

RONDO KEELE

ORCID ID 0009-0006-0244-2007

CURRICULUM VITAE

CURRENT POSITION

Professor of Philosophy, Louisiana Scholars' College at Northwestern State University

EDUCATION

Ph.D. in Philosophy, Indiana University, Bloomington, April 2002

Ph.D. minor in Religious Studies

Certificate in Mediaeval Studies, Mediaeval Studies Institute at IUB

M.S. in Philosophy, University of Utah, 1995

B.A. Philosophy, University of Utah, 1992

B.S. Anthropology, University of Utah, 1992

PRIMARY FELLOWSHIPS, GRANTS, AND HONORS

2023	Excellence in Teaching Award at Northwestern State University
2022	Faculty Excellence in Academic Advising, advisor of the year
2017	Excellence in Teaching Award at Northwestern State University
2009	Excellence in Teaching Award at Northwestern State University
2007	NEH Summer Stipend
2007	Visiting Fellow, Pontifical Institute of Mediaeval Studies, University of Toronto
2007	Faculty Enrichment Grant, Northwestern State University
2007	Excellence in Teaching Award at Northwestern State University
2004	Summer Research Grant, The American University in Cairo
2003	Summer Research Grant, The American University in Cairo
2000-01	Future Faculty Fellowship, Indiana University
1999	Outstanding Associate Instructor, Philosophy Department, Indiana University
1994-95	University Research Fellowship, University of Utah
1992	Member, Phi Beta Kappa Honor Society

UNIVERSITY TEACHING EXPERIENCE

2021-Present: Professor of Philosophy, Louisiana Scholars' College at Northwestern State University
[Associate Professor 2009-2021; Assistant professor 2005-2009]

2002-05: Assistant Professor of Philosophy, American University in Cairo

2001-02: Adjunct Faculty, Philosophy Department, Indiana University-Purdue University Columbus

2001-02: Adjunct Faculty, Philosophy Department, IUPUI Indianapolis

2001-02: Adjunct Faculty, Department of Philosophy and Religion, University of Indianapolis

2000-01: Visiting Professor, Humanities and Fine Arts Division, Indiana University East, Richmond

NON-UNIVERSITY TEACHING EXPERIENCE

2011-14: Instructor in ADVANCE, a residential program for academically accelerated youth, grades seven to eleven

COURSES TAUGHT

Great Books Courses:

- Texts and Traditions 1 (ancient world)
- Texts and Traditions 2 (classical world)
- Texts and Traditions 3 (medieval to early-modern world)

Upper-level Undergraduate Lecture Courses:

- Symbolic Logic
- Philosophy and Literature (medieval Islamic texts)
- Thomas Aquinas
- Augustine
- William Ockham
- Mediaeval Philosophy
- Ancient Philosophy
- The Problem of Universals
- Gnostic Christianity
- Religious Philosophies of India and China
- Silver-Age Latin Poetry: Juvenal and Martial
- Golden-Age Latin Poetry: Vergil
- Latin Poetry (various authors)
- Mediaeval Paleography and Critical Text Editing
- Readings in Mediaeval Latin: Cicero
- Philosophical Readings in Ancient Greek
- Social and Political Philosophy

Honors High School Courses:

- Latin Grammar I
- Latin Grammar II

Undergraduate Seminars:

- Augustine's *City of God*
- The Continuous and the Discrete
- Islamic Political Philosophy
- Islamic Moral Philosophy
- The History of Modal Logic

Lower-level Undergraduate Lecture Courses:

Introduction to Philosophy
Comparative Religion
Ethics
Propositional Logic
Critical Thinking
Applied Ethics

ACADEMIC ADMINISTRATION

Fall 2018-Present: Course Coordinator for a four-semester great books sequence at the Louisiana Scholars' College; responsibilities include:

Making reading lists, book orders, and detailed lecture/reading schedules around faculty schedules and interests
Chairing meetings to determine teaching modalities and assessments
Soliciting faculty input for and producing all quizzes, exams, paper topics, general hand-outs, syllabi, and similar documents
Collecting, organizing, and submitting assessment data for institutional review
Observing and evaluating teaching faculty

CURRICULUM DEVELOPMENT

Major Revision Committees

Summer 2017: Major core curriculum revision at the Louisiana Scholars' College; special responsibility for the great-books sequence.

2003 – 2004: Core Advisory Committee, School of Humanities and Social Sciences, The American University in Cairo.

Courses Created

Major Figure: Augustine
The History of Modal Logic Seminar
The Continuous and the Discrete Seminar
Major Figure: Thomas Aquinas
Golden-Age Latin Poetry
Silver-Age Latin Poetry
William Ockham

GRADUATE THESES SUPERVISED

The Ghost, the Machine, or Something In-Between? Understanding Construction of Identity in Contemporary Poetry Written by Women, (MA Thesis), Catelyn R. Errington, 2023. (second reader)

UNDERGRADUATE HONORS THESES SUPERVISED, FIRST READER

- [33] *Cold Body, Hot Suit*, Brendan Donaghy, 2026
- [32] *A Kripke Model of Serial Music*, Masen Starks, 2026
- [31] *Apuleius and Isis: Worship or Satire?*, Valentine Williams, 2026
- [30] *Deviation or Inversion? Protestantism in the Thought of René Guénon*, Laurel Dickenson, 2025
- [29] *The Seven-Personage Tale: A Proppian Analysis of The Epic of Gilgamesh*, Cleo McKinlay, 2025
- [28] *Existential Belief Adoption: Incoherence Without God*, Colby Grayson, 2024
- [27] *The Purpose and Entailments of Diodorus' Master Argument: Fatalism and Possibility*, Andrew Dubriske, 2023
- [26] *"Hillbilly Thomist": Flannery O'Connor's Sacramental Aesthetics*, Abbey Broussard, 2022
- [25] *The Greatest Love: Philosophical and Neurobiological Perspectives on the Virtue of Charity*, Kaitlyn Dunn, 2021
- [24] *A Defense of the Holy Trinity Using the Formal Distinction*, Brandon S. Granger, 2019
- [23] *A Fellowship from Two Perspectives: Uniting Americans from 1840-1860 with Communion and Poetry*, Kelli Hickerson, 2019
- [22] *Not Holy, Not Roman, But Definitely the Empire*, Jacob Ware, 2019
- [21] *The Possibility Implies the Necessity: Kurt Gödel's Proof for the Existence of God*, Kyle Bryant, 2018
- [20] *In the Fiqh of It: An Analysis of Iman Al-Ghazali's Repair of Aristotle's Ethics*, Kristian Burrow, 2018
- [19] *Da'esh's Validity as an Islamic Caliphate*, Conn Thomas McCandlish, 2017
- [18] *Bringing Gnosticism Into United Methodist Adult Christian Education*, Ryan Ware, 2017
- [17] *The Dark Lord, the Blind Demiurge: Valentinian Gnostic Sensibility in Tolkien's Silmarillion*, Zoe S. Barnett, 2016
- [16] *Where Did It Come From? Where Did It Go?: A Memetic Look at Ockham's Razor*, Krista Broussard, 2016
- [15] *The Adaptability of the Nation-State Illustrated through the Political and Social Transition of Turkey*, Mary Leddy, 2016
- [14] *Ready, Set, Flop: The Failure to Incorporate 19th Century Set Theory into the American Mathematics K-12 Curriculum*, Jennifer C. Pulsifer, 2016
- [13] *An Analysis of Humanitarian Intervention in Kosovo and Libya Through the Lenses of Realism and Liberalism*, Paxson C. Guest, 2015
- [12] *The Politicization of American Atheism*, Daniel Jones, 2015
- [11] *Carl Jung's Individuation Process Applied to Frida Kahlo's Life and Work*, Megan Guidry, 2014
- [10] *The Pathology of Evil: Violence and the Religious Institution*, Justin Woodard, 2013
- [9] *Good God?: A Critical Analysis of the Consequences of the Euthyphro Dilemma*, Sylvester Willis, 2012
- [8] *Neo-Conservatism: An Obituary for an Ideology*, Brenden Patrick Carrell, 2011
- [7] *What Are Thoughts?*, Yaser Hany Elqutub, 2011
- [6] *Platonism: A Thing of the Past?*, Rachelle Menard, 2011
- [5] *Victory in the Peloponnesian War: The Downfall of Sparta*, Mark F. Springer, 2011
- [4] *Legitimate Power and Illegitimate Acquisition*, Staci Kathryn Holloway, 2010
- [3] *Atheistic Existentialism: The Search for Meaning*, Anna Raye Jennings, 2009
- [2] *Medieval "Cliff's Notes?" Transcription and Analysis of Biblioteca Nazionale di Napoli XIV-D-22 (a transcription and discussion of a mediaeval manuscript commentary on the Aeneid)*, Jennifer Jarnagin, 2007
- [1] *Carl Jung's Psychoanalytic Theory Applied to Tibetan Buddhism*, James W. W. Pratt, 2007

UNDERGRADUATE HONORS THESES SUPERVISED, SECOND READER

- [11] *The Encyclopedic Tradition in Rome*, Lacy Guagliardo, 2026
- [10] *The Reconciliation of Classicism and Christianity in Renaissance Europe According to Essays by Michel de Montaigne*, Mary Catherine Sibley, 2020
- [9] *A Study of the Systematic Dissolution of Native Tribal Bonds*, Alice Lynn Wilson, 2020
- [8] *Existential Hells: A Look at Existentialist Themes in Confinement Films and Television Shows through the Lens of No Exit*, Ashley Marie Wisthoff, 2020
- [7] *The Hindu Woman Question: An Analysis of Hinduism's Relationship to Women's Rights in India*, Megan Ulu-Lani Boyanton, 2017
- [6] *An Investigation into Human Brain Mapping: Current Projects and Ethical Dilemmas*, Victoria Smith, 2015
- [5] *A Theory of Intergenerational Rectification Under Nozick's Entitlement Conception of Property Rights*, Jules Guidry, 2015
- [4] *Batman of Athens: Christopher Nolan's Dark Knight Trilogy Under Hobbes and Rousseau*, Tchissakid D. Player, 2014
- [3] *The 35th President of Rome: Media Propaganda, and the Classical Image of John F. Kennedy*, Brianna N. Williams-Powell, 2010
- [2] *Tenseless Time: Opportunities for Compatibilism*, Justin Robinson, 2010
- [1] *Knowing the Unknown: A Jungian and Feminist Exploration of Said's Orientalism*, Eliane Spaar, 2008

CONFERENCES AND LECTURES ORGANIZED

- 2007 Invited and hosted (Dr. David McCarty) for the Scholars' College's 20th Anniversary Lecture Series
- 2006 Co-organizer of the Fourth Annual Conference, Louisiana Consortium of Medieval and Renaissance Scholars
- 2005 Co-organizer of the Third Annual Conference, Louisiana Consortium of Medieval and Renaissance Scholars

SERVICE

(Northwestern State University =NSU; The American University in Cairo =AUC; Louisiana Scholars' College =LSC; Indiana University, Bloomington =IUB)

- 2024-25 Co-chair, hiring committee for history position, LSC
- 2021-26 Promotion, retention, and tenure committees, LSC
- 2018-23 Promotion, retention, and tenure committees for the Department of Engineering Technology at NSU
- 2018 Promotion, retention, and tenure committee, LSC
- 2017-26 Distinguished alumni award committee, LSC
- 2017-23 Faculty senate, NSU
- 2015-16 Hiring committee, Director of LSC
- 2014 Promotion, retention, and tenure committees for the Department of Engineering Technology at NSU
- 2011-14 Faculty senate, NSU
- 2011 Ad hoc committee revising promotion and tenure guidelines, LSC

RONDO KEELE, CURRICULUM VITAE

2010	Faculty senate library committee, NSU
2008	Ad hoc committee revising the undergraduate thesis handbook, LSC
2007-10	Faculty senate, NSU
2007-08	Chair, faculty senate elections committee, NSU
2006	Ad hoc committee revising internal guidelines for promotion and tenure, LSC
2006-07	Hiring committee for chemistry position, LSC
2002-04	Academic affairs committee, AUC
1997-99	Curriculum officer (graduate student representative), IUB
1996-98	Associate instructor training seminar, IUB

ADVISOR TO STUDENT ORGANIZATIONS

2023	Faculty advisor for Forum Council, the student organization of LSC
2003-05	Founded and ran the Foundations of Mathematics Reading Group, AUC
2002-03	Advisor to the Philosophy Club, AUC
2001	Founded the Philosophy Reading Group, Indiana University East
2001	Faculty advisor to the Humanities Club, Indiana University East

PRESENTATIONS TO COMMUNITY ORGANIZATIONS AND THE PUBLIC

2018	Presentation to a local honors high school class on Islam
2016	Presentation to a local honors high school class on Islam
2005-07	Co-organizer and moderator, panel discussion of the Book of Job, LSC
2003	Interviewed about Robert the Bruce, and fourteenth-century England generally, for the Egyptian television program “Based on a True Story,” taped December 10, aired December 18
1997	Invited panelist for “Ethics and Computing,” DePauw University

PUBLICATIONS

I. BOOKS

- [3] Keele, Rondo, Girard Etzkorn, and Christopher D. Schabel, eds. *Walter Chatton: Quodlibet*. Studies and Texts 245. Toronto: Pontifical Institute of Mediaeval Studies, forthcoming 2027.
- [2] Bolyard, Charles, and Rondo Keele, eds. *Later Medieval Metaphysics: Ontology, Language, and Logic*. New York: Fordham University Press, 2013. Includes Keele, “Iteration and Infinite Regress in Walter Chatton’s Metaphysics,” 206–22. ISBN 978-0823244737. DOI 10.5422/fordham/9780823244720.003.0010.
- [1] Keele, Rondo. *Ockham Explained*. Chicago: Open Court, 2010. ISBN 978-0812696509

II. SHORTER CRITICAL EDITIONS AND TRANSLATIONS

- [3] Keele, Rondo, ed. Diplomatic edition of Peter of Candia’s *Sentences Commentary*, book 2, question 3, article 2, on philosophy of mind. Peter of Candia Project, October 2009.
- [2] Keele, Rondo, ed. Diplomatic edition of Peter of Candia’s *Sentences Commentary*, book 2, question 3, article 1, on the nature of the soul. Peter of Candia Project, June 2005.
[https://thesis-project.ro/petrusdecandia/files/II%2C%20Q.%203%2C%20art.%201%20\(ed.%20R.%20Keele\).pdf](https://thesis-project.ro/petrusdecandia/files/II%2C%20Q.%203%2C%20art.%201%20(ed.%20R.%20Keele).pdf)
- [1] Keele, Rondo. “Richard Lavenham’s *De causis naturalibus*: A Critical Edition.” *Traditio* 56 (2001): 113–47. DOI 10.1017/S0362152900002439.

III. JOURNAL ARTICLES, BOOK CHAPTERS, AND ENCYCLOPEDIA ENTRIES

- [11] Keele, Rondo. “Walter Chatton and Peter Auriol on *Iudicium Imperativum*.” In *Reading Auriol: New Studies on His Texts and Thought*, edited by Giacomo Fornasieri and Chiara Paladini. Ancient and Medieval Philosophy, Series 1. Leuven: Leuven University Press, forthcoming.
- [10] Keele, Rondo. “Relations in *Summa Logicae*.” In *Ockham’s Summa Logicae: A Critical Guide*, edited by Claude Panaccio and Jenny Pelletier, 105–27. Cambridge: Cambridge University Press, 2025. ISBN 9781009288743. DOI 10.1017/9781009288743.006.
- [9] Keele, Rondo, and Jenny Pelletier. “Walter Chatton.” In *The Stanford Encyclopedia of Philosophy*, edited by Edward N. Zalta. First published June 2006; substantive revision 2023.
<https://plato.stanford.edu/entries/walter-chatton/>.
- [8] Keele, Rondo. “The Early Reception of Peter Auriol at Oxford, Part 1: From Ockham to the Black Death.” *Recherches de théologie et philosophie médiévales* 82 (2015): 301–61. DOI 10.2143/RTPM.82.2.3129655.
- [7] Keele, Rondo. “Walter Chatton.” In *The Oxford Guide to the Historical Reception of Augustine*, edited by Karla Pollmann and Willemien Otten, 287–88. Oxford: Oxford University Press, 2013. ISBN 978-0199299164.
- [6] Keele, Rondo. “The Logical and Scientific Treatises of John Chilmark.” *Bulletin de philosophie médiévale* 49 (2007): 119–37. DOI 10.1484/J.BPM.2.305768.
- [5] Keele, Rondo. “Oxford *Quodlibeta* from Ockham to Holcot.” In *Theological Quodlibeta in the Middle Ages: The Fourteenth Century*, edited by Christopher Schabel, 651–92. Brill’s Companions to the

Christian Tradition 7. Leiden: Brill, 2007. ISBN 978-9004162884. DOI 10.1163/ej.9789004162884.i-793.94.

- [4] Keele, Rondo. "Can God Make a Picasso? William Ockham and Walter Chatton on Divine Power and Real Relations." *Journal of the History of Philosophy* 45, no. 3 (2007): 395–411. DOI 10.1353/hph.2007.0063.
- [3] Keele, Rondo. "Valentinus et Nomina: Saussure, Plato, and Signification." *Alif* 24 (2004): 68–92. DOI 10.1163/3050760X-02401007.
- [2] Keele, Rondo. "The So-Called *Res* Theory of Walter Chatton." *Franciscan Studies* 61 (2003): 37–53. DOI 10.1353/frc.2003.0009.
- [1] Keele, Rondo, and Lisa Keele. "Let Them Eat (Barley) Cake: An Epicurean Recipe to Share with Your Students." *APA Newsletter on Teaching Philosophy* 2, no. 1 (2002): 208–10. ISSN 1067-9464.

IV. WORK IN PROGRESS

- [2] Keele, Rondo. "Walter of Chatton on *Differentiae*." In *Issues on the Differentia from Abelard to Buridan* (working title). Investigating Medieval Philosophy. Leiden: Brill, forthcoming.
- [1] El Nahhas, Sadeem, and Rondo Keele. "A Translation of the Latin Version of al-Ghazālī's *Maqāsid al-falāsifa*." In progress.

V. CONFERENCE PROCEEDINGS

Keele, Rondo. "Applied Logic and Mediaeval Reasoning: Iteration and Infinite Regress in Walter Chatton." *Proceedings of the Society for Mediaeval Logic and Metaphysics* 6 (2006).

VI. BOOK REVIEWS

- [8] Christina Thomsen Thörnqvist, ed. *Ancicii Manlii Severni Boethii, De syllogismo categorico*, Gothenburg: University of Gothenburg, 2008, and *Ancicii Manlii Severni Boethii, Introductio ad syllogismos categoricos*, Gothenburg: University of Gothenburg, 2010. Reviewed together in *The Journal of Medieval Latin*, 20 (2010): 335-338.
- [7] Joseph Wey and Girard Etzkorn, eds. *Walter Chatton: Lectura Super Sententias*, vol. 3. Studies and Texts 158. Toronto: The Pontifical Institute of Mediaeval Studies, 2008. Reviewed in *The Journal of Medieval Latin*, 20 (2010): 344-345.
- [6] Joseph Wey and Girard Etzkorn, eds. *Walter Chatton: Lectura Super Sententias*, vols. 1 and 2. Studies and Texts 156. Toronto: The Pontifical Institute of Mediaeval Studies, 2007. Reviewed in *The Journal of Medieval Latin*, 19 (2009): 304-308.
- [5] Claude Panaccio. *Ockham on Concepts*, London: Routledge, 2004. Reviewed in *Journal of the History of Philosophy*, 45, no. 4 (October 2007): 659-660.
- [4] Jeffery E. Bower and Kevin Guilfooy, eds. *The Cambridge Companion to Peter Abelard*, Cambridge University Press, 2004. Reviewed in *Philosophy in Review*, vol. XXV (October 2005): 317-320.

- [3] Ralph McInerny, *Aquinas*, Classic Thinkers Series, Cambridge: Polity Press, 2003. Reviewed in *Philosophy in Review*, vol. XXV (February 2005): 55-56.
- [2] Thomas, Williams, ed. *The Cambridge Companion to Duns Scotus*, Cambridge University Press, 2003. Reviewed in *Philosophy in Review*, vol. XXIV (April 2004): 154-6.
- [1] Stephen F. Brown, ed. *St. Thomas Aquinas: On Faith and Reason*, Indianapolis: Hackett, 1999, and Thomas Hibbs, ed., *St. Thomas Aquinas: On Human nature*, Indianapolis: Hackett, 1999. Reviewed together in *Philosophy in Review*, vol. XX (February 2000): 3-5.

VII. PRESENTATIONS AT CONFERENCES AND SYMPOSIA

- [20] “Chatton versus Ockham: The Individual Difference and the Indiscernibility of Identicals,” *Differentia in the Medieval Latin West* (Lunds universitet). May 21, 2026.
- [19] “Walter Chatton and Peter Auriol on *Iudicium Imperativum*,” Read for “Il pensiero di Pietro Aureoli e le sue eredità, nel Settimo Centenario della sua morte.” (= “Peter Auriol’s Thought and his Legacy, on the Seventh Centenary of his Death”) (Rome). Paper read remotely September 30, 2022.
- [18] “English Indivisibilism and Its Critics,” Society for Medieval and Renaissance Philosophy, Inaugural Conference (University of Notre Dame, Indiana). October 4, 2021.
- [17] “Logic in a Medieval Curriculum,” World Logic Day (Louisiana Scholars’ College, Louisiana). January 14, 2020.
- [16] “What Were They Thinking? What Were They Drinking? English Indivisibilism and the Latin Maqasid,” keynote speaker, Walter Chatton and His Intellectual Milieu (The Catholic University, Leuven, Belgium). June 2, 2017.
- [15] “Syllogistic Matters: al-Ghazali and the Latin Logical Tradition,” invited talk, Department of Philosophy and Religion (James Madison University, Virginia). September 9, 2016.
- [14] “Can God Make a Picasso? Divine Power and Ockham’s Razor,” invited talk, Visiting Scholar Program (James Madison University, Virginia). September 7, 2016.
- [13] “Mind the Gap: Orientalism, Secularism, and the History of Philosophy,” invited talk, sponsored by the Center of Ethics and Leadership (St. Edward’s University, Texas). March 19, 2014.
- [12] “Doing What’s Best: Walter Chatton and Peter Auriol on the Directive Imperium of Prudence,” Sixth Annual Conference, Louisiana Consortium of Medieval and Renaissance Scholars (University of Lafayette, Louisiana). October 25, 2008.
- [11] “Applied Logic and Mediaeval Reasoning: Iteration and Infinite Regress in Walter Chatton,” session sponsored by the Society for Mediaeval Logic and Metaphysics, ACPA Annual Conference (Denison University, Ohio). October 27-29, 2006.
- [10] “How Noble in Reason, How Infinite in Faculties: Two Mediaeval Christian Reactions to Averroism,” Third Annual Conference, Louisiana Consortium of Medieval and Renaissance Scholars (Northwestern State University, Louisiana). October 21, 2005.

- [9] “In Defense of the Formal Distinction: Universals, Opacity, and Formal Predication,” 31st Annual Meeting of the Southeastern Medieval Association (Stetson University, Florida). September 29-October 1, 2005.
- [8] “Continuity, Infinity, and Divine Power,” *From Cairo to Calcutta: Theoretical, Philosophical, Literary, and Historical Perspectives on Sacred Space* (The American University in Cairo). April, 2005.
- [7] “The Matter of Soul: Candia Contra Averroistas,” International Workshop: Peter of Candia OFM (University of Cyprus). April, 2005.
- [6] “The Epistemology of Dreams and Prophecy in al-Ghazali’s *al-Munqidh min al-Dalal*,” Mediaeval Symposium (Indiana University). November, 1999.
- [5] “Five Grades of Moral Involvement: Freedom and Degrees of Virtue in Ockham’s *De connexione virtutum*,” (Franciscan University, Ohio). 1999.
- [4] “The Serpent and the Rainbow: A 14th Century Work on the Hidden Causes of Things, IUB Philosophy Graduate Colloquium (Indiana University). 1998.
- [3] Comment on “Antigone’s Transgression: Hegel and Bataille on the Divine and the Human,” Mid-South Philosophy Conference (University of Memphis). 1998.
- [2] Comment on “Ockham, Scotus, and Henry of Ghent on the Eternity of the World,” Mid-South Philosophy Conference (University of Memphis). 1997.
- [1] “Meditations on First Philosophy,” IU Philosophy Graduate Colloquium (Indiana University). 1996.

VIII. CONFERENCE ATTENDANCE, NON-PRESENTING

Palestine: October Seventh and Imperial Responses Through Genocide and Propaganda (Cal State San Bernadino). April 19-20, 2024.

IX. MANUSCRIPT REFEREE

- 2021 *Archives d'Histoire Doctrinale et Littéraire du Moyen Age*, editor Irene Caiazzo
- 2021 *Ockhamism and Philosophy of Time: Semantic and Metaphysical issues Concerning Future Contingents*, for Synthese Library/Springer, editor Alessio Santelli
- 2018 *Documenti e studi sulla tradizione filosofica medievale*, editor Gabriele Galluzzo
- 2016 *Res Philosophica*, editor Christy Pogue
- 2012 *The Polish Journal of Philosophy*, editor Joe Ulatowsk
- 2007 *Medieval Studies*, editor Jonathan Black

X. CONSULTING EDITOR

- 2015 Consulting editor for historical fiction novel *Invincibilis: A William Ockham Mystery*, Michael Harmon, 2022.
- 2001 Consulting editor for *Spinoza: Complete Works*, edited by Michael Morgan Indianapolis: Hackett, 2002. Reviewed the translation of *Compendium Grammatices Linguae Hebraeae*, and translated some brief text from *Tractatus Theologico-Politicus*.