

## Thornton C. Lockwood, Jr.

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### Education

Ph.D., Boston University, Philosophy Department, Boston, MA  
MA, St. John's College, The Graduate Institute, Annapolis, MD  
BA, Hamilton College, Clinton, NY

### Academic Positions

Professor (2023–current)	Environmental Studies (joint appointment), Quinnipiac University
Professor (2020–current)	Philosophy department, Quinnipiac University
Professeur invité (03/2023–04/2023)	Université Paris 1 – Panthéon-Sorbonne
Visiting Fellow, Clare Hall (09/2022–06/2023)	University of Cambridge
Visiting Scholar at the Faculty of Classics (09/2022–06/2023)	University of Cambridge
Associate Professor (2016–2020)	Philosophy department, Quinnipiac University
Instructor (Fall 2018)	Center for Prison Education, Wesleyan University
Assistant Professor (2012–2016)	Philosophy department, Quinnipiac University
Instructor (Fall 2015)	Prison Institute, Quinnipiac University
Lectureship (2007–2012)	Core curriculum/Philosophy department, Boston University
Post-Doctoral Teaching Fellow (2005–07)	Philosophy department, Fordham University
Visiting Assistant Professor (2004–05)	Philosophy department, Sacred Heart University
Visiting Instructor (2002–04)	Philosophy department, Assumption College

### Publications

#### ***Works in progress***

- “Pluralistic justice in hylomorphic political communities (*Politics* 3.6–3.17)”
- “*Politics* 1.8: Aristotle’s environmental philosophy?”
- “The Politics of Non-Human Animal Pleasure in Aristotle’s Ethical writings.”

#### ***Monographs***

- *Animals in the City by Nature: Aristotle’s Environmental Philosophy*. Work in progress.
- *Aristotle on Justice: The Virtues of Citizenship*. Under contract with Cambridge University Press.
- *Aristote Politique VII : La constitution « selon nos vœux »*. Edited by M. Bourbon, V. Laurand, and T. Lockwood. Published in *Polis: The Journal for Ancient Greek Political Thought* 36.1 (2019).
- *Aristotle’s Politics: A Critical Guide*. Edited by T. Lockwood and T. Samaras. Cambridge University Press, 2015.

#### ***Translations***

- Aristotle, “The Treatise on Justice” (*Nicomachean Ethics* 5/*Eudemian Ethics* 4). Translation from Greek into English. Work in progress.
- Aristotle, “Oikonomika.” Translation from Greek and Latin into English. Forthcoming in C.D.C. Reeve, ed., *Aristotle Complete Works*. Hackett Publishing.

### **Peer-reviewed articles**

- “The Partial Coherence of Cicero’s *De officiis*.” Forthcoming in the *Monist*.
- “Artemisia of Halicarnassus: Herodotus’ excellent counsel.” *Classical World* 116 (2023): 147–172.
- “Aristotle’s *Politics* on Greeks and non-Greeks.” *Review of Politics* 83.4 (2021): 465–485.
- “ὁμόνοια: The Hinge of Aristotle’s *Ethics* and *Politics*?” *Dialogue: Canadian Philosophical Review/Revue canadienne de philosophie* 59 (2020): 7–30.
- “Defining friendship in Cicero’s *de amicitia*.” *Ancient Philosophy* 39.2 (2019): 1–18.
- “The Best Way of Life for Aristotle’s Polis (*Politics* VII.1–3).” *Polis* 36 (2019): 5–22.
- “Servile Spartans and Free Citizen-Soldiers in Aristotle’s *Politics* 7–8.” *Apeiron* 51 (2018): 97–123.
- “Judging Constitutions. Aristotle’s Critique of Plato’s *Republic* and the Constitution of Sparta.” *Archiv für Geschichte der Philosophie* 99 (2017): 353–379.
- “Do Lysis’ parents love him? Non-argumentative arguments in Plato’s *Lysis*.” *Ancient Philosophy* 37 (2017): 319–332.
- “Political Theorizing in Aeschylus’ *Persians*.” *Interpretation* 43 (2017): 383–401.
- “Is Natural Slavery Beneficial?” *Journal of the History of Philosophy* 45 (2007): 207–21.
- “The Best Regime of Aristotle’s *Nicomachean Ethics*.” *Ancient Philosophy* 26 (2006): 355–70.
- “Polity, Political Justice, and Political Mixing.” *History of Political Thought* 27 (2006): 207–22.
- “Ethical Justice and Political Justice.” *Phronesis* 51 (2006): 29–48.
- “Topical Bibliography of Scholarship on Aristotle’s *Nicomachean Ethics*: 1880 to 2004.” *Journal of Philosophical Research* 30 (2005): 1–116.
- “Justice in Aristotle’s Household and City.” *Polis* 20 (2003): 1–21.

### **Book chapters, comments, and encyclopedia entries**

- “The Politics of Non-Human Animal Pleasure in Aristotle’s Ethical writings,” forthcoming in A. Krebber and S. Rutledge-Prior, eds., *Zoopolitical Remains: Seeking Interspecies Justice in the History of Western Political Thought*.
- “Non-human animals in the *Nicomachean* and *Eudemian Ethics*,” forthcoming in P. Adamson and M. Tuominen, eds., *Animals in Greek, Arabic, and Latin Philosophy*.
- “Aristotle’s *Politics*,” forthcoming in S. Connell, ed., *A Cambridge Companion to Aristotle* (2<sup>nd</sup> ed.). Cambridge: Cambridge University Press.
- “The philosophy of Aristotle,” forthcoming in H. Beck, C. Constantakopoulou, and J. McInerney, eds., *Oxford History of the Classical Greek World*. Oxford University Press.
- “Sparta in Greek political thought: Xenophon, Plato, Aristotle, Plutarch,” forthcoming in C. Attack, ed., *Oxford Handbook on Ancient Greek Political Thought*. Oxford University Press.
- “Aristotle on intra- and inter-species friendship,” forthcoming in S. Connell, ed., *Philosophical Essays on Aristotle’s Historia Animalium*. Leiden: Brill.
- “Cicero’s Philosophy of Just War,” forthcoming in A. Hahmann and M. Vazquez, eds., *Cicero as Philosopher. Interpretation, Legacy, and Judgment*. De Gruyter.
- “Aristotle,” forthcoming in U. Livadiotti, ed., *Encyclopedic Dictionary of Phoenician Culture, Vol. V – Written Sources: Language, Epigraphy and Literature*. Peeters.
- “In Praise of Solon: Aristotle on Democracy,” forthcoming in E. Robinson and V. Arena, eds., *Cambridge History of Democracy*. Cambridge University Press.

- “Carthage: Aristotle’s Best (non-Greek) Constitution?” in L. Gili, B. Castelnerac, and L. Monteils-Laeng, eds., *Actes du colloque Influences étrangères* (Brespolis, 2024), pp. 182–205.
- “Athens and Oran: The Loves and Lessons of Two Plagues,” in L. Trepanier, ed., *Making Sense of Diseases and Disasters. Reflections of Political Theory from Antiquity to the Age of COVID*. (Routledge, 2022), pp. 164–173.
- “Politics in Socrates’ Cave: Comments on Adriel M. Trott, ‘Saving the Appearances in Plato’s Cave,’” in G. Gurtler and D. Maher, eds., *Proceedings of the Boston Area Colloquium on Ancient Philosophy* (Brill, 2021), pp. 57–62.
- “What Thomas More learned about Utopia from Herodotus,” in J. Opsomer, G. Roskam, and P. Destrée, eds., *Ancient Utopian Thought* (De Gruyter, 2021), pp. 57–76.
- « Aristote et l’autre non-Grec », in F. Graziani and P. Pellgrin, eds., *L’héritage d’Aristote aujourd’hui : Nature et société* (Edizioni dell’ Orso, 2020), pp. 249–261.
- “Documenting Hellenistic Philosophy: Cicero as a Source and Philosopher,” in K. Arenson, ed., *Routledge Handbook of Hellenistic Philosophy* (Routledge, 2020), pp. 46–57.
- “Is there a *Poetics* in Aristotle’s *Politics*?” in P. Destrée, M. Heath, and D. Munteanu, eds., *The Poetics in its Aristotelian Context* (Routledge, 2020), pp. 129–144.
- “Aristotle on the (alleged) inferiority of poetry to history” in R. Polansky and W. Wians, eds., *Reading Aristotle: Argument and Exposition* (Brill, 2017), pp. 315–333.
- “*Politics* II: Political Critique, Political Theorizing, Political Innovation” in T. Lockwood and T. Samaras, eds., *Aristotle’s Politics: A Critical Guide* (Cambridge University Press, 2015), pp. 64–83.
- “Competing ways of life and ring-composition in *NE* x 6–8” in R. Polansky, ed., *The Cambridge Companion to Aristotle’s Nicomachean Ethics* (Cambridge University Press, 2014), pp. 350–369.
- “Habituation, Habit, and Character in Aristotle’s *Ethics*,” in T. Sparrow and A. Hutchinson, eds., *The History of Habit* (Lexington Press, 2013), pp. 19–36.
- “Comments on Garver’s ‘Living Well and Living Together: The Argument of *Politics* VII: 1–3 and the Discover of the Common Life,’” in G. Gurtler and W. Wians, eds., *Proceedings of the Boston Area Colloquium on Ancient Philosophy* (Brill, 2010), pp. 64–66.
- “Comments on Flannery’s ‘Force and Compulsion in Aristotle’s *Ethics*,’” in J. Cleary and G. Gurtler, eds., *Proceedings of the Boston Area Colloquium on Ancient Philosophy* (Brill, 2007), pp. 61–66.
- “Physis and Nomos in Aristotle’s *Ethics*” (2005). *The Society for Ancient Greek Philosophy Newsletter*. 327. <https://orb.binghamton.edu/sagp/327>.

### **Bibliographic research**

- “The state of research on Aristotle’s *Politics*,” in C.J. Nederman and G. Bogiaris-Thibault, eds., *Research Handbook on the History of Political Thought* (Edward Elgar Publishing, 2024), pp. 289–300.
- “Scholarship on Aristotle’s Ethical and Political Philosophy (2021–).” (Available online: <https://philpapers.org/rec/LOCSEA-2>)
- “Scholarship on Aristotle’s Ethical and Political Philosophy (2011–2020).” (Available online: <https://philpapers.org/rec/LOCSEA>)

- “Topical Bibliography to Aristotle’s *Nicomachean Ethics*” in R. Polansky, ed., *The Cambridge Companion to Aristotle’s Nicomachean Ethics* (Cambridge University Press, 2014), pp. 428–464.
- “Aristotle’s *Ethics*.” *Oxford Bibliographies in Classics*. Ed. D. Clayman. New York: Oxford University Press, published 11/27/13.
- “Aristotle’s *Politics*.” *Oxford Bibliographies in Classics*. Ed. D. Clayman. New York: Oxford University Press, published 8/27/13.
- “Further Reading on Aristotle’s *Politics*,” in M. Deslauriers and P. Destrée, ed., *The Cambridge Companion to Aristotle’s Politics* (Cambridge University Press, 2013), pp. 375–406.

### **Book reviews**

- Pangle, L. *Reason and Character. The Moral Foundations of Aristotelian Political Philosophy*. Forthcoming in *Ancient Philosophy*.
- Boylan, M., ed., *The Philosophy of A.W.H. Adkins: Virtue and Goodness in Ancient Greece*. Forthcoming in *Ancient Philosophy*.
- J. Backman and A. Cimino, eds., *Biopolitics and Ancient Thought*. Forthcoming in *Classical Journal*.
- G. Duke, *Aristotle and Law. The Politics of Nomos*. *Metascience* 32 (2023) : 137–39.
- P. Destrée, ed. and trans., *Aristote. Poétique*. *Bryn Mawr Classical Review (BMCR)*. 2022.12.19.
- P. Pellegrin, *Endangered Excellence. The Political Philosophy of Aristotle*. *BMCR* 2021.10.38.
- D. Riesbeck, *Aristotle on Political Community*. *Journal of Hellenic Studies* 141 (2021): 297–98.
- M. Griffin, *Politics & Philosophy at Rome: Collected Papers*. *Classical Journal*. 2020.03.02.
- E. Rogan. *La stásis dans la politique d’Aristote: la cité sous tension*. *BMCR* 2019.09.49.
- J. Annas. *Virtue and Law in Plato and Beyond*. *Journal of the History of Philosophy* 57 (2019): 749–50.
- P. Destrée and Z. Giannopoulou, eds. *Plato’s Symposium: A Critical Guide*. *Classical Journal* 2018.10.03.
- S.E. Klein, ed. *Defining Sport: Conceptions and Borderlines*. *Reason Papers* 40 (2018): 99–104.
- K.L. Flannery. *Action and Character According to Aristotle*. *Ancient Philosophy* 38 (2018): 217–18.
- A. Hefner. *Socrates and Alcibiades: Plato’s Drama of Political Ambition and Philosophy*. *International Philosophy Quarterly* 58 (2018): 109–10.
- D. Keyt. *Nature and justice: studies in the ethical and political philosophy of Plato and Aristotle*. *BMCR* 2017.11.02.
- C. Johnson. *Philosophy and Politics in Aristotle’s Politics*. *Ancient Philosophy* 37 (2017): 227–30.
- B. Inwood. *Ethics After Aristotle*. *Review of Metaphysics* 70.4 (2017): 873–74.
- A. Trott. *Aristotle on the Nature of Community*. *Classical Journal*. 2016.10.08.
- V. Harte and M. Lane, eds. *Politeia in Greek and Roman Philosophy*. *BMCR* 2014.08.48.
- C.D.C. Reeve. *Action, Contemplation, and Happiness*. *Ancient Philosophy* (2014): 219–23.
- Thomas Pangle. *Aristotle’s Teaching in the Politics*. *Classical Journal* 2014.05.02.
- Giles Pearson. *Aristotle on Desire*. *BMCR* 2013.09.24.
- E. Bermon, V. Laurand, and J. Terrel, eds. *Politique d’Aristote: Famille, régimes, éducation*. *Classical Review* 63 (2013): 366–68.
- J. Miller, ed. *Aristotle’s Nicomachean Ethics. A Critical Guide*. *BMCR* 2012.06.32

- P. Gottlieb. *The Virtue of Aristotle's Ethics*. *International Philosophy Quarterly* 51 (2011): 418–21.
- R. Burger. *Aristotle's Dialogue with Socrates*. *BMCR* 2009.08.33.
- M. Pakaluk. *Aristotle's Nicomachean Ethics*. *Ancient Philosophy* 28 (2008): 435–39.
- T. Scaltsas and A. S. Mason, eds. *The Philosophy of Epictetus*. *BMCR* 2008.11.20.
- K. Raaflaub, ed. *War and Peace in the Ancient World*. *Polis* 25 (2008): 273–75.
- R. Balot. *Greek Political Thought*. *BMCR* 2007.08.13.
- “Lessons New and Old.” Review of Saxonhouse's *Free Speech and Democracy in Ancient Athens*; Koivukoski and Tabachnick, eds., *Confronting Tyranny*; and Mitchell's *Plato's Fable*. *Political Theory* 35.3 (2007): 354–63.
- S. Collins. *Aristotle and the Rediscovery of Citizenship*. *International Philosophy Quarterly* 47 (2007): 121–23.
- M. Johnson. *Aristotle on Teleology*. *BMCR* 2006.08.37.
- J. Frank. *A Democracy of Distinction*. *Aristotle and the Work of Politics*. *International Philosophy Quarterly* 46 (2006): 111–14.
- G. Naddaf. *The Greek Concept of Nature*. *BMCR* 2005.09.49.
- J. Warren. *Facing Death*. *Epicurus and his Critics*. *BMCR* 2005.07.68.
- R. Heinaman, ed. *Plato and Aristotle's Ethics*. *Ancient Philosophy* 25 (2005): 197–202.
- E. Garver. *For the Sake of Argument*. *Practical Reasoning, Character, and the Ethics of Belief*. *Polis* 22 (2005): 168–72.
- R. Mayhew. *The Female in Aristotle's Biology*. *Reason or Rationalization*. *BMCR* 2004.09.19.
- L. Jost and R. Shiner, eds. *Eudaimonia and Well-Being*. *BMCR* 2004.07.38.

## **Conference and Presentation Papers**

### ***Invited Papers***

- “On Aristotle's *Politics*: Nature, justice, and constitutions.” Presented at St. John's College, Annapolis (03/2024).
- “Justice and Citizen Virtue: in Aristotle's Ethics and Politics and today.” Presented at Connecticut Academy of Arts & Sciences, Yale University (02/2024).
- “Justice and Politics in Aristotle's City by Nature.” Presented at Smith College, Pioneer Valley Political Theory Workshop (01/2024) and at Yale Political Theory Working Group (02/2024).
- “Civic justice and political hylomorphism (*EN* 5.6–7).” Presented at Yale Working Group in Ancient Philosophy (10/23) and Northeastern Political Science Association, Boston (11/2023).
- “Reciprocity, commerce, and justice (*EN* 5.5).” Presented at Universität Bonn Seminar (05/2023).
- “Justice politique, justice naturelle et justice légale chez Aristote.” Presented at Atelier de l'équipe GRAMATA (UMR SPHERE 7219), Université Paris I Panthéon Sorbonne (03/2023).
- “Non-human animals in Aristotle's *Nicomachean* and *Eudemian Ethics*.” Presented at Institute of Classical Studies, London (03/2023) and Séminaire de l'École doctorale de philosophie, Université Paris 1 – Panthéon-Sorbonne (03/2023); previously presented at Classics & Ancient History Research Seminars, Durham University (02/2023).
- “‘Acting finely the role of a king’: Aristotle's theory of monarchy.” Presented to B Club, Classics Faculty, Cambridge University (01/2023). Previously presented at Central meeting of the

- American Philosophical Association (02/2020) and New England Symposium on Ancient Philosophy (01/2021).
- “Aristotle’s Economic Theory.” Presented at Turkish-German University Istanbul (11/2022).
  - “The Partial Coherence of Cicero’s *De officiis*.” Presented at “The Ethics of Partiality: Ancient and Modern Perspectives,” Ludwig-Maximilians-Universität München (09/2022).
  - “Aristotle on intra- and inter-species *philia*.” Presented at “Philosophical Reflections on Aristotle’s *Historia Animalium*,” Cambridge University (08/2022). Previously presented at Non-human Animals in Ancient Greek Philosophy and Religion, University of South Florida (05/2021), working group discussion “Aristotle and the Non-Human Other,” Ancient Philosophy Society Annual Meeting (04/2017), and at 3<sup>rd</sup> Canadian Colloquium for Ancient Philosophy, McMaster University (10/2016).
  - “Women can be powerful in the ancient world. The case of Artemisia, queen of Halicarnassus.” Presented at The Power of Women. A Challenge for Democracy, Collegium Helveticum (12/2021).
  - “Cicero, Nussbaum, and duties of assistance.” Presented at Wesleyan University (05/2019).
  - “In Praise of Carthage: Environmental Determinism in Aristotle’s *Politics*.” Presented at Colloque L’héritage d’Aristote, L’Université de Corse (03/2019).
  - “ὁμόνοια: The Hinge of Aristotle’s *Ethics* and *Politics*?” Presented at the University of Mississippi (02/2019).
  - “Carthage: Aristotle’s Best (Non-Greek) Constitution?” Presented at Interuniversity Colloquium in Ancient Philosophy, Université du Québec à Montréal (10/2018).
  - “Problems of monarchy in Aristotle’s *Politics*.” Presented at Stanford University (03/2018).
  - “How can an inanimate thing, like a polis, have a life?” Presented at *Aristotle Across the Disciplines* at Southern Connecticut State University (11/2017).
  - “The Best Way of Life for a Polis.” Presented at Colloque international *Politiques d’Aristote III : Livres VII et VIII*, Université Bordeaux Montaigne (09/2017).
  - “Defining friendship in Cicero’s *de amicitia*.” Presented at the Dartmouth Workshop on Ancient Philosophy (06/2017).
  - “What did the Spartans teach Aristotle about Liberal Education?” Presented at Denison University (03/2017).
  - “What did Herodotus teach Thomas More about utopianism?” Presented at Denison University (03/2017).
  - “Do philosophers need friendship?” Presented at Fairfield University (04/2016).
  - “Is there a *Poetics* in Aristotle’s *Politics*?” Presented at The Poetics in its Aristotelian Context, Ohio State University (04/2013).
  - “The value of contemplation and friendship.” Presented at Friendship in the Aristotelian Tradition, University of Western Ontario (10/2011).

### **Refereed Conference Papers**

- “*Politics* 3.6–18: Aristotle’s long-lost dialogue on distributive justice?” Presented at the Fifth Canadian Colloquium for Ancient Philosophy at Toronto Metropolitan University (04/2024); the New England Political Science Association (04/2024); and the American Political Science Association (09/2024).

- “*Politics* 1.8: Aristotle’s environmental philosophy?” Presented at Animals and the Environment in ancient Greek and Roman Philosophy, University College Cork (11/2023).
- “Are we still οἰκονομικοί? The epistemology(ies) of Aristotle’s πολιτική and οἰκονομική.” Presented at Economic Epistemologies in the Graeco-Roman World, Leiden University (08/2023).
- “Non-human animals in Aristotle’s *Nicomachean* and *Eudemian Ethics*.” Presented at Animals in Greek, Arabic, and Latin Philosophy, Ludwig-Maximilians-Universität München (05/2023).
- Chair/organizer/commentator: Book panel discussion of G. Duke’s *Aristotle and the Law: The Politics of Nomos*. Presented at UK-IVR 2022 Annual Conference (06/2022).
- “Artemisia of Halicarnassus: Virile woman or female intellectual?” Presented at Women Intellectuals in Antiquity, Keble College, Oxford University (02/2020).
- “Is Herodotus a utopian political theorist?” Presented at “Utopias in Ancient Thought: from Hesiod to late Antiquity,” Katholieke Universiteit Leuven (03/2016).
- “Paradoxes and problems of monarchy in Aristotle’s *Politics*.” Presented at 10<sup>th</sup> Annual Marquette Summer Seminar on Aristotle and the Aristotelian Tradition (06/2015).
- “The Paradox of Teleology in Aristotle’s *Ethics*.” Presented at 36<sup>th</sup> Annual Richard R. Baker Philosophy Colloquium, Dayton University (04/2015).
- “Servile Spartans: The problem of liberal education in Aristotle’s *Politics*.” Presented at What is Liberal Education for? at St. John’s College, Santa Fe (10/2014).
- “Double Standards? Aristotle’s critique of Plato’s *Republic* and the Spartan Constitution.” Presented at American Political Science Association Annual Meeting (08/2014).
- “Do Lysis’ parents love him? Non-argumentative arguments in Plato’s *Lysis*.” Presented to the Ancient Philosophy Society Annual Meeting, University of South Florida (04/2014). Earlier version presented at the International Plato Society Annual Meeting, University of Michigan (10/2012).
- “Both imperialism and anti-imperialism: The political theory of Aeschylus’ *Persians*.” Presented at the Association for Political Theory, University of South Carolina (10/2012).
- “Aristotle on the (alleged) inferiority of poetry to history.” Presented at History, Philosophy, and Tragedy, University of Southern Florida (02/2012).
- “Aristotle’s family values.” Presented at the Penn-Leiden Colloquium V: Valuing Others, Leiden University, Netherlands (06/2008).
- “Aquinas on judging injustice: Justice in the Commentary on Aristotle’s *Ethics*.” Presented at the Eastern division meeting of the American Philosophical Association (12/2007).
- “The nature and the moral status of the family in Aristotelian social thought.” Presented at the Society for Applied Philosophy’s Annual Conference, Birmingham, UK (6/2007).
- “Is virtue a *logos*, *kata logon*, or *meta logou*? The disputants of *EN* VI.13.” Presented at the Eastern division meeting of the American Philosophical Association (12/2006).
- “*Phusis* and *Nomos* in Aristotle’s *Ethics*.” Presented to the Society for Ancient Greek Philosophy (SAGP), Eastern Division meeting of the American Philosophical Association (12/2005).
- “Justice in Aristotle’s *oikia* and *polis*.” Presented to the Ancient Philosophy Society Annual Meeting (4/2003).

### **Invited Commentary**

- Commentary on Carol Atack, "Plato's *longue durée*: the politics of time in the later dialogues." Cambridge University, Seminar on Intellectual and Political History (02/2023).
- Commentary on Joachim Aufderheide, "Aristotle on law and the divine." Stanford University/Hull University, Conference on Ancient Philosophy and Law (01/2023).
- Commentary on Adriel M. Trott, "Saving the Appearances in Plato's Cave." Boston Area Colloquium on Ancient Philosophy, Boston College (11/2019).
- Chair/Commentator, "Justice in Aristotle's Ethics." Presented at the Central Division Meeting of the American Philosophical Association (02/2019).
- Commentary on Josh Hayes, "A Politics to Come: Benevolence and the Nature of Friendship in Aristotle's Ethics." Presented at the Ancient Philosophy Society, Emory University (05/2018).
- Commentary on Paula Gottlieb, "Aristotle on Calmness." Presented at Workshop on *Nicomachean Ethics* IV.5–9, Union College (10/2015).
- Commentary on Mason Marshall, "Is Plato's *Republic* Aristocratic?" Presented at the Eastern Division meeting of the American Philosophical Association (12/2012).
- Commentary on Eugene Garver, "Living Well and Living Together: The Argument of *Politics* VII: 1–3 and the Discover of the Common Life." Boston Area Colloquium on Ancient Philosophy, Boston University (10/2008).
- Commentary on May Sim, "Whose Aristotle? Which Stagirite?" Presented at the Central Division meeting of the American Philosophical Association (04/2008).
- Commentary on Rosamond Kent Sprague, "Plato in Pieces." Presented at "Plato and Platonisms: The Constitution of a Tradition," University of South Carolina (03/2008).
- Commentary on Kevin Flannery, "Force and Compulsion in Aristotle's *Ethics*." Boston Area Colloquium on Ancient Philosophy, Clark University (10/2006).

### **Non-refereed Conference Presentations**

- "Politics and justice in Aristotle's ethical and political works." Presented to New England Symposium on Ancient Philosophy (NESAP) (10/2023).
- "Reciprocity, commerce, and justice (*EN* 5.5)." Presented to Society for Ancient Greek Philosophy (SAGP) (09/2023).
- "The varieties of πρὸς ἕτερον justice: Lawfulness and complex equality (*EN* 5.1–5)." Presented to SAGP (09/2023).
- "Cicero—a just war philosopher." Presented to NESAP (07/2022).
- "Aristotle on the non-Greek other." Presented remotely to SAGP summer audience (06/2020).
- "Promise keeping in Cicero's *De officiis*: The peculiar case of Marcus Atilius Regulus." Presented at SAGP annual meeting, Christopher Newport University (11/2019).
- "ὁμόνοια: The Hinge of Aristotle's *Ethics* and *Politics*?" Presented at the Northeastern Political Science Association (NPSA) annual meeting, Montréal (11/2018).
- "Defining friendship in Cicero's *de amicitia*." Presented at SAGP annual meeting, Fordham University (10/2017).
- "Is Herodotus a utopian political theorist?" Presented at NPSA annual meeting, Boston (11/2016).



- “*Politics II: Political Critique, Political Theorizing.*” Presented at a conference devoted to papers in *Aristotle’s Politics: A Critical Guide*, University of Colorado, Boulder (02/2014).
- “Is Aeschylus’ *Persians* a Tragedy? The Politics of Pitying the Other in the Shadow of War.” Presented at the New England Political Science Association annual meeting (05/2013).
- “Truth and Dissembling in Plato’s *Meno.*” Presented at Association for Core Texts and Curricula (ACTC), New Haven, CT (04/2011).
- “Cultural context in classical notions of moral beauty: Aristotle’s *kalon* and Cicero’s *honestum.*” Presented at ACTC, New Brunswick, NJ (04/2010).
- “Leo XIII and *rerum novarum*: A Rediscovery of Political Thomism?” Presented at NPSA annual meeting, Boston (11/2008).
- “Aquinas on the political autonomy of the household.” Presented at 43rd International Congress on Medieval Studies, Kalamazoo, MI (05/2008).
- “Aristotelian family problems for Nussbaum’s capabilities approach.” Presented at NPSA, Philadelphia (11/2007).
- “Aquinas on judging injustice.” Presented at NPSA, Boston (11/2006).
- “How *not* to read Plato’s *Gorgias?*” Presented at SAGP, Fordham University (10/2006).
- “Polity, Political Justice, and Political Mixing.” Presented at NPSA, Philadelphia (11/2005).
- “The ‘Socrates’ of Aristotle’s *Ethics.*” Presented at SAGP, Fordham University (10/2005).
- “Political Justice and Ethical Justice.” Presented at SAGP, Fordham University (10/2004).
- “Justice in Aristotle’s Household and City.” Presented at the Midwest Political Science Association (MPSA) annual meeting, Chicago (04/2003).

### **Grants and Awards**

- 2023–24 Quinnipiac University Faculty Scholar Award for recognition of most important research (awarded 05/2024).
- College of Arts and Sciences grant-proposal course release (Fall 2023).
- 2021–2022 Student Government Association Outstanding Teacher of the Year Award, Quinnipiac University (awarded 05/2022).
- Faculty Fellow (2017–18), Collaborative for Interdisciplinary and Integrative Studies, Quinnipiac University.
- University Innovation Grant (2017–2018), Provost’s Office, Quinnipiac University
- Post-Doctoral Teaching Fellowship (2005–07), Philosophy department, Fordham University
- Templeton Fellowship (1998–2000), Institute on race and social division, Boston University
- H.B. Earhart Fellowship (1995–97), Philosophy department, Boston University

### **Professional Development/Seminar Participant**

- Participant in Exedra Mediterranean Center Greek Reading Group: Plato’s *Gorgias* (2021–22); Plato’s *Hippias Minor* (Fall 2022); Plato’s *Hippias Major* (Spring 2023); *Euthydemus* (Fall 2023/Winter 2024).
- Participant in Reacting to the Past Faculty Institute, Barnard College. Games played: Athens in 403 (06/2018); Needs of Others: Rwanda 1994 (06/2019); Climate Change in Copenhagen 2009 (06/2019); Athens in 403—ONLINE FOR COVID-19 (06/2020); Black Plague comes to Norwich—ONLINE FOR COVID-19 (08/2020); Bomb the Church—ONLINE FOR COVID-19 (08/2020)

- Attendee: National Resource Center: First-Year Experience and Students in Transition, 02/2020, 02/2021.
- Participant in Oxford Consortium on Human Rights and Humanitarian Intervention, 03/2016, 03/2018.
- Participant in 10<sup>th</sup> Annual Commandant's National Security Program. Army War College, 07/2015.
- Participant in National Endowment for the Humanities Summer Institute on Medieval Philosophy: Islamic, Jewish, and Christian. Gonzaga University, 06–07/2014.

### **Professional Service**

- Editor in Chief: *Polis: The Journal for Ancient Greek and Roman Political Thought* (2019–current)
- Associate editor and book review editor: *Polis* (2004–2019)
- Founding secretary, New England Working Group in Ancient Philosophy (2013–2016)
- Society for Ancient Greek Philosophy: Annual conference program chair (2008–2011); sub-chair for medieval philosophy (2008–2016)
- Northeastern Political Science Association program committee, Theory (Ancient and Medieval) Section Chair (2005–2007)
- National Endowment for the Humanities grant reviewer: “Enduring Questions” (2009), “Dialogues of War” (2015)
- External reviewer: University Research Board of American University of Beirut (2014), Marymount University (2017), Durham University (2018), University of California, Merced (2019), Social Sciences and Humanities Research Council of Canada (2024)
- Ancient Philosophy Society Program Committee (2017–2018, 2022–2023)
- Peer review article referee: *Ancient Philosophy* (2008, 2014, 2018, 2022, 2022), *American Catholic Philosophical Quarterly* (2016), *American Journal of Political Science* (2022), *American Political Science Review* (2016, 2016, 2024), *Apeiron* (2016, 2016, 2017, 2019, 2019, 2019, 2020, 2021, 2022, 2023), *Archiv für Geschichte der Philosophie* (2013, 2015, 2019, 2019, 2020), *British Journal for the History of Philosophy* (2021, 2022, 2024), *Classical Philology* (2022), *Classical Quarterly* (2021), *Croatian Journal of Philosophy* (2020), *Dionysius* (2023), *Double Helix* (2014), *Eirene* (2022), *Epoché* (2017, 2018, 2023), *Ergo* (2023), *Ethical Perspectives* (2014, 2017), *Ethics and the Environment* (2015), *European Journal of Political Theory* (2016, 2021), *The European Legacy* (2013), *Frontiers of Sociology* (2022), *History of Philosophy Quarterly* (2012, 2014, 2015), *History of Political Thought* (2021), *Hungarian Journal of Legal Studies* (2024), *Interpretation* (2016), *Journal of the History of Philosophy* (2009), *Journal of Politics* (2014, 2014), *Journal of Value Inquiry* (2019), *Lo Sguardo—rivista di filosofia* (2021), *Metaphilosophy* (2019, 2022), *Méthexis* (2020), ΠΗΓΗ/FONS (2024), *Philosophies* (2023), *Polis* (2008, 2016, 2017, 2017, 2018, 2018, 2022), *Phoenix* (2022, 2023), *Problemos* (2023, 2023), *Res Philosophica* (2014), *Review of Metaphysics* (2024), *Review of Politics* (2015, 2022).
- Book manuscript referee: Brill (2015), Broadview Press (2014), Lexington Books (2012), Palgrave Macmillan (2013, 2020, 2020, 2021), Polity Press (2018), Routledge Press (2016, 2017, 2021), SUNY Press (2017, 2022), University of Toronto Press (2016, 2017), Yale University Press (2022), Cambridge University Press (2024).

### **Quinnipiac University Service:**

#### **Administrative work**

- Program Director, First-Year Seminar (07/2019–07/2022)

#### **Elected governance offices**

- Member, CAS Nominations Committee (09/2014–09/2017)
- Chair, CAS Nominations Committee (09/2014–09/2016)
- Member, Faculty Senate Library Committee (05/2015–05/2019)
- Chair, Faculty Senate Library Committee (09/2016–05/2018)
- Member, Faculty Senate Student Affairs Committee (05/2016–05/2018)
- Senator, Faculty Senate (CAS Representative) (05/2017–05/2018)
- Member, College of Arts and Sciences Policies Committee (05/2018–05/2022)
- Chair, College of Arts and Sciences Policies Committee (05/2018–05/2019, 10/2020–05/2021)
- Member, University Faculty Appeals Committee (05/2018–05/2021)
- Member, University Curriculum Review Committee (05/2019–05/2021)
- Vice–Chair, University Curriculum Review Committee (09/2019–05/2020)

#### **Organizational work**

- Committee member, Quinnipiac University Writing Across the Curriculum (04/2013–09/2016)
- Committee member, QU Prison Institute (Fall 2015–present)
- Committee member, FYE working group (2020–2021)
- Faculty fellow, CAS Global Fellows Program (01/2014–05/2019)
- Faculty fellow, Collaborative for Interdisciplinary/Integrative Studies (Fall 2017–Spring 2018)
- Judge, Writing Across the Curriculum Undergraduate Student Writing Contest (05/2015)
- Judge, Global Fellows applications (03/2015, 09/2015, 03/2016, 09/2016, 03/2017, 11/2017, 09/2018, 11/2018)
- Judge, American Mock Trial Association Contest at QU (01/19)
- Faculty Advisor, Socrates Café at QU (09/2013–05/2020 [suspended for COVID-19])
- Faculty Advisor, Phi Sigma Tau: International Honor Society in Philosophy (Fall 2015–present)
- Faculty Advisor, Students for Liberty (Fall 2018–present)
- Committee member (x7), Departmental Evaluation Committee for Philosophy and Political Science (2012–2022)
- Committee member, School Evaluation Committee for School of Engineering (Fall 2017)
- Committee member, Departmental Evaluation Committee for Department of Journalism (Fall 2022)
- Search Committee Member, Honor’s Program Director (Spring 2019, Spring 2022)
- Search Committee Member, School of Communications (Fall 2020)

#### **Quinnipiac University Courses Taught**

CAS 420: Philosophy of Education (CAS capstone seminar)

CAS 420: War and Peace (and Film) (CAS capstone seminar)

CCIV 231: Greek History (taught for Wesleyan’s Center for Prison Education at York C.I.)

FYS 101: Can knowledge control a pandemic? (First-Year Seminar—Honors section)

FYS 101: What is Education? (First-Year Seminar—Honors section)  
HS 213: The Roman World  
HS 214: Ancient Greece  
IDS 300: Investigation of Black Lives Matters (Interdisciplinary, team-taught seminar.)  
PL 101: Introduction to Philosophy  
PL 102: Introduction to Ethics (Taught as both general and honors.)  
PL 200: Philosophy and Tragedy  
PL 217: Social and Political Philosophy—Global Justice  
PL 217: Social and Political Philosophy—The Philosophy of Immigration  
PL 226: Environmental Ethics  
PL 240: Philosophy of Sport  
PL 299: Roman Philosophy Reading Group (Taught as both general and honors.)  
PL 299: Introductory Latin  
PL 312: Philosophy of War and Peace  
PL 332: Ancient Philosophy  
PL 334: Medieval Philosophy  
PL 334: Medieval Political Thought  
PL 337: Human Rights, Theory and Practice  
PL 401: Philosophy Senior Seminar  
PO 215: Political Theory  
QU 101: Individual in the Community (First-Year Seminar)  
WP 216H: On Bullshit (Honors J-term signature event)  
WP 216H: Who's in the Cave? (Honors J-term signature event)

### **References**

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- Dr James Warren, Professor of Ancient Philosophy, Chair of the Faculty Board of Classics, and Fellow in Philosophy, Corpus Christi College. Cambridge, CB2 1RH. Phone (College): 01223 339996. Email: [jiw1001@cam.ac.uk](mailto:jiw1001@cam.ac.uk).
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