# CURRICULUM VITAE Dr. Jennifer Hockenbery jennifer.hockenbery@snc.edu

Work Address: Division of Humanities St. Norbert College 100 Grant St. Depere, WI 541

**Education:** 

1993-1998 **Boston University: Ph.D., M.A.** in philosophy. Dissertation Title:

Redeeming Philosophy: Philosophy in Augustine's Confessions.

1989-1993 **Bowdoin College: A.B.** Philosophy and Classics. *Summa Cum Laude* 

1991-1992 College Year in Athens. One collegiate year concentrating in

classical language, history, philosophy, and archeology.

**Academic Areas of Specialty:** 

Augustine Studies Luther Studies

Ancient Greek, Roman, and North African Philosophy

Philosophy of Gender

Academic Areas of Competence: History of Western Philosophy, Philosophy of Religion,

Philosophy of Science, Ethics, Political and Social Philosophy.

Research Languages: Greek (Ancient, Koiné, Modern), Latin, French, German.

**Work Experience:** 

Current Position:

(2020-present): Saint Norbert College

Dean of Humanities/ Professor of Philosophy

Courses taught: Philosophy of Augustine, Unreading Plato, Introduction to Peace and Justice,

Introduction to Philosophy, Happiness and Leadership

(2019-present): Journal of Lutheran Ethics

Editor

(1998-2020): Mount Mary University (Formally Mount Mary College):

Professor.

Chair of the Theology and Philosophy Department

Courses taught: Search for Meaning

Feminism, Introduction to Ethics, Theory of Ethics, Aristotle,

Plato, Women Philosophers,

Philosophy of Religion, Christian Philosophers, Feminism, Introduction to Ethics, Theory of Ethics, Aristotle, Plato, Women Philosophers, Philosophy of Love, Social and Political Philosophy, Philosophy of Science, Philosophy of Education, Readings in African American Philosophy, Honors Seminar: Money, Honors Seminar: We the People.

(2017-2020): Divine Savior Holy Angels High School

Instructor for dual credit courses with Cardinal Stritch University:

Introduction to Ethics; Ethics and Personal Identity.

(2014-2017): Whitefish Bay Schools: School Board Member.

## **Publications:**

#### **Monographs:**

<u>Wisdom's Friendly Heart: Augustinian Hope for Conspiracy Theorists and Skeptics</u> (Cascade, 2020)

Thinking Woman: A Philosophical Approach to the Quandary of Gender. (Cascade, 2015)

#### **Edited Volumes:**

<u>Just in Time: Moments in Teaching Philosophy, A festschrift for James Conlon.</u> Ed. Jennifer Hockenbery Dragseth. (Pickwick: 2019)

<u>The Devil's Whore: Reason and Philosophy in the Lutheran Tradition.</u> Ed. Jennifer Hockenbery Dragseth. (Fortress: 2011) (reprinted IA Books: 2014)

## **Chapters in Books:**

Beyond God the Father: Augustine's Pronouns for God and His Corresponding Views of Mothers and Lovers. in Augustine and Gender. Ed. Maggie Labinski. (Rowman and Littlefield, Under Contract)

*Sola ide: What Is the Role of Reason after the Reformation.* In Faith and Reason in the Reformations. Ed. Terry Kleven. Lexington, 2021

*Friendly Grace. The Augustinian Roots of Luther's Epistemology in* The Medieval Luther. Ed. Christine Helmer. Series: Spätmittelalter, Humanismus, Reformation (SMHR) (Mohr Siebeck, 2020)

*Just in Time: Considering the Moment in Teaching.* In <u>Just in Time: Moments in Teaching</u> Philosophy, A festschrift for James Conlon. Ed. Jennifer Hockenbery Dragseth. (Pickwick: 2019)

*Luther* in <u>History of Evil in the Early Modern Age (1450-1700)</u> Ed. Daniel Robinson. (Routledge, 2018).

*Introduction to Luther and Augustine on Human Agency* in <u>Contemporary Currents with</u> Augustine and Luther. Ed. Deanna Thompson and Kirsi Stjerna. (Cambridge Scholars, 2014).

*Introduction* and *Epilogue* in <u>The Devil's Whore: Reason and Philosophy in the Lutheran Tradition.</u> Ed. Jennifer Hockenbery Dragseth. (Fortress: 2011) (reprinted IA Books: 2014)

*Augustine: 'Confessions'* in Christian Spirituality: The Classics. Ed. Arthur Holder. (Routledge: 2009).

*Graceful Reality: A foundation for the future of philosophy and theology* in <u>Theology in Global Context: Essays in Honor of Robert Cummings Neville.</u> Ed. Amos Yong and Peter Hetzel. (New York: T&T Clark International, 2004)

'Fides et Ratio' and the Graceful Redemption of Philosophy in Faith and Reason: The Notre Dame Symposium 1999. Ed. Timothy Smith. (St. Augustine's Press, 2001)

*Graceful Knowledge* in <u>Graceful Knowledge: Challenge and Tradition at a Catholic Women's College.</u> Ed. Phyllis Carey, James Conlon, Joan Penzenstadler. (Mount Mary College, 2000)

## **Entries in Encyclopedias:**

*Influence on Continental Philosophy, Influence on Nietzsche's Existentialism, Philosophy,* and *Science* in Encyclopedia of Martin Luther and the Reformation. Ed. Mark A. Lamport. New York: Rowman and Littlefield, 2017.

*Martin Luther's View on the Body, Desire and Sexuality.* In <u>The Oxford Encyclopedia of</u> Martin Luther. Ed. Paul Hinlicky and Derek Nelson. Oxford: Oxford University Press, 2017.

*Hildegard of Bingen* and *Peter Abelard* in Encyclopedia of Ethics. Ed. R. Shannon Duval. New York: BBI and Facts on File, 1999.

## **Articles in Peer Reviewed Journals:**

Supremacist Thinking, Epistemological Despair, and Christian Hope Dialog.

17 November 2020 https://doi.org/10.1111/dial.12627

Defying the devil: Advocating for reproductive justice without works righteousness Dialog. 02 September 2018
<a href="https://doi.org/10.1111/dial.12412">https://doi.org/10.1111/dial.12412</a>

The He, She, and It of God: Translating Saint Augustine's Gendered Latin God-Talk into English. Augustinian Studies. (December, 2005)

*Philosophy in Service: A philosophy for children's workshop.* Analytic Teaching. (November, 2003) Vol. 24, No. 1.

Education for Escaping the Cave: Using Plato's Republic Book VII for teaching ethics across the disciplines. Analytic Teaching. (April. 2003) Vol. 23, No. 2.

### **Invited Interviews and Blogs on Websites:**

*Thinking Woman* | *The Jennifer Hockenbery Dragseth Interview* for Wipf and Stock Publishers (Published on Jun 20, 2016) https://www.youtube.com/watch?v=AZwmfM-MWl4

*Gender is the Philosophical Issue of our Age.* (February, 2016) https://blog.apaonline.org/tag/jennifer-hockenbery-dragseth/

Jennifer Hockenbery on "What does philosophy of religion offer to the modern university? on Big Question Philosophy for Scholars and Students (Posted December, 2015) http://philosophyofreligion.org/?p=371355

*The Quandary of Gender.* Author interview (Posted October, 2015) https://wipfandstock.com/author/view/detail/id/57461/

#### **Invited Articles in Journals:**

*Spirit and Letter, Gospel and Law: Augustine and Luther in Conversation* in Seminary Ridge Review. (Spring 2016.) Vol. 18. No. 2.

*Towards a Philosophical Disputation on Gender* in <u>Lutheran Forum</u> (Summer, 2015) Vol. 49. No. 2.

Kierkegaard on Beauty, Morality, and Faith and Kierkegaard as Poet, Aesthete, and Seducer in Lutheran Forum (Fall, 2013) Vol.47, No.3.

What Does Athens Have to Do with America? Recovering Hope in Community Dialogue in Greek Press/ΕΛΛΗΝΙΚΟΣ ΤΥΠΟΣ April, 2013)

The Vocation of Philosophy in Kierkegaard. In Lutheran Forum (Spring, 2012) Vol. 46, No. 2.

Speaking in Tongues: Luther, Wittgenstein and Pentecost. In Lutheran Forum. (January, 2008).

*A Philosophical Meditation for Ash Wednesday.* In <u>Currents in Theology and Mission.</u> (February, 2009) Vol. 36. No. 1.

The Gift of the Magi: Intercultural Conversation and Understanding—A philosophical meditation on Epiphany. In Currents in Theology and Mission. (December, 2008) Vol. 35. No. 6.

What Does Jerusalem Have to Do with Athens?: Faith and Reason in the 4<sup>th</sup> Century Roman Empire and Today. In <u>Dialogues: The Journal of the Society for the Preservation of the Greek Heritage</u>. (February, 2008)

*Nietzsche at the Foot of the Cross: A Meditation on Good Friday* in Currents in Theology and Mission. (April, 2004) Vol. 31 No. 3.

*The Philosophy of Christmas* in <u>Currents in Theology and Mission</u> (December, 1999) Vol. 26. No. 6.

#### **Extended Philosophical Book Reviews:**

Margaret Miles and the Platonists' Daughter: A philosophical review of Augustine and the Fundamentalist's Daughter. In Pastoral Psychology. (Spring, 2013)

A Discussion of Procreative Ethics: Philosophical and Christian Approaches Questions at the Beginning of Life. In Journal of Lutheran Ethics (November, 2012)

#### **Book Reviews:**

*The Book of the City of Ladies and Other Writings Christine de Pizan* Translated by Ineke Hardy and edited by Sophie Bourgault and Rebecca Kingston. Indianapolis, Ind.: Hackett, 2018 (ISBN 13: 978-1-62466-729-9) In *Hypatia* (2021), 36, e18, 1–4 doi:10.1017/hyp.2021.34

The Alternative Luther. Ed. Else Marie Pederson. In <u>Dialog</u> (October, 2020).

*The Christian Faith: A Creedal Account.* Hans Schwarz. In <u>Lutheran Quarterly</u> Vol. 29, 4, (Winter, 2015)

Augustine's Inner Dialogues. Brian Stock. In Classical Review. Vol 62. No 1, (2012)

*Martin Luther: A Very Short Introduction* Scott Hendrix. In <u>Sixteenth Century Journal</u>. (Fall, 2011)

*Taking Women Seriously: Lessons and Legacies for Educating the Majority*. M. Elizabeth Tidball, Daryl G. Smith, Charles S. Tidball, Lisa E. Wolf-Wendel. In <u>College and University</u> (Spring, 1999)

#### **Presentations:**

## **Invited Lectures to Scholarly Communities:**

Obey Your Superior as if She were Your Mother: How Augustine's maternal image of God affected his rule, his view of women and his hope in community." St. Norbert College. Sponsored by the Center for Norbertine Studies and The Kileen Chair of Theology and Philosophy. February 23, 2021

**Book Presentation:** *Wisdom's Friendly Heart.* Center for Norbertine Studies Book Reading Group April, 2021.

*Sola Fide: What happens to reason when we are justified by faith alone?* Reason and Faith at the 500<sup>th</sup> Anniversary of the Reformation. Lily Fellows Program in the Arts and Humanities. Central College. Key Note Speaker. October, 2017.

*The Personal Body.* Conference on Embodied Freedom at Augsburg College. Plenary Speaker. June, 2017.

Nothing but a Whore?: The Vocation of the Philosopher among the Priesthood of All Believers. North American Luther Forum at Luther Seminary. Plenary Speaker. April, 2016

*The Spirit and the Letter, Gospel and Law: Augustine and Luther in conversation*. Luther Colloquy at Gettysburg Seminary. October, 2015.

*Platypi, Hermaphrodites, Intellectual Women: The Humanities' Relationship with Oddities.* Marquette Graduate Humanities Symposium at Marquette University. Keynote Address. April 2015.

What does Athens have to do with America: Regaining hope in community dialogue. The Annual Interfaith Conference at Northeastern University in Illinois. Keynote address. November, 2013.

What does Athens have to do with America: Regaining hope in community dialogue by looking to the ancient Greeks. Hellenic Link-Midwest in Chicago. February 24, 2013.

"The Devil's Whore: Reason and Philosophy in the Lutheran Tradition: Religion and Philosophy Colloquium at Roanoke College. March 16. 2012.

Better a Smart Turk than a Dumb Christian: Luther and the secularization of political philosophy. Political Science Colloquium at Notre Dame University, South Bend, IN. Feb. 10, 2012.

*The State of the Profession*. Marquette Graduate Student Conference at Marquette University. Invited Panel Member. March 2009.

Enlightenment from Athens to America: Reason and Religion in Democratic Society Woodrow Wilson Institute for International Scholars in Washington D.C. November 8, 2007.

What Does Jerusalem Have to Do with Athens?: Faith and Reason in the 4<sup>th</sup> Century Roman Empire and Today. Society for the Preservation of the Greek Heritage in Washington D.C. November 7, 2007.

What does Jerusalem Have to Do with Athens? The intersection of Greek philosophy and Christian Theology. Visiting Scholar Lecture Series at College Year in Athens, Athens, Greece. November, 2006.

## **Academic Conference Participation**

## **International and National Meetings:**

14<sup>th</sup> International Congress for Luther Research. (Thousand Oaks, CA) August, 2022. Seminar Paper: *Crippled by Anxiety: The Bondage of the Will from Luther to Freud.* Seminar Director for Luther and Philosophy

Annual Meeting of the American Academy of Religion. (Virtual) November, 2020. Martin Luther and Global Lutheranism. *Christian Freedom, Academic Debate, and the Struggle for Mutual Recognition.* 

13<sup>th</sup> International Congress for Luther Research. (Wittenberg, Germany) August, 2017. Quodlibet: *Lordship and Bondage as a Philosophical Leitmotif*. Seminar Paper: *The Bondage of the Lord: A Discussion of the Master/Slave Dialectic in Luther, Hegel and Contemporary Philosophy*. Seminar Director for *Luther and Modernity*.

Annual Meeting of the American Academy of Religion. (San Antonio) November, 2016. Men and Men's Sexualities and Transformative Pedagogies Groups: *Trying Love: Using Reader's Theater to Teach Augustine, Abelard, and Kierkegaard's Philosophy of Sexual Desire.* 

Biannual Meeting of the American Association of Philosophy Teachers. (Western Michigan University) July, 2016. *Teaching an Inclusive Canon: Women Philosophers on the Nature of Women.* 

Annual Meeting of the American Academy of Religion. (Atlanta) November 2015: Women's Round Table Participant: *New Books on Gender*.

National Meeting of the National Women's Studies Association. (Milwaukee) November 2015: Panel Participant: *Women's Colleges and the Precarious Student*.

International Medieval Congress. (Kalamazoo) May 2014: Medieval Scripture Studies Group. Think, Reflect, Engage: How Luther's exegesis of Genesis urged congregants out of the cloister and into the family.

12<sup>th</sup> International Congress for Luther Research. (Helsinki, Finland) August, 2013. Quodlibit: *The vocation of a Lutheran philosopher in Post-Modernity.* A Postmodern Luther? Seminar Paper: *All in God's Good Time: Augustine and Luther on Genesis 1 and 2* 

American Academy of Religion Annual Meeting: (Chicago). November 2013. Martin Luther and Global Lutheran Traditions Consultation and Augustine and Augustinians Group: *All in God's Good Time: Luther and Augustine on Genesis 1 and 2.* 

International Medieval Congress. (Kalamazoo). May 2012: Faith and Reason in Augustine and Aquinas Session: *Mother, Handmaid, Whore: The Vocation of Philosophy for Augustine, Thomas, and Luther.* 

North American Luther Forum. (St. Paul) April 2011. Luther and Postmodernism Group: Quodlibet: *Luther and Kierkegaard*.

American Academy of Religion Annual Meeting. (Chicago) November 2008. Martin Luther and Global Lutheran Traditions Consultation: *When Truth Is a Woman, but Reason Is a Whore: The Quandary of Lutheran Philosophy.* Proposed, organized, introduced and chaired session.

International Medieval Congress (Kalamazoo) May 2007. Theology of Grace Session: *Graceful Illumination: The Medieval Feminine Epistemology of Hildegard of Bingen*.

American Academy of Religion Annual Meeting. (San Antonio) Nov. 2004. Augustine and Augustinianism Consultation *The He, She and It of God, Translating Augustine's gendered Latin God talk into English* 

International Medieval Congress. (Kalamazoo) May 2001. Medieval Women and Science Session sponsored by the Medieval Feminist Society. *Graceful Illumination: Medieval Feminine Epistemology* 

American Association of Philosophy Teachers Annual Meeting.

(Milwaukee). August, 2001. Taking Socrates Seriously: Resurrecting the Tutorial.

International Conference on Teaching and Learning. (Jacksonville, Fl) April, 2000. *Taking Socrates Seriously: A presentation on educational theory with a practical example.* 

International Congress on Medieval Studies. (Kalamazoo) May, 1999. Medieval Texts in Translation Session sponsored by Marquette University Department of Philosophy and Marquette University Press. May 8, 1999. *The He, She, and It of God: Translating Saint Augustine's gendered Latin God-Talk into English.* 

#### **Regional Meetings:**

American Academy of Religion, Upper Midwest, April 2022. *Luther and the Paradox of Biblical Scholarship* 

Wisconsin Philosophical Association, April 2019. Just in Time: Teaching in the Moment.

Wisconsin Philosophical Association, April 2018. Towards a 21<sup>st</sup> century solution to the Mind-Body problem.

Wisconsin Philosophical Association, April 2013. *The Philosophy of Science of Augustine and Luther.* 

American Academy of Religion, Upper Midwest Division, April 2006. Science and Religion Group: *Skepticism, Fundamentalism, and the Role of the Academy* 

Midwest Conference of the Society Christian Philosophers. Midwest Meeting at Viterbo University. April, 2004. *Thou art dust to dust returnest: The importance of the mind/body debate for stewardship.* 

Midwest Conference of the Society of Christian Philosophers: Bethel College. March, 2002. *Nietzsche at the Foot of the Cross: A Philosophy of Good Friday.* 

Midwest Conference of the Society of Christian Philosophers: Marquette University. March, 1999. What does Jerusalem have to do with Athens?: Philosophy in Augustine's Confessions.

Wisconsin Philosophical Association: May, 1998. What does Jerusalem have to do with Athens?: Philosophy in Augustine's Confessions.

## **Conferences on Special Topics:**

Mission in Action: Mount Mary College. October 2010. *The Embodied Classroom: An argument against virtual education.* 

The Siena Symposium on the Dignity of Women: Saint Thomas College. St Paul, Minnesota. October 2008. *Illuminating the Feminine Genius: The Epistemology of Hildegard of Bingen.* 

Marquette Graduate Student Conference: Invited Panel Member. March 2009. *The State of the Profession.* 

Symposium on Women's Ways of Leading: Mount Mary College. March 2004. *Armoring Women Warriors*.

Women and Creativity: Marquette University. March 2003. *Graceful Illumination: Medieval Feminine Epistemology*.

Ethics and Service: Viterbo University. April 2003. *Philosophy in Service: A philosophy for children workshop.* 

Teaching Ethics across the Disciplines: Viterbo University. April 2002 *Education for Escaping the Cave: Using Plato's* Republic Book VII *to teach ethics across the disciplines.* 

Christian Scholarship: Calvin College. October, 2001. Redeeming Philosophy.

## **Scholarly Group Meetings:**

Milwaukee Area Women in Philosophy: 2014. Paper: *Philosophical Feminism: How Does Thinking Empower Women* 

Milwaukee Area Women in Philosophy: 2011. Paper: From Lover to Whore: The Vocation of Philosophy from Augustine to Luther.

## **Professional Memberships:**

American Academy of Religion Society for Christian Ethics American Philosophical Association American Association of Philosophy Teachers Wisconsin Philosophical Association