

Christof Betschart OCD

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1. *Curriculum vitae*

15.03.1976	Born in Stans, Switzerland.
1983-89 and 1989-96	Primary and secondary school in Stans, Switzerland.
1996	Maturity type B (French, Latin, English).
1997-98	Theological studies at the University of Fribourg in Switzerland.
November 1998	Entry into the Order of the Discalced Carmelites (OCD) in Montpellier, France.
2000-04	Theological studies at the University of Fribourg in Switzerland.
15.10.2004	Canonical licentiate in dogmatic theology (<i>summa cum laude</i>). (<i>De universa</i> : dogmatic theology, moral theology, patristics).
27.01.2005	Award of the Friends of the University of Fribourg for the licentiate thesis «Christliche Philosophie bei Edith Stein – aufgezeigt an Sinn und Ort der Trinitätstheologie in “Endliches und ewiges Sein”» under the supervision of Prof. Barbara Hallensleben.
2005-06	Philosophical studies at the University of Fribourg in Switzerland. Solemn vows, diaconal and priestly ordinations in Fribourg, Switzerland.
July 2006	Bachelor of philosophy (<i>summa cum laude</i>) at the University of Fribourg in Switzerland.
2006-08	Philosophical studies at the Pontifical Gregorian University in Rome, Italy.
2007-08	Student representative in philosophy and president of the <i>Società filosofica dell'università Gregoriana</i> (sofug).
July 2008	Canonical licentiate in philosophy (<i>summa cum laude</i>) at the Pontifical Gregorian University in Rome, Italy.
2009-10	Scholarship from the Swiss National Science Foundation for the project «Das Verständnis der menschlichen Seele bei Edith Stein – Zur Klärung eines grundlegenden Begriffs» (18 months).
2010-12	Assistant in Fundamental Theology at the University of Fribourg in Switzerland (Prof. Guido Vergauwen OP).
2011-12	President of the scientific collaborators of the Faculty of Theology at the University of Fribourg in Switzerland.

2011-12	Certificate in Higher Education Didactics from the <i>Centre de didactique universitaire</i> (did@cTIC) at the University of Fribourg in Switzerland (15 credits ECTS).
2012	Defense of the Doctoral Thesis in Theology: «Unwiederholbares Gottessiegel». Zum Verständnis der personalen Individualität in Edith Steins philosophisch-theologischem Horizont» under the supervision of Prof. Barbara Hallensleben and Prof. Hanna-Barbara Gerl-Falkovitz (<i>summa cum laude</i>).
2012-20	External Scientific Collaborator at the University of Fribourg in Switzerland.
2012-14	Visiting Professor at the Faculty of Theology of the <i>Institut Catholique de Toulouse</i> and Director of the <i>Institut Jean de la Croix</i> in Toulouse, France.
2013-17	Director of the <i>Certificat de spiritualité</i> of the <i>Institut Jean de la Croix</i> together with the <i>Institut Catholique de Toulouse</i> .
2013-17	Visiting Professor at the Pontifical Faculty of Theology <i>Teresianum</i> in Rome, Italy.
2014-2020	Director of the journal <i>Teresianum</i> .
July 2017	Visiting Scholar at <i>Boston College, School of Theology and Ministry</i> (USA).
November 2017	Associated Professor (<i>Professore Aggiunto</i>) in the Pontifical Faculty of Theology <i>Teresianum</i> in Rome, Italy (Theological Anthropology).
February-August 2018	Visiting Scholar at <i>Boston College, School of Theology and Ministry</i> (USA).
March 2020	Full Professor (<i>Professore Straordinario</i>) in the Pontifical Faculty of Theology <i>Teresianum</i> in Rome, Italy (Theological Anthropology).
February-August 2020	Visiting Scholar at <i>Boston College, School of Theology and Ministry</i> (USA).
August 2021	Habilitation in dogmatic theology, Faculty of theology at the University of Fribourg in Switzerland.

2. Responsibilities

President (*Preside*) of the Pontifical Faculty of Theology *Teresianum*, Rome (2020-2026).
Coordinator of the *Joint Diploma on the Spirituality of Religious Families*, together with six other Pontifical Universities in Rome (2022-).
Director of the journal *Teresianum* (2014-2020), then member of the Editorial Board (2020-).
Coordinator of the *Bibliographia Internationalis Spiritualitatis* (BIS) online in cooperation with Brepols (2016-).
Member of the *Associazione Teologica Italiana* (2019-).
Member of the *International Association for the Study of the Philosophy of Edith Stein* (2011-).
Member of the *Groupe de recherche steinien* at the *Collège des Bernardins*, Paris (2011-).
Member of the Scientific Committee of the journal *Sacramentaria & Scienze religiose* of the *Istituto Teologico Marchigiano*, Italy (2017-).
Member of the Scientific Committee of the *Cattedra Kolbiana* at the Pontifical Faculty of Theology *Seraphicum* in Rome, Italy (2019-).

3. Fields of Interest

- Life and works of Edith Stein.
- Christian philosophy.
- Carmelite anthropology.
- Theological anthropology (individuality and freedom in theological perspective).
- *Imago Dei* and its link to filiation.

4. Academic Teaching

a) Academic Teaching at the Teresianum (2013-)

Bachelor of Theology

- Course «Teologia della creazione» (24 hours), 2014-.
- Course «Antropologia teologica» (36 hours), 2018-.

Licentiate in Sacred Theology: Specializations in Christian Anthropology and Spiritual Theology

- Course «Antropologia teologica fondamentale» (24 hours), 2013-.
- Seminar «Antropologia teologica. Lettura di testi classici» (24 hours), 2015-.
- Course «Fondamenti antropologici della teologia spirituale» (24 hours), 2014-.

Program for Formators

- Course «Elementi di antropologia cristiana» (24 hours), 2016-.

Program for Spiritual Direction

- Course «Elementi antropologici dell'accompagnamento spirituale: Edith Stein» (24 hours), 2019-.

Doctoral Program

- Seminar «Le vie della conoscenza di Dio di Edith Stein» (12 hours), 2016.

b) Academic Teaching in Other Institutions (2010-2014)

Faculty of Theology, Institut Catholique de Toulouse, France (2012-2014).

- Online course on Edith Stein (6 hours), 2013-.
- Course «Thérèse d'Avila, Le château intérieur» (24 hours), 2013-14.
- Course «Anthropologie philosophique et théologique selon Edith Stein» (24 hours), 2012-13.
- Session «Le problème de l'empathie selon Edith Stein» (12 hours), 2012-13.

Faculty of Theology at the University of Fribourg in Switzerland (2010-2012).

- Several lessons in Fundamental Theology (theology of religions; revelation; tradition).

5. Publications

a) Books

Books

Betschart, Christof. *L'humain, image filiale de Dieu : Une anthropologie théologique en dialogue avec l'exégèse. Cogitatio fidei 315*. Paris: Cerf, 2022, 528 pp.

Reviews: Christine GAUTIER, in: *Nova et Vetera* 97 (2022) 439-446; Franck DUBOIS, in: *Revue des Sciences philosophiques et théologiques* 106 (2022) 184-187; Jean-Baptiste LECUIT, in: *Recherches de Science Religieuse* 110 (2022) 761-764 e in: *Sacramentaria & Scienze Religiose* 23 (2023) 209-212; Baptiste SAUVAGE, in: *Carmel* n. 180 (2022) 123-124; Christiane MERES, in: *Vies consacrées* (2022); David ROURE, in: *Lire pour croire... par la Croix* (2022).

Italian translation: *L'umano, immagine filiale di Dio: Un'antropologia teologica in dialogo con l'esegesi*. Biblioteca di Teologia Contemporanea 213. Queriniana: Brescia 2022, 400 pp.

English translation: accepted by *Catholic University of America Press* (2025).

———. *Umwiederholbares Gottessiegel: Personale Individualität nach Edith Stein*. Studia Oecumenica Friburgensia 58. Basel: Reinhardt, 2013, XII + 378 pp.

New open access edition: Münster: Aschendorff, 2021. DOI: 10.17438/978-3-402-21809-9.

Reviews: Michel DUPUIS, in: *Revue Philosophique de Louvain* 111 (2013) 780-782; Hanna-Barbara GERL-FALKOVITZ, in: *Edith Stein Jahrbuch* 20 (2014) 273-275; Marcus KNAUP, in: *Journal für Religionsphilosophie* 3 (2014) 142-143; Jerzy

MACHNACZ, in: *Itinera Spiritualia* 7 (2014) 229-231; Wolfgang RIEß, in: *Katholische Bildung* 64 (2013) 378-380; Philibert SECRETAN, in: *Choisir. Revue culturelle* n. 650 (2014).

with Bénédicte Bouillot, *Éveille-toi, mon âme. Introduction à la philosophie d'Edith Stein*. Paris: Desclée de Brouwer 2023, 239 pp.

Edited Books and Journals

Betschart, Christof and Romano, Manuela, ed., *Teologia dell'amore. Prospettive teologico-filosofiche in dialogo con il Carmelo*. Teologia 104. Roma: Città Nuova 2023, 254 pp.

Betschart, Christof, ed. *La liberté chez Edith Stein*. Recherches carmélitaines 9. Toulouse: Carmel, 2014, 192 pp.

———. *Teresianum* no. 2 (2014) – no. 1 (2020), editor of 12 issues.

Online Bibliography open access (as coordinator)

Bibliographia Internationalis Spiritualitatis (BIS), Turnhout: Brepols, 2019-2021.
<http://cpps.brepols.net/bis>.

b) Academic Works

Betschart, Christof. "Christliche Philosophie nach Edith Stein." University of Fribourg, 2004.

<http://doc.rero.ch/record/27141?ln=de>.

———. "Was ist Lebenskraft?" Pontifical University Gregoriana, 2008.

<http://doc.rero.ch/record/27182?ln=de>.

c) Articles in Peer-Reviewed Journals

Betschart, Christof. "L'humain *imago Dei* et l'intelligence artificielle *imago hominis*?" *Recherches de Science Religieuse* 111, no. 4 (2023): 645–661.

———. "L'humanité et l'Église comme corps mystique du Christ. Parcours historique et proposition d'articulation." *Teresianum* 74, no. 1 (2023): 97–118.

———. "Le prime donne Dottori della Chiesa." *Sophia* 15, no. 1 (2023): 111–119.

———. «Imago Dei, Ontological and Relational Interpretations. Introducing Edith Stein to the Debate.» *Warszawskie Studia Teologiczne* 35, no. 1 (2022): 82–100.

———. "The Constitution of the Human Person as Discovery and Awakening." *American Catholic Philosophical Quarterly* 95, no. 1 (2021): 1–20. DOI: [10.5840/acpq20201211218](https://doi.org/10.5840/acpq20201211218).

———. "Una nota sobre el título del intento de habilitación de Edith Stein. ¿Potenz und Akt o Akt und Potenz?" *Steiniana* 5 (2021): 33–42. DOI: [10.7764/Steiniana.5.1.2021.3](https://doi.org/10.7764/Steiniana.5.1.2021.3).

———. "Ist das Kreuzgeheimnis ein guter Zugang zu Juan de la Cruz? Zu Edith Steins Kreuzeswissenschaft." *Münchener Theologische Zeitschrift* 71, no. 2 (2020): 175–185.

———. "¿Es la unión mística un paradigma para la relación interpersonal? Una respuesta diferenciada en Edith Stein." *Steiniana* 3, no. 1 (2019): 106–124. DOI: [10.7764/Steiniana.1.2019.6](https://doi.org/10.7764/Steiniana.1.2019.6)

———. "L'imago Dei dans Gaudium et spes. La relation entre anthropologie et christologie en vue d'une anthropologie théologique postconciliaire." *Teresianum* 69, no. 1 (2018): 115–155. DOI: [10.1484/J.TER.5.115781](https://doi.org/10.1484/J.TER.5.115781)

———. "Entrare in sé per uscire da sé? L'interiorità relazionale in prospettiva carmelitana." *Sacramentaria e Scienze Religiose* 27, no. 2 (2018): 173–187.

———. "L'interprétation structurelle et relationnelle de l'imago Dei. Proposition d'articulation à partir d'Edith Stein et sa conception de l'individualité de la personne humaine." *Revue des Sciences Philosophiques et Théologiques* 101, no. 2 (2017): 287–319. DOI: [10.3917/rspt.1012.0287](https://doi.org/10.3917/rspt.1012.0287)

———. "Liebe als Bedingung von Einfühlung bei Edith Stein?" *Münchener Theologische Zeitschrift* 68, no. 1 (2017): 73–85. DOI: [10.5282/mthz/5146](https://doi.org/10.5282/mthz/5146)

- . “Despliegue y desarrollo de la individualidad personal según Edith Stein.” Translated by Anneliese Meis Wörmer. *Steiniana* 1, no. 1 (2017): 97–125. DOI: 10.7764/Steiniana.1.2017.6
- . “La portée anthropologique du symbole du château chez sainte Thérèse d’Avila.” *Bulletin de Littérature Ecclésiastique* 118, no. 1 (2017): 43–60.
- . “La responsabilité de la prière dans l’ecclésiologie d’Edith Stein.” *Nouvelle Revue Théologique* 138, no. 4 (2016): 585–602. DOI: 10.3917/nrt.384.0585
- . “Der Teresianische Einfluss auf Edith Steins Anthropologie. Aufgezeigt an den Begriffspaaren ‘zentral-peripher’ und ‘tief-oberflächlich.’” *Freiburger Zeitschrift für Philosophie und Theologie* 63, no. 1 (2016): 254–269. DOI: 10.5169/seals-760712
- . “Vissuto estetico e religioso nella scoperta della personalità secondo Edith Stein.” *Teresianum* 67, no. 2 (2016): 513–526. DOI: 10.1484/J.TER.4.2018048
- . “Edith Stein lectrice de Thérèse d’Avila: L’impact d’une rencontre.” *Revue Théologique des Bernardins* no. 14 (2015): 67–90.
- . “Intersoggettività e interpersonalità. Il significato del simbolismo spaziale secondo santa Teresa d’Avila.” *Teresianum* 66, no. 1–2 (2015): 371–389. DOI: 10.1484/J.TER.4.2018016
- . “Überlegungen zu den ethischen Konsequenzen von Edith Steins Verständnis der menschlichen Individualität.” *Edith Stein Jahrbuch* 21 (2015): 87–109.
- . “La recherche du sens de l’histoire personnelle et européenne à travers les joies et les épreuves de la vie.” *Revue Théologique des Bernardins* no. 7 (2013): 51–65.
- . “Was ist Lebenskraft? Edith Steins anthropologischer Beitrag in ‘Psychische Kausalität’ (Teil 2).” *Edith Stein Jahrbuch* 16 (2010): 33–64.
- . “Was ist Lebenskraft? Edith Steins erkenntnistheoretischen Prämissen in ‘Psychische Kausalität’ (Teil 1).” *Edith Stein Jahrbuch* 15 (2009): 154–183.

d) Articles Requested for Other Journals

- Betschart, Christof. “Empathie et relation avec Dieu selon Edith Stein.” *Carmel* no. 183 (2023): 77–94.
- . “Les conditions et les modalités du don de soi absolu et indéterminé.” *Carmel* no. 182 (2023): 112–121.
- . “L’image de Dieu et la liberté des enfants de Dieu.” *Carmel* no. 176 (2021): 35–49.
- . “La liberté et ses conditions.” *Vives Flammes* no. 322 (2021): 37–44.
- . “Condizioni e modalità del dono di sé assoluto e indeterminato.” *Rivista di Vita Spirituale* 74, no. 1 (2020): 49–61.
- . “L’union mystique est-elle paradigmatique pour la relation interpersonnelle? Une réponse à partir d’Edith Stein.” *Carmel* no. 171 (2019): 104–124.
- . “L’empatia di Cristo. Una meditazione biblico-teologica con Edith Stein.” *Rivista di Vita Spirituale* 72, no. 2 (2018): 169–189.
- . “La crescita spirituale nella scuola carmelitana.” *Mysterion* 10, no. 2 (2017): 171–183.
- . “La responsabilità della preghiera nell’ecclésiologia di Edith Stein.” *Rivista di Vita Spirituale* 70, no. 3–4 (2016): 297–322.
- . “L’âme humaine comme ‘intériorité.’” *Vives Flammes* no. 304 (2016): 5–14.
- . “La maturité en vue de la communion. L’apport de l’anthropologie théologique.” *Carmel* no. 153 (2014): 25–36.
- . “Continuité et nouveauté dans la vie spirituelle. Quand Edith Stein interprète Thérèse d’Avila.” *Carmel* n. 147 (2013): 79–94.
- . “Chronique steinienne 2011.” *Carmel* no. 146 (2012): 105–115.
- . “Chronique steinienne 2010.” *Carmel* no. 140 (2011): 118–124.
- . “Chronique steinienne 2009.” *Carmel* no. 136 (2010): 116–122.
- . “L’accomplissement de la personne humaine selon Edith Stein.” *Vives Flammes* no. 275 (2009): 13–21.
- . “Regards d’Edith Stein sur le monde.” *Carmel* no. 117 (2005): 45–62.

———. “La Théologie de la croix et la destinée de la personne humaine dans la vie et la pensée d’Edith Stein.” *Carmel séculier* no. 99 (2005): 5–21.

e) *Contributions in Collective Volumes*

Betschart, Christof. «L’imago Dei alla luce dell’amore di Cristo.» In *Teologia dell’amore. Prospettive teologico-filosofiche in dialogo con il Carmelo*, edited by Christof Betschart and Maria Manuela Romano, 129–145. Teologia 104. Roma: Città Nuova, 2023.

———. “The Influence of Hedwig Conrad-Martius’s Early Conception of the Soul on Edith Stein’s ‘Individual and Community’.” In *Hedwig Conrad-Martius and Edith Stein: Philosophical Encounters and Divides*, edited by Antonio Calcagno and Ronny Miron, 29–40. Women in the History of Philosophy and Sciences 16. Cham: Springer Nature, 2022.

———. “L’individualité de la personne humaine dans l’œuvre phénoménologique d’Edith Stein.” In *Penser avec Edith Stein. De la phénoménologie à la métaphysique*, edited by Jean-François Lavigne, 109–132. De Visu. Paris: Hermann, 2022.

———. “Ist das Kreuzgeheimnis ein guter Zugang zu Johannes vom Kreuz? Zu Edith Steins „Kreuzeswissenschaft“.” In *Edith Stein’s Itinerary. Phenomenology, Christian Philosophy, and Carmelite Spirituality / Edith Steins intellektueller Weg. Phänomenologie, Christliche Philosophie und karmelitische Spiritualität*, edited by Harm Klueting and Edeltraud Klueting, 579–88. Schriften des Forschungsinstituts der Deutschen Provinz der Karmeliten 4. Münster: Aschendorff, 2021.

———. “Christologie als Ausgang der Anthropologie. Theologische Anthropologie im Anschluss an Gaudium et spes und Fides et ratio.” In *Fides et ratio im Kontext: Theologische und philosophische Annäherungen*, edited by Anna Jani and Balázs M. Mezei, 31–47. Nordhausen: Traugott Bautz, 2020.

———. “Vissuto estetico e religioso nella scoperta della personalità secondo Edith Stein.” In *La lotta di Giacobbe, paradigma della creazione artistica. Un’esperienza comunitaria di formazione integrale, su Chiesa, estetica e arte contemporanea, ispirata a Romano Guardini*, edited by Albert Gerhards and Yvonne Dohna Schlobitten, 281–95. Studi e ricerche. Sezione teologica. Assisi: Cittadella, 2020.

———. “L’amicizia gratuita. Realtà, illusione o aspirazione?” In “*Vi ho chiamato amici*” (*Gv 15,15*). *La spiritualità dell’amicizia con Dio e con gli uomini*, 25–37. Fiamma viva 60, Roma: Edizioni OCD, 2019.

———. “Vissuto estetico e religioso nella scoperta della personalità secondo Edith Stein.” In *La lotta di Giacobbe, paradigma della creazione artistica. Un’esperienza comunitaria di formazione integrale, su Chiesa, estetica e arte contemporanea, ispirata a Romano Guardini*, edited by Albert Gerhards and Yvonne Dohna Schlobitten, 281–295. Studi e ricerche. Sezione teologica, Assisi: Cittadella, 2020.

———. “Menschliche Gestalt und Gestaltung. Edith Steins Gestaltbegriff als Grundbegriff ihrer Anthropologie?” In *Grundbegriffe und -phänomene Edith Steins*, edited by Marcus Knaup and Harald Seubert, 51–69. Freiburg i.Br./Basel/Wien: Herder, 2018.

———. “Liebe als Bedingung von Einfühlung bei Edith Stein?” In *Edith Stein. Europe and Its Identity. Europa und seine Identität*, edited by Jerzy Machnac, Teresa Marcinów, and Krzysztof Serafin, 171–187. Ad Fontes 9. Nordhausen: Traugott Bautz, 2018.

———. “‘Camminare con Dio la mano nella mano’. L’esodo o il nucleo della vita spirituale in Edith Stein.” In *L’esodo oggi. Riflessioni e proposte per una Chiesa in uscita*, 117–137. Fiamma Viva 58. Roma: Edizioni OCD, 2018.

———. “Der Teresianische Einfluss auf Edith Steins Anthropologie. Aufgezeigt an den Begriffspaaren ‘zentral-peripher’ und ‘tief-oberflächlich.’” In *Edith Steins Herausforderung heutiger Anthropologie, Akten der Internationalen Konferenz 23.-25. Oktober 2015 in Wien und Heiligenkreuz*, edited by Hanna-Barbara Gerl-Falkovitz and Mette Lebech, 51–68. Schriftenreihe des EUPHRat 3. Heiligenkreuz: Be&Be, 2017.

- . “Le symbole du château. Une proposition d’interprétation relationnelle.” In *Le monde est en feu ! Colloque du Ve centenaire de la naissance de Thérèse d’Avila, Venasque 16-18 octobre 2015*, edited by Marie-Laurent Huet and Jean Emmanuel de Ena, 231–251. Recherches carmélitaines 14. Toulouse: Editions du Carmel, 2017.
- . “Miłość jako warunek wczucia u Edyty Stein? [Liebe als Bedingung von Einfühlung bei Edith Stein?].” In *Edyta Stein. Europa i jej Tożsamość*, edited by Jerzy Machnacz, Krzysztof Serafin, and Teresa Marcinów, translated by Adam R. Prokop, 103–116. Wrocław: Papieski Wydział Teologiczny, 2017.
- . “The Individuality of the Human Person in the Phenomenological Works of Edith Stein.” In *Edith Stein: Women, Social-Political Philosophy, Theology, Metaphysics and Public History. New Approaches and Applications*, translated by Antonio Calcagno, 73–86. Boston Studies in Philosophy, Religion and Public Life 4. New York: Springer, 2016. [10.1007/978-3-319-21124-4_7](https://doi.org/10.1007/978-3-319-21124-4_7).
- . “Edith Steins Vermittlung zwischen einem klassischen und einem modernen Personbegriff. Aufgezeigt am theologischen Hintergrund ihres Personverständnisses.” In *The Hat and the Veil. The Phenomenology of Edith Stein. Hut und Schleier. Die Phänomenologie Edith Steins*, edited by Jerzy Machnacz, Monika Malek-Orłowska, and Krzysztof Serafin, 91–101. Ad Fontes 3. Nordhausen: Traugott Bautz, 2016.
- . “Edith Steins Verständnis der menschlichen Individualität in Endliches und ewiges Sein. Ein Beitrag zur kritischen Auseinandersetzung mit dem thomistischen Standardverständnis der Individuation.” In *Husserl und Thomas von Aquin bei Edith Stein*, edited by Peter Volek, 114–131. Ad Fontes 2. Nordhausen: Traugott Bautz, 2016.
- . “La responsabilité de la prière dans l’ecclésiologie d’Edith Stein.” In *Le Carmel au coeur de l’Eglise et pour l’Eglise. La dimension ecclésiale de la théologie spirituelle du Carmel. Colloque de Yaoundé 9-10 novembre 2015*, edited by Marie-Joseph Dol, 175–198. 1st ed. Yaoundé: Editions de l’Ordre des Carmes Déchaux, 2016.
- . “Le ricerche steiniane nel mondo francofono.” In *In ascolto di Edith Stein. Il lascito teoretico di Edith Stein nel mondo*, 3:99–110. 1st ed. Educasus. Roma: Aracne, 2016. [10.4399/97888548919066](https://doi.org/10.4399/97888548919066).
- . “Quid and Quale. Reflections on a Possible Complementarity Between Metaphysical and Phenomenological Approaches to Personal Individuality in Edith Stein’s *Potenz Und Akt*.” edited by Mette Lebeck and John Haydn Gurmin, 211–228. Intersubjectivity, Humanity, Being. Edith Stein’s Phenomenology and Christian Philosophy. Bern/Boston: Peter Lang, 2015. [10.3726/978-3-0353-0759-7](https://doi.org/10.3726/978-3-0353-0759-7).
- . “Empatia e relazione con Dio in Edith Stein.” In *Lumen fidei. L’intelligenza mistica*, 73–92. Fiamma Viva 55. Roma: Edizioni OCD, 2015. <https://doc.rero.ch/record/258377>.
- . “Il simbolo del castello. Limiti, pregi e contributo possibile per l’antropologia teologica.” In *Teresa di Gesù e il Teresianum*, edited by Silvano Giordano, 95–114. Fiamma Viva 56. Roma: Edizioni OCD, 2015. <https://doc.rero.ch/record/258381>.
- . “Liberté et union mystique.” In *La liberté chez Edith Stein*, edited by Christof Betschart, 161–185. Recherches carmélitaines 9. Toulouse: Carmel, 2014. <https://doc.rero.ch/record/258379>.
- . “‘Kern der Person’. (Meta)-Phänomenologische Begründung der menschlichen Person nach Edith Steins Frühwerk.” In *Europa und seine Anderen. Emmanuel Levinas, Edith Stein, Józef Tischner*, edited by Hanna-Barbara Gerl-Falkovitz, René Kaufmann, and Hans Rainer Sepp, 61–72. Dresden: Thelem, 2010. <http://doc.rero.ch/record/29046?ln=de>.
- . “Théologie de la croix et destinée de la personne humaine d’après Edith Stein.” In *Une femme pour l’Europe: Edith Stein (1891-1942), Actes du Colloque international de Toulouse (4-5 mars 2005)*, edited by Marie-Jean de Gennes, 327–371. Cahier d’études steiniennes 2. Paris/Genève/Toulouse: Cerf/Ad Solem/Carmel, 2009. <http://doc.rero.ch/record/29145?ln=de>.

- . “La force de Dieu en l’homme.” In *Edith Stein: Un chemin vers la joie*, edited by Vincent Aucante and Eric de Rus, 35–51. Paris: Collège des Bernardins/Parole et Silence, 2009; new ed. 2019. <https://doc.rero.ch/record/258311>.

Introductions

- Betschart, Christof, Romano, Maria Manuela, “Introduzione.” In *Teologia dell’amore. Prospettive teologico-filosofiche in dialogo con il Carmelo*, edited by Christof Betschart and Maria Manuela Romano, 5-15. Teologia 104. Roma: Città Nuova, 2023.
- “Saluto e ringraziamento del preside.” *Teresianum* 73, no. 1 (2022): 13-14. DOI: [10.1484/J.TER.5.130328](https://doi.org/10.1484/J.TER.5.130328).
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- “Form”, 119-122.
- “Gestalt”, 151-153.
- “Glück”, 158-160.
- “Lebenskraft”, 224-225.
- “Paradies”, 277-278.
- “Person”, 278-281.
- “Schöpfung”, 332-334.

- “Seele”, 334-338.
 “Tiefe/Oberfläche”, 363-364.
 “Trinität”, 370-373.

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6. Languages

German	First language.
French	C2. First foreign language, theological studies and publications in French, life in a French speaking Carmelite community (more than 10 years).
Italian	C2. Philosophical studies in Italian, teaching in Italian in Rome, Italian publications.
English	C1. Maturity (five years of English), redaction of contributions and articles as well as preparation of papers in English, several research visits in the US.
Spanish	B1. Medium knowledge (two months of Spanish learning in Salamanca).

Ancient languages

Latin Maturity type B (six years of Latin).

Greek Secondary school and Faculty of Theology (four years of Greek).

Hebrew Faculty of Theology (two years of Hebrew).