



Dr. RAJAN; Assistant Professor
Dept. of Philosophy, University of Allahabad
-U. P-211002, India
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Personal Dossiers

- Sex: Male
- Nationality: Indian

Awarded Degrees

2018 – 2021:

PhD in Philosophy
Supervisor - Prof. Ananda Mishra
Thesis Title: *A Critical Study of Stoic and Epicurean Ethics.* Department of Philosophy & Religion, Faculty of Arts, Banaras Hindu University, Varanasi-221005. India.

2015- 2017:

Master of Arts in Philosophy (M.A)
Department of Philosophy & Religion, Faculty of Arts, Banaras Hindu University, Varanasi. India. Result: First Division

2012-2015:

Bachelor of Arts (B.A)
Sub: Mathematics, Philosophy, and English.
Meerut College, Meerut, CCS University – Meerut, India. Result: First Division.

2011-2012:

Intermediate – U.P Board, Allahabad – U.P, India. Result: First Division

2010:

High School, U.P. Board, Allahabad- U.P., India
Result: Second Division

Interdisciplinary Education

- Diploma in *Yoga* at Banaras Hindu University- Varanasi -221005
- Research Assistantship and an additional research course work program at IIT, Indore- 453441.
- Diploma in **Neutron and Health Education** at IGONU- New-Delhi -110025
- Certificate Course in *Design and Innovation* at DIC, B.H.U- Varanasi -221005
- Certificate Course in *Dialogue Aptitude* at InDialogue- foundation, New Delhi-110025

Recent Research and Teaching Engagements

Contemporary Indian Philosophy, Metaphilosophy , Normative Ethics, Comparative Philosophy, Greco-Roman Philosophy

Contact Details

Dr. Rajan, Assistant Professor of Philosophy, Central University of Allahabad, U.P- 221002, India
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Permanent Address:

Vill+Post- Bhalsona – Meerut – U. P -250341 , India

Skills:

- Academic Writing and Peer Review
- Team Building
- Critical thinking and Multilingual

Awards and Fellowships:

- **JRF : ICPR – MHRD , New Delhi**
- **SRF : UGC - New Delhi**
- **Gandhi fellowship award 2019-2020 given by Piramal Foundation India.**
- **More than five National Essay awards from recognized authorities and universities.**

Academic Experience

- **April 2022 – May 2023**
Assistant Professor, Department of Philosophy, KISS-DU, Bhubaneswar - 751024
- **June 2023 – July 2024**
Assistant Professor, School of Education, Azim Premji University- Bhopal - 462010

Publications

Research and Review Articles

1. Rajan. (2026). Was Swami Vivekananda truly an epitome of Indian culture and nationalism? Seeing through the eyes of Acharya Pradyot Kumar Mukhopadhyay. *Journal of the Indian Council of Philosophical Research: Springer*. <https://doi.org/10.1007/s40961-026-00391-w>
2. Rajan. (2026). The Gnostic Journey from the Life Divine to the Divine Life: A Glimpse into Sri Aurobindo's Philosophy of Transformation. *Journal of Human Values: Sage*. <https://doi.org/10.1177/09716858261436891>
3. Rajan. (2026, forthcoming). Between Mahāyāna Buddhism and Advaita Vedānta: A critical reading of Arthur Schopenhauer and the problem of suffering. *Journal of East-West Thought*. <https://www.jetonline.org/>
4. Rajan. (2026). Suffering, selfhood and the ethical imagination: A philosophical dialogue with Rakesh Chandra. *Journal of Foundational Research*, University of Rajasthan, 33(3), 224–230. <https://surl.li/lhfiff>
5. Rajan. (2026, forthcoming). Understanding the cognitive holism of Devendra Nath Tiwari. *Journal of East-West Thought*. <https://www.jetonline.org/>
6. Rajan. (2026). सृजन का स्वप्न और असृजन का बोध: सनातनता और अजातिवाद की तात्त्विक एकरूपता का विश्लेषणात्मक अध्ययन. *समाज धर्म एवं दर्शन*, 44(1-4), 25—51
https://www.samajdharmevamdarshan.org.in/upload/doc_varsh44_ank1to4.pdf
7. Rajan. (2026). “Historiography without Historicism: A Creative Discourse on Indian Logic through Traditional Concepts”. *Indian Philosophical Quarterly* (IPQ Special Issues)
8. Rajan. (2026). The unhappy Cārvāka: A critical appraisal of Pradeep Gokhale and Sachchidanand Mishra's philosophical reconstruction. *Journal of the Indian Council of Philosophical Research: Springer*. <https://doi.org/10.1007/s40961-026-00392-9>
9. Rajan. (2026). “Philosopher and cultural bridge builder: Honoring the life of Prof. Jaysankar Lal Shaw (1941–2025).” *Journal of Dharma Studies: Springer*, 9, 12. <https://doi.org/10.1007/s42240-026-00253-3>
10. Rajan. (2026). “Metareflections on Krishna Chandra Bhattacharyya's Bhagvadgītā Vicāra: A critical review through D. K. Mohanta's translation.” *Journal of Human Values: Sage*. <https://doi.org/10.1177/09716858261420584>
11. Rajan. (2026). “Introspecting Indianness: An Analysis of Acharya P. K. Mukhopadhyay's Nyāya-based Perspective on the Making of Modern India”. *Journal of the Indian Council of Philosophical Research: Springer*. <https://doi.org/10.1007/s40961-025-00382-3>
12. Rajan. (2025). "Rethinking Theosophy of Peace: A Cross-Cultural Discourse on Interreligious Understanding and Religious Pluralism" *Journal of Religion and Health: Springer*. <https://doi.org/10.1007/s10943-025-02506-0>
13. Rajan. (2025). Engaging Philosophies of Religion: Thinking Across Boundaries With Kopf, Bilimoria, Loewen, et al. *Sophia*: 1-12. <https://doi.org/10.1007/s11841-025-01109-2>
14. Rajan. (2025). “In Defense of Jain Philosophy and Religion: An Experimental and Comparative Approach Towards Peaceful Culture.” *Journal of the Indian Council of Philosophical Research: Springer*. <https://doi.org/10.1007/s40961-025-00379-y>
15. Rajan. (2025). “Enigma of Mind, Body, and Self: Inter-Philosophical Exploration of Being Human”. *Sophia: Springer*, 64, 431–439. <https://doi.org/10.1007/s11841-025-01066-w>
16. Rajan. (2025). “Remembering the Devoted Kashmir Śaivist: Mark Dyczkowski”. *Journal of Dharma Studies: Springer*. <https://doi.org/10.1007/s42240-025-00218-y>

17. Rajan. (2024). "Making of Contemporary Indian Philosophy and Dilemmas of Demanded Change: A Critical Study of Swaraj in Light of Neo-Vedanta". *Journal of Human Values: Sage*. <https://doi.org/10.1177/09716858241268972>
18. Rajan. (2024). "Applying Indian Ethics to Real World Issues: Ethikos and Phronesis". *Sophia: Springer*, 63, 587–594. <https://doi.org/10.1007/s11841-024-01047-5>
19. Rajan. (2024). "Trajectory of Swaraj and the background philosophy of anti-colonial solidarity: A discourse on the Indian agents of change". *Journal of Dharma Studies: Springer*. <https://doi.org/10.1007/s42240-024-00178-9>
20. Rajan. (2024). "Essential unity of Jainism and sustainability: A holistic philosophy to humanistic and ecological crisis". *Journal of Human Values: Sage*, 30(1), 1–23. <https://doi.org/10.1177/09716858241301302>
21. Rajan, A. (2024). "Swaraj As Enlightenment and Vice Versa: Thoughtful Redemption in The Ideas of Immanuel Kant and K.C. Bhattacharya". *Journal of Dharma Studies: Springer*. <https://doi.org/10.1007/s42240-024-00192-x>
22. Rajan. (2024). "Philosophy of Technology for the Lost Age of Freedom: A Critical Treatise on Human Essence and Uncertain Future". *AI & Society: Journal of Knowledge, Culture and Communication: Springer*. <https://doi.org/10.1007/s00146-024-01942-y>
23. Rajan. (2024). "J.N. Mohanty and the Future Prospects of Indian Philosophy: Selected Imperatives, Dialectics, and Memorial". *Journal of Dharma Studies: Springer*, <https://doi.org/10.1007/s42240-024-00186-9>
24. Rajan. (2024). "Riddles of Vedānta and the Revival of Kotta Satchidananda Murty: A Discourse Between Liberal and Traditional Standpoints". *Journal of the Council for Research on Religion* 5 (1). McGill: Montreal, QC, Canada:16–28. <https://doi.org/10.26443/jcreor.v5i1.101>
25. Rajan. (2024). "Free Minds for a Free and Moral Society: A Critical Exposition of the Deceits of Utopian Régimes". *Journal of Polity and Society*, 16(1). Retrieved from <https://journalspoliticalscience.com/index.php/i/article/view/285>
26. Rajan. (2024). "The Dialectics of an Advaitin Gandhi and the Modern World". *Journal of World Philosophies: Indiana University*. 9(1). 147 – 156: doi:10.2979/jourworlphil.9.1.10
27. Rajan. (2024). "Prospects of Indian Philosophy: A Hypothetical Saṃbād and Questions to Daya Krishna and J.N. Mohanty". In Das. P & Priyadarshini. N. "Saṃbād: Debates in Indian Philosophy ". Ravensaw Series in Philosophy: Redshine Publication. <https://redshine.co.in/product/9789358791327/>
28. Rajan & Sharma, A.D. (2024). "Tattvajñāna: A Constructive Outline of Indian Metaphysics" In - Vitthal Gore(ed). *A Glimpse of Indian Knowledge Tradition: Cognizance of Continuity*. <https://a.co/d/4JMjzAk>
29. Rajan. (2023). "A Review of "The Making of Contemporary Indian Philosophy: Krishnachandra Bhattacharyya". *Journal of Dharma Studies: Asian and Transcultural Religion, Philosophy, & Ethics: Springer* <https://doi.org/10.1007/s42240-023-00154-9>, <https://rdcube/dsLUc>
30. Rajan. (2023). "Critique of Contemporary Civilization Ethos and Public Leadership Crisis: A Dystopian Interpretation and Philosophical Prospects". *Journal of Indian Council of Philosophical Research: Springer*, 40(1), 35 – 64. <https://doi.org/10.1007/s40961-023-00297-x>

31. Rajan. (2023). “ In search of Purely Scientific Culture: A Normative Critique of Scientism, Karl Popper, and Thomas Kuhn’s Dispositions.” *The Digital Scholar: Philosopher’s Lab* 6(3): 37 – 56. DOI: 10.32326/2618-9267-2022-6-3-37-56
32. Rajan (2022). *Free Will Debate: From Illusionism to Compatibilism*. Philosophical Papers (N.B.U). vol-XVIII, P.224-238
https://ir.nbu.ac.in/bitstream/123456789/4636/1/Philosophical%20papers.%20Vol.%2018%200%28March%202022%29_17.pdf
33. Rajan. (2020). “Philosophical and Moral Approaches to Interreligious Understanding and Religious Pluralism”. *Summerhill: Indian Institute of Advanced Studies (IIAS) REVIEW*, xxvi (1), 18–23.
<http://14.139.58.199:8080/jspui/bitstream/123456789/4929/1/01%20Summerhill%20Vol%20XXVI%20No%201%20Summer%202020.pdf>
34. Rajan. (2024). “Hannah Arendt and the Archeology of Violence”. *Madhya Bharti-85, Hari Singh Gour Central University, Sagar, ISSN 0974-0066*, pp. 256-264. <https://dhsgsu.edu.in/images/2024/04/03/MADHYA-BHARTI-85.pdf>
35. Rajan. (2020). “Ethics, Innovation and Moral training”. *Ravenshaw Journal of Philosophy* (R.J.P.), VI (1), 82–98.
36. Rajan (2022). “Deep Ecology and Modern Moral Movements: Philosophizing Some Preventive Measures to fundamental ecological crises”. *Mahatma Gandhi institutes Indological studies. Mauritius, Spl. Issue (Ecology and Environmental Ethics: Indological Perspective*. p. 37-48 <https://online.fliphtml5.com/ogvv/akoi/>
37. Rajan (2022). “Dharma and Yogamimanha”. *Sanskriti* (MHRD, GOI), Vol-22,p 20-24
38. Rajan. (2018). “Comparative Speculation of Epicureanism and Stoicism”. *Anusilana, LXX VIII*, 51–54.
39. Rajan. (2018). “Being Good: A Philosophical Study of Ethics and Human Value”. MoolyaVimarsh,(B.H.U).13–26, 131–146.
40. Rajan. (2020). “*New Normal and Classical Morality: Contemplating Modern World Challenges*”. In *Professional Ethics and Human Value* (1st ed., Vol. 1, pp. 184–189). N.A.C. Publication -1, New Alipore College, Adipose, Kolkata-700053.
41. Rajan. (2021). “Ethics and Positive Psychology: A Life Worth Living”. In *Professional ethics: theory and practice* (1st ed., Vol. 1, pp. 283–288). Shri Hit Sahitya Prakashan, New Delhi.
42. Rajan. (2020). “Analytical and Normative Inquiry of the Nature and Purpose of Philosophy”. *Lokayata: Journal of Positive Philosophy*, 27(xi), 60–65.
<https://philarchive.org/archive/TANPGw>
43. Rajan. (2020). “Solitude and Self-Realization: Exploring Indian Thoughts”. *Philosophy Today*, 1(1), 11–19. https://philosophytoday.in/wp-content/uploads/2021/12/009_Rajan.pdf
44. Rajan. (2021). “Philosophy as a virtue and Way of Life: An Intellectual and Moral Battle against Modern World Crises”. *Philosophy Today*, 2(2), 1–7.
<https://philosophytoday.in/index.php/2021/08/01/philosophy-as-a-virtue-and-way-of-life-an-intellectual-and-moral-battle-against-modern-world-crises/>
45. Rajan (2022). “Social and Legal Impacts of Covid-19 on Women”. Red Shine Publications. ch-13 https://university.kiss.ac.in/docs/Criteria-3/3.4.6_Books/Copies/81.pdf

Book Reviews

- Rajan. (2026). A review of Inwardness: An Outsider's Guide (Jonardon Ganeri, 2021). *Journal of the Indian Council of Philosophical Research*. <https://doi.org/10.1007/s40961-026-00396-5>
- Rajan. (2026). “Indian Philosophy and Yoga in Germany: A Methodological Construing with Owen Ware’s Study”. *Journal of Dharma Studies: Springer*. <https://doi.org/10.1007/s42240-026-00260-4>
- Rajan (2025). [Review of the book *Epistemology of Modality and Philosophical Methodology*, ed. by Anand Jayprakash Vaidya and Duško Prelević]. *Philosophy East and West* 75(4), 1-5. <https://dx.doi.org/10.1353/pew.2025.a973430>.
- Rajan. (2026). “A review of Gandhi, truth, and nonviolence: The politics of engagement in post-truth times (V. Lal, Ed., 2025).” *Gandhi Marg*, 47(3). <https://gandhimargjournal.org/2026/02/23/volume-47-issue-3-october-december-2025/>
- Rajan. (2025). “Review of the book *Epistemology of modality and philosophical methodology*, edited by A. J. Vaidya and D. Prelević”. *Comparative Philosophy: University of San Francisco*, 16(2), 152–160. [https://doi.org/10.31979/2151-6014\(2025\).160211](https://doi.org/10.31979/2151-6014(2025).160211)
- Rajan. (2025). Vinay Lal (Ed.), “Gandhi, Truth, And Nonviolence: The Politics of Engagement in Post-Truth Times.” Oxford University Press, 2025. xiii+339pp. <https://doi.org/10.1093/9780198936657.001.0001>. *Journal of Pacifism and Nonviolence* (published online ahead of print 2025). <https://doi.org/10.1163/27727882-bja00058>
- Rajan. (2024). “Against Pseudoyogic Cults: A Philosophical Review of Under the Yoga Mat: The Dark History of Yogi Bhajan’s Kundalini Yoga”. *Journal of Dharma Studies: Springer* <https://doi.org/10.1007/s42240-024-00165-0>
- Rajan.(2024). "*Gandhi and the Idea of Swaraj: A Review of Ramin Jahanbegloo’s Monograph and a Quest for Perpetual Peace*". *Journal of Dharma Studies*. <https://doi.org/10.1007/s42240-024-00183-y>
- Rajan. (2025). “Future between tensions and opportunities: A free inquiry into Christo El Morr’s volume on AI and society”. *AI & Society: Journal of Knowledge, Culture and Communication: Springer*. <https://doi.org/10.1007/s00146-025-02201-4>

Forthcoming

- Rajan. (forthcoming). “Mystery of Śūnyatā: A hypothetical debate between C.D. Sebastian and Ananda Mishra on the central philosophy of Nāgārjuna”. *Journal of Dharma Studies: Springer*.

Working Areas of Research

- Monist Morality
- Comparative Philosophy
- Humanistic Essentialisms
- Philosophy of Seff

Current and recent Teaching Engagements

Modern Indian Thought, Ethics, Philosophy of Kant, Philosophy of Art and Education
Ethics, Western Epistemology

Interdisciplinary Seminar /Conference Paper Presentations

1. Rajan. (2023, January 4). Organized and coordinated an ICPR-sponsored Seminar-Cum-World Philosophy Day titled “The Practice of Dialectics and Questioning: A True Service of Philosophy” at Kalinga Institute of Social Sciences-Bhubaneswar.
2. Rajan. (2019a, March 9-11). Participated and presented a paper titled 'Fredrick Nietzsche's philosophy of self-help' at the 93rd Session of the Indian Philosophical Congress on the theme: Paradigms of Peace & Prosperity hosted by Nava Nalanda Mahavihara (deemed university), Ministry of Culture, the government of India, Nalanda -803111.
3. Rajan. (2019b, March 31-April 2). Participated and presented a paper titled 'Philosophy as an inquiry and way of life' at the Fellows' Meet at the Indian Council of Philosophical Research, Academic Centre, Lucknow.
4. Rajan. (2019c, May 5-7). Participated and presented the report summary of the presented papers of the national seminar (Sponsored by ICPR, New Delhi) on 'The Āgamas of Śaiva-siddhānta, their Interpretation by Traditional Ācāryās and Dr K. P. Mishra'.
5. Rajan. (2019d). Participated and presented a paper titled 'The Philosophy of Ethics and Human Value for Holistic Life' at M.G.K.V-Varanasi, in a national seminar on 'Philosophy and Its Realm' Sponsored by ICPR, New Delhi.
6. Rajan. ((2019, August 10–12). Presented paper on 'Lokayakta and Epicurean Ethics of Happiness' at the ICPR-sponsored seminar at Sarnath, sponsored by ICPR, New Delhi.
7. Rajan. (2019e, November 13-14). Presented and published a paper at Aligarh Muslim University (A.M.U.) at the ICPR seminar 'Sufism, humanism and pluralism' on 'Ethics and Morality; A Salient Feature of World Religions'.

8. Rajan. (2019f, November 29-December 1). Participated and presented a paper titled Prof. Sangam Lal Pandey's Ethics and Philosophy of Life at Allahabad University in a national seminar on Prof. Sangam Lal Pandey's Ethics and Social Philosophy at the ICPR Seminar.
9. Rajan. (2019g, November 7-9). Presented a paper at MMV Banaras Hindu University, ICPR-sponsored seminar on 'yoga', on the topic 'Yoga and Ayurveda: the holistic philosophy of life'.
10. Rajan. (2019h, November 25-26). Presented a paper at the U.G.C.-sponsored seminar on 'yoga' at Banaras Hindu University on 'The Ethics and Yoga', organized by the Department of Physical Education.
11. Rajan. (2019i, August 24-26). Presented a paper at the ICPR & MGKV seminar on 'Philosophy and its Essentiality' on the topic 'Philosophy of Antiquity and Moral Saints'.
12. Rajan. (2019j, September 13). Presented a paper titled 'Ethics and Morality: A Tacit Feature of World Religions' Way Forward to Interreligious Understanding' in a one-day national seminar on interfaith dialogue in India: concerns and challenges, organized by the Centre for the Study of Social Exclusion and Inclusive Policy, F.S.S., B.H.U, Varanasi & National Foundation for Communal Harmony (NFCH).
13. Rajan. (2019k, December 18-20). Presented a paper at the ICPR-sponsored seminar at ICPR Lucknow Academic Centre & Lucknow University on 'Indian modernity: hopes and challenges' on the topic 'Indian modernity: crisis and challenges'.
14. Rajan. (2020a, February 1-7). Participated and presented a paper in the ICPR workshop on 'Dvanyaloka' at Punjab University, Chandigarh, on 'Modern Art and Poetry and the Decline of Aesthetic Sense: Need of Anandavardhan and Abhinavagupta's wisdom'.
15. Rajan. (2020b, March 4-5). Participated and presented a paper titled 'Moral Philosophy and Positive Psychology: An Innovative Method to Explore Moral Progress' in a two-day national workshop on 'Design and Innovation in Moral Training' organized by D.I.C., I.I.T., Bhubaneswar & Dept. of Philosophy, Ravenshaw University, Cuttack, Odisha.
16. Rajan. (2020c, March 7-8). Presented a paper titled 'Philosophy of Truth and Non-Violence: A Moral War Between Good and Evil' in the 4th Asian African Philosophy Congress – 2020 (AAPC) Asian African Understanding of Truth and Non-violence hosted by Northeastern Hill University, Shillong, India.
17. Rajan. (2020d, March 9-11). Presented a paper titled "A Critical Study of Stoic and Epicurean Ethics: A Way Forward to Well-Being and Good Life" in the Indian Philosophical Congress 94th Session hosted by Northeastern Hill University, Shillong, India.
18. Rajan. (2020e, March 12). Presented a paper titled 'Meta-Religion and world philosophy: an initiative in justice and peace' in a national symposium on the theme philosophy and the calling of global responsibility: new initiative in justice, ecology and peace, organized by the Department of Philosophy, Lady Keane College, Shillong, Meghalaya.
19. Rajan. (2020f, June 18). Presented a paper titled 'Man, Morality and Moral Courage: Facing the Crisis and Transforming the Self' in The National Webinar on Transformation of Man and Morals in the Light of the Present Global Scenario, organized by the Department of Philosophy, in collaboration with the Indian Council of Philosophical Research, New Delhi.
20. Rajan. (2020g, June 20-21). Presented a research paper titled "Ancient Indian Thought and Value Tradition: A Glimpse of Incredible India" in the National E-seminar on "Sanskrit

Studies and Incredible Bharata" jointly organized by the Department of Sanskrit, Assam University, Silchar, and Women's College, Silchar.

21. Rajan. (2020h, June 2-4). Participated in the three-day National Webinar: in the Wake of Pandemic COVID-19 on Topic: - "Vasudhaiva Kutumbkam: A Journey of Life Towards Collectivism" organized by Department of Philosophy, Magadh University, Bodh Gaya in association with Indian Council of Philosophical Research (MHRD), New Delhi & presented a research paper entitled "A Face-off with Corona: Structural Change in civilization and beyond through Indian value System".
22. Rajan. (2020i, June 19). Participated in the One Day National Webinar on "Pandemic and Lord Buddha" organized by the Department of Philosophy, Arya Mahila P.G. College, Varanasi, U.P., India, and presented a paper entitled – "Virtue Ethics and Buddhism: utilizing lord Buddha's teachings to face the pandemic".
23. Rajan. (2020j, April 13-14). Participated and presented a paper titled 'The Idea of Justice: Researching Gandhian and Ambedkar's Point of View' in National Webinar / Online Seminar on 'Dr Ambedkar: Education and Social Justice' organized by School of Education, Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya, Wardha, Maharashtra under the scheme of Pandit Madan Mohan Malaviya National Mission on Teachers and Teaching (PMMMNTT), MHRD, Govt. of India.
24. Rajan. (2020k, June 10-11). Participated and presented a paper titled 'Researching Indian Knowledge Tradition: Reclaiming Its Philosophical Atmanirbharta' in a national webinar on Atmanirbhar Bharat Ki Sankalpna Ek Darsnik Vimarsha jointly organized by Ram Dayal Singh College, Muzaffarpur & Bihar Darshan Parishad.
25. Rajan. (2020L, July 2-3). Participated and presented a paper titled 'Indian Thoughts, Dharma, and Value tradition: A Glimpse of Incredible Indian culture' in a national webinar on historical records and heritage for the perusal of Indian culture, organized by Rajkiya Mahila Snatakottar Mahavidyalaya, Kandhala.
26. Rajan. (2020m, June 27-30). Participated and presented a paper entitled "Critique of Contemporary Civilization Ethos: A Dystopian View and Good Life" in an international webinar on Impact of Present Scenario on Life and World, organized by International Innovation Forum, in collaboration with International Buddhist Centre & K.G.K. Pg College, Moradabad.
27. Rajan. (2020n, June 20-21). Participated and presented a paper entitled 'Philosophy and Ethics of Yoga: A Way Forward to Well-being and Good Life' in the International Webinar on Relevance of Yoga in the Present World Crisis, organized by Jagat Taran Girls' P.G. College, Prayagraj, Uttar Pradesh, India.
28. Rajan. (2020o,). Participated and presented a paper entitled "Covid-19: A Pandemic, Society and Needed Change" in a three-day international webinar on an epidemic, Society & Environment in India: A Historical Overview, organized by: Department of History, F.S.S. Banaras Hindu University.
29. Rajan. (2020p, May 9-10). Participated and presented a paper entitled "Covid-19: Challenges and Lessons to Learn from Albert Camus' Novel 'The Plague'" in a national webinar on COVID-19 Changing Dynamics around the Globe, organized by Sunbeam College for Women in Varanasi, Uttar Pradesh.

30. Rajan. (2020q, May 21-22). Participated and presented a paper titled 'Ancient and Modern Indian Thought: Conflict to Clarity' in a two-day national Webinar on "Thought Conflict in Indian Philosophy" organized by the Department of Philosophy & Paramarsha Journal & S. P. Pune University.
31. Rajan. (2020r, July 29-30). Participated and presented a paper titled "Ancient and Modern Indian Thought: Self-Reliance as an Ideal and a Way of Life" in the National Webinar on "The Concept of Self-Reliant India in the Contemplation of Swami Vivekananda" organized by the Department of Philosophy, S.M.M. Govt. Girls P.G. College, Bhilwara, Rajasthan, India, & ICPR New Delhi.
32. Rajan. (2020s, June 30). Participated and presented a paper titled "Mental Health Challenges and Virtual Reality (V.R.): Anxiety, Apprehensions, Resilience, and Stress" in an Online National Seminar On "Reshaping Education amidst Corona: Psychosocial Concerns" Organized by the Department of Psychology, Post Graduate Government College for Girls, Sector-11, Chandigarh.
33. Rajan. (2020t). Participated and presented a paper titled "Philosophical Reflection and Contemplation of Covid-19: Society and Needed Change" in an online state-level webinar on "Covid-19: Some Philosophical Reflections," Organized by the Department of Philosophy, The University of Burdwan, Golapbag, Burdwan.
34. Rajan. (2020u, September 26-27). Participated and presented a paper titled 'Moral Will and Ethical Values: A Face-Off with Pandemic' in a two-day national webinar on Post Pandemic Life Challenges: Philosophical and Psychological Perspectives, organized by Amity University Rajasthan, Jaipur.
35. Rajan. (2020v, October 2-3). Participated and presented a paper titled 'New-Normal and Classical Morality: Contemplating Modern World Challenges' in a two-day national Webinar On 'Professional Ethics and Human Values' organized by the Department of Philosophy, New Alipore College, New Alipore, Kolkata-700053, sponsored by the Indian Council for Social Science Research – Eastern Regional Centre, Kolkata.
36. Rajan. (2020w, October 2-4). Participated and presented a paper titled 'Philosophical, Religious and Moral Understanding of Truth and Non-violence: Seeking peace and prosperity' in a Three-Day International Webinar on Gandhi Jayanti by Ahimsa –The Foundation of Cosmic Harmony & Association of Indian Philosophers International.
37. Rajan. (2020x, December 29-30). Participated and presented a paper titled "Wittgenstein and Metaphilosophy: Encapsulating the Self-Image of Philosophy" in the 5th Wittgenstein conference of the Ludwig Wittgenstein Philosophical Society.
38. Rajan. (2021a, October 20-24). Participated and presented a paper titled 'Upanishadic Wisdom as a Spirit of Indian Philosophical Thought: Western Critique and Eastern Replies' in a 5-day national workshop on Upanishadic wisdom for the 21st century at MCJ College, Jalgaon.
39. Rajan. (2021b). Participated and presented a paper titled 'Virtuous Glimpses of Dharma-Dhamma Traditions: A Philosophical Initiative in Social Harmony and Cosmic Peace' in the 6th Dharma Dhamma Conference 2021.
40. Rajan. (2021c,). Participated and presented a paper titled "Comparative study of Katha and Dialectics: Exploring the Character of Greco-Roman and Indian argumentation" in the

National Seminar on Philosophy and the Method: Phenomenology and Indian Philosophy, organized by ICPR, New Delhi, in Collaboration with S.R. School of Philosophical Studies, A.U.

41. Rajan. (2021d, December 9-10). Participated and presented a paper titled "The Moral Connotations of Care and Compassion: Expanding Ethical Circle and Nourishing the Theory of Societal Change" in a two-day National Webinar on "Considerations Towards a Theory of Social Change' Organized by Daya Krishna Academic Foundation and the Department of Philosophy, Presidency University, Kolkata.
42. Rajan. (2022a, January 14-16). Participated and presented a paper titled "Philosophy as Therapeia and Dialogical Process: Embracing the Idea of Philosophical Counselling in Hellenistic and Ancient Indian Thought" at the international seminar on Philosophical Counselling: Concepts, Methods and Debates organized by D.U. and ICPR –New Delhi.
43. Rajan. (2022b, June 21). Participated and presented a paper titled "Dharma, Sanskriti and Hermeneutics" in the international conference on Samkhya: The Philosophy of Yoga at the Dept of Philosophy and Religion, Banaras Hindu University – Varanasi.
44. Rajan. (2022c, July 14-15). Participated and presented a paper titled "Post-Independence Indian Philosophical Thoughts and The Insights of Prof. Dayakrishna and Prof. J.N. Mohanti" in the ICPR-sponsored international seminar on post-independent Indian philosophy at the Central Sanskrit University (Shri Ragunath Kirti Campus)-Devprayag.
45. Rajan. (2022d, August 2-4). Participated and presented a paper titled "Nostalgic India and Progressive Youth: The Dilemma of Renaissance and Modernity in the Indian Context" in the international seminar on Global Perspective of Bharatiya Diaspora: Life and Culture at Wardha University, Maharashtra.
46. Rajan. (2022e, October 9-12). Participated and presented a paper titled "Phenomenal Consciousness and Free Will Debate" in the International Conference organized by ICPR, New Delhi, in Collaboration with S.R. School of Philosophical Studies, A.U. Silchar, Assam.
47. Rajan. (2022f, November 15-17). Participated and presented a paper titled "Yoganiti and Bhagwatgita" in the ICPR-sponsored international seminar on Gita Jyanti at the Central Sanskrit University (Shri Ragunath Kirti Campus)-Devprayag.
48. Rajan. (2022g, December 17-20). Participated and presented a paper titled "Vedic Corpus: Philosophy, Religion and Narrative" in the 15th World Association for Vedic Studies (WAVES) international conference, jointly organized by WAVES International and WAVES (India).
49. Rajan. (2023). Presented a paper titled "Love, Care and a Dialectical Journey of Justice Theories" at the Idea of Justice: India and the West. University of Lucknow, Lucknow.
50. Rajan. (2023). Presented a paper titled "Prospects of Indian Philosophy: A Hypothetical Sambād and Questions to Daya Krishna and J.N. Mohanty" at the 11th Eastern Zone Teachers Philosophical Meet-cum-National Seminar jointly organized by the Department of Philosophy, Ravenshaw University, and ICPR-New-Delhi.
51. Rajan. (2023, December 28-30). Presented a paper titled "Central Philosophy of Jainism: Ethics or Metaphysics?" in the International Conference on Language, Truth, and Reality: Perspectives from Analytic and Jaina Philosophy held at B.H.U. Varanasi & ICPR- New Delhi.

52. Rajan. (2024). Presented a paper titled "Sikhism as a Window to Punjab's Philosophy of History: A Narratively Constructed Bird's Eye View" in "Rethinking History of Punjab: The Indian Civilizational Context", The Indian Institute of Advanced Study(IIAS), Shimla.
53. Rajan. (2024, February 13). Presented a paper titled "Indian Philosophy and Language Dispute: An Analysis of Jonardan Ganeri's Cosmopolitanism and J.N. Mohanty's Cultural Appeal" at the National Seminar on "Exploring the Essence and Teaching Philosophy in Indian Languages. MGKVP, Varanasi & ICPR - New Delhi.
54. Rajan. (2024, February 14). Presented a paper titled "Cognitive Holism: A Hypothetical Examination of D. N Tiwari's Treatment of Naturalistic Semantics in Problems of Semantics" at the National Seminar on Nyāya, Mīmāṃsā, Bhartṛhari, and W. V. O. Quine's Analytic Philosophy of Language. B.H.U-Varanasi & ICPR- New Delhi.
55. Rajan. (2024, June 21). Amartya Sen on the Proximity of Niti and Nyaya: A Methodic Occupation of Two Indian Paradigms for Ecological Justice. "Environmental Humanities and the Global South: Indian Perspectives for Ecological Justice. "The Indian Institute of Advanced Study (IIAS), Shimla.
56. Rajan. (2024, December 22–24). The philosophical divergence of Buddhist idealism and neo-pragmatism [Conference presentation]. Three-day International Conference on Coping with the World: Perspectives from Buddhism and Pragmatist Philosophy, Banaras Hindu University, Varanasi, India.
57. Rajan. (2024, September 30–October 1). Lost age of meaning and confused education systems: A therapeutic philosophy of K.S. Murty against civilizational nihilism [Conference presentation]. Kotta Satchidananda Murty's Vision of Education in India, Nagarjuna University, Vijayawada, Andhra Pradesh, India.
58. Rajan. (2025, January 3–5). Indian philosophy in English: A metaphilosophical survey of the post-independent era [Conference presentation]. 27th International Congress of Vedānta, Jawaharlal Nehru University, New Delhi, India.
59. Rajan. (2025, March 8-9). Possible proximity between Sein and Śūnyatā: A comparative study of Martin Heidegger and Nāgārjuna [Conference presentation]. National Seminar on Being, Truth and Ethics: An Interface between Heidegger and Rorty, at Malaviya Moolya Anusheelan Kendra, Banaras Hindu University, Varanasi, India.
60. Rajan, (2025, August 21–22). From view of life to way of life: A dialogical reclaiming of Advaita religiosity and the unique case of Amalner Circle [Invited talk]. Two-day National Seminar on *Revisiting the Intersectionality of Religion and Literature in Indian Intellectual Tradition*, IIAS, Shimla, India.
61. Rajan. (2025, September 11–14). Samvāda with Daya Krishna: A treatise on Indian metaphilosophy and guardians of tradition [Invited talk]. Reading Seminar on Daya Krishna and Living Continuity of Indian Philosophy (Centenary Celebration of Daya Krishna), Indian Council of Philosophical Research & Department of Philosophy, Jaipur, India.
62. Rajan. (2025, September 24–26). Possible reconciliation between Mahāyāna Buddhism and Advaita Vedānta: A creative dialogue with K. S. Murty [Invited talk]. *ICPR International Seminar on Exploring the Philosophical Legacy of Prof. Kotta Satchidananda Murty (Centenary Celebration)*, Department of Philosophy and Religious Studies, Andhra University, Visakhapatnam, India.
63. Rajan. A Report on Decolonizing the Indian Mind Through Indian Research Methodology. FDP on भारतीय मानस का वि-औपनिवेशीकरण और शोध पद्धति का भारतीयकरण. ICPR, Lucknow. 18-24 November 2025


64. Rajan. "Being Good and Doing Right: A Discourse on Monist Morality and Engaged Freedom", One-Day National Seminar on "Autonomy, Moral Agency and Professional Ethics". Dr. Hari Singh Gour University, Sagar-M.P. 5 December 2025
65. Rajan. "Normative Epistemology for Epistemic Injustice: A Critical Interaction between Analyticism and Human Horizon of Truth", In National Seminar "Knowledge, Erroneous Perception and Epistemic Injustice", 5-7 February 2026, Doctor Harisingh Gour Vishwavidyalaya, Sagar, M.P, India,
66. Rajan. "Nuances of Kantian criticality and theoretic reach of nondualism: A philosophical study of transcendental illusion". In "International conference on Celebrating 300 Years of Immanuel Kant: Legacy, Influence, and Contemporary Relevance", 12-14 February 2026, Jawaharlal Nehru University, New Delhi, India
67. Rajan. "Schopenhauer and Advaita Vedānta: A discourse on monist morality and the idea of eco-emancipation". In "Schopenhauer and Ecology: With Special Reference to the Upaniṣads and Indian Philosophy", 26-28 February 2026, Deshbandhu College, University of Delhi

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