme del pensiero: filosofia ed etologia”, *Rivista di filosofia*, 2017, 249-262.

#### **Reviews:**

- 1) Review to S. Chiari (a cura di), *Cervello e mente*, in *Sapere*, 12, 1988, pp. 18-9.
- 2) Review to J. Fodor, *Psicosemantica*, in *Methodologia*, 11, 1992, pp. 78-83.
- 3) “Immagine e linguaggio: un convegno”, *Physis*, XXIX, 1992, pp. 239-42.
- 4) Review to D. Dennett, *Coscienza (Consciousness explained)* “La coscienza dello zombie” (Zombies' consciousness), in *Sapere*, 9, 1993, pp. 41-2.
- 5) Review to A. Damasio, *L'errore di Cartesio (Descartes' error)* “L'errore di Damasio” (Damasio's error) *Sapere*, 10, 1996, pp. 106-7.
- 7) Review to L. Montecucco (Ed), *Contesti filosofici della scienza (Philosophical contexts of science)*, in *Epistemologia*, 22, 1999, pp. 176-9.
- 9) Review to J.R. Searle, *Il mistero della coscienza (The mystery of consciousness)* “La coscienza? Un fenomeno biologico emergente” (Consciousness? A biological emerging phenomenon) in *Sapere*, 2, 1999, pp. 84-5.
- 10) Review to D. Parisi, *Mente (Mind)* “Nuovi modelli per la mente artificiale” (New models for the artificial mind) in *Sapere*, 5, 1999, pp. 92-3.
- 11) Review to M. Benzi, *Scoprire le cause*, (Discovering causes) “Le reti causali” (Causal nets) in *L'indice*, 2004, p. 36.
- 12) Review to Jaegwon Kim, *Physicalism, or Something Near Enough*, in *2R* ([www.swif.uniba.it/lei/2r](http://www.swif.uniba.it/lei/2r)), 2006, pp. 66-81.
- 13) Review to M. Dorato *Cosa c'entra l'anima con gli atomi?*, in *Epistemologia*, 2008

#### **Review to books or papers by Simone Gozzano**

- 1) “Autonomia del pensiero” (review to *Pensiero e linguaggio* a cura di D. Gambarara), *L'Indice*, 1996.
- 2) Review to *Storia e teorie dell'intenzionalità*, “Pro o contro Brentano il dualista” *Sapere*, Oct. 1997, pp. 103-4.
- 3) Review to *Storia e teorie dell'intenzionalità*, “Intenzionalità da Brentano a Searle”, *L'Indice*, July 1997, p. 38-9.
- 4) Review to *Intenzionalità, contenuto e comportamento*, in *Lingua e stile*, Dec 1998, pp. 736-7.
- 5) Review to *Storia e teorie dell'intenzionalità* on *Nuova Civiltà delle Macchine*, 1998, 61-62, pp. 224-5.
- 6) Review to *Intenzionalità, contenuto e comportamento*, on *Le Scienze*, n. 366, Feb. 1999, pp. 108-9.
- 7) Review to *Emozioni e filosofia* (Ed. T. Magri), “Tu chiamale se vuoi ‘motivazioni’”, *Il Domenicale del Sole 24 ore*, 4 July 1999.
- 8) Review to *Mente senza linguaggio*, “Stati mentali da scimpanzé”, *Il Domenicale del Sole 24 ore*, 21 Oct. 2001.
- 9) Review to *Pensieri Materiali*, on *Humana.mente*, 5, 2008, pp. 211-18.
- 10) Review to *Pensieri Materiali*, on *Paradigmi*.

- 11) Review to *Universals, Tropes and the Philosophy of Mind*, in “Notre Dame Philosophical Review”, by Keith Campbell:  
<http://ndpr.nd.edu/review.cfm?id=14045>
- 12) Review to *Pensieri materiali*, on *Domenicale del Sole 24 ore*, 28 Dec 2008, p. 40.
- 13) Review to *Pensieri materiali*, by Sara Campanella on Syzetesis  
<http://www.syzetesis.it/Recensioni2008/pensierimateriali.html>
- 14) Review to *La coscienza* by Giorgio Fontana on *Ilsole24ore.com*  
<http://www.ilsole24ore.com/art/SoleOnLine4/Tempo%20libero%20e%20Cultura/2009/10/gozzano-coscienza.shtml?uuid=cc5fd962-bfa2-11de-b088-f142dd8137e3&DocRulesView=Libero>
- 15) Review to *New Perspectives on Type-Identity* by Mario De Caro on *Il Sole 24 Ore*, 8 July 2012.
- 16) Review to *New Perspectives on Type-Identity* by Janet Levine on *Notre Dame Philosophical Review*, Url: <http://ndpr.nd.edu/news/32936-new-perspectives-on-type-identity-the-mental-and-the-physical/>
- 17) Review to *Universals, Tropes and the Philosophy of Mind*, by Paul Noordhof, *Mind* (2014) 123 (491): 913-916 doi:10.1093/mind/fzu110
- 18) Review to *New Perspectives on Type-Identity* by Istvan Aranyosi, *Mind* (2014), 123 (490): 605-609; doi: 10.1093/mind/fzu054; First published online: June 29, 2014.

**Translation** (from english to italian):

- 1) Haugeland J. (ed) *Mind Design*, trad. it. *Progettare la mente*, Il Mulino, Bologna, 1989 (con Paola Amaldi).
- 2) Churchland P. S. Sejnowski T.J., “Neural Representation and Neural Computation”, trad. it. “Rappresentazione neurale e computazione neurale” in *Sistemi Intelligenti*, n. 2, 1989, pp. 177-212.
- 3) Jackendoff, R. *Consciousness and the computational mind*, trad. it. *Coscienza e mente computazionale*, Il Mulino, Bologna, 1990.
- 4) Dennett, D. “Models of the Brain and the Observer's point of view”, trad. it. “La logica della coscienza” in *Sapere*, n.1/2 (934), 1991, pp. 9-23.
- 5) Marras, A. “Nonreductive materialism”; trad. it. “Materialismo non riduzionista” in *Nuova civiltà delle Macchine*, 1998.
- 6) Smith, D.W. “Background Ideas”; trad. it. “Idee di sfondo”, in *Paradigmi*, 49, 1999.
- 7) Smith, B. “Truth and the Visual Field”; trad. it. “La verità e il campo visivo”, in *Paradigmi*, 49, 1999.

**Fellowships**

- 1) Summer School on “Cognitive Semantics”, Istituto Mitteleuropeo di Cultura, Bolzano October, 19-23, 1994.
- 2) Summer School on “Language and Understanding”, Centro Internazionale di Studi Semiotici e Cognitivi, Repubblica di S. Marino. June, 19-28, 1995.

**Conferences and talks**

I have given more than hundred talks and conferences, upon invitation or submitted, to the following Universities and venues:

Sidney (Macquary), Melbourne, York, Nottingham, Belfast, UMB Norway, Amsterdam, Lund, Lisbon, Madrid, Maribor, Peking, Shanghai, Hangzhou, Grenoble, Lyon,



Liège, Valencia, IRST-Trento, La Sapienza, Roma Tre, Genoa, Milan, Turin, Western Piedmont, Naples, Florence, Padua, Bergamo, Parma, Urbino, Palermo, Bologna, Siena, Macerata, Teramo, Bari, Sassari.  
Conferences Esap, SPS, Sifa, EPSA.

### **Teaching experience 1987-2018**

#### Where

Seminars and courses at the following Universities: University of Rome “La Sapienza”, University of Roma Tre, Saint Mary's College, University of Genoa; University of L'Aquila, Fudan University and Jiao Tong University, Shanghai, (P.R. China), Université de Liège.

#### What

Lectures on: Perception and representation; Artificial intelligence, Davidson and Dennett on mental states; Metaphor and cognitive semantics; Theories of knowledge; McDowell, Sellars and the mind; Cognition and knowledge; Philosophy of Science; Philosophy of the cognitive sciences; Mental causation; Issues in metaphysics; Consciousness and content; Dispositional and categorical properties.