

## Curriculum Vitae

April 2025



**Name:** Hamidreza

**Surname:** Ayatollahy

**Date and Place of Birth:**

8th April 1959, Kerman (Iran)

**Marriage Status:**

Married, one son and one daughter

**Education:**

Ph.D., philosophy, Vrij Universiteit Brussel (VUB), Belgium, 1998.

MA, philosophy, Tehran University, Iran, 1989.

BS, Applied Physics (Solid State), Tehran University, Iran, 1985.

Islamic Studies, Islamic Institutes, Tehran, 1975-1985.

**ORCID:** <https://orcid.org/0000-0002-3454-0174>

**Career (now and before):**

Professor of Philosophy Department, Allameh Tabatabaei University;

Retired on February 4, 2014, as Emeritus Professor.

Vice president of the Iranian Association for Philosophy of Religion since 2023.

Founder and Academic Member of the Iranian Association for Philosophy of Religion since 2010 and its President from 2010 until 2020.

Director and Founder of "Mizan Educational and Cultural Institute" Tehran, Iran since 1997.

Member of the Department of "Philosophy, Medical Ethics, and Biological Sciences" of the "Iranian Academy of Medical Sciences" since 17 Jan. 2015;

Director and Founder of Khajeh Nasir Private Research Institute in Wisdom and Islamic Knowledge, since 2011.

Member of the board of directors of Hedayat Mizan Culture and Art Institute (Fahm).

Head of Research Institute for Humanities and Cultural Studies, from May 4, 2009, to January 8, 2014.

Head of Philosophy Department, Allameh Tabatabaei University, 2002-2006.

Academic Member of Philosophy Department, Allameh Tabatabaei University, since 1994;

Member of "British Society for Philosophy of Religion", Oxford, UK; since 2008.

Vice President and Member of "The Iranian Association for History of Philosophy", Tehran;

Visiting Professor at Oxford University from June 2006 to December 2008  
 Visiting Professor at the University of Glasgow from July 2007 to December 2008  
 Invited Professor at Sharif University and Tehran University (in Iran);  
 Member of the Workgroup on Science and Technology Studies, Iran National Science Foundation, 9 Jan 2016–Feb. 2017;  
 Collaborating Member of "Sadra Islamic Philosophy Research Institute" since 2000;  
 Council Member of Cultural and Social Studies of "Center for National Cyberspace" from 22 Nov. 2013 to 23 Aug. 2015  
 Collaborating Member of "Center for Medical Ethics, Ministry of Hygiene, Health and Medical Education" 2000-2002;  
 Secretary of the International Association of Mulla Sadra, since 2003.  
 Member of the Administrative Board of Hedayat Mizan Institute for Culture and Art (Fahm)  
 Head of the Department of "Philosophy of Religion and Theology", Center for the Study of Religious Thought and Culture, University of Tarbiat Modares, Tehran, 2008-2009;  
 Member of the Board of Trustees of the Institute of Cultural and Social Studies of the Ministry of Science, Research and Technology since 21 Mar. 2013.  
 Secretary of the Judging Committee of the Humanities and the Art of the Elite Council from 29 Feb. 2012 to 19 Mar. 2013.  
 Member of the Technical Commission of the Department of Humanities of the Central Board of Auditors at the Ministry of Science, Research and Technology from 10 Feb. 2010 to 3 Aug. 2013  
 Member of the Central Board of Auditors at the Ministry of Science, Research and Technology from 10 Feb. 2010 to 3 Aug. 2013  
 Member of the Council for the Transformation and Development of the Humanities affiliated with the Supreme Council of the Cultural Revolution from 23 Oct. 2009 to 23 Oct. 2013  
 Member of the Committee on Theology and Philosophy affiliated with the Office for the Expansion and Planning of Higher Education 29 Nov. 2008 to 20 Mar. 2011  
 Head of the Supreme Council for Policy-Making at Tehran's Digital Library of Humanities from 19 Oct. 2009  
 Member of the Commission to review the scientific publications of the country from 21 March 2010 to 7 Jan 2014  
 Director of the Working Group on the Philosophy of Religion and the Modern Kalam of the Special Counsel on the Promotion and Development of the Humanities, the Supreme Council of the Cultural Revolution; from 30 Nov 2012.  
 Secretary of the Commission on Humanities, Islamic Studies and Art of the Supreme Council of Science, Research and Technology (ATF) (from 21 Jan 2010 to 23 Sep 2011)  
 Member of the Board of Directors of Iranian Association of Humanities since 2009.  
 Member of the audit Board of the Allameh Tabatabaei University (from 4 Apr 2005 to 4 Apr 2007).  
 Member of the Board of Directors of SIPRI "Sadra Islamic Philosophy Research Institute" since 1999.  
 Member of the British Society for Philosophy of Religion, Oxford University, England since 2007.  
 Faculty Member of the Department of Theology and Religious Studies at IHCS "Islamic Research Institute for Culture and Thought", 1996-2001  
 Member of the Center for Medical Ethics, Ministry of Health and Medical Education, 2002-2003.

Head of the Board of Directors of the Cultural Research Institute of Noarghanoun from 2000 to 2002

Public Relations Officer of Allameh Tabatabaei University (from 10 Jun. 1996 to 4 Jan 1998)

Collaborating Member of IICT "Institute for Islamic Culture and Thought", 1995-98;

Member of the International Center for the Study of Islam in Europe (Centrum voor Islam in Europa), Belgium, since 1998.

Secretary of the Iran-Greece Friendship Association, since 2002.

### **Areas of Teaching and Research Specialization:**

History of Modern and Contemporary Western Philosophy, Philosophy of Religion, Islamic Philosophy, Comparative Philosophy, Philosophy of Science, Science and Religion, General Logic, Philosophy of Descartes, Philosophy of Technology, Ethics in Technology,

### **Courses Taught in Allameh Tabatabaei University:**

**Bachelor Courses:** Classical Logic, Methodology, History of Modern and Contemporary Western Philosophy, Islamic Philosophy, Philosophical Texts in Arabic, Political Philosophy, Philosophy of Ethics, Philosophy of Science, History of Science.

**Master Courses:** Classical Logic, Philosophical Texts in Arabic, Philosophy of Descartes, Philosophy of Hegel, British Philosophers, Philosophy of Science, Analytic Philosophy, Philosophy of Religion, Arguments for the Existence of God, Religious Experience, Science and Religion, Faith and Reason, Philosophical Texts in English, History of Philosophy of Religion, Islamic Philosophy, Comparative Philosophy.

**Ph.D. Courses:** Philosophy of Descartes, Philosophy of Bergson, Arguments for the Existence of God, Comparative Philosophy, Philosophy of Technology, Ethics in Technology, Islamic Philosophy and Natural Theology, Various Concepts of God.

### **Teaching Experience in Other Universities:**

**Sharif University of Technology (Master's Degree):** Philosophy of Religion, Special Issues in Philosophy of Religion, Philosophy of Science, Analytic Philosophy

**Sharif University of Technology (BS):** Physics

**University of Tehran (Bachelor's Degree):** Philosophy of Religion

**Islamic Azad University, Science and Research Branch (MA):** Philosophy of Science (Ph.D.): Comparative Philosophy, Science and Religion.

**Institute for Humanities and Cultural Studies (Ph.D.):** Philosophy of Technology, Philosophy of Mind, Transcendental Philosophy and Natural Theology, Arguments for the Existence of God, Ethics in Technology.

### **Books:**

29- *[Philosophy of Religion: A Different Islamic View](#)*, (2024) Nova Science Publisher, New York, 339 pages. ISBN: 979-8-89530-214-9  
DOI: <https://doi.org/10.52305/FXBG8511>

28- *[Filosofia comparativa: Islâmica e Ocidental](#)* (Portuguese edition), Publisher: Edições Nosso Conhecimento, 2023. 108 pages, ISBN-10: 6205644193

- 27- [\*Filosofía comparada: Islámica y Occidental\*](#) (Spanish Edition), Publisher: Ediciones Nuestro Conocimiento, 2023. 108 pages, ISBN-10 : 6205644150
- 26- [\*Filosofía comparata: Islam e Occidente\*](#) (Italian edition), Publisher: Edizioni Sapienza, 2023. 108 pages, ISBN 9786205644188 / 6205644185
- 25- [\*Philosophie comparée: Islamique et Occidentale\*](#) (French edition), Publisher: Editions Notre Savoir (28 January 2023), 108 pages, ISBN-10 : 6205644169
- 24- [\*Vergleichende Philosophie: Islamische und westliche\*](#) (German edition), Publisher: Verlag Unser Wissen, 28 January 2023, 119 pages, ISBN-10 : 6205644142
- 23- [\*From Science and Religion to Religious Approach to Science\*](#) Publication of Research Center for Cultural, Social and Civilization Studies, Tehran, 2023, 327 pages, ISBN: 978-622-226158-0, (in Persian)
- 22- [\*Implementation Plan to Improve Legal Literacy in Seventh Grade Textbooks\*](#), Fahm Publication, Tehran, 2020 (in Persian).
- 21- [\*Program for Development of Legal Literacy among Students\*](#), Fahm Publication, Tehran, 2020 (in Persian).
- 20- [\*Training and Religious Goals of Mizan Educational Complex\*](#), Hamidreza Ayatollahy, Aliakbar Jabbari, Fahm Publication, Tehran, 2021 (in Persian).
- 19- [\*Collection of 10 books in Media Literacy\*](#), Hamidreza Ayatollahy as manager, Esmaeel Ramezani as Editor, Fahm Publication, Tehran, 2014 (in Persian).
- 18- [\*Explanation and Evaluation of Viewpoints in Postmodern Theology\*](#) (in Persian) third edition with a new revision. Institute for Humanities and Cultural Studies. 2021,
- 17- [\*Philosophy and Crisis of Coronavirus\*](#) (ed.), (in Persian) ISU Press and CSRI Press, July 2020, Tehran.
- 16- [\*Comparative Philosophy: Islamic and Western\*](#), (in English) Moldova, Lambert Academic Publishing, 2018, 120 pages, ISBN-10 : 6138388305
- 15- [\*Вопросы Феминологии\*](#). Хамида Резы Аятоллахи, Садра: Москва, 2016. This book is the Russian translation of the book "Women Studies from an Islamic Point of View"
- 14- [\*Teacher's Guide to the Training Course "Religion and Religious Experiences\*](#) (in Persian) Faculty of Psychology and Educational Sciences, University of Tehran, 2016, with the cooperation of Alireza Dorri Nogourani and Hossein Ejtehadian, in Persian.
- 13- [\*Современное религиоведение\*](#), Хамида Резы Аятоллахи, Садра: Москва, 2015, in Russian.
- 12- [\*Women Studies from an Islamic Point of View\*](#) (in Persian) (Collection and Introduction) Fahm Publication, 2014, in Persian.

- 11- [Women Studies from an Islamic Viewpoint](#) (in English) (compiled and introduced by Hamidreza Ayatollahy) English Translation by Hussein Mullanazar, London: MIU Press, 2013, in English.
- 10- [Contemporary Religious Studies: A Critical Approach](#), (in Persian) Institute for Humanities and Cultural Studies, Tehran 2013, 482 pages, ISBN 10: 965114499, in Persian. [\[link in Academia\]](#)
- 9- [Philosophy of Religion](#) (in Persian) Third edition. Hekmat Publishing Company and Institute for Humanities and Cultural Studies, Tehran, 2012, in Persian.
- 8- [Translation and Analysis of "God and Religion in Postmodern World"](#), (in Persian) Written by David Ray Griffin. Second edition. Institute for Humanities and Cultural Studies. 2009, in Persian.
- 7- [Essays in Comparative Philosophy and Religious Studies](#), Taha Publication, Qum, 2007, in Persian, 360 pages, ISBN 10: 9647019823.
- 6- [The Existence of God, Mulla Sadra's Seddiqin Argument versus Criticisms of Kant and Hume](#), (in English) Sadra Islamic Philosophy Research Institute Publication (SIPRI Publication), Tehran, 2005, in English.
- 5- [Our Fundamental Challenges on: Religion, Science and Politics](#), (in Persian) Institute for Developing Science and Research in Iran, Tehran, February 2005, in Persian.
- 4- [History of Philosophy of Religion 1875-1980](#) (in Persian) (translated from Alan P. F. Sell). IICT "Institute for Islamic Culture and Thought" Publication, Tehran, 2004, in Persian.
- 3- [Translation and Analysis of "God and Religion in Postmodern World"](#) (in Persian) Written by David Ray Griffin, published by "Aftab-e Tose'e", Tehran, 2002, in Persian.
- 2- [Meanings and Problems in Philosophy of Religion](#), (in Persian) Institute for Developing Science and Research in Iran, Tehran, 2002, in Persian.
- 1- [Philosophy of Religion](#) (in Persian) (translated from Norman Geisler), First edition, Hekmat Publishing Company, Tehran, 1996, in Persian.

### Contribution in Books

- 9- Ayatollahy, Hamidreza (2024). "[Divine Ownership and Resourcefulness as the Basic View of Islamic Eco-imagination](#)". In: Quintern, D., Verducci, D. (eds) [Eco-Imagination towards a Sustainable Future. Islamic Philosophy and Occidental Phenomenology in Dialogue](#), vol 8. Springer, Cham. [https://doi.org/10.1007/978-3-031-67659-8\\_2](https://doi.org/10.1007/978-3-031-67659-8_2)
- 8- "Fe'le khodavand va balaye corona (Divine Action and Corona Disaster)" in *Azmoune Corona, Didgahha va Rahbordha (Corona Examination: Views and Strategies)*, University of Imam Sadegh (PBUH) Publication, 2020, pp. 299-310
- 7- "Divine Ontological Necessity" in Christian Kanzian and Muhammad Legenhausen (eds.) *Proofs for the Existence of God: Contexts, Structure, Relevance*, Innsbruck University Press, Innsbruck, Austria, 2008. pp. 81-91
- 6- "Evaluation of Philosophical Foundations of Hobbs and Locke's Views on Peace" in [In Quest of Peace, Intaj Malek and Yajneshtar Shastiri](#) (eds.), Bharatiya kala Prakashan Publication, Delhi, India, 2006, pp. 136-141.

- 4- "Islam and Globalization" in [International Encyclopedic Dictionary of Global Studies](#), Alexander N. Chumakov, William C. Gay and Ivan I. Mazour (eds.), Moscow, 2006.
- 3- "Woman in Islamic Thought: Professor Anne Marie Schimel's View" in *Mysticism: a Bridge between Cultures*, Shahram Yousefifar (ed.) University of Tehran Publication, 2004, pp.309-15.
- 2- "Ontological Argument or Necessity Argument?" in [Sharieh Kherad \(The Path of Wisdom\)](#), "Institute for Islamic Culture and Thought", Tehran, 1997, pp.403-16.
- 1- "[Seddiqin Argument](#)" in [Encyclopedia of Islamic World, Vol.3](#), Tehran: Islamic Encyclopedia Foundation 1998, pp.300-4.

### Papers in Refereed Journals:

- 88- Ayatollahy, Hamidreza (2026) [Evaluation of the Presuppositions of the Problem of Divine Hiddenness from the Perspective of Islamic Thought](#), Vol. 24, No. 1, Serial Number 47, June 2026, pp. 177-193. 10.30497/pr.2026.249493.2079
- 87- Navaei, Javad; Akbari, Reza; Ayatollahy, Hamidreza (2025) [Analysis of Three Contemporary Theories of Divine Revelation within Scientific Frameworks](#), *Jostarha-ye Falsafe-ye Din (Essays in the Philosophy of Religion)*, 14(1), 49-74. December 2025.
- 86- Ayatollahy, Hamidreza (2024) [The Philosophy of Religion and the Difference Between Christian and Islamic Perspectives on Prophethood and the Message](#), *Jostarha-ye Falsafe-ye Din (Essays in the Philosophy of Religion)*, 13(1), 123-135.
- 85- Ayatollahy, Hamidreza (2025) [The Trend of Western Atheistic Approaches since the Beginning of the Modern Era](#), *The Quarterly Journal of Western Philosophy*, Imam Khomeini International University, Vol. 4, No. 1, April 2025, pp. 13-28. DOI: 10.30479/wp.2025.21287.1132
- 84- Ayatollahy, Hamidreza (2025) "[The Approach of Islamic Teachings to Education for Contemporary Man](#)", *Indonesian Journal of Islamization Studies (INJAS)*, Vol.2, No.2, 2025. <https://doi.org/10.21111/injas.v2i2.12807>
- 83- Ayatollahy, Hamidreza. (2023). "[Analysis of Instances of Evil and Their Relation to God](#)". *Jostarha-ye Falsafe-ye Din (Essays on the Philosophy of Religion)*, 12(1), 105-129.
- 82- Ayatollahy, Hamidreza (2020) "[Examining the implementation implications of the Supreme Leader's statement about the strategies of the second step of the revolution regarding moral growth in the field of health](#)", *Culture and Health Promotion Journal of the Academy of Medical Sciences*, 4th year, 4th issue, winter 2020, pages 362 to 363
- 81- Ayatollahy, Hamidreza (2024) "[The Justifiability of Ordinary Belief in God through Epistemology Based on Trusted Hearings](#)", *Islam and the Contemporary World*, Vol. 2, No. 1, April 2024. [English]
- 80- Aghamohammadreza, Maryam; Rezaeirah, Mohammad Javad; Ayatollahy, Hamidreza (2023) [Divine Agency from Process Theology Point of View and Its Criticism Based on Manifestation Activity](#), *Essays on the Philosophy of Religion (jostarhaye falsafeh din)*, Volume 11, Number 2, Autumn and Winter 2023, pp. 29-55 (Persian with Extended Abstract in English).
- 79- Ayatollahy, Hamidreza (2023). "[Islamic Approach to Philosophy of Religion Compared with the Western One](#)". *Journal of Philosophical Theological Research*, 25(3), 63-82. doi: 10.22091/jptr.2023.9679.2924
- 78- [Explaining the Main Views about the Meaning of Life According to Thaddeus Metz and Evaluating Them and Presenting a New Theory about Meaningful Life](#), *Essays on the Philosophy of Religion (jostarhaye falsafeh din)*, Volume 11, Number 1, 2022, pp. 1-33 (Persian) 10.22034/philor.2023.2001120.1427

- 77- [New Facilities of Epistemological Externalism for Philosophy of Religion and Facing the Challenge of Diversity of Religions](#) in *Journal of Philosophical-Theological Research*, Vol.24, No.2, Serial No.92, 2022, Pp. 53-72 (Persian).  
[10.22091/jptr.2022.7873.2681](#)
- 76- [The justifiability of Ordinary Belief in God through Epistemology Based on Trusted Hearings](#) in *Studies in Philosophy of Religion (pajooeshnameye falsafeh din)*, Vol.18, No.2, (36), Pp. 226-247, Doi: 10.30497/pr.2021.241376.1691 (Persian)
- 75- [Coronavirus Crisis and Philosophizing](#) *Journal of Philosophical Investigations*, University of Tabriz, Volume 15, Issue 36 - Serial Number 36, Autumn 2021, Pages 132-141. [Link in Academia] Personal Site Link  
Doi: 10.22034/jpiut.2021.46876.2893
- 74- [Requirements of An Effective and Successful Religious Science Theory and A Solution for Its Realization](#), in *Studies in Science and Religion (pajooeshhaye elm va din)* Journal of Institute for Human Sciences and Cultural Studies, Vol. 12, No. 1, (23), Spring 2021, Pp.27-49 Doi: 10.30465/srs.2021.37445.1880 (Persian with English abstract)
- 73- [Descartes' Philosophical Errors in Explaining Epistemological Errors](#), in *Philosophical Thought (pajooeshhaye falsafi)* Vol. 1, No. 2, Spring 2021, Tarbiat Modarres University, (Persian)
- 72- [Justifiability of Claims of Monotheistic Religions on the Illegitimacy of Other Religions](#) in *Essays in Philosophy of Religion (Jostarhaye Falsafe-ye Din)*, Journal of Iranian Association for Philosophy of Religion, Vol.9, No.2, Autumn and Winter 2021, Pp.77-99 (Persian) Doi: 10.22034/rs.2021.36474.1432
- 71- ["Analysis of Lewis's View on the Differentiation Causal Relationships from Non-Causal Relation"](#) in *Hekmat va Falsafeh (Wisdom and Philosophy)*, Journal of Philosophy Department, Allameh Tabatabaai University, Vol.15, No. 3, Autumn 2019, Pp 109-135 Co-Author: Maryam Heydari (Persian)  
10.22054/WPH.2019.41331.171
- 70- ["Characteristics of an Islamic View of Cyber-Ethics"](#) *Journal of Philosophical-Theological Research*, Vol.22, No.3, Serial No. 85, Autumn 2020, Pp. 35-49. (English)
- 69- ["Metaphysical Causality, Natural Causality: Univocal or Equivocal in View of Sadraean Wisdom"](#), *Kheradname Sadra*, Vol.29, No.95, Spring 2019, Co-Author: Maryam Heydari (Persian)
- 68- ["Book Review: Chipboard, An Introduction to Philosophy of Communication"](#), *Quarterly Book Review in Information and Communication*, Vol.4, No.15, Autumn 2017. Yousefi, Mehdi; Badre, Mohsen (2016) *Chipboard, An Introduction to Philosophy of Communication*, Institute of Culture, Art and Communication, 237 p. (Persian)
- 67- ["Barahin elm al-koniaat, bahth muqaren bayn ar-ro'yatain al-eslamiah va algharbiyyah"](#) (Arabic) (Cosmological Arguments, Comparison between Islamic and Western Views), *Al-esteghrab*, No.7, Spring 2017, Lebanon, Pp. 223-245
- 66- ["Nazariyyat al-vojoood bayn al-vojoodyyah va Esalat al-vojoood: derasat al- moqarenah bayn haydegher va Mulla Sadra"](#) (Arabic) (A Comparison between Existence in Existentialism and Sadraean Principality of Existence), *Al-esteghrab*, No.5, Autumn 2016, Pp. 214-248.
- 65- ["Practical Suggestions for Improving the Morality of Medical Students"](#), in *Farhang va erteqaye Salamat (Culture and Improvement of Health)*, Journal of Academy of Medical Sciences, Vol.3, No.1, Spring 2019, Pp. 103-115, (Persian)
- 64- ["Review of Ayatollah Javadi Amuli's Views on the Arguments for the Existence of God"](#), *hekmate esra (Esra Wisdom)*, Journal of Revelational Foundation of Esra, Vol.9, Spring and Summer 2016, Pp. 5-41. (Persian)

- 63- ["Review of Mulla Sadra's Opinion Concerning the Impact of Temper, Character and Psychological Traits on the Agency of Soul"](#) *hekmate eslami (Islamic Wisdom)*, Vol.4, No.4, (15), Spring 2017, Pp. 33-57, Co-Authors: Rahele Darzi, Mohammad Saeedimehr, (Persian).
- 62- ["Assessment and Critical Comparison of Tabataba'i, Mutahhari and Javadi Amuli's Views on the Unity of Existence and Its Theological Consequences"](#), in *Essays in Philosophy of Religion (Jostarhaye Falsafe-ye Din)*, Journal of Iranian Association for Philosophy of Religion, Vol.7, No.1, Spring and Summer 2017, Pp.91-109, Co-Authors: Mazieh Rezaii, Mohammad Saeedimehr, (Persian).
- 61- ["A Comparative Study on Hume, Lewis and J. L. Mackie's Views on Causation"](#), *pajouhesh-haye Hasti shenakhti, (Ontological Studies)*, Vol. 8, No. 16, Winter 2020, Tehran, P.1-16, Co-Author: Maryam Heydari (Persian)
- 60- ["A Moral Code of Conduct in Sciences: It's Essence, Argument and Method of Preparation"](#), *Journal of Philosophical-Theological Researches (Pajouhes-haye Falsafi Kalami)*, Academic Journal of Qom University, Year 19, No. 74, Winter 2017, Co-Author: Sa'id Akbari Zardkhaneh (Persian)
- 59- ["The Critical Examination of the Dawkins' Moral Zeitgeist Theory"](#), in *Essays in Philosophy of Religion (Jostarhaye Falsafe-ye Din)*, Journal of Iranian Association for Philosophy of Religion, No. 2, Vol. 5, Autumn and Winter, 2016, pp. 1-21, Co-Author: Fatemeh Ahmadi. (Persian)
- 58- ["Comparing William James and John Bishop's Views on the Justification of Religious Beliefs"](#) in *Essays in Philosophy of Religion (Jostarhaye Falsafe-ye Din)*, No. 1, Fifth year, Spring and Summer of 2016, pp. 51-76, Co-Author: Shima Shahrestani. (Persian)
- 57- ["A Survey of Inauthentic \(Objective\) Concept of Time in Heidegger's Fundamental Ontology and His Frustration from Going Beyond the Metaphysical Understanding"](#), *Ontological Studies (Pajouhesh-haye Hasti Shenakhti)*, Scientific-Research Biannual Journal, Vol.4, No. 7, Spring and Summer 2016 Pages 1 to 21, Co-Author: Reza Dehghani. (Persian)
- 56- ["Eshkaliyyah ad-din va ad-dolah fi al-aalam aleslami ghayr al-araby"](#) (The Formality of Religion and State in the Non-Arab Islamic World), *Shoun al-Aosat*, 2006, No. 125, pp. 89-97. (Arabic)
- 55- ["The Fallacies in Processing the Idea of Formlessness of Revelation"](#), *Theological Knowledge (Marefat Kalami)*, Vol.6, No.2, Fall and Winter 2015, pp. 117 to 135, Co-Author: Faezeh Barzegar Tabrizi. (Persian)
- 54- ["A Comparison between Existence in Existentialism and Sadraean Principality of Existence"](#), *Ishraq (Illumination)*, *Islamic Philosophy Yearbook*, Moscow, No.6, 2015. (English)
- 53- ["The Fine-Tuning Argument: Examining the Confrontation of Sober with Defenders of the Argument"](#), *Essays in Philosophy of Religion (Jostarhaye Falsafe-ye Din)*, No. 2, Vol.3, Autumn and Winter 2014, pp. 73-88, Co-Author: Hossein Shourvazi (Persian)
- 52- ["Reviewing and evaluating Plantinga's view on Darwinism"](#) in *Science and Religion Studies (pajouhesh haye elm o din)*, scientific-research Journal of IHCS, Third Year, No. 2, Autumn and Winter 2013, Co-Author: Fatemeh Ahmadi. (Persian)
- 51- ["Medicalization as Technology: Explaining and Criticizing According to Heidegger, Bergman and Feinberg's Opinions on Philosophy of Technology"](#), *Philosophy of Science (falsafeye elm)* Vol.3, No. 2, Autumn and Winter 2013, Pp. 99-118. Co-Author: Alireza Monajemi and Mehdi Moeinzadeh (Persian)
- 50- ["A Comparison between Skepticism in the Thoughts of Descartes and Bouridan"](#), *Occidental Studies (Qarbshenasi-ye Bonyadi)* Vol. 3, No. 2, Autumn and Winter 2013. (Persian)
- 49- ["The Possibility of the Existence of God in the Modern Ontological Arguments"](#), *Essays in Philosophy of Religion (Jostarhaye Falsafe-ye Din)*, Vol.2, No. 4, Winter 2013, Co-Author: Somayeh Fereidouni. (Persian)

- 48- ["The Question of the Relation between God and Nature in Wittgenstein's Early Thoughts"](#), *Essays in Philosophy of Religion (Jostarhaye Falsafe-ye Din)*, Vol. 2, No. 2, Summer 2013. (Persian)
- 47- ["Divine Justice According to Allama Mutahhari and Said Nursi"](#). *Ishraq (Illumination), Islamic Philosophy Yearbook*, Moscow, No.4, 2013. (English)
- 46- ["Gadamer's Contribution to the Philosophy of Human Sciences"](#), *Hekmat vaa Falsafeh (Wisdom and Philosophy)*, Academic Journal of Philosophy Department of Allameh Tabatabaai University, Vol. 9, No. 1, Tehran, Autumn 2012. (Persian)
- 45- ["Rationality as Retaining "Fixed Propositions" and Replacing "Fluid Propositions"](#) *Philosophy of Science (Falsafeh Elm)* Biannual Journal of Institute for Humanities and Cultural Studies, Volume 1, Number 2, Winter 2012, Page 143-161. Co-Author: Gholamhosein Moghaddam Heydari. (Persian)
- 44- ["The Main Basis and Features of Analytical Philosophy of Religion"](#), *Philosophical-Theological Research*, The Quarterly Journal of Qom University, Vol. 14, No. 1, Qom, Iran, Autumn 2012. Co-Author: Faeze Barzegar Tabrizi. (Persian)
- 43- ["Analyzing Philosophy for Children Program Regarding How Much It Is Based on Deweyan Pragmatism"](#) in *Thinking and Children (Tafakkur and Koudak)* Biannual Journal of Institute for Humanities and Cultural Studies; Volume 2, Number 4, Winter 2012, Page 79-100; Co-Author: Saeed Najji; Masoud Safaei Moghaddam; Rosnani Hashem; Hossein Sheykh Rezaee (Persian)
- 42- ["Islamisation of Science: An Analysis of Zia'addin Sardar's View"](#) in *Quarterly Journal of Philosophy of Religion*, Vol.7, No.6, Summer 2010. Co-Author: Qodratullah Qorbani (Persian)
- 41- ["The Challenges in John Dewey's Theory on Democracy"](#) *Journal of Political Science*, Faculty of Law and Political Science, Tehran University, Vol.40, No.3, Autumn 2010, Pp.279-296, Co-Author: Azam Qasemi. (Persian)
- 40- ["A Comparative Study of the Relationship between Science and Religion in Modern Christian Theology \(with emphasis on the view of McGrath, Barbour and Ted Peters\)"](#), *Scientific Research Quarterly of Religions and Mysticism*, Year 41, Number 1, Fall and Winter 2009, pp. 11-28 . Co-author Fatemeh Ahmadi.
- 39- ["Interaction of Islamic and Western Philosophies"](#) *Ishraq (Illumination), Islamic Philosophy Yearbook*, Moscow, No.1, 2010. (English)
- 38- ["Time in Mulla Sadra and Bergson"](#) *Marefat-I Falasafi (Philosophical Inquiry)* Vol.7, No.2, Winter 2010. Co-Author: Ali Fathi. (Persian)
- 37- ["Husserl's Phenomenology: Pure Idealism or Transcendental Idealism?"](#) *Marefat-I Falasafi (Philosophical Inquiry)* Vol.6, No.4, Summer 2009. Co-Author: Fahimeh Dehbashii. (Persian)
- 36- ["An Intersystem Analysis and Criticism of God's Position in Whitehead's Process Philosophy."](#) *Nameh-I Hikmat, Journal of Imam Sadiq University*, Vol.6, No. 2, Autumn 2008 and Winter 2009. Co-Author: Rostam Shamohammadi. (Persian)
- 35- ["Art and Hermeneutics: Study of Hermeneutics in Different Areas of Understanding"](#) *Pazhouhesh Nameh-e Farhangestan-e Honar (Research Journal of the Iranian Academy of Arts)* No.11, Winter 2009. (Persian)
- 34- ["Islamic Revolution and Decline of Thoughtful Governance of Humanism"](#) in *The First Line: Islamic Revolution Attitude*, Vol.2, No.7, Winter 2009. (Persian)
- 33- ["Introducing a Model for Islamic Medical Ethics"](#) *Journal of Medical Ethics and History of Medicine*, Vol.2, No.2, Spring 2009 (Persian)
- 32- ["An Examination of McGrath Criticisms Leveled at Dawkin's Atheistically Scientific \(Evolutionary\) View"](#) in *Quarterly Journal of Philosophy of Religion*, Vol.6, No.1, Spring 2009. (Persian)

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- 90- The Difference Between Christian and Islamic Attitudes to Prophethood and the Message, 13th International Conference on Contemporary Philosophy of Religion on the Topic of "Revelation and Prophethood", Iranian Society for the Philosophy of Religion in Cooperation with Semnan University, 19-20 October 1404, Semnan.
- 89- Criticism and Study of Allameh Tabataba'i's Interpretation of Siddiqin Argument, Department of Philosophy of Religion, Supreme Assembly of Islamic Wisdom, 22 November 1402.
- 88- What is Evil? How to Recognize Its Instances? 12th International Conference on Contemporary Philosophy of Religion, "Evil in Modern and Islamic Thought", by Iranian Society for the Philosophy of Religion, 26-25 May 1403, Tehran
- 87- "[The Necessity of Improving Technology Literacy](#)", in the national conference "Technology and Culture; Critical Reflections with Philosophical-Historical Approaches" on January 6-7, 2024, by the Faculty of History and Philosophy of Science of the Research Institute of

Humanities and Cultural Studies in cooperation with some scientific organizations and institutions of the country

- 86- ["Epistemic Evaluation of Specific Religious Experiences or Spiritual States"](#), Presented at the 11th International Conference on Contemporary Philosophy of Religion (CPR2023), by the Iranian Association for Philosophy of Religion, on Religious and Spiritual Experiences, 9-10 May 2023, Iran, Mazandaran, Sari (in English)
- 85- ["The Necessity of Analyzing the Christian Contexts of the Philosophy of Religion in Philosophizing About Them"](#) in Winter School: The Relationship between Philosophy of Religion and Religion, Department of Philosophy of Religion, Humanities and Cultural Studies Research Institute, 11-14 January 2023, Tehran. (Persian)
- 84- ["Utopianism of Human Historical Concern"](#) in "Rereading Utopian Thought in Islamic Tradition", 29 November, 2022, Research Institute of Social and Cultural Studies, Tehran. (Persian)
- 83- ["Social Beliefs and Philosophy as Rationality"](#) in the "Philosophy and Social Ethics" seminar, commemorating World Philosophy Day, organized by Hikmat and Philosophy Research Institute with cooperation of University of Tehran, 21 November, 2022, in Shahid Motahari Hall, Faculty of Theology, University of Tehran. (Persian)
- 82- [The Relation between Unchangeable God to Intrinsically Changeable World According to Mulla Sadra](#), in the Conference on "God, Time and Change" by The European Society for the Philosophy of Religion, Oriel College, Oxford from 3rd-5th September, 2022. (English)
- 81- ["Divine Ownership and Resourcefulness as Basic View of Islamic Eco imagination"](#), "The 66th International Congress of Phenomenology" which will be held in Milan, October 27-28-29, 2022. Its special topic is "Eco-Imagination for a Sustainable Future" by The World Phenomenology Institute". (English)
- 80- ["An Analysis of the Past and Future of the Philosophy of Religion"](#) a paper presented at the 10th International Conference on the Contemporary Philosophy of Religion held at Khwarazmi University from June 22 to 24, 2022, under the title "The Future of the philosophy of religion and concrete issues" Organized by the Iranian Association for Philosophy of Religion with the cooperation of Khwarazmi University. (Persian)
- 79- ["Current Humanity's Need for Justice and the Leading Role of Islam and Christianity in Establishing Justice"](#) is presented in the eighth round of the Shia-Catholic dialogue in the Vatican under the title "Islamic and Catholic Participation in Promoting Justice in the World". This conversation was between about 20 Iranian Shia thinkers and famous Vatican thinkers on November 19-21, 2012 (2012) (English)
- 78- ["Threat of Globalization for Humanitarian Activities and Opportunity of Solidarity among Independent Humanitarian Groups"](#), an abstract for "Solidarity in the Humanitarian field" Conference by European Solidarity Corps Resource Centre. (English)
- 77- [The Purpose of Interreligious Dialogue: Coexistence or Cooperation](#), New Philosophical and Theological Foundations for Christian-Muslim Dialogue. International Conference co-organized by Science and Research Centre Koper (Slovenia) Iranian Association for

- Philosophy of Religion (Iran) Centre for Comparative Theology and Cultural Studies, University of Paderborn (Germany) European Academy of Sciences and Arts (EASA) – World Religions Class (Austria) Venue: Hotels Bernardin, Portorož, Slovenia May 27-29, 2019. (English)
- 76- **How can Philosophize on the Crisis of Coronavirus**, Webinar in Sharif University, 19 April 2020. (Persian) <https://www.aparat.com/v/OluKa>
- 75- **Judging Between Religions Based on Their Claims about Reality**, presented in the 8th International Conference on Contemporary Philosophy of Religion (Diversity of Religions), Iranian Association for Philosophy of Religion with the cooperation of dafter tablighat eslami, Mash'had, Feb. 4-5, 2020. (Persian)
- 74- **A comparison between Continental and Analytical Philosophy of Religion**, presented in the 7th International Conference on Contemporary Philosophy of Religion (Comparative Philosophy of Religion2), Iranian Association for Philosophy of Religion with the cooperation of the Kharazmi University, Tehran, Jan 29-30, 2019. (Persian)
- 73- **Detecting Logical Position for Cultural and Religious Effects of Technology**, presented in the First International Conference on "Religion, Culture and Technology", Beqer Al-oloom University with the cooperation of the Sharif Industrial University, Tehran, April 23-24, 2018. (Persian)
- 72- **Arbaeen Marsh: An Opportunity for Realization of Best Manifest of Amorously Religion** presented in Second International Academic Conference, University of Allameh Tabatabai and University of Karbala, Karbala, Iraq, 23-24 October 2017. (Persian)
- 71- **The False Presuppositions of Atheists Based on the Weak Explanations of Theists, Models of Contemporary Atheism**, Panel of the Italian Association for Philosophy of Religion, European Academy of Religion, First Annual Conference", Bologna, Italy, 5-6 March 2018 (English)
- 70- **Divine Activity as the Most Important Presupposition Underlying the Problems of Philosophy of Religion**, European Academy of Religion, "First Annual Conference", Bologna, Italy, 5-9 March 2018 (English)
- 69- **"Comparative Philosophy of Religion in Relation to Intercultural Philosophy"** presented in the 6th International Conference on Contemporary Philosophy of Religion. Iranian Association for Philosophy of Religion with the cooperation of Tarbiat Modares University, Tehran, Jan. 27-28, 2018. (Persian)
- 68- **The Necessity of Strategic Planning for Future Activities of European Academy of Religion with Some Suggestions**, European Academy of Religion, Ex Nihilo - "Zero Conference", Bologna, Italy, June 18th–June 21st, 2017(English)
- 67- **"The Explanation of Divine Activity in the Spontaneous Process of Evolution"** presented in the 5th International Conference on Contemporary Philosophy of Religion (God, Man and the Universe), Iranian Association for Philosophy of Religion with the cooperation of the Faculty of World Studies, University of Tehran, Tehran, Jan 24-25, 2017. (Persian)
- 66- **"Evaluation of Conflict of Religious Lifestyle"** presented the 4th International Conference on Contemporary Philosophy of Religion (Religion, Philosophy, and Life), Iranian Association for Philosophy of Religion with the cooperation of Islamic Azad University, Science and Research Branch, Faculty of Theology, Tehran, 26 and 27 Jan 2016. (Persian)
- 65- **"The Inability in Having Philosophical Attitude rather than the Elimination of Philosophy"** in the Twentieth Conference of Mulla Sadra's Commemoration, "The World Without Philosophy," Sadra Islamic Philosophy Foundation, Tehran, May 2016. (Persian)

- 64- [“The Deep Expansion in Islamic Philosophy and Surface Expansion in Western Philosophy”](#) in the First National Conference on Islamic Philosophy and the Future Issues, Faculty of Literature and Humanities at Kharazmi University, Tehran, 10 May 2016, (Persian).
- 63- [“From Medical Ethics Education to Improving the Manner of Medical Ethics”](#) in the "Fourth Annual Congress of Medical Ethics of Iran" by the Ministry of Health and Medical Education, Center for the Research on the Ethics and Medical History of Tehran’s University of Medical Sciences and the Medical Council of the Islamic Republic of Iran on January 26-39, 2016. (Persian)
- 62- [“Meditative Elements of the Development of Interdisciplinarity Studies”](#) in the First International Conference on Need for Dialogue in Human Sciences: Interdisciplinary Studies, Faculty of Literature and Humanities, Kharazmi University, Nov 2015. (Persian)
- 61- [“Being Human in the Relation to Actions’ Goal to the Order of Deeds”](#) in the Nineteenth Conference of Mulla Sadra's Commemoration, "Philosophy and Public Order" Sadra Islamic Philosophy Foundation, Tehran, May 2015. (Persian)
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- 58- [“The Divine Activity is the Most Important Presupposition in the Issues of the Philosophy of Religion”](#) in the Second International Conference on Contemporary Philosophy of Religion, Tehran, Iranian Association for Philosophy of Religion and the Institute for Humanities and Cultural Studies, 13 and 14 January 2014. (Persian)
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- 56- [“The Necessity of Philosophical Analysis of the Evolving Technologies in our Society”](#) in the 17<sup>th</sup> Conference of Mulla Sadra's Commemoration, "Philosophy and Technology" Sadra Islamic Philosophy Foundation May 22, 2013. (Persian)
- 55- [“Islamic Approach to the Education with the Intention of Guidance, not Skill Acquisition”](#) in the National Conference on "Islamic Education, Foundations, Resources, Principles", Institute for Humanities and Cultural Studies, Feb 28, 2013. (Persian)
- 54- [“Metaphysical Concepts: A Comparison between Kant's Limitation and Mulla Sadra's Solution”](#), in Conference on *“Views in Islamic Philosophies: Ibn Sina & Mulla Sadra Shirazi”*, Tunisian Academy Palace, Tunis, October 22-24, 2014. (Persian)
- 53- [“The Differences between Islamic Approach to Philosophy of Religion from Christian Approach”](#), in First International Congress on *Contemporary Philosophy of Religion*, held by Iranian Association for Philosophy of Religion, Tehran, December 23-4, 2012. (Persian)
- 52- [“The Modern Man’s Need for Justice: Pioneer Role of Islam and Christianity in Establishment of Social Justice”](#), in *“Catholic and Muslim Cooperation in Promoting Justice in the Contemporary World”*, The 8th Round of Dialogues between Shiites and Catholic, Vatican, Rome, 19-21 November 2012(English)
- 51- [“The Problems of Orientalistic Approach to Science”](#) in *VIII congress of Russian orientalists*, Kazan, the Republic of Tatarstan in Russian Federation, September 25-28, 2012. (English)

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- 49- ["Conflict of Values in Contemporary World and The Role of Islam and Christianity"](#) in International Congress of Dialogue between Islam and Christianity, held by The Center for Interreligious Dialogue, Islamic Culture and Relation Organization, Tehran, March 2012. (English)
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- 47- ["The Fundamental Limitation of Empirical Knowledge for Knowing Divinity"](#), in National Seminar on *"Religious Knowledge"* by Iranian Association for Philosophy of Religion; Tehran; February 10-11, 2011.
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- 44- ["Mahdaviyyah in a Global Age: The Passive Hope and the Active Presence"](#) in International Congress on *Multiculturalism and Global Community*, Institute for Humanities and Cultural Studies, Tehran, July 24-26, 2010. (English)
- 43- ["Intellect and the Wholly Otherness of God"](#) *The Religious Epistemology Seminar: A Dialogue between Muslim and Christian Philosophers*, Institute for Humanities and Cultural Studies, Tehran and Qom, April 20-22, 2010. (English)
- 42- ["Some Characteristics of Philosophical Training for Young People"](#) *The 14<sup>th</sup> Conference on Mulla Sadra (Philosophical Training of Contemporary Young People)*, Sadra Islamic Philosophy Research Institute (SIPRI), Tehran, May 21, 2010. (Persian)
- 41- ["Kant on Categories Compared with Mulla Sadra on Secondary Intelligibles"](#) in "Kant in Asia: International Conference on the Unity of Personhood", University of Hong Kong, Hong Kong, 20-23 May 2009. (English)
- 40- ["The Decline of Dominant Humanism"](#), in *"Humanism and Theocentrism in Islamic and Western Thought"*, University of Philippine Centennial Symposium, Manila, Philippine, June 17-18, 2008. (English)
- 39- ["The Arguments for the Existence of God: A Different Approach in Contemporary Islamic Philosophy"](#), in "Engaging Eastern Thought" Conference, Society for Christian Thought, Union University, Jackson, Tennessee, May 8-10, 2008. (English)
- 38- ["Explanation of Some Foundations of Islamic Medical Ethics"](#), *The Second International Congress of Iranian Medical Ethics*, Tehran University of Medical Sciences, Tehran, April 17-20 2009. (Persian)
- 37- ["The Possibility, Meaning, and Importance of Comparison between Islamic Philosophy and Western"](#), International Colloquium on *"What is comparative philosophy?"* Wolfson College, University of Oxford, Oxford, March 14-18, 2008. (English)
- 36- ["The Deep Analysis of Essence of Time in the views of Mulla Sadra and Bergson"](#) *Thoughtful School of Shiraz*, Farsology Foundation, Shiraz, May 22-4, 2007. (Persian)
- 35- ["The Goal or the Meaning of Life? Mulla Sadra's View"](#), *The 11<sup>th</sup> Conference on Mulla Sadra*, Sadra Islamic Philosophy Research Institute (SIPRI), Tehran, May 21, 2007. (Persian)

- 34- ["Imam Ali's Place as a Pioneer of True Justice in the Thought of Said Nursi"](#), *International Justice Symposium*, Istanbul, November 18-20, 2007. (English)
- 33- ["An Analysis of Thinking Requirements and Methodical Characteristics of Religious Texts for Students"](#) in *Martyr Beheshty and Education and Training Conference*, Ministry of Education and Training, Tehran, October 24, 2007. (Persian)
- 32- ["Transcendence of Indeterminate Human Identity in His Free Will Acts, A View from Transcendent Philosophy"](#), *The 10<sup>th</sup> Conference on Mulla Sadra*, Sadra Islamic Philosophy Research Institute (SIPRI), Tehran, May 21, 2007. (Persian)
- 31- ["Meaning, Possibility, and Importance of Comparative Philosophy"](#) in the Workshop of *Comparative Studies in Philosophy, Theology and Mysticism* Institute for Humanities and Cultural Studies, Tehran, February 24, 2007. (Persian)
- 30- ["Divine Justice in Said Nursi's Thought Compared with Mutahhari's One"](#) International Conference on *Theodicy and Resurrection of the Dead in the Writings of Nursi*", 19-20 November 2006, Istanbul, Turkey. (English)
- 29- ["An Analysis of Foundations of Dialogues among Religions in Intercultural Interaction"](#), *Intercultural Philosophy and the Contemporary World Seminar*, Allameh Tabatabaai University, Tehran, 6-7 May 2006.
- 28- ["The Interaction of Religion and the State, An Islamic Point of View"](#), *The Global Political and Social Order*, in Expanding Human Consciousness Conference, Prague, 10-12 August 2006. (English)
- 27- ["Religious Context of Scientific Development"](#), *"Continuity and Change: Perspectives on Science and Religion"*, Metanexus Conference, June 3-7, 2006, Philadelphia, PA, USA. (English)
- 26- ["The Need for Presentation of Political Thought Based on Sadraean Point of View"](#), *The 9<sup>th</sup> Conference on Mulla Sadra*, Sadra Islamic Philosophy Research Institute (SIPRI), Tehran, May 21, 2006. (Persian)
- 25- ["The Dilemma of Religion and the State in the Non-Arab Islamic World"](#), *Human rights and the renewal of religious discourse: How can the Arab world benefit from the renewal of religious discourse in the non-Arab Islamic world?* Cairo Institute of Human Rights Studies (CIHRS), Alexandria, Egypt, 18 to 20 April 2006. (English)
- 24- ["The Contemporary Trends in Islamic Philosophy and Its Position in Iran "](#), Department of Philosophy, Innsbruck, Austria, November 24, 2005. (English)
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- 19- ["Critique of Kant's Viewpoint on Necessity "](#), International Conference on *Two Hundred Years after Kant*, Allameh Tabatabaai University, Tehran, 20-22 November 2004. (Persian)
- 18- ["A Comparison between Religious and Aesthetic Experiences"](#), Conference on: *Mysticism, Religious Experience, and Dialogue among Religions*, Tarbiyat Modarres University, Tehran, 11-12 October 2004. (Persian)

- 17- "[Foundations of Medical Ethics with an Emphasis on Iranian-Islamic Attitudes](#)", *Medical Ethics: Global Issues and Multicultural Perspectives*, Cambridge University, England, 7-9 June 2004. (Persian)
- 16- "[Sadraian Transcendental Wisdom, The Philosophy of Present and Future](#)", *Second International Congress on Mulla Sadra*, Tehran, 21-25 May 2004. (Persian)
- 15- "[The Personal Characteristics of Martyr Motahhari as an Active Thinker](#)", International Conference on *Hekmat Motahhar*, Tehran, April 2004. (Persian)
- 14- "[Evaluation of Philosophical Foundations of Hobbs and Lock's Views on Peace](#)", international conference on "*World Peace*", Ahmedabad, India, 4-6 January 2004. (English)
- 13- "[How May Islam Participate in Globalization](#)", International Conference on *Religion and Globalization*, Payap University, Chiang Mai, Thailand, July 27-August 1, 2003. (English)
- 12- "[God in Mysticism and Postmodern Thought](#)", an International Conference on "*Ibn Arabi and the World Today*", University of Mohammed V, Rabat, Morocco, 24-26 October 2002. (English)
- 11- "[Islamic Thought about Woman in Prof. Annemarie Schimel's View](#)" in the Conference "*Mysticism as a Bridge between Cultures*", University of Tehran, Tehran, December 2002. (Persian)
- 10- "[Principality of Existence and the Problem of Evil](#)", in the conference "*Cordoue et Ispahan: L'essor de la philosophie islamique après Averroes*", Strasbourg, 2-4 Avril 2003. (English)
- 9- "[The Philosophical Foundation of Religious Art](#)", *Religious Art Conference*, University of Tehran, Tehran, Dec. 2001. (Persian)
- 8- "[The Influence of Culture on Development in Science](#)", First International Philosophical Conference on "*Science and Culture*", Kuwait, November 2001. (English)
- 7- "[Seddiqin Argument, An Islamic Solution for a Western Philosophical Problem](#)", in 29<sup>th</sup> Annual AMSS Conference, "*Islam and Society in the 21<sup>st</sup> Century*", Georgetown University, Washington DC, USA, October 2000. (English)
- 6- "[A Report on Islamic Training in Iran](#)", in *EURAMES 99* World conference, Gent (Belgium), Sep. 1999. (English)
- 5- "[The Importance of Studying Iranian Islamic Philosophy](#)" in *EURAMES 99* World conference, Gent (Belgium), Sep. 1999. (English)
- 4- "[Seddiqin Argument of Mulla Sadra and Critiques of Kant and Hume against Proofs for the Existence of God](#)", in *The World Congress on Mulla Sadra*, Tehran, 1999. (Persian)
- 3- "[Historical Research in Science-Religion Problems in Our Society](#)" in 11<sup>th</sup> annual Seminars of Hozeh and University, *Religion and Natural Science*, Qum, 1998. (Persian)
- 2- "[Criticism in Philosophy of Religion](#)", in "*The Second Seminar for Philosophical Criticism*", Allameh Tabataba'ii University, Tehran, 1999. (Persian)
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### Other Published Papers:

All articles in this section can be accessed from the following address:

<https://www.ayatollahy.ir/en/papers/>

- 74- "[Achilles' heel of Western philosophy, the difference between the analytical philosophy of religion and the continental philosophy of religion](#)", *Etemad Newspaper*, 14 February 2017, number 4299.

- 73- ["Sandwich thinking, advantages and disadvantages of technology for modern man"](#), *Iran Newspaper*, December 23, 2023, No. 8378.
- 72- ["What happens inside the philosophers?"](#) Interview with *Iran Newspaper*, 21 April 2022, No. 7882.
- 71- **"Devotion and intellection"** as an attachment for the educational and religious objectives of the Mizan Institute
- 70- ["Creative thinking; The way to deal with scientific inefficiency"](#), Interview with *Kheradvarzi Magazine*, No. 16, Winter 2022.
- 69- **"Critique of the selection of "Pure Life" as the central perspective in the Education Transformation Document"**, published by *The Islamic Republic News Agency*, on February 22, 2023.
- 68- ["Examining the implementation implications of the Supreme Leader's statement about the strategies of the second step of the revolution regarding moral growth in the field of health"](#), *Culture and Health Promotion Journal of the Academy of Medical Sciences*, 4th year, 4th issue, winter 2020, pages 362 to 363
- 67- **A model for the intrinsic structure of Islamic Medical Ethics**. This paper attempts to propose a model for the principles of Islamic medical ethics upon which we can show that the characteristics of the Islamic approach are distinguished from secularist answers.
- 66- **Topics of Lecture on an Islamic Approach to Philosophy of Religion** This lecture is presented at the University of Glasgow.
- 65- **Západní humanismus, který tři sta let dominoval světu, je v úpadku**, translation of the paper on The Decline of Dominant Humanism in Czech language. Počet příspěvků: 1, poslední 14.2.2021 01:59 Zobrazuji posledních 1 příspěvků.
- 64- **The Importance and Relevance of the Issue of Social and Human Sciences for Islamic Communities in the Contemporary World**, An Exclusive Interview with Professor Hamidreza Ayatollahy, in the third international conference on "Thoughts of Human Sciences in Islam" Jakarta, November 16-17th, 2016
- 63- **Bibliography of /about Western Philosophers 1500-1990**, This is a collection of the title of books which is written by Western philosophers with a brief explanation of his book, and know more about the books which are written by famous writers about that philosopher. This is about philosophers of the modern era (from 1500 to 1990) which is based on the Bibliography of Routledge Encyclopedia of Philosophy
- 62- **Considerations in promoting religiosity**, the content presented at the meetings of "Promotion of Ethics and Interactions of Religiosity" of the Faculty of Psychology and Educational Sciences, University of Tehran, November 2015.
- 61- **Our duties in revolutionary education of students**, a text for the Islamic Schools Association of Iran, December 1401.
- 60- **Reviewing Dr. Paya's critiques of Dr. Ayatollahy's views on religious science**, Dr. Movahed Abtahi's interview with Dr. Ayatollahy in July 1401.
- 59- **Disregarding the promotion of science is an obstacle to the desired advancement of the Islamic approach in humanities**, Movahed Abtahi's interview with Dr. Hamidreza Ayatollahy, in August 1401 for Sadra Magazine.
- 58- **Answers to questions about my position on the proofs or rejection of God's existence** answer to Eugenie Luginov's hexagonal questions about this matter.

- 57- **Expanding the learning of university courses through cyberspace (Dabito Virtual Learning Plan)** a plan for learning university courses in cyberspace commissioned by Islamic Azad University in 2020.
- 56- **Fundamental Changes in Education and Our Active Response to Them**, in English and Arabic and Persian and French, a lecture for activists in education.
- 55- **Planning method for promoting all kinds of training and religiosity** the main topics of 6 lessons about "planning method for the promotion of educational and religious titles" August 1401
54. **"Our problem is not production of science, it is promotion of science"**, interview with ICNA news agency, June 27, 1401
- 53- **Simplifying the meanings of relationship with God** published on the Website of the Academia 1400/7/23
52. **The crooked reality-making and lax claims for instilling "religion is power" by Mr. Soroush**, Mehr News Agency, January 6, 2020.
- 51- **Training can be possible with porosity, not by education**, Andisheh Watch magazine, Cognition Media Cultural Institute, No. 10, August.2020
- 50- **How May Philosophize about Corona Crisis**, April 2020. [[link in Academia](#)]
- 49- **Corona and the Possibility of Using Special Opportunity in Global Society**, March 2020. [[link in Academia](#)]
- 48- **The Challenge of Becoming a Moral Person**, in the Session of "Developing Morality and Religiosity", Faculty of Psychology and Training Sciences, University of Tehran, Tehran, June 9, 2019. [[link in Academia](#)]
- 47- **On Disaster Theology**, a response to the question of Dr. Nejat Hoseini about the theological problems after the flood, [[link in Academia](#)]
- 46- **The Approach of Problem-Oriented Method for Learning New Subjects**, this is a paper for developing teachers' method of learning, [[link in Academia](#)]
- 45- **A Booklet for Guidance in Practical Methods for Developing Moral Behavior of Medical Students**. This booklet is a product of a research project on "study in a practical approach to developing morality of medical students" which is done for the Academy of Medical Sciences. [[link in Academia](#)]
- 44- **Details of a Project on "Study in Practical Approach to Developing Morality of Medical Professionals in Their Educations"** which is ordered by the Academy of Medical Sciences. This is the final report of this project. [[link in Academia](#)]
- 43- **Codification of Foundations of Education and Training in Contemporary Era from the Lightening from Imam Sadeq Viewpoints**. This paper is done by the order of Islamic Azad University on a greater project about the sayings and actions of Imam Sadeq (PBUH) [[link in Academia](#)]
- 42- **Exploring Job Positions for Alumni of Philosophy**. A lecture in "The Home for Thinkers of Human Sciences", Tehran, 23 January 2018. [[link in Academia](#)]
- 41- **How Many Translations Are Trustworthy?** The interview is Published in Iran magazine, Vol. 14, No. 3966. [[link in Academia](#)]
- 40- **Mechanism of Believing and How Developed in Arbaeen Marsh**, interview in television which is published in [[link in Academia](#)] and can be viewed in [telewebion](#)
- 39- **Exploring Structural and Managing Obstacles in Front of Evolution in Human Sciences**, Interview with Kheradname Hamshahri, March 2012. [[link in Academia](#)]

- 38- **Which One Can Comment on Development Patterns? Ejtahadi Rationality or Islamic Philosophy?** Interview with journal of Islamic – Iranian patterns of development, December 26, 2011. [\[link in Academia\]](#)
- 37- **Is Process Theology Postmodern?** Interview with Entekhab magazine published in 2002, December 26. . [\[link in Academia\]](#)
- 36- **Scientific Session on a Glance on Evolution of Topics of Philosophy of Religion after the Islamic Revolution?** December 5, 2018 in the hall of majma' aali hekmat, Qom. [\[link in Academia\]](#)
- 35- **Space-Time or Lived Time, Dispute of Philosophy and Physics.** Lecture in scientific session "Time in Some Horizons" in the place of Great Islamic Encyclopedia, September 5, 2018. [\[link in Academia\]](#)
- 34- **Writing in "World Language of Science"** Debate of Prof. Ayatollahy with Dr. Fazeli, In the television program of Zavieh and published in Farhikhtegan magazine No. 2601, October 5, 2018. [\[link in Academia\]](#)
- 33- **Report on practical strategies for the ethical promotion of medical professionals during their education,** a complete report of a plan commissioned by the Academy of Medical Sciences
- 32 **Lecture in Unveiling Russian Translation of "Evaluations in Contemporary Religious Studies"** (my book in Persian), the context of lecture in Philosophy Academy of Russia, Moscow [\[link in Academia\]](#)
- 31- **Some Characteristics of Islamic Vision in Medicine,** Lecture in Academy of Medical Sciences, November 28, 2017. [\[link in Academia\]](#)
- 30- **How Meaningful is the So-called Islamic Medicine?** Interview with Dr. Mojahedi Head of Workgroup of Health System in Islam, Office of Traditional Medicine, July 25, 2017. [\[link in Academia\]](#)
- 29- **Codes of Ethics for Virtual Space** The present research attempts to present simply ethical directives in different conditions of virtual space for different officials involved in virtual space [\[link in Academia\]](#)
- 28- **Islamic Approach to Ethics in Virtual Space: Distinctions and Methods,** For the formulation of the Islamic attitude to ethics in virtual space, specific and fundamental considerations should be taken into account so that its Islamic spirit would be preserved. [\[link in Academia\]](#)
- 27- **Rights and Duties of Stake Holders in Virtual Space,** This part is the third part of a greater work on Ethics in Virtual Space [\[link in Academia\]](#)
- 26- **My Adventures and Institute for Humanity and Cultural Studies.** I was Head of IHCS from 2009 May 3 to, 20013 January 4. This is my story and adventure in it, which is written from some interviews with Mrs. Faeze Tavakkoli for the oral history of IHCS [\[link in Academia\]](#)
- 25- **Evaluation of Arguments for the Existence of God in Western and Islamic Thought,** this is the text of a project on this title written by me for IHCS in 2013. [\[link in Academia\]](#)
- 24- **Relation of Science and Religion: Historical Analysis and Logical Explanation,** this is the text of a project on this title written by me for IHCS in 2012. [\[link in Academia\]](#)
- 23- **Interview of Kheradnameh Hamshahri with Dr. Hamidreza Ayatollahy about Current of Scientific Activities in Philosophy of Religion,** [\[link in Academia\]](#)
- 22- **A Report from the Project "Methodology of Preparing Ethical Codes in Sciences,** is the final result of the project that was ordered by the Iran National Science Foundation in 2017, in Tehran, Iran. [\[link in Academia\]](#)
- 21- **An Islamic Approach to Philosophy of Human Sciences** [\[link in Academia\]](#)
- 20- **A Text on Philosophy of Technology Lessons,** 2013 I taught some important articles in the philosophy of technology for Ph.D. students of lessons in philosophy of science with my explanation. Dr. Elahe Soroush [\[link in Academia\]](#)

- 19- **Research Affection and Demand Inefficiency of Science and feeling of satiety to Research**, an Interview about difficulties in Research Activity [\[link in Academia\]](#)
- 18- **Ethical Views of Shaykh Bahae** Speech in UNESCO, Paris, December 2010, on the occasion of the international prize of Ibn Sina. [\[link in Academia\]](#)
- 17- **Reason or Revelation, What Is Reliable?** a report from a roundtable on this subject with Cr. Brenjkar and Dr. Afzali. [\[link in Academia\]](#)
- 16- **Religious Science from Another Point of View**, a published interview with Tasnim news agency [\[link in Academia\]](#)
- 15- **Humanities have already been localized in the West**, an interview with the special issue of "Hamshahri" in Nowruz 2010 about the localization of humanities.
- 14- **A Report from International Seminar on Religious Epistemology, a Dialogue between Christian and Muslim Philosophers**, held by the Institute for Humanity and Cultural Studies and the University of Qom with the association of American-Christian Philosophers, April 19-21, 2010, Tehran and Qom. [\[link in Academia\]](#)
- 13- **Inconsistency of Descartes' Explanation about Error**, a new view on evaluation of Descartes' Philosophy in my lesson that Mrs. Dehkordy adjusts it. [\[link in Academia\]](#)
- 12- **Virtual Space and Religiosity**, Lecture in UNESCO session on the title "Culture and Virtual Space", in the Faculty of Global Studies, University of Tehran, November 7, 2016. [\[link in Academia\]](#)
- 11- **Debate with Dr. Paya about "What Is Science and Its Relation to Religion"**, A debate on Religious Science, Sharif Industrial University. [\[link in Academia\]](#)
- 10- **Science or Ideology? The debate of Dr. Hamidreza Ayatollahy with Sadeq Zibakalam on Islamic Human Sciences**, in Shahid Beheshti Hall, Faculty of Law and Political Sciences, Allameh Tabatabai University, November 10, 2013. [\[link in Academia\]](#)
- 9- **Philosophy and Physics**, Lecture in Sharif Industrial University, November 23, 2014. [\[link in Academia\]](#)
- 8- **How meaningful is Islamic Medicine (Dr. Mojahedi's interview with Dr. Ayatollahy)**, the written text of Dr. Morteza Mojahedi, head of the Health System Working Group in Islam, the Office of Traditional Medicine of the Ministry of Health, with Dr. Hamidreza Ayatollahy, on 4/5/96 about the possibility and meaning of what is known as Islamic medicine and its relation to traditional medicine
- 7- **Mutahhari and Kant's Analysis about Modernity**, lecture in the scientific roundtable on this subject in Home for Thinkers in Human Sciences with Dr. Ahmadi and Dr. Talebzadeh, May 5, 2014. [\[link in Academia\]](#)
- 6- **Philosophy of Technology, Autonomy of Technology Is the Problem of Our Society**, lecture in the scientific roundtable on this subject in Home for Thinkers in Human Sciences, May 12, 2014. [\[link in Academia\]](#)
- 5- **Guideline Booklet for Method of Preparing Ethical Codes in Science**, this is the result of a project ordered by the Center for Financial Support of Researchers and Published in that center. [\[link in Academia\]](#)
- 4- **Ethical Codes of Scientific Journals**, with the association of Dr. Mirzaee Which is Published in the Institute for Humanity and Cultural Studies [\[link in Academia\]](#)
- 3- **Report on the drafting of the headings of 37 bachelor's degrees in humanities**, a project report with this name to the employer of the Deputy Minister of Education of the Ministry of Science, Research and Technology, in 2010 [\[Academia Link\]](#)
- 2- **Proceeding of International Conference on Two Hundred Years after Kant (as Editor)**, The book of papers presented at an international conference on two years after Kant, on

November 21, 2004, and November 23, 2004, at the philosophy department of Allameh University Tabatabai

- 1- **Lessons on Concepts and Issues in Philosophy of Religion**, these lectures are proposed in Institute for Development of Contemporary Science, April 20&27, 2000; which is also published in a part of the book of the same name [\[link in Academia\]](#)

#### **Editor in Chief of Academic (refereed) Journals:**

- 1- *Essays in Philosophy of Religion*, Academic Journal of Iranian Association for Philosophy of Religion; since 2011
- 2- *Wisdom and Philosophy*, Academic Journal of Philosophy Department, Allameh Tabatabaei University, 2006-2008.
- 3- *Contemporary Wisdom*, Academic Journal of Institute for Humanity and Cultural Studies (IHCS) since 2010-2014.
- 4- *Women Studies*, Academic Journal of IHCS from 2010 to 2013
- 5- *Political Inquiries*: Academic Journal of IHCS from 2010 to 2013

#### **Director in Charge of Academic (refereed) Journals:**

- 1- *Wisdom and Philosophy (Hekmat va Falsafeh)* Academic Journal of Philosophy Department, Allameh Tabatabaei University, 2006-2008.
- 2- *Essays in Philosophy of Religion*, Academic Journal of Iranian Association for Philosophy of Religion; since 2011
- 3- *Contemporary Wisdom*, Academic Journal of IHCS from 2010 to 2014.
- 4- *Cultural and Social Studies*, Academic Journal of IHCS from 2010 to 2013
- 5- *Thinking and Children*, Academic Journal of IHCS from 2010 to 2013
- 6- *Historical Inquiries*, Academic Journal of IHCS from 2010 to 2013
- 7- *Social History*, Academic Journal of IHCS from 2010 to 2013
- 8- *Science and Religion*, Academic Journal of IHCS from 2010 to 2013
- 9- *Philosophy of Science*, Academic Journal of IHCS from 2011 to 2013
- 10- *Media and Culture*, Academic Journal of IHCS from 2011 to 2013
- 11- *Old Persian Literature*, Academic Journal of IHCS from 2010 to 2013
- 12- *Contemporary Persian literature*, Academic Journal of IHCS from 2011 to 2013
- 13- *Contemporary Political Inquiries*, Academic Journal of IHCS from 2010 to 2013
- 14- *Comparative economy*, Academic Journal of IHCS from 2010 to 2013
- 15- *Occidental Studies*, Academic Journal of IHCS from 2010 to 2013
- 16- *Research on Imam Ali*, Academic Journal of IHCS from 2010 to 2013
- 17- *Linguistics*, Academic Journal of IHCS from 2010 to 2013
- 18- *Women Studies*, Academic Journal of IHCS from 2010 to 2013
- 19- *Critical Studies*, Academic Journal of IHCS from 2010 to 2013
- 20- *Logic Studies*, Academic Journal of IHCS from 2010 to 2013
- 21- *Science and Religion*, Academic Journal of IHCS from 2010 to 2013

#### **Editorial Board of Academic (refereed) Journals:**

- 1- *Wisdom and Philosophy (Hekmat va Falsafeh)* Quarterly Journal of Philosophy Department, Allameh Tabatabaei University, 2006-2008.
- 2- *Journal of Islamic Philosophy*, Harvard University Publication Services, USA.
- 3- *Journal of Shi'a Islamic Studies*, Islamic College for Advanced Studies, London, UK.

- 4- *Transcendental Thought, an internationally reviewed Islam and Interfaith Dialogue journal*. Al-Mustafa International College, Manila, Philippines.
- 5- *Comparative Theology*, Quarterly Journal of Department of Philosophy, University of Isfahan, since 2008.
- 6- *Metaphysics*, Academic Journal of Department of Philosophy, University of Isfahan, since 2008.
- 7- *Qabasat*, Academic Journal of Institute of Islamic Culture and Thought, since 2004.
- 8- *Women Studies*, Quarterly Journal of Socio-Cultural Council for Women, since 2004.
- 9- *The First Line: Islamic Revolution Attitude*, 2008-2011.
- 10- *Philosophy*, Academic Journal of Department of Philosophy, University of Tehran, since 2008.
- 11- *History of Philosophy*, Quarterly Journal of Scientific Association for History of Philosophy, since 2010.
- 12- *Episteme*, Academic Journal of Humanity College, Beheshti University, since 2010,
- 13- *Thinking and Children*, Biannual Journal of IHCS from 2010-2013
- 14- *Contemporary Wisdom*, Biannual Journal of IHCS from 2010-2013
- 15- *Women Studies*, Biannual Journal of IHCS from 2010-2013
- 16- *Imam Ali's Studies*, Biannual Journal of IHCS from 2010-2013
- 17- *Women Studies*, Biannual Journal of IHCS from 2010-2013
- 18- *Philosophy of Science*, Biannual Journal of IHCS from 2010-2013
- 19- *Contemporary Political Essays*, Biannual Journal of IHCS from 2010-2013
- 20- *Justitia, International Journal of Religion & Justice*, Gutenberg Journals, India.

### **Books Review:**

- 12- Review of *Cambridge Companion to Postmodern Philosophy*, (ed) Vanhoozer, in *Philosophical Letter*, Vol.2, No.2, Academic Journal of Nameh Mofid, Vol.12, No. 56, November 2006.
- 11- Review of *Philosophy of Religion*, Norman L. Geisler, in *Qabasat*, II, Tehran, 1997.
- 10- Review of *Physics and Metaphysics, Theories of Space and Time*, Jennifer Trusted, in *Qabasat*, Vol.2, No.1, Tehran, 1997.
- 9- Review of *Modern Theologians*, David F. Ford ed., in *Qabasat*, Vol.2, No.1, Tehran, 1997.
- 8- Review of *Faith and Rationality*, Alvin Plantinga and Wolterstorff ed., in *Qabasat*, Vol.2, No.1, Tehran, 1997.
- 7- Review of *God and Religion in the Postmodern World*, David Ray Griffin, in *Qabasat*, Vol.3, No.1, Tehran, 1998.
- 6- Review of *The Rainbow of Faiths*, John Hick, in *Qabasat*, Vol.3, No.1, Tehran, 1998.
- 5- Review of *Theism, Atheism and Big Bang Cosmology*, William Lane Craig/ Quentin Smith, in *Qabasat*, Vol.3, No.1, Tehran, 1998.
- 4- Review of *Dictionary of Philosophy and Religion*, William L. Reese, in *Qabasat*, Vol.3, No.2/3, Tehran, 1999.
- 3- Review of *Evolution as a Religion*, Mary Midgley, in *Qabasat*, Vol.3, No.2/3, Tehran, 1999.
- 2- Review of *The Reality of Time and the Existence of God*, David Brian, in *Qabasat*, Vol.3, No.2/3, Tehran, 1999.
- 1- Review of *Classical and Contemporary Readings in the Philosophy of Religion*, John Hick, in *Qabasat*, Vol.3, No.2/3, Tehran, 1999.

### **Research Projects (Director and Collaborating Member):**

- 29- Chairman of the "*6th International Conference on Contemporary Philosophy of Religion*", "Comparative Philosophy of Religion", Iranian Association for Philosophy of Religion, Tarbiat Modares University, Tehran, 6-7 February 2018.
- 28- Executer of Project "*Methodology of Providing Codes of Ethics in Sciences*" Employer: Iranian National Science Foundation, Tehran, 2017
- 27- Chairman of the "*5th International Conference on Contemporary Philosophy of Religion*" "God, Man and the World," Iranian Association for Philosophy of Religion with the cooperation of the Faculty of World Studies, University of Tehran, Tehran, January 24-25, 2017.
- 26- Secretary of the "*Fourth International Conference on Contemporary Philosophy of Religion*", "Religion, Philosophy, and Life", Iranian Association for Philosophy of Religion and Islamic Azad University, Science and Research Branch, Faculty of Theology, Tehran, January 26-27, 2016
- 25- Collaborating Member the National Project "*Preparation and Implementation of Cultural-Educational Programs with a Psychological, Educational and Social Approach for the Promotion of Students' Religiosity*", by Dr. Mohammad Khodayari, Employer: Cultural and Social Affairs Department of the Ministry of Science, Research and Technology, together with Cultural and Social Studies Research Institute of Ministry of Science, Tehran, 2015.
- 24- Chairman and Secretary of the "*Third International Conference on Contemporary Philosophy of Religion*", "Religion, Ethics, and Culture", Iranian Association for Philosophy of Religion and Philosophy Department of Tarbiat Modarres University, January, 7 - 8, 2015.
- 23- Executer of Project "*Compiling Codes of Ethics in Virtual Space and Providing Strategies for its Realization*" Employer: National Center for Cyberspace 2014.
- 22- Chairman and Secretary of the "*Second International Conference on Contemporary Philosophy of Religion*", Iranian Association for Philosophy of Religion, in cooperation with the Institute for Humanities and Cultural Studies, Tehran, January, 13-14, 2014.
- 21- Responsible person in charge of "*Codes of Ethics for Scientific Journals*", Institute for Humanities and Cultural Studies, 2013.
- 20- Chairman and Secretary of the "*International Congress of Al-Ghadir*", Institute for Humanities and Cultural Studies, Tehran, 23-24 Oct 2013.
- 19- Executer of Project "*Audit of the Situation of Philosophy of Religion Discipline*", Employer: Science and Technology Deputy of Presidency, 2012.
- 18- Chairman and Secretary of the "*First International Conference on Contemporary Philosophy of Religion*", Iranian Association for Philosophy of Religion, in cooperation with the Institute for Humanities and Cultural Studies, Tehran, December, 23-24, 2012.
- 17- Executer of Project: "*Compiling Referential Text in Women's Studies from the Islamic Viewpoint in English*" Employer: Al-Mustafa Al-Alamieh Society from 30 Jan 2012 to 1.5 years later.
- 16- Executer of Project: "*Recompiling of Curriculum and Resources of Courses of 38 Undergraduate Disciplines in Human Sciences for Iranian Universities*", Employer: Education Deputy of the Ministry of Science, Research and Technology; 2011-2012.
- 15- Executer of Project: "*Communication Network between Researches in Human Sciences*" in the Commission of Humanities, Islamic Studies, and Art of the Supreme Council for Science, Research and Technology, 2010.
- 14- Responsible for the project "*Review of 500 National Books and 100 World Books on Humanities*", the Iranian Council for Reviewing Books and Texts on Human Sciences at the Institute for Humanities and Cultural Studies, 2011.
- 13- In charge of the "*Comprehensive Portal of All Papers in Human Sciences*", at the Institute for Humanities and Cultural Studies, with the cooperation of the Research Deputy of the Ministry of Science, Research and Technology, since 2011.

- 12- Secretary of the "*Second National Congress of the Humanities*", the Iranian Council for Reviewing Books and Texts on Human Sciences at the Institute for Humanities and Cultural Studies Nov 2011.
- 11- Executer of Project "*Specifying Priorities and National Macro-Projects in Humanities, Islamic Studies and Art*". Institute for Humanities and Cultural Studies. 2010-2011
- 10- Secretary of the "*International Conference on Cultural Diversity, Global Convergence*" held by the Institute for Humanities and Cultural Studies at the Library of the Islamic Republic of Iran, Tehran, 24-26 July 2010.
- 9- Director of "*International Conference on Two Hundred Years after Kant*", Department of Philosophy, Allameh Tabatabaai University, Tehran, 20-22 November 2004.
- 8- Scientific Member of "*The World Culture Report*", by "UNESCO" and University of UCLA, California, Los Angeles, USA. Scientific Session "*Culture, Globalization, Processes, and Development*", Peace Palace, The Hague, The Netherlands, 20-22 September 2004.
- 7- Scientific Member of National Conference on: "*Dialogue between Science and Religion*", National Center of Medical Researches, Tehran, 1-4 May 2005.
- 6- Director of Second International Congress on "*Mulla Sadra and Transcendental Wisdom*", Tehran, 20-24 May 2004.
- 5- Executer of Project on "*A Study on Published Works on Religious Studies in Iran*", Allameh Tabatabaai University, Tehran, 2003-2004.
- 4- Collaborating Member of the National Project on "*Our Strategy on Medical Ethics*", 2002.
- 3- Main Collaborating Member of the Project "*Chronology of Philosophers*", Center for Dialogue among Civilization", 2001-2003.
- 2- Main Collaborating Member of the Project "*Collaboration between Hozeh (Seminary) and University*", Supreme Consultant of Cultural Revolution, 1999.
- 1- Collaborating Member of the Project "*Establishment of Research Center for Cultural Studies*", Institute for Humanities and Cultural Studies, 1998.

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