

Curriculum Vitae (Fall 2024)

Erik Daniel Baldwin

Indiana University, Northwest
Department of Philosophy
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Education

Graduate Degrees

PhD in Philosophy, Purdue University, 2012

Dissertation: *Fully Informed Reasonable Disagreement and Tradition Based Perspectivalism*. Committee: Paul Draper (Director), Daniel Frank, Donald Mitchell, and Michael Bergmann

MA in Philosophy, California State University, Long Beach, *Summa Cum Lauda*, 2000

MA Thesis: *Plantinga and Warranted Christian Belief: A Probabilistic Defeater Based on Multiple Theistic Extensions of the Extended Aquinas/Calvin Model*. Committee: Charles Hughes (Director), George A. Spangler, and Edward Quest

Graduate Student (no degree)

University of Notre Dame (unofficial auditor), 2009-2010

University of Nebraska, Lincoln, 2000-2003

Undergraduate Degree

BA in Philosophy with a minor in Religious Studies, California State University, Long Beach, *Cum Lauda*, 1998

Areas of Specialization

Global Philosophy of Religion, Comparative and Cross-Cultural Philosophy, Epistemology

Areas of Competence and Teaching Interests

Western and Non-Western Philosophy of Religion, Buddhist and Taoist Philosophy, Islamic Philosophy, Ethics, Metaethics, and Applied Ethics (including Business Ethics and Biomedical Ethics), History of Philosophy (including Ancient, Mediaeval, and Modern), Logic

Academic Appointments

Current Assignments

Indiana University Northwest, Adjunct Faculty, Fall 2010 – present. Biomedical Ethics (PHIL 393), Business Ethics (PHIL 360), Elementary Logic (PHIL 150), Introduction to Ethics (PHIL 140), Introduction to Philosophy (PHIL 100)

Former Assignments

Midwestern State University, Texas, Adjunct Faculty, Summer 2020 – Fall 2022. Ethics (PHIL 2033), Critical Thinking (PHIL 1533), Health Care Ethics, (PHIL 2103)

University of Saint Francis, Joliet, Adjunct Faculty, Fall 2020. Business Ethics (PHIL 330)

Siena Heights, Lake Michigan Campus, Summer 2018. Social Ethics (PHIL 320)

Ivy Tech, Gary, Adjunct Faculty, Spring 2018. Introduction to Ethics (PHIL 102)

University of Notre Dame, Adjunct Assistant Professor, Spring 2012 – Spring 2017. Ethics (PHIL 20401),

Introduction to Philosophy (PHIL 10101/20101), Philosophy East and West (PHIL 20237), Philosophy and Religion (PHIL 10102/20102), Philosophy of Religion (PHIL 20801)

Colorado Community College Online, Adjunct Faculty, Fall 2010 – Fall 2015. Logic (PHI 113), Philosophy of Religion (PHI 214), World Religions – East (PHI 116)

Joliet Junior College, Adjunct Faculty, Fall 2010. Introduction to the History of Philosophy (PHIL 101)

Purdue University, Graduate Student Teaching Assistant and Instructor, Fall 2004 – Spring 2008. *Instructor*, Introduction to Ethics (PHIL 111), Religions of the East (PHIL 330); *Teaching Assistant*: Philosophy of Religion (PHIL 206, William Rowe), Religions of the East (PHIL 330, Donald Mitchell, Thomas Ryba)
 Nebraska Wesleyan University, Adjunct Faculty, Spring 2003. Business Ethics (PHIL 125).
 College of St. Mary, Lincoln, Adjunct Faculty, Spring 2001 – Summer 2003. Business Ethics (PHIL 220), Introduction to Philosophy (PHIL 206), Moral Reasoning (PHIL 200), Principles of Reasoning (PHIL 105)
 Midland Lutheran College, Adjunct Faculty, INT, Spring 2002 – Spring 2003. Philosophy Across the World (PHIL 200)
 University of Nebraska, Lincoln, Graduate Student Teaching Assistant, INT, Fall 2000 – Summer 2003. *Teaching Assistant*, Introduction to Philosophy (PHIL 101, Robert Audi), Philosophy and Current Issues (PHIL 106, Leo Iacono), Formal Logic (PHIL 411/811, Phil Hugly)

Research

University of Notre Dame, Center for Philosophy of Religion: *Visiting Graduate Student Fellow* (\$16,000 stipend), 2009 – 2010; *Research Visitor*, 2010 – 2011 and 2011 – 2012
 Purdue Research Fellowship (\$14,600 plus benefits), 2008-2009
 Purdue University, The Brewer Chair Research Assistantship (for Mark Bernstein), 2006 – 2007
 California State University, Long Beach, Graduate Student Research Assistantship (for Julie Van Camp), Spring 1997

Publications

Books

1. *Classical Theism and Buddhism: Connecting Metaphysical and Ethical Systems*, (with Tyler McNabb), (Bloomsbury Press, 2022).
2. *Plantingian Religious Epistemology and World Religions: Prospects and Problems*, (with Tyler McNabb), (Lexington Press, 2018).
3. *Fully Informed Reasonable Disagreement and Tradition Based Perspectivalism*, Studies in Philosophical Theology, 56 (Peeters Publishing, 2016).

Articles

1. “The Stigmata, Rainbow Bodies, and Hume’s Argument Against Miracles” (with Tyler McNabb), *The Journal of the Philosophy and Religion Society of Thailand*, 19 (1), (2024): 83-93.
2. “The Burqa Ban: Legal Precursors for Denmark, American Experiences and Experiments, and Philosophical and Critical,” (with Ryan Long, Willie Mack, Anja Matwijkiw, Bronik Matwijkiw, and Anna Oriolo), *International Studies Journal*, 15 (1), (2018): 157-206.
3. “Why Islamic ‘Traditionalists’ and ‘Rationalists’ both ought to accept Rational Objectivism,” *Religious Studies*, 53 (4), (2017): 467-477.
4. “Divine Methodology: A Lawful Deflection of Kantian and Kantian-esque Defeaters,” (with Tyler McNabb) *Open Theology*, 3 (1), (2017): 293-304.
5. “Reformed Epistemology and the Pandora’s Box Objection: The *Vaiśeṣika* and Mormon Traditions,” (with Tyler McNabb) *Philosophia Christi*, 18 (2), (2016): 451-465.
6. “An Epistemic Defeater for Islamic Belief?” (with Tyler McNabb), *International Journal of Philosophy and Theology*, 76 (4), (2015): 352-367.
7. “Putting Uninstantiated Human Person Essences to Work: A Comment on Davison and Craig on The Grounding Objection,” *Philosophia Christi*, 15 (2), (2013): 221-225.
8. “Religious Dogma without Religious Fundamentalism,” *Journal of Social Sciences*, 8 (1), (2012): 85-90.
9. “On Buddhist and Taoist Morality,” *Forum Philosophicum*, 16 (2), (2011): 99-110.
10. “The Epistemological Limits of Experience-Based Exclusive Religious Belief” (with Michael Thune), *Religious Studies*, 44 (4), (2008): 445-455.
11. “Grounding a Transcendent Ethic of Love: Kierkegaard and Taoism,” (with Erik M. Hanson) *Kinesis*, 35 (2), (2008): 7-20.
12. “Could the Extended Aquinas/Calvin Model Defeat Basic Christian Belief?” *Philosophia Christi*, 8 (2), (2006): 383-399.

Book Chapters

1. (Forthcoming, 2024). “Models of and Dealing with Defeaters for Warranted Islamic Belief: A Reply to Turner,” in *Analytic Islamic Epistemology: Critical Debates*, Ramon Harvey and Saf Chowdhury, eds., in *Edinburgh Studies in Islamic Scripture and Theology*, Edinburgh University Press.
2. “Searching for the Ineffable: Classical Theism and Eastern Thought About God”, (with Tyler McNabb), in *Classical Theism: New Essays on the Metaphysics of God* (Routledge, 2023): 194-208.
3. “Against the Burqa Ban: Towards “Living Together” as (A)religious Convergence,” in *Law, Cultural Studies and the “Burqa Ban”: An Interdisciplinary Handbook*, eds. Anja Matwijkiw and Anna Oriolo (Intersentia, 2021): 93-116.
4. “Religious Epistemology in Analytic Theology”, (with Tyler McNabb), in *T&T Clark Companion to Analytic Theology*, eds. James Arcadi and J. T. Turner (Bloomsbury Press, 2021): 33-44.
5. “Tradition Based Perspectivalism,” (with responses), in *Debating Religious Epistemology: An Introduction to Five Views on the Knowledge of God*, eds. Tyler McNabb and John M. DePoe, (Bloomsbury Press, 2020): 191-207.
6. “Theology to Theodicy: A Defense of Felix Culpa,” (with Tyler McNabb) in *Evil and Selection of its Theological Problems*, eds. Benjamin H. Arbour and John R. Gilhooly (Cambridge Scholars Publishing, Newcastle upon Tyne, 2017): 162-172.
7. “How Can We Know Anything in a World of Magic and Miracles?” in *The Ultimate Game of Thrones and Philosophy* (Popular Culture and Philosophy Series), eds. Robert Arp and Eric Silverman (Open Court, 2016): 185-192.
8. “One Clone from Another,” *Orphan Black and Philosophy* (Popular Culture and Philosophy Series), eds. Richard Greene and Rachel Robison-Greene (Open Court, 2016): 63-74.
9. “On the Prospects of an Islamic Externalist Account of Warrant,” in *Classic Issues in Islamic Philosophy and Theology Today* (Islamic Philosophy and Occidental Phenomenology in Dialogue, vol. 4), eds. Anna-Teresa Tymieniecka and Nazif Muhtaroglu (Springer, 2010): 19-41.
10. “Hiro Nakamura and Bushido: Is Hiro a Samurai?” *Heroes and Philosophy: Buy the Book, Save the World* (Blackwell Philosophy and Pop Culture Series), ed. David Kyle Johnson, Series editor William Irwin (Blackwell, 2009): 79-92.
11. “How to be Happy After the End of the World,” *Battlestar Galactica and Philosophy: Knowledge Here Begins out There* (Blackwell Philosophy and Pop Culture Series), ed. Jason T. Erbel, series editor William Irwin (Blackwell, 2008): 1-14.

Book Reviews

1. Review of *Contemporary Philosophical Theology*, by Charles Taliaferro and Chad Meister, *Journal of Biblical and Theological Studies*, 2 (2), (2017): 352-654.
2. Review of *The Hiddenness Argument: Philosophy’s New Challenge to Belief in God*, by John Schellenberg, in *Philosophia Christi*, 18 (1), (2016): 241-245.
3. Review of *On Religious Diversity*, by Robert McKim, in *Philosophia Christi*, 16 (1), (2015): 235-241.
4. Review of *Yinyang: The Way of Heaven and Earth in Chinese Thought and Culture*, by Robin R. Wang, in *Dialogue: Canadian Philosophical Review/Revue canadienne de philosophie*, 54 (1), (2015): 196-197.
5. Book note review of *Al-Ghazali, Averroës, and the Interpretation of the Qur’an: Common sense and philosophy in Islam*, by Avital Wohlman, translated by David Burrell, in *Religious Studies Review*, 40 (2), (2014): 167.
6. Book note review of *Interpreting Avicenna: Critical Essays*, ed. by Peter Adamson, in *Religious Studies Review*, 40 (2), (2014): 114-115.
7. Review of *The Wisdom to Doubt: A Justification of Religious Skepticism*, by John L. Schellenberg, in *Kinesis*, 37 (2), (2011): 55-61.
8. Review of *The Will to Imagine: A Justification of Skeptical Religion*, by John L. Schellenberg, in *Kinesis*, 37 (2), (2011): 62-65.

9. Book note review of *Was Jesus God?*, by Richard Swinburne, in *Religious Studies Review*, 35 (4), (2009): 236.

Presentations

Refereed

1. “The Stigmata, Rainbow Bodies, and Hume’s Argument Against Miracles,” (coauthored with and presented by Tyler McNabb), *Spiritual Exemplars in Philosophy, Theology, and Religious Studies*, The University of Macau, December 13, 2024.
2. “Islamic Reformed Epistemology?: A Friendly Reply to Turner,” (coauthored with and presented by Tyler McNabb), *Beyond Foundationalism: New Horizons in Muslim Analytic Philosophy*, Cambridge Muslim College, England, July 2, 2022.
3. “Alasdair MacIntyre and Alvin Plantinga: Towards a uniquely Catholic Extension of the AC Model,” *Warranted Catholic Belief: Plantinga’s Religious Epistemology and the Catholic Tradition?*, hosted by University of Saint Joseph, Macao, March 19, 2022.
4. “Footian Natural Functions and Natural Norms Cannot Ground a Naturalistic Account of Proper Function,” Annual National Meeting of the Evangelical Philosophical Society, Providence, RI, November 16, 2017.
5. “Divine Methodology: A Lawful Response to Kantian and Kantian-esque Defeaters,” (coauthored with and presented by Tyler McNabb), The Evangelical Theological Society, Southwestern Baptist Theological Seminary, Fort Worth, TX, March 31, 2017.
6. “Reformed Epistemology and the Pandora’s Box Objection: The Vaiśeṣika and Mormon Traditions,” (coauthored with Tyler McNabb), American Academy of Religion, Midwest Regional Conference, Muncie State University, Muncie, IN, April 2, 2016.
7. “An Epistemic Defeater for Islamic Belief?” (coauthored with and presented by Tyler McNabb), 4th Glasgow Philosophy of Religion Seminar, Glasgow, Scotland, March 27, 2016.
8. “Dvaita-Vedānta and Plantingan Religious Epistemology,” Society of Asian and Comparative Philosophy, in conjunction with The Society for the Advancement of American Philosophy, Grand Valley State University, Grand Rapids, MI, March 5, 2015.
9. “Dvaita-Vedānta and Plantingan Religious Epistemology,” American Academy of Religion, Midwest Regional Conference, Ohio Northern University, Ada, OH, April 5, 2014.
10. “Dvaita-Vedānta and Plantingan Religious Epistemology,” 31st joint meeting of the Society for Ancient Greek Philosophy with The Society for the Study of Islamic Philosophy and Science, Fordham University, New York, NY, October 13, 2013.
11. “Virtue Epistemology, Fully Informed Reasonable Disagreement, and Tradition Based Perspectivalism,” The International Society for MacIntyrean Philosophy, 7th Annual Conference: Crafts, Traditions, Ideologies: Relations, Grand Valley State University, Grand Rapids, MI, July 26, 2013.
12. “Religious Dogma Without Religious Fundamentalism,” The 12th Annual Building Bridges Conference: American and Islamic Thought Concerning Issues of Violence and Dogma,” Southern Illinois University, Carbondale, IN, November 14, 2009.
13. “On the Possibility of Antithetical Reasonable Disagreement,” Alabama Philosophical Society Annual Conference, Orange Beach, AL, October 2, 2009.
14. “Grounding a Transcendent Ethic of Love: Kierkegaard and Lao Tz’u,” (coauthored and co-presented with Erik M. Hanson), The 11th Annual Building Bridges: Cross-cultural Dialogue on Ethics, Southern Illinois University, Carbondale, IN, November 15, 2008.
15. “On a MacIntyrean Account of Theoretical Rationality,” The International Society for MacIntyrean Philosophy, 2nd Annual Conference, Theory, Practice, and Tradition: Human Rationality in Pursuit of the Good Life, Saint Meinrad School of Theology, Saint Meinrad, IN, August 1, 2008.
16. “On the Prospects of an Islamic Extension of the Standard Aquinas/Calvin Model,” International Graduate Student Conference, Islamic Philosophy and Theology Today, University of Kentucky, Lexington, KY, September 29, 2007.
17. “Is Taoism a Form of Kierkegaard’s Religiousness B?” Society of Asian and Comparative Philosophy in conjunction with the Annual Meeting of The Association of Asian Studies, Boston Marriott Copley Place, Boston, MA, March 24, 2007.

18. "Mu'tazilite Moral Realism Defended: 'Abd al-Jabbar (and Aristotle) Against the Ash'arites," The Society for the Study of Islamic Philosophy and Science in conjunction with the International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY, October 21, 2006.
19. "On Plantinga and Warranted Christian Belief: Against Basic Christian Belief Given Multiple Extensions of the Aquinas/Calvin Model," The Society of Christian Philosophers in conjunction with The American Philosophical Association, Central Division, Chicago, IL, April 23, 2004.
20. "On Plantinga and Warranted Christian Belief: Against Basic Christian Belief Given Multiple Extensions of the Aquinas/Calvin Model," The Society of Christian Philosophers Pacific Region, Biola University, La Mirada, CA, February 27, 2004.
21. "Non-Christian Theistic Analogues of Plantinga's Extended A/C Model: An Internal Rationality Defeater," The Society of Christian Philosophers Mountain Plains Conference, University of Colorado, Boulder, CO, October 6, 2001.
22. "Turretin and Aquinas on Secondary Causes," Claremont Early Modern Studies Graduate Symposium: Change and Continuity: Religious Reformations in the Early Modern Era, Claremont McKenna College, Claremont, CA, March 5, 2000.
23. "Plantinga on Goodman's Grue," Southern California Philosophy Conference, University of California, Irvine, CA, October 30, 1999.
24. "Arnauld, Leibniz, and the Process of Individuation," The 13th Annual Student Philosophy Association Student Symposium: The Self, California State University, Long Beach, May 13, 1999.
25. "On Cartwright's Criticism of the D-N Model of Explanation," 41st Annual Western Social Science Association, Fort Worth, TX, April 23, 1999.
26. "On Cartwright's Criticism of the D-N Model of Explanation," The 12th Annual Student Philosophy Association Student Symposium: Science and Culture, California State University, Long Beach, Long Beach, CA, May 5, 1998.

Comments and other Presentations

27. "A Critique of the Reasoning in Favor of a General Ban on Women Wearing the Burqa", Raoul Wallenberg Institute Roundtable, The Legal "Burqa Ban" Trend: Criminalizing the Trivial or Separating National and International Law?, The Raoul Wallenberg Institute of Human Rights and Humanitarian Law, Lund, Sweden, May 22, 2020.
28. Comments on Matthew Jordan's "An Introduction to Divine Attitude Theory," Midwest Conference of Society of Christian Philosophers, Hope College, Holland, MI, February 27, 2011.
29. Invited talk, "Fully Informed yet Reasonable Disagreement About Matters of Ultimate Concern," Marywood University, Scranton, PA, February 22, 2011.
30. "Rationality Pluralism and Antithetical Disagreement," Center for Philosophy of Religion Reading Group, University of Notre Dame, Notre Dame, IN, April 2010.
31. Comments on Jessica L. Radin's "Bridging Reason and Revelation: A Critique of Strauss's Scholarship in *Philosophy and Law*," 12th Annual Building Bridges Conference: American and Islamic Thought Concerning Issues of Violence and Dogma, Southern Illinois University Carbondale, Carbondale, IL, November 13, 2009.
32. Comments on Michael Thune's "Does Disagreement Lead to Skepticism?" Illinois Philosophical Association, University of Illinois Urbana-Champaign, Urbana-Champaign, IL, October 23, 2009.
33. Comments on Tully Borland's "In Defense of Rationalism Against Skepticism," Indiana Philosophical Association, Fall Meeting, Franklin College, Franklin, IN, November 5, 2005.
34. Comments on Nat Hansen's "De-Filing the Mind," Indiana Philosophical Association, Fall Meeting, Hanover College, Hanover, IN, November 6, 2004 (*in absentia*).
35. Invited reply to and participant in a panel discussion on J.T. Howald's "Skepticism," Indiana Philosophical Association, Spring Meeting, Franklin College, Franklin, IN, May 1, 2004.
36. "Why do we have Philosophy Banquets?," California State University, Long Beach, Long Beach, CA, Philosophy Department Annual Banquet, May 16, 1999.
37. "Sorites Paradoxes," Faculty sponsored and nominated speaker, 12th Annual Student Research Competition, California State University, Long Beach, Long Beach, CA, March 12, 1999.

38. "A Student's Perspective on the Philosophy Department," 2nd Annual Friends of the Philosophy Department Reception, California State University, Long Beach, Long Beach, CA, November 12, 1998.

Teaching and Professional Development

- Certified Logic Based Therapy Consultant, National Center for Logic Based Therapy, November 15, 2014
- Online Teaching I: Introduction to Online Teaching and Design, Indiana University, Northwest, August 2014
- Colorado Community College, Training and Professional Development, Summer 2010 – Fall 2015
- The Kaneb Center, University of Notre Dame, various Professional Workshops, Spring 2009 – Fall 2010
- Graduate Student Teaching Assistant for Department of State Summer Institute on American Life and Leadership (for students from the Middle East and North Africa), July 17-August 22, 2004
- Outside Graduate Teacher Assistant, Presentational Speaking, Communications Department, Purdue University, Spring 2003 – Fall 2004
- Teaching Assistant Training Seminar, Larry Nolan, CSU Long Beach, Fall 1999

Fellowships and Awards

- IU Northwest Founder's Day Adjunct Faculty Teaching Award Candidate, Spring 2013
- Center for Philosophy of Religion, University of Notre Dame, Visiting Graduate Student Fellow (\$16,000 stipend), 2009 – 2010
- Invited participant, Logos Philosophical Theology Workshop, Rutgers, May 13-15, 2010
- Purdue Research Fellowship (\$15,600 stipend plus benefits), 2008-2009
- Supplementary Instructor Excellence Award, CSULB, Fall 1999
- Professor William McGowan Scholarship, (\$500 cash award), CSULB Fall 1998
- Department Chair's Award for Exceptional Academic Achievement, CSULB, Spring 1998

Professional Service

Session Chair

- Tung-Ying Wu, "Practicality, Normativity, and the Incoherence Argument," 113th Annual Meeting of The American Philosophical Association, Central Division, Chicago, IL, March 2, 2016.
- Zora Hesova, "Ghazali's Ma'rifa: Practice and Knowledge," The Society for the Study of Islamic Philosophy and Science in conjunction with the International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY, October 21, 2006.
- Etin Anwar, "Inabah Method: Sufic Healing in the Qadiriyyah-Naqshabandiyyah Order," The Society for the Study of Islamic Philosophy and Science in conjunction with the International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY, October 21, 2006.
- Parviz Morewedge, "New Findings in Tusi's Mysticism," The Society for the Study of Islamic Philosophy and Science in conjunction with the International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY, October 21, 2006.
- "Mediation and Totality," Stephen Minister, "Levinas's Third and Social Mediation: On the Way to a Levinasian Theory of Social Action," The North American Levinas Society, Inaugural Meeting: Levinas and the Political, Purdue University, West Lafayette, IN, May 14, 2006.
- Marilyn Nissim-Sabat, "H(usserl) is Before L(evinas): The Politics of Philosophy," The North American Levinas Society, Inaugural Meeting: Levinas and the Political, Purdue University, West Lafayette, IN, May 14, 2006.
- Anya Topolski, "The Tightrope between Tyranny and Totalitarianism in Emmanuel Levinas's Politics of the Other," The North American Levinas Society, Inaugural Meeting: Levinas and the Political, Purdue University, West Lafayette, IN, May 14, 2006.
- Owen Anderson, "Beyond Plantinga and Improper Function: The Inexcusability for Unbelief," The Society of Christian Philosophers, Region, Biola University, La Mirada, CA, February 27, 2004.

- Tim Crockett, “Matter and Ideality in Leibniz,” California Conference on Modern Philosophy, California State University, Long Beach, Long Beach, CA, June 22, 1999.

Other Service

- Referee for *Dialogue: American Catholic Quarterly*; *Canadian Philosophical Review*; *Faith and Philosophy*; *Religious Studies*; *Sophia: International Journal for Philosophy of Religion, Metaphysical Theology, and Ethics*
- Product Reviewer: Bloomsbury (2018, 2020):
- Product Reviewer for Routledge (2015): Stan Baronett, *Journey through Philosophy* (\$250 book honorarium)
- Product Reviewer for Oxford University Press (2012): Class test, three chapters of Stan Baronett, *Introduction to Logic, 2nd edition*, Oxford (\$450 book honorarium)
- Product Reviewer for Cengage/Wadsworth (INT 2010-2012): Collected Data for the Philosophy Digital Product Gap Analysis Project (\$500 honorarium); Member of the Applied Ethics Technology Advisory Board (\$300 honorarium)
- Podcast Interview, *Conversations From the Pale Blue Dot*, “Plantinga and Pluralism,” February 14, 2010 (downloadable from iTunes).
- Co-organizer (with Russell Daley), “Philosophy for Children Workshop” panel discussion with Rob Figueroa, Sara Goering, and Betsy Decyk, CSU Long Beach, Long Beach, CA, March 31, 2000.
- Co-organizer (with Russell Daley), Kelley L. Ross, “Philosophy’s Freisian Alternative,” presented in conjunction with the Student Philosophy Association & Associated Students, Inc. of CSU Long Beach, Long Beach, CA, November 9, 1999.

Professional Memberships

American Academy of Religion, Evangelical Philosophical Society, Indiana Philosophical Association, International Society for MacIntyrean Enquiry, Society for Asian and Comparative Philosophy

References

Teaching

Alexander Jech, University of Notre Dame
 Montey Holloway, University of Notre Dame, *emeritus*
 Jonathyne Briggs, Indiana University, Northwest
 Gianluca Di Muzio, Indiana University, Northwest
 Anja Matwikjiw, Indiana University, Northwest
 Rod Bertolet, Purdue University

PhD Work

Paul Draper, Purdue University (Dissertation Director, Professor)
 Daniel H. Frank, Purdue University (Dissertation Committee Member, Professor)
 Donald W. Mitchell, Purdue University, *emeritus* (Dissertation Committee Member, Professor)

MA Work

Chuck Hughes, Chapman University (Masters Director, Professor)