

Curriculum Vitae

1.
 - (a) **Name: AlloysiusShaagee Ihuah, PhD**
 - (b) **Phone Number: +2348026242031**
 - (c) **E-mail: profalloyihuah@gmail.com**
 - (d) **Date of Birth: 25th November, 1960**
 - (e) **State of Origin: Benue State**
 - (f) **Marital Status: Married with four children**
 - (g) **Present Contract Address: Department of Philosophy
Benue State University, Makurdi**
 - (h) **Present Rank: Professor.**
 - (i) **Qualifications: B.A (Hons); PDMgt; M.A; PhD**
2. **Research Areas & Specialization: Philosophy of Science, Ethics and Epistemology**
3. **Membership of Learned Societies.**
 - (i) Member, Nigerian Philosophical Association (NPA)
 - (ii) Member, World Council on Values
 - (iii) Member, African Studies Association (ASA), USA
 - (iv) Member, Council for Research in Values and Philosophy
 - (vi) Member, International Federation of Philosophical Societies
 - (vii) Member, National Association for the Study of Religion and Education
NASRED
4. **Details of Teaching Experiences at Tertiary Level**
 - (i) **College of Education Katsina-Ala**
 - Assistant Lecturer 1987- 1989
 - Lecturer II 1989-1991

➤ Lecturer I 1991-1992

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(ii) Benue State University, Makurdi

➤ Assistant Lecturer 1993- 1995

➤ Lecturer II 1995

(iii) Lagos State University, Ojo,

➤ Lecturer II 2000 – 2003

➤ Lecturer I 2003 – 2007

(iv) Benue State University, Makurdi,

➤ Senior Lecturer, 2008-2009

➤ Associate Professor 2009-2012

➤ Professor 2012-Date

5. Dissertation and Thesis:

- (i) **Alloy S. Ihuah** (2007) *Science and Technology in Sustainable Development: An Ethical Paradigm*, (Ph.D Thesis, University of Lagos, Akoka, Yaba-Lagos, Nigeria)
- (ii) **Alloy S. Ihuah** (1994) *Motivation and Job Satisfaction: A Case Study of Benue Links, Nigeria Ltd* (Post-Graduate Diploma in Management (PGDMgt) Thesis, University of Jos)
- (iii) **Alloy S. Ihuah** (1992) *Ethics and Social Change Among the Tiv of Nigeria* (M.A. Thesis, University of Jos).
- (iv) **Alloy S. Ihuah** (1986) *Religion and the Nigerian National Unity* B.A. (Hons). Thesis, University of Jos).

6. Publications

(A) Books Authored

- (1) **Alloy S. Ihuah** 2011 *Introductory Studies in Philosophical Science*, Raleigh, North Carolina, Lulu Publishing Company, (USA).

(2) **Alloy S. Ihuah** (2010) *The Ethics of Science and Technology: An African Perspective*, Saarbrucken, German, LAP Lambert Academic Publishing AG & Co. KG.

(B) Books Edited

(3) **Alloy S. Ihuah, (ed) (2021)** *Philosophy and National Security: Interrogations in a Distressed Nation Vol. 1*. Lagos, Proceedings of the Association of Philosophy Professionals of Nigeria (APPON)

(4). **Alloy S. Ihuah, (ed) (2021)** *Philosophy and National Security: Interrogations in a Distressed Nation Vol. 2*. Lagos, Proceedings of the Association of Philosophy Professionals of Nigeria (APPON)

(5). **Alloy S. Ihuah, (ed) (2019).***Philosophy, Security and National Development*. Abuja, A Publication of the Nigerian Philosophical Association (NPA)

(6) IbigboladeAderibigbe, **Alloy S. Ihuah**, FelistersJepchirchirKiprono, (eds) (2015). *Contextualizing Indigenous Knowledge in Africa and its Diaspora*, New York, Cambridge Scholars Publishing

(7) **Alloy S. Ihuah, (ed) (2013)***Dialogues in Faith and Reason for National Development: Essays in Honour of Very Rev. Fr. Chris IerwuaUtov*, Abuja, Eegle Prints Nigeria.

(8) **Alloy S Ihuah (ed) (2013)** *Studies in Philosophy and Critical Thinking*, Lagos, Obaro and Ogbinaka Publishers

(9) **Alloy S. Ihuah (ed) 2012.** *Philosophy, Religion and Politics: Essays I Honour of very Rev. Fr. Moses OrshioAdasu*, Raleigh, North Carolina, Lulu Publishing Company, (USA).

(10) **Alloy S. Ihuah** and Zacharys A. Gundu (eds) 2011.*Archaeology, History and Environment in the Middle Benue Valley Nigeria*, Saarbrucken, Germany, VDM Verlag Dr. Muller GmbH & Co. KG.

(11) **Alloy S. Ihuah (ed) (2010).***Philosophy and Human Existence: Critical Essays in Philosophical Discourse*, Saarbrucken, Germany, LAP Lambert Academic Publishing AG & Co. KG.

(12) Alloy S. Ihuah (ed) (2010). *Philosophy and Logic for Beginners*, Makurdi, Philosophy Unit, Department of Religion and Philosophy, Benue State University.

(C) Articles in Journals

(13) Alloy S. Ihuah & Philomena Aku Ojomo (2023) The God Phenomenon in Nigeria: The Logic, the Religion and the Politics of Tolerance. In: International Journal of Research and Innovation in Social Science (IJRISS) Vol.VII Issue II, <https://www.rsisinternational.org/journals/ijriss/articles/the-god-phenomenon-in-nigeria-the-logic-the-religion-and-the-politics-of-tolerance/> pp. 1378-1388

(14) Alloy S. Ihuah, (2022) Of Seeking The Whole From The Units: A Discourse

Analysis Of Aritotle's Essence, Asouzu's Ibuanyidanda And The Tiv Ayatutu Ontology. In: APPON Philosophical Quarterly, Vol. 1 (1) A Publication of Association of Philosophy Professionals of Nigeria <https://acjol.org/index.php/apponquarterly> Pp. 104-112.

(15) Alloy S. Ihuah, (2022) The Phenomenon of Death in Human Existence: Towards authentic selfhood In: APPON Philosophical Quarterly, Vol. 1 (2) A Publication of Association of Philosophy Professionals of Nigeria <https://acjol.org/index.php/apponquarterly> Pp. 122-136.

16. Alloy S. Ihuah, (2022) Interrogating the Concept of Personhood in African Thought: Beyond the communitarian Debate. In: Madonna University Thought and Action Journal of Philosophy Vol. 1 No. 1

<https://madonnauniversity.edu.ng/journals/index.php/tajopmado/issue/archive> Pp. 1-14

17. Alloy S. Ihuah, (2022) African Leadership Recruitment in the Image and Likeness of Madiba Nelson Mandela. In: Madonna University Thought and Action Journal of Philosophy Vol. 1 No. 2.

<https://madonnauniversity.edu.ng/journals/index.php/tajopmado/issue/archive> Pp.13-26

18. Alloy S. Ihuah, (2021) Womanhood in Tiv Orature: A Deconstructive Analysis of

- Gender Roles in Africa. In: *Philosophy and Praxis*, Journal of Association of Philosophy Professionals of Nigeria (APPON), Formally NPA. Vol. 11. No. 2. <https://acjol.org/index.php/appon/issue/view/167> Pp. 108-130
- 19 Alloy S. Ihuah, (2021)** Inside Buhari’s Post-Truth Presidency and the Crisis of Logic and Epistemology. In: *Nasara Journal of Philosophy*, Journal of the Department of Philosophy, Federal University of Lafia, Vol. 6. No. 2 <http://www.fulafia.edu.ng> pp.1-20
- 20. Alloy S. Ihuah, (2019).** Information Communication Technology in the Era of Post-Truth Challenge: Beyond Logic and Epistemology, In: *Philosophy and Praxis*, Journal of Association of Philosophy Professionals of Nigeria (APPON), Formally NPA. Vol. 9, Pp.
- 21. Alloy S. Ihuah, (2018)** Religio-Ethnic Agitations in the Middle-Bely-Nigeria: Towards a PPhilosophy of Human Integration. In: *Philosophy and Praxis*, Vol. 11. No. 2. Journal of Association of Philosophy Professionals of Nigeria (APPON), Formally NPA. Pp. 98-116
- (22) Alloy S. Ihuah, Mark Imoter Shenge, (2017)** “Rethinking Aristotles’s Philosophy of Essence through Asouzu’slbanyidanda Ontology” in *OR-CHE UMA:African Journal of Existential Philosophy, Vol.5 (1)March/April*. A Publication of the Philosophy Unit of the Dept. of Rel. and Philosophy, Benue State University, Makurdi. Pp. 169-186
- (23) Alloy S. Ihuah, Mark ImoterShenge, (2017)** “An Epostemic Deconstruction of International Migration: The Gains, The Drains and The Circulation” in *OR-CHE UMA: African Journal of Existential Philosophy, Vol.5 (2) September/October*. A Publication of the Philosophy Unit of the Dept. of Rel. and Philosophy, Benue State University, Makurdi. Pp. 72-96

- (24) **Alloy S. Ihuah, (2016). The God Narrative in Nigerian Politics: An Existential Conversation for Religious Tolerance In Philosophy and Praxis, Journal of the Nigerian Philosophical Association Vol. 7**
- (25) **Alloy S. Ihuah, (2013).**“Creative Human Development: Between Technology Transfer and Appropriate Technology” in *Afrika&Wissenschaft*. Band 1 (2013) – Heft 7, African Development Initiative e.V. Frankfurt am Main, Germany pp. 39-58
- (26) **Alloy S Ihuah, (2013).** “African Humanistic Heritage in Literary Genres” in *OR-CHE UMA: African Journal of Existential Philosophy, Vol.4. (1)March/April*. A Publication of the Philosophy Unit of the Dept. of Rel. and Philosophy, Benue State University, Makurdi. Pp 86-104
- (27) **Alloy S Ihuah, (2013).** “New Partnership for Africa’s Development and the Challenge of Globalization: Towards a Development Paradigm for Africa” in *FAJ: Faculty of Arts Journal, Vol. 6&7*, Faculty of Arts Benue State University, Makurdi, Pp.495-522
- (28) **Alloy S Ihuah (2012)** “KwaseTiv and the Politics of Gender Power: Between Liberation, Centering and Empowerment”, in *OR-CHE UMA: African Journal of Existential Philosophy, Vol.3. (2) September/October*, A Publication of the Philosophy Unit, Department of Religion and Philosophy, Benue State University, Makurdi. P69-91
- (29) **Alloy S. Ihuah (2011)** “The Crisis of Leadership Recruitment in Nigeria: From Knowledge to Wisdom” in *OR-CHE UMA: African Journal of Existential Philosophy, Vol. 2 No. 2 (September/October Edition)*, A Publication of the Philosophy Unit, Department of rel. and Philosophy, Benue State University, Makurdi. Pp. 91-115.
- (30) **Alloy S Ihuah (2010)** “Law and Capital Punishment in an African State” in *OR-CHE UMA: African Journal of Existential Philosophy, Vol. 1 No. 2*

- (September/October Edition), A Publication of the Philosophy Unit, Department of rel. and Philosophy, Benue State University, Makurdi. Pp 35-47.
- (31) **Alloy S. Ihuah (2010)** “Socrates and Environmental Ethics” in OR-CHE UMA: *African Journal of Existential Philosophy*, Vol. 1 No. 1 (March/April Edition), A Publication of the Philosophy Unit of the Dept. of Rel. and Philosophy, Benue State University, Makurdi. Pp 21-35
- (32) **Alloy S. Ihuah (2008)** “Of Grass Houses and Glass Houses in Democracy: Evolving an African Paradigm”, in FAJ: Faculty of Arts Journal, Benue State University, Vol. 5, (pp 69-80).
- (33) **Alloy S. Ihuah (2006)** “Science, Technology and Globalization: Rethinking the African Condition in the 21st Century and Beyond” in LASU Journal of Humanities Vol. 4, No. 1 (pp. 36-52).
- (34) **Alloy S. Ihuah** and ToluwalaseAjayi (2005) “The Problem of Religious Language”, in *Knowledge Review*, Vol. 10. No. 2, (pp. 120-135).
- (35) **Alloy S. Ihuah (2005)** “The Ground Questions in Ethical Naturalism” in *SWEM: Journal of Religion and Philosophy*, Vol. 1, No. 6 (pp 65-78).
- (36) **Alloy S. Ihuah (2002)** “Rethinking an African Ethical System: Between Change and Continuity” in *Humanities Review Journal (HRJ)* Vol. 2. No. 1, (pp. 134-147).
- (37) **Alloy S. Ihuah (1999)** “Philosophy in African Oral Text” in *Journal of African Philosophy and Studies*: Vol. 2, No. 3, (pp. 124-140).

(D) Chapters in Books

- (38) Alloy S, Ihuah, Alloy and Zaato M. Nor, (2021) “African Traditional Religion and African Philosophy”, In: Aderibigbe, I.S., Falola, T. (eds) *The Palgrave Handbook of African Traditional Religion*. Palgrave Macmillan, Cham. https://doi.org/10.1007/978-3-030-89500-6_4 Pp. 289–301
- (39) Ihuah, A.S., Nor, Z.M. (2022). Metaphysical and Ontological Concepts. In: Aderibigbe, I.S., Falola, T. (eds) *The Palgrave Handbook of African Traditional Religion*. Palgrave Macmillan, Cham. https://doi.org/10.1007/978-3-030-89500-6_4 pp 61–85

- (40) Alloy S, Ihuah, (2022) “Personhood, Wellbeing and Ethical Maturity in African Thought System” in Angela Roothaan, Louise Müller, BolajiBateye and Mahmoud Masaeli, *Wellbeing in African Philosophy*, Lanham, Maryland, Lexington Books: An imprint of The Rowman & Littlefield Publishing Group, Inc.
- (41) Alloy S, Ihuah, and Thomas T. Mchia(2021) “African Philosophy: Yesterday, Today and Tomorrow” in SundayLayiOladipupo. *African Philosophu: Whose Past and Which Modernity*, Ile-Ife, Obafemi Awolowo University Press PP. 53-75
- (42) **Alloy S. Ihuah, (ed) 2021** Terrorist Herders in the Middle-Belt Nigeria: Philosophical Interrogation in a Distressed Benue Community. In: *Philosophy and National Security: Interrogations in a Distressed Nation Vol. 2*. Lagos, Proceedings of the Association of Philosophy Professionals of Nigeria (APPON) Pp. 268-286
- (43) **Alloy S. Ihuah, (2018)** “African Strategic Heritage Resource and the Challenge of Modernism: A Philosophical Rescue Mission”. In: *Proceedings of the XXIII World Congress of Philosophy Volume 47 Athens*
- (44) **Alloy S. Ihuah** (2013) “African Indigenous Ecological knowledge and Sustainable Development” in Maurice NyamangaAmutabi, (ed), *Studies in Culture, Gender and Education in Africa*, Nairobi, Kenya, Research, The Catholic University of Eastern Africa (CUEA) pp. 9-30
- (45) **Alloy S Ihuah (2013)** “Kwararafaciism, Obasanjo and the Tiv Massacre” in Terhemba Wuam, Elijah Terdoo Ikpanor (eds), *The Military Invasion of Zaki-Biam*, Makurdi, Aboki Publishers, pp. 368-394

- (46) **Alloy S Ihuah (2013)** “Democratic Consolidation and Leadership Crisis in Nigerian Politics” in *Philosophy, Religion and Politics: Essays I Honour of very Rev. Fr. Moses Orshio Adasu*, Raleigh, North Carolina, Lulu Publishing Company, (USA), Pp. 169-197
- (47) **Alloy S Ihuah (2013)** “Moral Humanism: An African Theory of Authentic Beingness” in **Alloy S Ihuah (ed)**, *Studies in Philosophy and Critical Thinking*, Lagos, Obaro and Ogbinaka Publishers, Pp.132-141
- (48) **Alloy S Ihuah (2013)** “Pluralism and Dialogue in Nigeria: Evolving a Philosophy of Human Integration” in *Dialogues In Faith and Reason for National Development: Essays in Honour of Very Rev. Fr. Chris Ierwua Utov*, Abuja, Eagle Prints Nigeria, Pp. 51-63
- (49) **Alloy S Ihuah (2013)** “The God Question and the Logic of Sharia in Nigerian Politics: Disengaging from Dialogue of the Deaf, in *Dialogues In Faith and Reason for National Development: Essays in Honour of Very Rev. Fr. Chris Ierwua Utov*, Abuja, Eegle Prints Nigeria, Pp.361-379.
- (50) **Alloy S Ihuah (2013)** “The Question of Ethics in Science and Technoogy” in *Studies in Philosophy and Critical Thinking*, Lagos, Obaro and Ogbinaka Publishers, Pp. 105-116
- (55) **Alloy S Ihuah (2013)** “The Question of Methods and Rules of Reasoning” in *Studies in Philosophy and Critical Thinking*, Lagos, Obaro and Ogbinaka Publishers, Pp170-181
- (56) **Alloy S. Ihuah (2011)** “Science, Technology and the Science of Sustainable Middle Benue Valley: Illuminations From Philosophy”, in Alloy S Ihuah and Zacharys Anger Gundu, *Archaeology, History and Environment in the Middle Benue Valley Nigeria: Essays in Honour of Basseyy Wai Andah*, Saarbrucken, Germany, VDM Verlag Dr. Muller Gmb & Co. KG. pp 35-51.
- (57) **Alloy S. Ihuah and A.F Uduigwomen (2011)** “Naturalism and Education”, in A. F Uduigwomen and Karo Ogbinaka, *Philosophy of Education*, Lagos, Joja Educational Research and Publishers Ltd. Pp 139-145.

- (58) Uduigwomen, A.F and **Alloy S. Ihuah (2011)**, Pragmatism and Education” in A. F Uduigwomen and Karo Ogbinaka, *Philosophy of Education*, Lagos, Joja Educational Research and Publishers Ltd. Pp 123-137.
- (59) **Alloy S. Ihuah (2010)** “Scientific Technology, African Humanistic Heritage and Personhood” in Asiegbu, M. F and Chukwuokolo, J.C. *Personhood and Personal Identity: A philosophical Study*, Enugu: SNAAP Press Ltd.
- (60) **Alloy S. Ihuah** “(2010) Argumentative Use of Language as a form of Reasoning Process” in **Alloy S Ihuah**, *Philosophy and Human Existence: Critical Essays in Philosophical Discourse*, Saarbrucken, Germany, LAP Lambert Academic Publishing AG & Co. KG. pp 28-45.
- (61) **Alloy S Ihuah (2010)** “Philosophy as the Parent Discipline” in **Alloy S Ihuah**, *Philosophy and Human Existence*, Saarbrucken, German, LAP Lambert Academic Publishing AG & Co. KG. pp. 7-27.
- (62) **Alloy S Ihuah (2010)** “The African Global Mind: An Existential Discourse” in *Philosophy and Human Existence*, Saarbrucken, Germany, LAP Lambert Academic Publishing AG & Co. KG. PP 56-71.
- (63) **Alloy S. Ihuah (2010)** “Death, Change and Continuity: Somethingness from the Nothingness of Man” in *Philosophy and Human Existence*, Saarbrucken, German, LAP Lambert Academic Publishing AG & Co. KG. pp 86-111.
- (64) **Alloy S. Ihuah (2010)**, and Philomena Aku Ojomo, “Morality of Human Development: Towards an African Moral Humanism” in *Philosophy and Human Existence: Critical Essays in Philosophical Discourse*, Saarbrucken, Germany, LAP Lambert Academic Publishing AG & Co. KG. pp 112-130.
- (65) **Alloy S Ihuah (2010)** “African Humanistic Heritage and Personhood” in *Philosophy and Human Existence: Critical Essays in Philosophical Discourse*, Saarbrucken, German, LAP Lambert Academic Publishers AG & Co. KG pp 189-216.
- (66) **Alloy S Ihuah (2010)** “Politics of Gender Power in Tiv Aesthetic Tradition: Liberation, Centring and Empowerment” in *Philosophy and Human Existence:*

Critical Essays in *Philosophical Discourse*, Saarbrucken, Germany, LAP Lambert Academic Publishers AG & Co. KG. pp 263-295.

- (67) **Alloy S. Ihuah** (2010) “What is Philosophy?”, in Alloy S. Ihuah, *Philosophy and Logic for Beginners*, Makurdi, Philosophy Unit, Department of Religion and Philosophy, Benue State University, pp 1-17.
- (68) **Alloy S. Ihuah** (2010) Why Study Philosophy?, in Alloy S. Ihuah, *Philosophy and Logic for Beginners*, Makurdi, Philosophy Unit, Department of Religion and Philosophy, Benue State University, pp 33-52.
- (69) **Alloy S. Ihuah (2010)**, “The Problem of Right Questions in Philosophy”, in *Philosophy and Logic for Beginners*, Makurdi, Philosophy Unit, Department of Religion and Philosophy, Benue State University, pp 71-87.
- (70) **Alloy S. Ihuah (2010)**, “A Philosophical Approach to the Neutrality Question in Science and Technology”, in *Philosophy and Logic for Beginners*, Makurdi, Philosophy Unit, Department of Religion and Philosophy, Benue State University, pp 149-158.
- (71) **Alloy S. Ihuah (2006)** “NEPAD and the Challenge of Globalization: Evolving a Development Paradigm for Africa in the 21st Century” in Ityavyar, D. and Gundu, Z.A. (eds) *NEPAD and the Challenge of Development in Nigeria*, Jos, International Centre for Gender and Social Research (INTER-GENDER). Pp 379-400.
- (72) **Alloy S. Ihuah (2005)** “The Problem of God and the Logic of Sharia in Nigeria Politics: Evolving a Relevant Philosophy of Religious Tolerance in the 21st Century”, in Momoh, C.S., *Nigerian Integrative Discourses*. Volume 1: Sharia (Lagos, University of Lagos, pp 209-232).
- (73) **Alloy S. Ihuah (2003)** ‘Ethnic Conflicts in the Lower Benue Valley of Nigeria’, in Akinyele, R.T. (ed): *Race, Ethnicity and Nation Building in Africa: Studies in Inter-group Relation*, (Lagos, Rex Charles Publication in association with Connell Publications), pp. 159-180.

- (74) **Alloy S. Ihuah (2001)** ‘Religious Pluralism and National Development: Towards a Philosophy of Human Integration’, Agwonorobo, E. Eruvbentine (ed). *The Management of Pluralism: A Formula for Development in Nigeria* (Lagos: A publication of the Faculty of Arts, University of Lagos, Akoka, Nigeria, pp 311-320).
- (75) **Alloy S Ihuah (1999)** “The Question of Equality and Social Justice in Democracy”, in Muyiwa Falaiye (ed) *Africa’s Political Stability: Ideas, Values and Question*, (Lagos: Panaf Publishing Inc., pp 69-98).
- (76) **Alloy S. Ihuah** and Chiedozi Okoro (1998) “Special Symbols in Symbolic Logic” in Jim Unah (ed) *Philosophy and Logic* (Lagos, Foresight Press; pp 217-31).
- (77) **Alloy S. Ihuah** (1998) “The Laws of Thought: A Critical Study”, in C.S. Momoh (ed) *Philosophy for all Disciplines*. (Lagos, Department of Philosophy, Faculty of Arts, University of Lagos, pp. 172-188.
- (78) **Alloy S. Ihuah (1998)** “Science, Technology and Development” in Jim Unah (ed) *Philosophical Science*: (Lagos, Foresight Press: pp 123-167).

(E) Monograph

- (79). **Alloy S Ihuah and Zaato Nor** (2014) *Ethics and Social Responsibility in Business Organizations*, Makurdi, A Publication of Philosophy Unit, Department of Religion and Philosophy, Benue State University, Makurdi.

(F) Book Reviews

- (80) **Alloy S. Ihuah (2011)** *Man and State* – Friday N. Ndubuisi (Lagos: Lagos Media Publications 1999). reviewed in *OR-CHE UMA: African Journal of Existential Philosophy, Vol.2. (1)March/April*. A Publication of the Philosophy Unit of the Dept. of Rel. and Philosophy, Benue State University, Makurdi, Pp.130-135

- (81) **Alloys S. Ihuah (2000)** *Philosophy and Oral Tradition*: Sophie B. Oluwole: (Lagos, Ark Publications 1990). Reviewed on the web: AFRICAHOME: COM, BOOK REVIEW: ANN, February 2.

7. **Community Service**

- (i) **Director**, Centre for Research Management, Benue State University, Makurdi, 2016 - Date
- (ii) **Secretary**, Colleges of Education Academic Staff Union, COE Katsina-Ala Branch, 1998-1992.
- (iii) **Secretary**, Academic Staff Union of Universities B.S.U. Branch, 1993-1995.
- (iv) **Member** of Senate (Representing Congregation) Benue State University, 1994-1995.
- (v) **Member** of Governing Board, Benue State Sports Council, 1999-2000.
- (vi) **Chairman**, Academic Staff Union of Universities, Lagos State University Branch, 2005-2007.
- (vii) **Coordinator**, Postgraduate Programme, Department of Philosophy, Lagos State University, Ojo, 2006-2007.
- (viii) **Coordinator**, Postgraduate Programme, Department of Rel. and Philosophy, Benue State University, Makurdi, 2010/2011.
- (ivx) **Member**, Faculty of Arts Examination Malpractice Committee, Lagos State University, Ojo, 2007.
- (x) **Member**, Postgraduate Research Committee, Benue State University, Makurdi, 2009-Date
- (xi) **Member**, Postgraduate Board Committee, Department of Religion and Philosophy, Benue State University, Makurdi 2008-Date.
- (xii) **Editor**, *OR-CHE UMA: African Journal of Existential Philosophy*, A publication of Philosophy Unit, Department of Rel. & Philosophy, Benue State University, Makurdi.

- (xiii) **Editor**, *FAJ: Faculty of Arts Journal*, A publication of the Faculty of Arts, Benue State University, Makurdi.
- (xiv) **National Secretary**, Nigeria Philosophical Association (NPA), 2012- 2016
- (xv) **National President**, Nigeria Philosophical Association (NPA), 2018
- (xvi) **National President**, Association of Philosophy Professionals of Nigeria (APPON) 2019-Date
- (xvii) **Member**, Technical Committee of Centre for Food Technology and Research, BSU-2016
- (xviii) **Member**, CEFTER Food Week Development Committee
- (xix) **Member**, BSU Tracer Committee-2016
- (xx) **Member**, Status of University Staff on Study Fellowship- 2016
- (xxi) **Chairman**, Visitation Panel, College of Education Katsina-Ala, Benue State -2016
- (xxii) **Chairman**, British Council/SPHEIR Proposal Writing Team -2016

8. Undergraduate Courses Taught:

- (i) PHI 107 – Critical Thinking.
- (ii) PHI. 108 – Problems of Knowledge
- (iii) PHI. 110. Philosophical anthropology
- (iv) PHI. 112- Philosophy of Value
- (v) PHI. 203- Introduction to the methodology scientific inquiry.
- (vi) PHI. 211-Epistemology.
- (vii) PHI. 202-Philosophy of mind.
- (viii) PHI. 208-Aesthetics.
- (ix) PHI. 302-Philosophy of Biological Sciences.
- (x) PHI. 304-Philosophy of Education
- (xi) PHI. 306-Philosophical Anthropology
- (xii) PHI. 305- Philosophy of Language.
- (xiii) PHI. 307-Philosophy of Law: Legal Concepts.
- (xiv) PHI 405- Philosophy of Physical Science

- (xv) PHI. 411-Phenomenology and Existentialism.
- (xvi) PHI 406: Philosophy of Law: Theories
- (xvii) PHI 410 – Advanced Ethics.
- (xviii) PHI. 414- Special Authors.
- (xix) PHL 101-Critical Thinking: Argument and Evidence
- (xx) PHL 206- Introduction to Metaphysics.
- (xxi) PHI 303 Professional Ethics
- (xxii) PHL 305 Philosophy of Conflict Management
- (xxiii) PHL 315- Phenomenology
- (xxiv) PHI 409 – Business Ethics
- (xxv) PHL 418 Environmental Ethics.

(9) Postgraduate Courses Taught:

- (i) PHL 815: Philosophy and Conflict Management
- (ii) PHL 818: Advanced Philosophy Science
- (iii) PHL 820: Philosophical Research for Graduate Students
- (iv) PHL 813: Bio-ethics
- (v) REL 822: Awareness of God in the Age of Science
- (vi) REL 815: Environmental Ethics
- (vii) REL 709: African Philosophy
- (viii) REL 708: Comparative Studies in African and Christian Ethics

(10) Post Graduate Supervision

(A) Doctoral

- (i) **OBASI Francis-2019**
- (ii) **NURA IBRAHIM - 2019**

- (iii) **IBRAHIM** Abubakar Zaria- 2017
- (iv) **KYAAN**Federick - 2014
- (v) **UTSUA**, Peter Terzungwe -2013
- (vi) **BAGU**, Godwin Aondohemba– 2012
- (vii) **ABELA**, Emmanuel Terkula 2012

(B) Masters

- (i) **ASEMAYINA** Terngu Simon - 2021
- (ii) **FRANCIS** Terna Patrick2018
- (iii) **MCHIA**Terkura- 2018
- (iv) **CHINDA** CliffordLinus - 2019
- (v) **ORFEGA** Francis - 2013
- (vi) **UMAR**AbdulhakimBala - 2017
- (vii) **ILEMOBAYO** John Omogunwa - 2017
- (viii) **ABIEM**, Stephen Shiebee - 2012
- (ix) **ATIME**, JovIorfa– 2012
- (xx) **Viashima**Osbert - 2012

11. Research

(b) Research Completed:

➤ **Gender and Constitutionalism:**

This research was sponsored by the FORD FOUNDATION and housed in Nigeria by Central for Constitutional Development. It was carried out by the Centre for

African Culture and Development (CEFACAD) in which I served as Assistant Researcher under Prof. S.B. Oluwole. (2000).

(b) Research in Progress:

(i) Women, Religion and Development in Northern Nigeria:

This research is ongoing. It undertakes an analysis of the interplay of Traditional/Islamic religious practices on women and development in the Islamic North. It is expected to be completed in the next one year.

ii) Inter-Cultural Philosophy and African Development

12. Referees:

(i) Prof. Joe Tor-Iorapuu,

Vice-Chancellor,
Benue State University,
Makurdi.

(ii) Dr. Joseph Nietlong,

Head,
Department of Philosophy,
Benue State University,
Makurdi.

(iii) Prof. Zacharys Anger Gundu,

- Vice-Chancellor,
University of Mkar,
Mkar - Benue State.