

Jed D. Forman

☎ +1 (805) 618 4163 | ✉ jed.forman@lmu.edu | ORCID | Academia.edu | PhilPeople | ResearchGate

EMPLOYMENT

Loyola Marymount University, Los Angeles 2026–Present

Bhagwan Mallinath Assistant Professor

Simpson College, Indianola 2022–2026

Robert H. N. Ho Family Foundation Assistant Professor in Buddhist Studies

University of California Berkeley, Berkeley 2021–2022

Shinjo Ito Postdoctoral Fellow in Buddhist Studies

Research Interests: Buddhist Philosophy, Cross-Cultural Philosophy, Tibetan Philosophy, Indian Philosophy, Epistemology, Phenomenology, Logic, Cognitive Science of Religion

EDUCATION

University of California Santa Barbara, Santa Barbara 2014–2021

Ph.D. in Religious Studies, Buddhist Studies June 2021

Dissertation: “Yogic Perception across Indo-Tibetan Traditions”

Committee: José Cabezón, Vesna Wallace, and Ann Taves

M.A. in Religious Studies, Buddhist Studies June 2018

Thesis: “Ghosts, Pus, and Falling Hairs: Tibetan Buddhist Polemics on Epistemology”

California State University Northridge, Northridge 2011–2014

M.S. *with Distinction*, Kinesiology, Dance Concentration May 2014

Thesis: “Identity Fluidity: A Novel Explanatory Construct for Flow and Dissociation.”

Tufts University, Medford 2003–2007

B.A., Philosophy *Magna Cum Laude* June 2007

Certificate in *Ethics, Law, and Society*

Thesis: “The Limits of Our Beliefs: The Relationship between Morality and Coercion”

BOOKS

Forman, Jed. *Out of Sight, Into Mind: The History and Philosophy of Yogic Perception*. New York: Columbia University Press, January 2025.

———, ed. *Routledge Handbook of Global Cognitive Science of Religion*. London: Routledge. Under contract.

The Yakherds (José Cabezón, Ryan Conlon, Thomas Doctor, Douglas Duckworth, **Jed Forman**, Jay Garfield, John Powers, Geshe Yeshe Thabke, Sonam Thakchoe, and Tashi Tsering). *Knowing Illusion: Bringing a Tibetan Debate into Contemporary Discourse*. Oxford: Oxford University Press, 2021.

Erhard, Franz Xaver, Natalia Moskaleva, **Jed Forman**, Daniel Wojahn, and Maria Smirnova (eds.). *New Currents on the Neva River. Papers Presented at the Fifth International Seminar of Young Tibetologists*. Potsdam: Edition Tethys, 2020.

PEER-REVIEWED ARTICLES

Forman, Jed. “Always From Somewhere: Ngawang Tendar and Mipham on Reflexive Awareness and Other Minds.” Proceedings from the International Seminar for Young Tibetologists 2024. *Revue d'Etudes Tibétaines*. Forthcoming.

- . “Forget the Self: Tsongkhapa’s Analysis of Personal Identity over Time.” Special issue on “Forgetting in Asian Thought.” *Religions* 16(8), 2025. <https://doi.org/10.3390/rel16081036>
- . “Seeing the Wind with Five Eyes: Karma Kagyü Syntheses of Yogic Perception and Kālacakra.” Special issue “Philosophy and Contemplation in Tantric Buddhism.” *Journal of Contemplative Studies*. Typesetting.
- . Forman, Jed and Lobsang Donyod. “An Article on Articles: Tibetan Debate and Translation.” *Revue d'Etudes Tibétaines* 75 (March 2025)
- Forman, Jed. “Living in the *Bsdus grwa'i bar do*: Translation as the Preservation of Liminality.” *Yeshe: A Journal of Tibetan Literature, Arts and Humanities* 4, no. 1 (2024).
- . “Buddhist–Hindu Allogamy: Productive Influences Across Traditions.” *Journal of Hindu Studies* (January 18, 2024). <https://doi.org/10.1093/jhs/hiad034>
- . “Subtle, Hidden, and Far-Off: The Intertextuality of the Yogasūtras.” *Journal of Hindu Studies* (April 10, 2023). <https://doi.org/10.1093/jhs/hiad013>
- . “Polemical Paths: Tsongkhapa and Taktsang on Yogic Perception.” *Journal of Religion* 103, no. 1 (January 2023). <https://doi.org/10.1086/722542>
- . Introduction for special issue on “Tibetan Polemics as Genre.” *Journal of Religion* 103, no. 1 (January 2023). <https://doi.org/10.1086/722544>
- . “Seeing Afar: Yogic Perception, Extramission, and Intellectual History.” *Journal of Cognitive Historiography* 7, no. 1-2: 66-88 (Dec. 2022). <http://doi.org/10.1558/jch.22648>
- . “What is Religion?” Introduction for special issue on “History and Historiography: The Interplay between Religion and Cognitive Science in Asian and Middle-Eastern Traditions.” *Journal of Cognitive Historiography* 7, no. 1-2: 35-41 (Dec. 2022). <http://doi.org/10.1558/jch.23123>
- . “Believing is Seeing: A Buddhist Theory of Creditations.” *Frontiers in Psychology*, no. 3 (August 2022). <http://doi.org/10.3389/fpsyg.2022.938731>
- . “What is The World? Neckties, Ghosts, Falling Hairs, and Celestial Cities in a Coherentist Epistemology.” *Philosophy East and West* 70, no. 4: 906-931 (October 2020). <http://doi.org/10.1353/pew.2020.0066>
- . “Double Hiddenness: Governmentality and Subjectivization in Gelug Buddhism.” *Critical Research on Religion* 9, no. 3: 317-331 (January 2021). <http://doi.org/10.1177/2050303220986985>
- . “Dissenting Yogis: The Mīmāṃsaka-Buddhist Battle for Epistemological Authority.” *International Journal of Religion* 1, no. 1: 121-134 (November 2020). <http://doi.org/10.33182/ijor.v1i1.1080>
- . “The Problem of Universals in Yogic Perception and Tsongkhapa’s Solution.” *Revue d'Etudes Tibétaines* 55: 161–181 (July 2020).
- Moore, Kathleen and **Jed Forman**. “Defiant Worship: Religious Liberty Talk and Rights in COVID-19 Pandemic Times.” *Journal of Church and State* 64, no. 3: 479–505 (Summer 2022). <http://doi.org/10.1093/jcs/csac001>

BOOK CHAPTERS

- Forman, Jed. “Criticisms of Buddhism and Buddhist Thought.” *Buddhist Philosophy: A Collaborative Introduction to its Ideas and Applications*. Ed. Stephen J. Laumakis. London: Routledge Philosophy. Under contract.

- . “God as Mechanism: A Cognitive Science Approach to Buddhist Critiques of God and Causation.” *The Oxford Handbook of Concepts of God from Indian Traditions* Eds. Alan C. Herbert, Ricardo Sousa Silvestre, and Benedikt Paul Göcke. Under contract and peer review.
- . “What Is It Like to Be a Buddha? The Taktsang–Chögyen Debate as an Intervention on the Question of AI Consciousness.” *The Bloomsbury Handbook of Contemporary Buddhist Ethics*. Eds. Paul Fuller, Amy Langenberg, and Jue Liang. London: Bloomsbury. Under contract and editorial review.
- . “Timeless Visions: Prajñākaragupta and Kant on Temporal Intuitions.” *The Springer Handbook of Intuitions*. Ed. Marie-Hélène Gorisse. New York: Springer. Forthcoming.
- . “Religion of Philosophy: Monastic Curricula in Tibetan Buddhist Scholasticism.” *Global-Critical Philosophy of Religion: Topics, Questions, Categories*. Eds. Timothy Knepper and Cody Dolinsek. Under review.
- . “A Six-Limbed Gaze with Four Perceptions: The Śaḍaṅgayogopadeśa.” <Undisclosed Festschrift Project>. In Progress.
- . “Jñānaśrīmitra’s Theory of Imagination and Aesthetic Epistemology.” *Buddhism and the Imagination*. Ed. Karin Meyers. Berkeley: Mangalam Press. Forthcoming.
- . “Pus and Cinnabar is Ambrosia: Kedrub’s Epistemological Alchemy.” *Buddhist Minds and Bodies: Essays in Honor of José Ignacio Cabezón*. Boston: Wisdom. Forthcoming.
- . “The 14th Dalai Lama: At the Fulcrum of Diplomacy.” Ed. Jack Meng-Tat Chia. *Figures of Buddhist Diplomacy*. New York: Bloomsbury. February 2026.
- . “To Tough the Poisons: Buddhist Debates on Love, Hate, and Thinking.” In *Avatar: The Last Airbender and Theology*. Jefferson, NC: McFarland Press. August 2025.

AWARDS & FELLOWSHIPS

ACLS Robert H. N. Ho Family Foundation Translation Grant – up to \$50,000	2026–2027
Spencer Foundation, “Teaching critical thinking by means of Tibetan monastic debate-derived chatbots,” Team Member – \$500,000 (application in progress)	2027–
Nielsen Fellow – Nielsen Center for the Liberal Arts	2025–2026
Simpson College Research, Scholarship, and Creativity Grant – Research at ENS, Paris	2025
Distinguished Researcher Award —Simpson College, given to 1 faculty member annually	2024
Teaching Interfaith Understanding Seminar Selectee –Lily Endowment, Inc.	2024
Diversity and Inclusivity Course Development and Enhancement Grant—Simpson College	2022
NEH: Summer Institute: The Imagination and Imaginal Worlds in Buddhism	2022
Alfred Deakin Institute for Citizenship and Globalisation Grant	2018–2021
Principal Investigator on “A Buddhist Debate and its Contemporary Relevance” – \$1.2 million	
UCSB Graduate Humanities Research Fellowship. 1 year research fellowship.	2020–2021
Charlotte W. Newcombe Doctoral Dissertation Fellowship (finalist)	2020
The R. Ninian Smart Memorial Award: Excellence in Philosophy of Religion	2019–2020
American Institute of Indian Studies Fellowship: India, 6 months.	2019
Ludo and Rosane Rocher Research Fellowship in Sanskrit Studies	2019
Fulbright–Nehru Doctoral Research Fellowship: India, 9 months.	2018–2019
Fulbright Critical Language Enhancement Award	2018–2019
NEH: Summer Institute: Self–Knowledge in East. and West. Philosophies (alternate)	2018
Graduate Advisor’s Exceptional Service Award 2018 Ostad Elahi Fellowship Award: India, 1 month.	2017–2018
The R. Ninian Smart Memorial Award: Excellence in Philosophy of Religion	2015–2016
Excellence in Teaching Award Nominee – UCSB Graduate Student Association	2016–2017

- Forman, Jed. “Changing Identities: A Review of Joyce, Aristotle, and Aquinas by Fran O’Rourke.” *Janus Head* 21, no. 1 (2023): 56-62. <https://doi.org/10.5840/jh202321111>
- . “Review of ‘Religion Evolving: Cultural, Cognitive and Ecological Dynamics’ by Benjamin Grant Purzycki and Richard Sosis.” *Journal for the Study of Religion, Nature and Culture* 17 (Aug. 9, 2023). <https://doi.org/10.1558/jsrnc.23911>
- . “Review of ‘The Selfless Ego: Configurations of Identity in Tibetan Life Writing’ eds. Lucia Galli and Franz Xaver Erhard.” *Yeshe: A Journal of Tibetan Literature, Arts and Humanities* 1, no. 1 (July 2021).
- . “Review of ‘The Wisdom Chapter: Jamgön Mipham's Commentary on the Ninth Chapter of The Way of the Bodhisattva.’” *Reading Religion: A Publication of the America Academy of Religion* (October 2018).
- . “Review of ‘Madhyamaka and Yogācāra: Allies or Rivals?’ eds. Jan Westerhoff and Jay Garfield.” *Reading Religion: A Publication of the America Academy of Religion* (Feb. 2018).
- . “The Body Incantatory: Spells and the Ritual Imagination in Medieval Chinese Buddhism – By Paul Copp.” *Religious Studies Review* 43, no. 2 (June 2017): 201.
- . “Theologically Incorrect (A Response to Claire White on Theological Incorrectness).” *The Religious Studies Project* (Feb. 2016).

TRANSLATIONS

- Haribhadrasūri. “The Compendium of Current Śāstras (*Śāstravārtāsamuccaya*).” Translated from the Sanskrit by Anil Mundra and **Jed Forman**. In progress.
- Paṇḍita Aśoka. “A Critique of Universals (*Sāmānyadūṣaṇa*).” Translated from the Sanskrit by Jed Forman. In progress.
- Jñānaśrīmitra. “On the Demonstrability of Yogis (*Yoginirṇayaprakaraṇa*).” Translated from the Sanskrit by Nilanjan Das, Davey Tomlinson, Bhikṣu Hejung, **Jed Forman**, and Parimal Patil. In progress.
- “The Seeds of Enlightenment.” Translation project on various Gelug texts on the Buddha Trait (*san rgyas kyi rigs*). Translated from the Tibetan by **Jed Forman** and Jampa Gyeltsen. ACLS Grant Funded 2026–2027.
- “The Sutra Teaching the Inconceivable Scope of the Buddha.” In *The Kangyur*. Translated from the Tibetan by Erdene BaatarErdene-Ochir and **Jed Forman**. New York: 84,000, 2022.
- “The Sutra of Aśokadatta's Prophecy.” In *The Kangyur*. Translated from the Tibetan by Erdene Baatar Erdene-Ochir and **Jed Forman**. New York: 84,000, 2022.
- “The Sutra of the Questions of Brahmā.” In *The Kangyur*. Translated from the Tibetan by Erdene Baatar Erdene-Ochir and **Jed Forman**. New York: 84,000, 2022.
- “Victory through the Ultimate Dharma Sutra.” In *The Kangyur*. Translated from the Tibetan by Erdene Baatar Erdene-Ochir, **Jed Forman**, and Michael Ium. New York: 84,000. 2021.
- “The Noble Mahāyāna Sūtra ‘Surata’s Questions.’” In *The Kangyur*. Translated from the Tibetan by Erdene Baatar Erdene-Ochir, **Jed Forman**, and Michael Ium. New York: 84,000. 2021.

PRESENTATIONS & INVITED LECTURES

- Forman, Jed. “Is a Horse a Horse or not? Both and Neither: The Zhuangzi, Nāgārjuna, and Malliṣeṇa on Indeterminacy.” Presentation at the American Academy of Religion National Conference, Denver, CO, Nov. 21–24, 2025.

- . “Intuitionistic Logic and Buddhism Revisited: Interpreting Nāgārjuna’s ‘No Thesis.’” Presentation at the American Academy of Religion National Conference, Denver, CO, Nov. 21–24, 2025.
 - . *Dan and Susan Semrad Lecture in Non-Western Thought*. Invited Lecture, Creighton University, Omaha, NE, Oct. 27, 2026.
 - . *Silence versus Denial: Wangchuk Dorje and Nārjuna on No Thesis*. Paper presentation at the Seventeenth International Association for Tibetan Studies Conference, The Soaltee Kathmandu, Kathmandu, Nepal, Aug. 23–29, 2026.
 - . *Buddhist Ideas of Yogic Perception*. Invited Lecture (virtual), Emory University, Atlanta, GA, Postponed.
- Forman, Jed, Joy Brennan, Elisa Freschi, Emily Lawson, and Aleksandar Uskokov. Author Meets Critics Panel on *Out of Sight, Into Mind: The History and Philosophy of Yogic Perception* by Jed Forman. Panel at the American Philosophical Association Division Conference, Chicago, IL, Feb. 18–21, 2026.
- Forman, Jed. “Casting Light on Absorbed Yogis: Amṛtacandra’s Take on Yogic Extramission.” Presentation at the American Academy of Religion National Conference, Boston, MA, Nov. 23, 2025.
- . Respondent for “Phenomenology and Buddhism: New Horizons.” Panel at the American Academy of Religion National Conference, Boston, MA, Nov. 23, 2025.
 - . “Many without One: Paṇḍita Aśoka Against Uddyotakra on Universals.” Presentation at the Annual Conference on South Asia, University of Wisconsin, Oct. 25, 2025.
 - . “Is Candrakīrti a Yogācārin? A Comparative Look at Non-Dual Awareness.” Presentation at the International Association for Buddhist Studies, Leipzig University, Aug. 15, 2025.
 - . “Limitless Thought: A Reevaluation of Nāgārjuna, Paradox, and Inclosure Schema.” Invited Talk, *LLAMA Seminar*, Institute for Logic, Language and Computation, University of Amsterdam, June 11, 2025.
 - . “The 14th Dalai Lama: At the Fulcrum of Diplomacy.” Presentation at The Association for Asian Studies Annual Conference, Columbus, OH, March 14, 2025.
 - . “Omniphenomenology: What Buddhist Theories of Omniscience Teach Us about Experience.” Invited Talk, *Philosophy of Religion Workshop*, University of Chicago, Feb. 18, 2025.
 - . “Consciousness: What is it and does it require a self?” Invited participant for conversation at *Agency & Experience: Buddhist and Cognitive Perspectives*, Princeton University, Princeton, NJ, January 17, 2025.
 - . “Reasoning about Infinity: Intuitionistic Arguments about Yogic Perception.” Invited presentation at Special Forms of Perception in Buddhist and Brahmanical Philosophy, Yale University, New Haven, Oct. 5, 2024.
 - . “Know Thyself to Know Others: Ngawang Tendar and Mipham on Telepathy.” Pres. at the International Seminar of Young Tibetologists, Oxford University, Sept. 5, 2024.
 - . “Dialetheic Dialetheism: The Karmapas on the Paradox of the Two Truths.” Pres. at Madhyamaka in South Asia and Beyond, Austrian Academy of Sciences, Vienna, Aug. 20, 2024.
 - . “Transformative Understanding: Ratnakīrti on Yogic Perception.” Presentation at the World Congress of Philosophy, Sapienza University of Rome, Aug. 6, 2024.
 - . “Tibetan Buddhist Philosophy of Religion: A Case Study in the Meeting of Batchelor and Levinas.” Presentation at the Upper Midwest American Academy of Religion, Drake University, Des Moines, April 12, 2024.

- . “Tsongkhapa’s Difficult Point: Saying What Cannot be Said about Particulars, Universals, and Relations.” Presentation at the American Philosophical Association Pacific Conference, Portland, OR, March 20-23, 2024.
 - . “ChatGPT as Another Mind: The Buddhist Vinītadeva and Turing on Cognition.” Presentation at the American Academy of Religion National Conference, San Antonio, TX, Nov. 20, 2023.
 - . “The Religious Roots of Zionism and Jihadism.” Presentation at *War in the Holy Land: Understanding the Israeli-Palestinian Conflict*, Simpson College, Oct. 17, 2023.
 - . “Pus and Cinnabar Make Ambrosia: Kedrub’s Epistemological Alchemy.” Presentation in Honor of José I. Cabezón, Dalai Lama Chair in Tibetan Studies, On the Occasion of His Retirement, Santa Barbara, CA, June 4, 2023.
 - . “This is a Sheet of Paper: Wittgenstein and Prajñakaramati on Sense.” Presentation at the American Philosophical Association Pacific Conference, San Francisco, Apr. 6, 2023.
 - . “Now I Know in Part: How Kedrub Saves Candrakīrti from Relativism.” Presentation at the American Academy of Religion National Conference, Denver, CO, Nov. 22, 2022.
 - . “How to Develop a Taste for Words: Jñānaśrīmitra’s Theory of Poiesis.” Presentation at the American Academy of Religion National Conference, Denver, CO, Nov. 19, 2022.
 - . “A Selection from Nangsa Wöbum’s Biography: An Account of Her Journey to the Lower Realms.” Tsadra Foundation Lotsawa Translation Workshop: Celebrating Buddhist Women’s Voices in the Tibetan Tradition, Northwestern University, Oct. 13-16, 2022.
 - . “Does the Buddha Wear Stained Robes? Taktsang, Chögyen, and Eliminativism.” Presentation at the Int. Assoc. for Buddhist Studies, Seoul National Uni., Aug. 18, 2022.
- Forman, Jed and Lobsang Donyod. “Debates on Translation: How to Translate Tibetan Debate.” Presentation at the Intl. Seminar of Young Tibetologists, University of Virginia, Aug. 1, 2022.
- Forman, Jed. “Living in the *Bsdus grwa’i bar do*: A Case Study of Collected Topics.” Roundtable presentation at the Sixteenth International Association for Tibetan Studies Conference, Charles University, Prague, Czech Republic, July 4, 2022.
- . “Subtle, Hidden, & Far-off: Yogāsūtras, Buddhism, and Yogic Perception.” Presentation at Yoga Darśana, Yoga Sādhana: Methods, Migrations, Mediations, Jagiellonian University, Kraków, Poland, May 18, 2022.
 - . “Yogic Perception: Enumerative or Universal?” Presentation at the American Academy of Religion National Conference, San Diego, CA, Nov. 22, 2019.
 - . “Udayana on Buddhist Idealism: A Philosophical Roundtable.” Roundtable discussion at the American Academy of Religion National Conference, San Antonio, TX, Nov. 22, 2021.
 - . “Cognitive Underpinnings of Buddhist Philosophical Traditions.” Presentation at Credition: An Interdisciplinary Challenge, Hannover, Germany, Oct. 21, 2021.
 - . “Revisiting Tsongkhapa’s Difficult Point: Universals, Particulars, and Relations.” Presentation at 5 College Buddhist Studies Faculty Seminar, Amherst, MA, Oct. 14, 2021.
 - . “Let’s Get This Clear: Toward a Phenomenology of Yogic Perception.” Presentation at the International Association for the History of Religions, Dunedin, New Zealand, Aug. 23-29, 2020. (Cancelled due to COVID-19).
 - . “Is *yin* ‘is’? The Logic of the Tibetan Copulative.” Presentation at the Oxford University Symposium for Visiting Scholars, Oxford University, Feb. 27, 2020.

- . “An Introduction to Yogic Perception.” Presentation at the American Institute of Indian Studies Junior Fellows Annual Conference, New Delhi, India, Dec. 27, 2019.
- . “Out of Sight: Yogic Perception and Extramission.” Presentation at the American Academy of Religion National Conference, San Diego, CA, Nov. 24, 2019.
- . “The Cookie Crumbles over Crumbs: High Stakes on Small Issues in Sakya-Gelug Polemics.” Presentation at the Fifteenth International Association for Tibetan Studies Conference, Paris, France, July 13, 2019.
- . “Yogic Perception: Theorizing the Ineffable.” South and Central Asia Fulbright Conference, Kochi, India, Feb. 26, 2019.
- . “Not Just Any Dream Will Do: Tsong kha pa on Yogic Perception.” Presentation at the International Seminar of Young Tibetologists, St. Petersburg University, St. Petersburg, Russia, Sept. 3, 2018.
- . “Seeing Bones: Yogic Perception and Indian Mysticism” Presentation at The Association for Asian Studies Annual Conference, Washington DC, March 22-25, 2018.
- . “Pus and Nectar: Mixing Pramāṇa with Madhyamaka.” Presentation at the American Academy of Religion National Conference, Boston, MA, Nov. 19, 2017.
- . “Ghosts, Pus, and Falling Hairs: Tibetan Buddhist Polemics on Epistemology.” Pres. at the International Association for Buddhist Studies, Toronto, ON, Aug. 21, 2017.
- . “The Self and the Non-Other: The Individual and Power in Tibetan Buddhism.” Presentation at the American Academy of Religion Western Regional Conference, Rosemead, CA, March 18, 2017.
- . “No Data for Religion? The Interdependence of Method and Object.” Presentation by proxy reader at the International Association for the History of Religions, Erfurt, Germany, Aug. 23-29, 2015.

PEER REVIEW & EDITORIAL WORK

Editor: <i>Dākinīs’ Great Dharma Treasury</i> . Tsadra Foundation and Shambhala Publications	2026–Present
Peer Reviewer: <i>Philosophy East and West</i>	2023 & 2026
Peer Reviewer: <i>Janus Head</i>	2025 & 2026
Peer Reviewer: <i>Critical Research on Religion</i>	2020-2026
Peer Reviewer: <i>Journal of Indian Philosophy</i>	2025
Peer Reviewer: <i>Religion Compass Review</i>	2025
Series Reviewer: <i>Reading Primary Sources in Asian Philosophy, Bloomsbury</i>	2024
Peer Reviewer: <i>Journal of the American Academy of Religion</i>	2024
Peer Reviewer: <i>Journal of Contemplative Studies</i>	2024-2025
Peer Reviewer: <i>International Seminar of Young Tibetologists</i>	2024
Peer Reviewer: <i>Cogent Arts & Humanities</i>	2024
Peer Reviewer: <i>Journal of Tibetan Literature</i>	2024
Language Expert Editor: <i>Wisdom Publications</i>	2023
Peer Reviewer: <i>Journal of Dharma Studies</i>	2022
Peer Reviewer: <i>Frontiers in Psychology</i>	2021-2022
Editor: <i>Journal of Hindu Studies. Special issue.</i>	2022
Editor: <i>Journal of Cognitive Historiography. Special issue.</i>	2021
Editor: <i>Journal of Religion. Special issue.</i>	2021
Copy Editor: <i>Wisdom Publications</i>	2021
Copy Editor: <i>Journal of Global Buddhism</i>	2020-2022

TEACHING & ADVISING

Advising: Jacob Fisher, Oxford University, DPhil, Dissertation External Reviewer	2025
Instructor of Record: Course design, lecturing, mentoring, and grading.	2017–2026
REL 337: <i>Advanced Readings in Buddhist Philosophy (Simpson College)</i>	
REL 237: <i>Women in Buddhism (Simpson College)</i>	
REL 290: <i>Buddhist Philosophy and Film (Simpson College)</i>	
REL 290: <i>Buddhism, Sex & Magic (Simpson College)</i>	
REL 290: <i>Death and Afterlife (Simpson College)</i>	
REL 102: <i>Introduction to Philosophy (Simpson College)</i>	
PHL 110: <i>Introduction to Logic (Simpson College)</i>	
SC 221 (Honors Course): <i>Cognitive Science and Religion (Simpson College)</i>	
SEA 197: <i>Tibetan Diaspora in India: Religion and Culture (May Term in India, Simpson)</i>	
REL 234: <i>Introduction to Buddhism (Simpson College)</i>	
REL 120: <i>Introduction to World Religions (Simpson College)</i>	
BUDDSTD C113: <i>Buddhist Thought in India (UC Berkeley)</i>	
RGST 18: <i>Comparing Religions (UC Santa Barbara)</i>	

SERVICE

<i>American Philosophical Association International Society for Buddhist Philosophy Committee Member</i>	2026–
<i>American Academy of Religion, Cognitive Science of Religion Unit Co-Chair/Steering Committee</i>	2020–Present
<i>Title IX Hearing Committee Member, Simpson College</i>	2025–Present
<i>Undergraduate Research Committee, Simpson College</i>	2024–2025
<i>Founder of Midwest Buddhist Studies Collective</i>	2024–Present
<i>Faculty review for Earlham College, Richmond, IN</i>	2023–2024
<i>Editor for Dalai Lama’s Heart: A Debate Course, Sera Jey Monastery, Bylakuppe, India</i>	2019
<i>English Instructor at Sera Jey Monastery Secondary School, Bylakuppe, India</i>	2019
<i>English Tutor at Central Institute of Higher Tibetan Studies, Sarnath, India</i>	2018–2019
<i>UCSB Religious Studies Graduate Liaison</i>	2017–2018
<i>UCSB Religion, Experience, and Mind Lab Group (Dr. Ann Taves) Treasurer</i>	2017–2018
<i>UCSB Buddhist Meditation and Discussion Group, President</i>	2014–2017

LANGUAGES

Tibetan: Advanced Reading. Conversationally fluent. Immersion in India.
Sanskrit: Advanced Reading. Intermediate Speaking. Academic studies in US and India.
Hindi: Conversationally fluent. Level 9 on the ALTA scale. Advanced Reading.
French: Conversationally fluent. Immersion in France. Advanced Reading.
Urdu: Conversationally fluent. Intermediate reading.
Pali: Intermediate. Self-study.
German: Reading. 1 year.

REFERENCES

Dr. Jay Garfield Smith College jgarfield@smith.edu	Dr. José Cabezón UC Santa Barbara jcabezon@religion.ucsb.edu	Dr. Mark van Atten École Normale Supérieure mvanatten@ens.fr
Dr. Ann Taves UC Santa Barbara taves@religion.ucsb.edu	Dr. Jacob Dalton UC Berkeley jakedalton@berkeley.edu	Dr. Robert Goldman UC Berkeley rpg@berkeley.edu

SKILLS

Computer Skills & Programming: LaTeX, PHP, MySQL, JavaScript, JQuery, HTML, CSS, Applescript, CMS, UNIX/LINUX, Bash Scripting, Expect Scripting, XML, WordPress, NVivo, Crimson Hexagon, DiscoverText, Qualtrics, and DevonThink.

Dance: Seven years professional dance experience in New York, Los Angeles, and abroad. Street dance, including popping, house, hip-hop, locking, whacking, and vogue.