

CURRICULUM VITAE

James K.A. Smith

Professor of Philosophy

Calvin University

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EDUCATION

DEGREES

Ph.D., 1999, Villanova University, Villanova, PA.

Dissertation: *How To Avoid Not Speaking: On the Phenomenological Possibility of Theology*,

Advisor: John D. Caputo

M.Phil., 1995, Institute for Christian Studies, Toronto, ON

B.Sc., 1993, Emmaus Bible College, Dubuque, IA

Undergraduate Studies, 1992-1993, University of Waterloo, Waterloo, ON

AREAS OF SPECIALIZATION

Phenomenology, Continental Philosophy of Religion, Augustine

AREAS OF CONCENTRATION

Pragmatism, Aesthetics, 19th-century Philosophy

EMPLOYMENT

Professor of Philosophy, Calvin College, 2010-

Associate Professor, 2002-2010

Gary & Henrietta Byker Chair in Applied Reformed Theology & Worldview, 2013-

Visiting Professor of Divinity, Trinity College of the University of Toronto, 2011-

Visiting Professor, Regent College, Vancouver, BC, 2010

Visiting Associate Professor of Christian Philosophy, Fuller Seminary, 2006

Adjunct Professor of Philosophical Theology, Calvin Theological Seminary, 2005-

Director, Seminars in Christian Scholarship, Calvin College, 2003-2006

Assistant Professor of Philosophy, Loyola Marymount University, 1999-2002

Lecturer, Department of Philosophy, Villanova University, 1995-1999

EDITORIAL APPOINTMENTS

Editor-in-chief, *Image* journal, 2019-2024

Editor-in-chief, *Comment* magazine, 2013-2018

AWARDS AND DISTINCTIONS

Thomas F. Martin Fellow, The Augustinian Institute, Villanova University, Fall 2024

Hedges Lectures, Azusa Pacific University, April 2023

2020 *Christianity Today* Book Award (for *On the Road with Saint Augustine*)

Doctor of Letters (Honorary), King University, Bristol, TN, November 2019

The Schaff Lectures, Pittsburgh Theological Seminary, April 2019

The Parchman Lectures, Truett Theological Seminary, Baylor University, September 2018

The Hodges Lecture, Samford University, April 2017

2017 Book Award, Dallas Willard Center for Spiritual Formation, for *You Are What You Love*

The Grace Irwin Prize, The Word Guild, June 2017

The Hodges Lecture, Samford University, April 2017

2017 Award of Merit, Book of the Year, *Christianity Today* Book Awards (for *You Are What You Love*)
 The Woolsey Lectures, Houghton College, NY, November 2016
 2015 *Christianity Today* Book Award (for *How (Not) To Be Secular: Reading Charles Taylor*)
 The Payton Lectures, Fuller Theological Seminary, Pasadena, CA, 2015
 Fr. Zwiers Award, Michigan Association of Non-public Schools, 2014
 Word Guild of Canada 2014 Book Award, Best Academic Book (for *Imagining the Kingdom: How
 Worship Works*)
 Alexander Robertson Lectures, University of Glasgow, Scotland, 2014
 Gray Lectures, Duke Divinity School, Durham, NC, 2013
 Wiley Lectures, Point Loma Nazarene University, San Diego, CA, 2013
 Christ and Culture Lectures, Waynesburg University, Waynesburg, PA, 2012
 New College Lectures, University of New South Wales, Sydney, Australia, 2012
 WIC Lectures, Covenant College, Lookout Mountain, GA, 2011
 Holmer Lecture, MacLaurin Institute, University of Minnesota, 2010
 2010 *Christianity Today* 2010 Book Award (for *Desiring the Kingdom*)
 Word Guild of Canada 2010 Book Award, Leadership/Theoretical Category, for *Desiring the Kingdom:
 Worship, Worldview, and Cultural Formation*
 Bitar Memorial Lectures, Geneva College, Beaver Falls, PA, March 2009.
Christianity Today 2007 Book Awards, Award of Merit, Culture Category for *Who's Afraid of
 Postmodernism?*
 Word Guild of Canada 2007 Writing Award, Culture Category, for *Who's Afraid of Postmodernism?*
ForeWord Magazine 2007 Book Awards, Silver Medal, Religion, for *Who's Afraid of Postmodernism?*
 "Faith and Philosophy" Lecturer [endowed lectureship], North Park University, Chicago, IL, March
 2006.
 Fellow, Center for Social Research, Calvin College, 2006-2008
 Pentecostal Lecturer [endowed lectureship], Northwest University, Seattle, WA, February 2006
 Altruism Course Award, Institute for Research on Unlimited Love, Fall 2004
 Visiting Fellow, Faculty of Divinity, Cambridge University, Fall 2004
 Distinguished Scholar Lecturer, Trinity Western University, Fall 2003
 James Harvey Teaching Award, Department of Philosophy, Villanova University, 1998
 Graduate Studies Travel Award, College of Liberal Arts and Sciences, Villanova University, 1998
 John G. Tich Award for Academic Excellence, Department of Philosophy, Villanova University, 1997
 Outstanding Graduate Student Paper Award, Eastern International Region of the American Academy
 of Religion, 1996
 Albert Clark Prize, TAK, National Honor Society in Religious Studies, 1995
 Winner, Canadian Theological Society Graduate Student Essay Competition, 1995
 Winner, Canadian Theological Society Graduate Student Essay Competition, 1994
 Philosophy Award, University of Waterloo, 1993
 Dean's Honors List, University of Waterloo, 1993

GRANTS

Principal Investigator, "The Aesthetics of Understanding and the Heresy of Paraphrase," Art Seeking
 Understanding Initiative, Templeton Religion Trust, 2020-2022 [\$229,000]
 Co-Director, "Beyond Galileo—to Chalcedon: Re-imagining the Intersection of Evolution and the
 Fall," The Biologos Foundation, 2012-2015 [\$309,000]
 Research Fellow, The Colossian Forum, 2011-2012 [\$61,900]
 Co-Director (with David Smith), "From Christian Practices to Christian Pedagogy: An Initiative for
 Research and Renewal," The Valparaiso Project on the Education and Formation of People
 in Faith, 2008-2010, funded by the Lilly Endowment [\$59,600]
 Director, "Biblical Studies Across the Curriculum: Discerning Scripture for the Disciplines," Lilly
 Fellows Program Summer Seminar, 2007, funded by the Lilly Fellows Program [\$55,700]
 Fellow, Center for Social Research at Calvin College, 2006-2008, with Mark Mulder ("Subdivided by
 Faith? Urban Altruism and Loving our Neighbor(hood)s") [4 course releases=\$46,160]

Co-Director (with Amos Yong), 2006-2008, *Science and the Spirit*, Pentecostalism and the Sciences Research Initiative, funded by the John Templeton Foundation [\$162,078]

Co-Director (with Nicholas Wolterstorff), *Philosophy and Liturgy* Project, funded by the Calvin Institute of Christian Worship [\$51,933]

Director, Lilly Fellows Program National Research Conference, Nov. 10-12, 2005 (“Globalization & Secularity: What Comes After Modernity?”) [\$83,500]

Lilly Vocation Scholar, Calvin College, 2005-2006 [1-course reduction]

Calvin Alumni Association Faculty Grant, Fall 2004 (Project: “Holy Wars and Democratic Crusades: A Critique of Postmodern Accounts of Religious Violence”) [\$3000]

MacGregor Fellowship Award, Calvin College (Project: “The Violence of Belief: Religion and Secularity in Democratic Peace Theory”) [\$3600 for research assistant]

Calvin Center for Christian Scholarship Grant, 2003-2004 (Project: “Creation, Covenant, and Participation: Radical Orthodoxy and the Reformed Tradition”) [\$17,600]

Diekema Fellow, Calvin Research Fellowship, Fall 2003, 1-course reduction (Project: “Reforming Radical Orthodoxy”)

Director, Radical Orthodoxy Faculty Working Group, Grant from Calvin Center for Christian Scholarship, 2002-2003 [\$6800]

ALIVE (Active Learning in Virtual Environments) Grant, Calvin College, with David Hoekema (Project: Digital Aesthetics Resource) [\$2000]

Fieldstead Fellow, Calvin College Faculty Summer Seminar in Christian Scholarship, “Hermeneutics at the Crossroads,” with Kevin Vanhoozer, Summer 2002 [\$2500]

Summer Research Grant, Loyola Marymount University, Summer 2001 (Project: “Art, Icons, and Incarnation: A Critical Appraisal of Jean-Luc Marion’s *La croisée du visible*”) [\$4000]

Pew Fellow, Calvin College Faculty Summer Seminar in Christian Scholarship, “Modernity, Postmodernity, and the Future of Hope,” with Miroslav Volf, Summer 2000 (Project: “Determined Hope: A Phenomenology of Christian Expectation”) [\$2500]

Summer Research Grant, Loyola Marymount University, Summer 2000 (Project: “How to Avoid [Not] Speaking: Language, Alterity, and the Phenomenological Possibility of Theology”) [\$4000]

Faculty Development Grant, Center for Teaching Excellence, Loyola Marymount University, Summer 2000 (Project: “Collaborative Learning Through Case Studies in Engineering Ethics: A Pilot Project”) [\$3600]

Social Sciences and Humanities Research Council of Canada Doctoral Fellowship, 1995-1999 [\$48,000CDN]

PUBLICATIONS

Books

Make Your Home in This Luminous Dark (Yale University Press, forthcoming).

How to Inhabit Time: Understanding the Past, Facing the Future, Living Faithfully Now (Brazos, 2022).

The Nicene Option: An Incarnational Phenomenology (Baylor University Press, 2021).

On the Road with Saint Augustine: A Real-world Spirituality for Restless Hearts (Brazos, 2019).

Awaiting the King: Reforming Public Theology, Cultural Liturgies, Volume 3 (Baker Academic, 2017).

You Are What You Love: The Spiritual Power of Habit (Grand Rapids: Brazos, 2016).

Who’s Afraid of Relativism? Community, Contingency, and Creaturehood (Grand Rapids: Baker Academic, 2014).

How (Not) To Be Secular: Reading Charles Taylor (Grand Rapids: Eerdmans, 2014).

Discipleship in the Present Tense: Reflections on Faith & Culture (Grand Rapids: Calvin College Press, 2013).

Imagining the Kingdom: How Worship Works, Cultural Liturgies, Volume 2 (Grand Rapids: Baker Academic, 2013).

The Fall of Interpretation: Philosophical Foundations for a Creational Hermeneutic, 2nd ed. (Grand Rapids: Baker Academic, 2012).

Letters to a Young Calvinist: An Invitation to the Reformed Tradition (Grand Rapids: Brazos, 2010).

Korean edition, 2011.

Thinking in Tongues: Pentecostal Contributions to Christian Philosophy (Grand Rapids: Eerdmans, 2010).

Desiring the Kingdom: Worship, Worldview, and Cultural Formation, Cultural Liturgies, Volume 1 (Grand Rapids: Baker Academic, 2009).

The Devil Reads Derrida: and Other Essays on the Church, the University, Politics, and the Arts (Grand Rapids: Eerdmans, 2009).

Who's Afraid of Postmodernism?: Taking Derrida, Lyotard, and Foucault to Church, in the Church and Postmodern Culture Series (Grand Rapids: Baker Academic, 2006).

Jacques Derrida: Live Theory (London: Continuum, 2005).

Introducing Radical Orthodoxy: Mapping a Post-Secular Theology (Grand Rapids: Baker Academic Press, 2004).

Spanish translation forthcoming from Editorial Nuevo Inicio (Spain).

Korean edition, CLC, 2011.

Speech and Theology: Language and the Logic of Incarnation, Radical Orthodoxy Series (London and New York: Routledge, 2002).

The Fall of Interpretation: Philosophical Foundations for a Creational Hermeneutic (Downers Grove, IL: InterVarsity Press, 2000).

Translation

Jean-Luc Marion, *The Crossing of the Visible*, translated by James K.A. Smith (Stanford: Stanford University Press, 2004).

Co-authored Volume

With Kelly James Clark and Richard Lints, *101 Key Terms in Philosophy and Their Importance for Theology* (Nashville, TN: Westminster/John Knox Press, 2004).

Edited Volumes

All Things Hold Together in Christ: A Conversation on Faith, Science, and Virtue, edited with Michael Gulker (Grand Rapids: Baker Academic, 2018).

Evolution and the Fall, edited with William Cavanaugh (Grand Rapids: Eerdmans, 2017).

Teaching and Christian Practices: Reshaping Faith and Learning, co-edited with David Smith (Grand Rapids: Eerdmans, 2011).

Science and the Spirit: A Pentecostal Engagement with the Sciences, edited with Amos Yong (Bloomington: Indiana University Press, 2010).

The Logic of Incarnation: Engaging James K.A. Smith's Critique of Postmodern Religion, edited by Neal DeRoo and Brian Lightbody (Eugene, OR: Wipf & Stock, 2009), including "The Logic of Incarnation" and "Afterword" by James K.A. Smith.

After Modernity? Secularity, Globalization, and the Re-enchantment of the World, ed. James K.A. Smith (Waco, TX: Baylor University Press, 2008).

Hermeneutics at the Crossroads: Interpretation in Christian Perspective, eds. Kevin Vanhoozer, James K.A. Smith, and Bruce Ellis Benson, Indiana Series in Philosophy of Religion (Indiana University Press, 2006).

Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, co-edited with James H. Olthuis (Grand Rapids: Baker Academic, 2005).

The Hermeneutics of Charity: Interpretation, Selfhood, and Postmodern Faith, co-edited with Henry Venema (Grand Rapids: Brazos Press, 2004).

Herman Dooyeweerd, *In the Twilight of Western Thought: Studies in the Pretended Autonomy of Philosophical Thought*, Collected Works B/4, Edited, with an Introduction ("Dooyeweerd's Critique of 'Pure' Reason") and Notes by James K.A. Smith (Lewiston, NY: Edwin Mellen Press, 1999).

Refereed Journal Articles

- “How to Inhabit Time: A Précis,” *Journal of Spiritual Formation and Soul Care* 16 (2023): 89-91. [Part of a symposium on *How to Inhabit Time* with contributions by Jennifer Abe, John Swinton, Brandon Rickabaugh, and Michael V. Di Fuccia, pp. 89-126]
- “A Reply to Respondents,” *Journal of Spiritual Formation and Soul Care* 16 (2023): 119-126.
- “Making the Truth: Fiction as Theology in Marilynne Robinson’s *Jack*,” *Christianity & Literature* 71 (2022): 244-256.
- “The Scandal of Sheer Grace: When Mercy Offends,” *Calvin Theological Journal* 56 (2021): 309-319.
- “An Emigré Spirituality: Camus, Augustine, and the Hope for Home in an Age of Mass Migration,” *Soundings* 103 (2020): 35-51.
- “Echeverria’s Protestant Epistemology: A Catholic Response,” *Calvin Theological Journal* 49 (2014): 283-292.
- “Science and Culture Take Practice: Engaging Science as Culture,” *Perspectives in Science and Christian Faith* 65:1 (2013): 3-9.
- “Reforming Public Theology: Two Kingdoms, or Two Cities?,” *Calvin Theological Journal* 47 (2012): 122-137.
- “Formation, Grace, and Pneumatology: Or, Where’s the Spirit in Gregory’s Augustine?,” *Journal of Religious Ethics* 39 (2011): 556-569.
- “Worldview, Sphere Sovereignty, and *Desiring the Kingdom*: A Guide for (Perplexed) Reformed Folk,” *Pro Rege* 39.4 (June 2011): 15-24.
- “The ‘Ecclesial’ Critique of Globalization: Rethinking the Questions,” *Faith and Economics* 56 (Fall 2010): 5-20.
- “Evaluating the Good: A Reply to Richardson” *Faith and Economics* 56 (Fall 2010): 47-52.
- “Missing an Opportunity that Never Was? A Final Response to Richardson” *Faith and Economics* 56 (Fall 2010): 57-60.
- “Naturalizing Glossolalia? Prospects for a More Radically Pentecostal Ontology,” *Journal of Pentecostal Theology* 19 (2010): 28-33.
- “The (Re)Turn to the Person in Contemporary Theory,” *Christian Scholars Review* 40 (2010): 77-92.
- “‘The Spirits of the Prophets are Subject to the Prophets’: Global Pentecostalism and the Re-enchantment of Critique,” *South Atlantic Quarterly* 109.4 (2010): 677-693.
- “Two Cheers for Worldview: A Response to Thiessen,” *Journal of Education and Christian Belief* 14 (2010): 55-58.
- “From Christian Scholarship to Christian Education [Response to a Review Symposium on *Desiring the Kingdom*],” *Christian Scholar’s Review* 39 (2010): 229-232.
- “Continental Philosophy of Religion: Prescriptions for a Healthy Subdiscipline,” *Faith and Philosophy* 26 (2009): 440-448.
- “The End of Enclaves: A Reply to Benson,” *Faith and Philosophy* 26 (2009): 457-461.
- “Subdivided by Faith?: A Historical Analysis of Evangelicals and the City,” with Mark Mulder, *Christian Scholar’s Review* 38 (2009): 415-433.
- “The Gospel of Freedom, or Another Gospel? Augustinian Reflections on *Empire* and American Foreign Policy,” *Political Theology* 10.3 (2009): 513-536.
- “Is the Universe Open for Surprise? Pentecostal Ontology and the Spirit of Naturalism,” *Zygon: Journal of Religion and Science* 43 (2008): 879-896.
- “Epistemology for the Rest of Us: Hints of a Paradigm Shift in Abraham’s *Crossing the Threshold*,” *Philosophia Christi* 10 (2008): 353-361.
- “How Religious Practices Matter: Peter Ochs’ ‘Alternative Nurturance’ of Philosophy of Religion,” *Modern Theology* 24 (2008): 469-478.
- “Questions About the Perception of ‘Christian Truth’: On the Affective Effects of Sin,” *New Blackfriars* 88 (September 2007): 585-593 [with a response by David Bentley Hart, pp. 610-614].
- “The Spirit, Religions, and the World as Sacrament: A Response to Amos Yong’s Pneumatological Assist,” *Journal of Pentecostal Theology* 15 (2007): 251-261.
- “Predestination and Violence: On Boersma’s *Violence, Hospitality, and the Cross*,” *Calvin Theological Journal* 40 (2005): 326-330.

- “Secularity, Religion, and the Politics of Ambiguity: A Review Essay,” *Journal of Cultural and Religious Theory* 6.3 (2005): 116-121.
- “What Hath Azusa Street To do With Cambridge?: Radical Orthodoxy and Pentecostal Theology in Conversation,” *PNEUMA: Journal of the Society for Pentecostal Studies* 25 (2003): 97-114 [with a response by Graham Ward, pp. 115-120].
- “Advice to Pentecostal Philosophers,” *Journal of Pentecostal Theology* 11.2 (2003): 235-247.
- “A Principle of Incarnation in Derrida’s (*Theologische?*) *Jugendschriften*,” *Modern Theology* 18 (2002): 217-230.
- “A Little Story About Metanarratives: Lyotard, Religion, and Postmodernism Revisited,” *Faith and Philosophy* 18 (2001): 261-276.
- “Confessions of an Existentialist: Reading Augustine After Heidegger,” *New Blackfriars* 82 (2001): 273-282 (Part I) and 335-347 (Part II).
- “Staging the Incarnation: Revisioning Augustine’s Critique of Theater,” *Literature and Theology* 15 (2001): 123-139.
- “Re-Kanting Postmodernism?: Derrida’s Religion Within the Limits of Reason Alone,” *Faith and Philosophy* 17 (2000): 558-571.
- “Taking Husserl at his Word: Towards a New Phenomenology with the Young Heidegger,” *Symposium: Journal of the Canadian Society for Hermeneutics and Postmodern Thought* 4 (2000): 89-115.
- “How (Not) To Tell a Secret: Interiority and the Strategy of ‘Confession’ in Augustine,” *American Catholic Philosophical Quarterly* 74 (2000): 135-151.
- “Between Predication and Silence: Augustine on How (Not) to Speak of God,” *Heythrop Journal* 41 (2000): 66-86.
- “Don’t Drink the Water,” Case Study, *Online Ethics Center for Engineering and Science*, 2000, <http://onlineethics.org/environment/water.html>.
- “Liberating Religion From Theology: Marion and Heidegger on the Possibility of a Phenomenology of Religion,” *International Journal for Philosophy of Religion* 46 (1999): 17-33.
- “The Time of Language: The Fall to Interpretation in Early Augustine,” *American Catholic Philosophical Quarterly*, Supplement: Annual ACPA Proceedings 72 (1998): 185-199.
- “Alterity, Transcendence, and the Violence of the Concept: Kierkegaard and Heidegger” *International Philosophical Quarterly* 38.4 (1998): 369-381.
- “Determined Violence: Derrida’s Structural Religion,” *The Journal of Religion* 78.2 (April 1998): 197-212.
- “Respect and Donation: A Critique of Marion’s Critique of Husserl,” *American Catholic Philosophical Quarterly* 71.4 (1997): 523-538.
- “The Art of Christian Atheism: Faith and Philosophy in Early Heidegger,” *Faith and Philosophy* 14 (1997): 71-81.
- “Scandalizing Theology: A Pentecostal Response to Noll’s *Scandal*,” *PNEUMA: Journal of the Society for Pentecostal Studies* 19 (1997): 225-238.
- “The Closing of the Book: Pentecostals, Evangelicals, and the Sacred Writings,” *Journal of Pentecostal Theology*, Issue 11 (October 1997): 49-71.
- “Postmodern Freedom and the Growth of Fundamentalism: Was the Grand Inquisitor Right?,” with Shane R. Cudney, *Studies in Religion/Sciences Religieuses* 25 (1996): 35-49.
- “Fire From Heaven: The Hermeneutics of Heresy,” *Journal of TAK* 20 (1996): 13-31.
- “Originary Violence: The Fallenness of Interpretation in Derrida,” *Concept: A Journal of Interdisciplinary Graduate Research* 19 (1996): 27-41.

Chapters in Edited Collections, Dictionaries, and Encyclopedias

- “L’eternità nei loro cuiri? La letteratura ‘secolare’ dell’anelito alla pienezza,” in Charles Taylor, *Modernità al bivio: L’eredità della ragione romantica tre testi inedita una conversazione*, ed. Paolo Costa (Bologna: Marietti, 2021): 211-216.
- “Poetry and the Reformed Tradition,” in *Reformed Public Theology: A Global Vision for Life in the World*, ed. Matthew Kaemingk (Grand Rapids: Baker Academic, 2021): 175-185.

- “Idolatry: Looking for Joy in All the Wrong Places,” with Kyle David Bennett in *JOY: A Guide for Youth Ministry*, eds. David F. White and Sarah F. Farmer (Yale University/Wesley's Foundery Books, 2020): 241-260.
- “The Future is Catholic: The Next Scandal for the Evangelical Mind,” in *The State of the Evangelical Mind: Reflections on the Past, Prospects for the Future*, eds. Todd C. Ream, Jerry Pattengale, and Christopher J. Devers (Downer Grove, IL: IVP Academic, 2018): 141-160.
- “Our Chalcedonian Moment: Christological Imagination for Scientific Challenges,” in *Christ and the Created Order: Perspectives from Theology, Philosophy and Science*, eds. Andrew B. Torrance and Thomas H. McCall (Grand Rapids: Zondervan Academic, 2018): 179-193.
- “Developments in law and secularism in Canada,” with Mary Anne Waldron, Ray Pennings, and Christian Vandergeest, in *Religious Liberty and the Law: Theistic and Non-Theistic Perspectives*, ed. Angus J.L. Menue (London: Routledge, 2017): 106-118.
- “Pentecostalism,” in *The Oxford Handbook to the Epistemology of Theology*, eds. William J. Abraham and Frederick D. Aquino (Oxford: Oxford University Press, 2017), pp. 606-618.
- “Redeeming the Affections: Deconstructing Augustine's Critique of Theater,” in *The Spirit, the Affections, and the Christian Tradition*, eds. Dale M. Coulter and Amos Yong (Notre Dame, IN: University of Notre Dame Press, 2016), pp. 41-63.
- “The Pastor Theologian as Political Theologian: Ministry Amidst the Earthly City,” in *Becoming a Pastor Theologian: New Possibilities for Church Leadership*, eds. Todd Wilson & Gerald Hiestand (Downers Grove, IL: InterVarsity Press, 2016), pp. 23-36.
- “From Culture Wars to Common Witness: A Pilgrimage on Faith and Science,” in *How I Changed My Mind About Evolution: Evangelicals Reflect on Faith and Science*, eds. Kathryn Applegate and J.B. Stump (Downers Grove, IL: InterVarsity Press, 2016), pp. 21-28.
- “The Reformed (Transformationist) View,” in *The Church and Politics: Five Views*, ed. Amy E. Black (Grand Rapids: Zondervan, 2016), pp. 139-162.
- “Science as Cultural Performance: Leveling the Playing Field in the Theology and Science Conversation,” in *Scientism: The New Orthodoxy*, eds. Richard N. Williams and David N. Robinson (London: Bloomsbury Academic, 2015), pp. 177-192.
- “Secular Liturgies and the Prospects for a ‘Post-Secular’ Sociology of Religion,” in *The Post-Secular in Question*, eds. Philip Gorski, David Kyuman Kim, John Torpey, and Jonathan VanAntwerpen (New York: NYU Press, 2012), pp. 159-184.
- “Beyond Integration: Re-Narrating Christian Scholarship in Postmodernity,” in *Beyond Integration: Inter/Disciplinary Possibilities for the Future of Christian Higher Education*, eds. Todd Ream, Jerry Pattengale, and David Riggs (Abilene, TX: ACU Press, 2012), pp. 19-48.
- “Keeping Time in the Social Sciences,” in *Teaching and Christian Practices: Reshaping Faith and Learning*, eds. David Smith and James K.A. Smith (Grand Rapids: Eerdmans, 2011), pp. 140-156.
- “Practices, Faith, and Pedagogy: An Introduction,” with David Smith in *Teaching and Christian Practices: Reshaping Faith and Learning*, eds. David Smith and James K.A. Smith (Grand Rapids: Eerdmans, 2011), pp. 1-23.
- “Is There Room for Surprise in the Natural World? Naturalism, Supernaturalism, and Charismatic Spirituality,” in *Science and the Spirit: Pentecostal Engagements with the Sciences*, eds. James K.A. Smith and Amos Yong (Indiana University Press [under review]).
- “Science and the Spirit: Pentecostal Engagements with Science,” with Amos Yong, in *Science and the Spirit: Pentecostal Engagements with the Sciences*, eds. James K.A. Smith and Amos Yong (Indiana University Press [under review]).
- “Radical Orthodoxy,” in *The Oxford Guide to the Historical Reception of Augustine*, ed. Mark W. Elliott (Oxford: Oxford University Press, 2013).
- “Postmodernism,” in *Encyclopedia of Religion in America*, eds. Charles Lippy and Peter Williams (Washington, DC: CQ Press, 2010): 1737-1739.
- “Deconstruction” and “Postmodernism,” in *Cambridge Dictionary of Christian Theology*, eds. D. Fergusson, K. Kilby, I. Torrance and I. McFarland (Cambridge: Cambridge University Press, forthcoming).
- “The Politics of Desire: Augustine's Political Phenomenology,” in Lieven Boeve, Mathijs Lamberigts and Martin Wisse, eds., *Augustine and Postmodern Thought: A New Alliance against Modernity?*, BETL (Leuven: Peeters, 2009), pp. 211-235.

- “The Logic of Incarnation: Towards a Catholic Postmodernism,” in Neal DeRoo and Brian Lightbody, eds., *The Logic of Incarnation: James K.A. Smith’s Critique of Postmodern Religion* (Eugene, OR: Wipf & Stock, 2008): 3-37.
- “Afterword: Continuing the Conversation,” in Neal DeRoo and Brian Lightbody, eds., *The Logic of Incarnation: James K.A. Smith’s Critique of Postmodern Religion* (Eugene, OR: Wipf & Stock, 2008): 203-223.
- “Radical Orthodoxy,” in *The Global Dictionary of Theology*, eds. William Dyrness and Veli-Matti Kärkkäinen (Downers Grove: InterVarsity Press, 2008), pp. 724-727.
- “The Gospel of Freedom, or Another Gospel? Theology, Empire, and American Foreign Policy,” in *Evangelicals and Empire: Christian Alternatives to the Political Status Quo*, eds. Bruce Ellis Benson and Peter Heltzel (Grand Rapids: Brazos Press, 2008), pp. 79-92.
- “Secularity, Globalization, and the Re-enchantment of the World,” in *After Modernity? Secularity, Globalization, and the Re-enchantment of the World*, ed. James K.A. Smith (Waco, TX: Baylor University Press, 2008), pp. 3-13.
- “Derrida, Jacques,” in *Religion Past and Present: Encyclopedia of Theology and Religion*, Vol. 3, eds. B. Janowski, E. Juengel, H.D. Betz and D. Browning (Leiden: Brill, 2007): 769-770.
- “Series Editor’s Foreword” to Carl Raschke, *GloboChrist: The Great Commission Takes a Postmodern Turn*, Church and Postmodern Culture Series (Grand Rapids: Baker Academic, 2008), pp. 10-13.
- “The Other Side of Athens: Theology, Culture, and Sport,” Foreword to *The Image of God in the Human Body: Essays on Christianity and Sports*, Eds. John White and Donald Deardorff (Lewiston, NY: Edwin Mellen Press, 2008).
- “Philosophy of Religion Takes Practice: Liturgy as Source and Method in Philosophy of Religion,” in *Contemporary Practice and Method in the Philosophy of Religion: New Essays*, eds. David Cheetham and Rolfe King (London: Continuum, 2008), pp. 133-147.
- “Editor’s Introduction” to John D. Caputo, *What Would Jesus Deconstruct? The Good News of Postmodernity for the Church*, Church and Postmodern Culture Series (Grand Rapids: Baker Academic, 2007), pp. 15-17.
- “Evangelicalism, Postmodernism, and Globalization,” Preface to the Chinese edition of *Who’s Afraid of Postmodernism?* (Hong Kong: Logos Publishers, 2007).
- “Limited Inc/arnation: The Searle/Derrida Debate Revisited in Christian Context,” *Hermeneutics at the Crossroads: Interpretation in Christian Perspective*, eds. Kevin Vanhoozer, James K.A. Smith, and Bruce Ellis Benson (Bloomington: Indiana University Press, 2006), pp. 112-129.
- “Confessions of an Existentialist: Reading Augustine After Heidegger,” with a response from Wayne Hankey, in *The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology*, ed. Craig J.N. DePaulo, (Lewiston, NY: Edwin Mellen Press, 2006).
- “Remythologizing Heidegger: A Response to Hankey,” in *The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology*, ed. Craig J.N. DePaulo, (Lewiston, NY: Edwin Mellen Press, 2006).
- “Tongues as Resistant Discourse: A Philosophical Perspective,” in *Speaking in Tongues: Multi-Disciplinary Perspectives*, ed. Mark Cartledge (Carlisle, UK: Paternoster, 2006): 81-110.
- “Faith and the Conditions of Possibility of Experience: A Response to Kevin Hart,” *The Experience of God: A Postmodern Response*, eds. Kevin Hart and Barbara Wall, Perspectives on Continental Philosophy Series (Bronx, NY: Fordham University Press, 2005): 87-92.
- “A Little Story about Metanarratives: Lyotard, Religion, and Postmodernism” and “Who’s Afraid of Postmodernism: A Response,” in Myron Penner, ed., *Christianity and The Postmodern Turn* (Grand Rapids: Brazos, 2005): 123-140.
- “Who’s Afraid of Postmodernism? A Response to the ‘Biola School,’” in Myron Penner, ed., *Christianity and The Postmodern Turn* (Grand Rapids: Brazos, 2005): 215-228.
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OTHER SERVICE TO THE PROFESSION

- Executive Director, Society of Christian Philosophers, 2009-2011
Co-Chair, Pentecostal and Charismatic Movements Consultation, American Academy of Religion, 2007-2010
Steering Committee, Evangelical Theology Group, American Academy of Religion, 2004-2007
Coordinator, Society of Christian Philosophers at the American Academy of Religion Annual Meeting, 2004-2013
Project Reviewer, Social Sciences and Humanities Research Council of Canada, 2003, 2004 [in French]
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