

CURRICULUM VITÆ

March 27, 2026

PERSONAL DATA

Name	Mr. Toivanen, Risto <u>Juhana</u>
Orcid-ID	0000-0002-2145-1252
Place and Date of Birth	Jyväskylä, 19 August 1976
Citizenship	Finnish
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ACADEMIC DEGREES

- 2019** Adjunct Professor / Title of Docent in History of Philosophy. University of Gothenburg, 8 October 2019.
- 2016** Adjunct Professor / Title of Docent in Philosophy. University of Jyväskylä, 17 November 2016.
- 2009** Doctor of Social Sciences (Major: Philosophy), Department of Social Sciences and Philosophy, University of Jyväskylä, 19 November, 2009. Dissertation *Animal Consciousness: Peter Olivi on Cognitive Functions of the Sensitive Soul* (dissertation approved with the grade *eximia cum laude approbatur* (= 6/7), opponent in defense prof. Henrik Lagerlund, Univ. of Western Ontario, Canada).
- 2003** Master of Social Sciences, Department of Social Sciences and Philosophy, University of Jyväskylä, 12 June, 2003. Master's thesis on William Ockham's ethics (thesis approved with the grade *eximia cum laude approbatur* (= 6/7)).
- 1995** Matriculation examination. Iisalmen lukio, 31 May, 1995 (*magna cum laude approbatur*).

CURRENT POSITION

- 2025–** Research Coordinator (30% research, 70% admin). Helsinki Collegium for Advanced Studies, University of Helsinki, Finland. 1 June 2025–.
- 2024–** Senior Researcher funded by the Kone Foundation. 1 September 2024–31 December 2029 (25% from 06/2025 onwards).

PREVIOUS WORK EXPERIENCE

- 2023–24** Senior lecturer in philosophy. Department of Social Sciences and Philosophy, University of Jyväskylä, Finland. 1 January 2023–31 August 2024.
- 2020–24** Principal investigator. Academy of Finland project *Vicious, Antisocial, and Sinful: The Social and Political Dimension of Moral Vices from Medieval to Early Modern Philosophy*. 2020–2024.
- 2022** Senior Researcher. Research project *The Nature and Moral Status of Animals in Antiquity and the Middle Ages* (Kone Foundation). 1 September–31 December 2022.
- 2018–22** Academy Research Fellow. Academy of Finland's research project *Transforming the Political Animal: Rationality, Choice, and the Common Good 1250–1600*. Department of Social Sciences and Philosophy, University of Jyväskylä, Finland. 1 March 2018–31 August 2022.
- 2017–19** Researcher. Research programme *Representation and Reality*. Department of Philosophy, Linguistics and Theory of Science, University of Gothenburg, Sweden. 1 March 2017–31 December 2019. (Part-time 20% from 1 March 2018 to 31 December 2019.)

2016–17 Senior lecturer in philosophy. Department of Social Sciences and Philosophy, University of Jyväskylä. 1 September 2016–31 August 2017. (Resigned on 28 February 2017.)

2013–16 Academy Postdoctoral Fellow. The Academy of Finland's research project *Human Sociability in Medieval Philosophy*, University of Jyväskylä. 1 September 2013–31 August, 2016.

2013 Erik Allardt Fellow. Swedish Collegium for Advanced Study, Uppsala. 9 January–14 June 2013.

2011–12 Postdoctoral Researcher. ERC-funded research project *Subjectivity and Selfhood in the Arabic and Latin Traditions*, Department of History and Ethnology, University of Jyväskylä. 1 January, 2011–31 December, 2012.

2009–10 Postdoctoral Researcher. CoE *Philosophical Psychology, Morality and Politics*, Department of Social Sciences and Philosophy, University of Jyväskylä. 1 December, 2009–31 December, 2010.

2008–2009 Researcher / PhD Student. CoE *Philosophical Psychology, Morality and Politics*, Department of Social Sciences and Philosophy, University of Jyväskylä. 1 January, 2008–30 November, 2009.

2004–2007 Researcher / PhD Student. CoE *History of Mind*, Department of Social Sciences and Philosophy, University of Jyväskylä. 1 January, 2004–31 December, 2007.

2003 Researcher / PhD Student. CoE *History of Mind*, Department of History and Ethnology, University of Jyväskylä. 1 August–31 December, 2003.

2003 Trainee. Department of Social Sciences and Philosophy, University of Jyväskylä. 1 February–31 March, 2003.

2002 Research assistant. *Human and animal minds in European philosophy 1200–1700*, a project of the Academy of Finland (director Prof. M. Yrjönsuuri), University of Jyväskylä. 1 October–31 October, 2002.

Other positions

2022 Visiting Fellow, History of Philosophy Forum, Department of Philosophy, University of Notre Dame, IN. 19 April–11 May 2022.

2019 Visiting scholar at the Faculty of Philosophy, Philosophy of Science and the Study of Religion / Munich School for Ancient Philosophy, LMU Munich. 29 April–31 August, 2019.

2014 Visiting Scholar at the Faculty of Philosophy, University of Cambridge. 1 September–31 December, 2014.

2014–19 Member of CoE *Reason and Religious Recognition* (director Prof. R. Saarinen), University of Helsinki, 1 January, 2014–31 December, 2019.

2010–12 Visiting Scholar, *Le Groupe d'anthropologie scolastique* (director Prof. A. Boureau). Centre de recherches historiques, l'École des hautes études en sciences sociales (CNRS-EHESS), Paris. 1 August, 2010–31 July, 2012.

2009–12 Member of an ERC project *Subjectivity and Selfhood in the Arabic and Latin Traditions* (director Prof. T. Kukkonen), University of Jyväskylä, January 2009–December 2012.

2008–13 Member of CoE *Philosophical Psychology, Morality and Politics: Human Conduct in the History of Philosophy* (director Prof. S. Knuuttila), Universities of Helsinki and Jyväskylä, 1 January, 2008–31 December, 2013.

2003–2007 Member of CoE *History of Mind* (director Prof. S. Knuuttila), Universities of Helsinki and Jyväskylä, 1 August, 2003–31 December, 2007.

2003–2005 Member of *Human and Animal Minds in European Philosophy 1200–1700*, a project of the Academy of Finland (director M. Yrjönsuuri), University of Jyväskylä, 1 August, 2003–31 December, 2005.

RESEARCH OUTPUT

Number of publications

- A1 Articles in refereed journals: 19
- A2 Refereed review articles: 3
- A3 Refereed book sections: 23
- A4 Refereed articles in conference proceedings: 1
- B1 Non-refereed journal articles: 8
- B2 Book sections and translations: 5
- C1 Monographs: 2
- C2 Anthologies: 6

Citation metrics

- Total number of citations: 409 (Google Scholar)
- h-index: 11 (Google Scholar)
- i10-index: 11 (Google Scholar)

PhilPapers publication metrics

- Publication volume: top 90th percentile (past 5 years)
- Overall citations: top 76th percentile
- Downloads: top 89th percentile

GRANTS AND RESEARCH FUNDING (total: c. 1.8 million €)

2024–28 Kone Foundation, Koneen säätiö. Research project *Vices against Nature: Philosophical and Historical Study on Moral Vices and Environmental Ethics* (198 400 €).

2020–24 Academy of Finland project *Vicious, Antisocial, and Sinful: The Social and Political Dimension of Moral Vices from Medieval to Early Modern Philosophy* (total budget 685 000 €, external funding 480 000 €).

2020 Faculty of Humanities and Social Sciences, University of Jyväskylä. Strategic funding for preparation of ERC application (8 000 €).

2019 Kone Foundation, Koneen Säätiö. A grant for organising an international workshop on *Common Good and Self-Interest* (with Heikki Haara) (9 000 €).

2017–22 Academy of Finland. Academy Research Fellow, *Transforming the Political Animal* (external funding 431 000 €).

2018–22 Co-author of a research project application *The Nature and Moral Status of Animals in Antiquity and the Middle Ages*, Kone Foundation (528 000 €). <https://philosophyandanimals.com/> [Not included in the grand total.]

2016 Finnish Cultural Foundation, Suomen Kulttuurirahasto. Research grant (28 000 €).

2015–18 University of Jyväskylä, Strategic Funding for Developing International Networking, organising the *Finnish Workshop in Medieval Philosophy* (with J. Kaukua) (total: 11 700 €) [Not included in the grand total.]

2014 University of Jyväskylä, Strategic Funding for Developing International Networking (organising the inaugural meeting of the *Nordic Network for the History of Philosophy* (3 000 €).

2013–16 *Human Sociability in Medieval Philosophy*. A postdoctoral research project, funded by The Academy of Finland and the University of Jyväskylä (total budget 360 000 €, external funding 240 000 €).

- 2013** Stiftelsen Riksbankens Jubileumsfond, Erik Allardt scholarship (16 000 €).
- 2011** Mairie de Paris, "Research in Paris," programme d'accueil des chercheurs étrangers. A grant for conducting research abroad, in Centre de Recherches Historiques (CNRS-EHESS) during the academic year 2011–12 (27 500 €).
- 2010** Alfred Kordelin Foundation. A grant for conducting research abroad, in GAS, CNRS-EHESS during the academic year 2010–11 (22 480 €).
- 2010** Centre culturel français. A travel grant (1 000 €).
- 2008** Ellen ja Artturi Nyyssösen säätiö. A grant for finishing the dissertation (5 000 €).

LEADERSHIP AND SUPERVISION

- 2020–24** Principal investigator. Academy of Finland project *Vicious, Antisocial, and Sinful: The Social and Political Dimension of Moral Vices from Medieval to Early Modern Philosophy*.
- 2014–15** Vice director. NOS-HS Nordic exploratory workshop series *On the Conceptual History of the Good: Towards a New Understanding of Ethics* (directed by M. Tuominen; 28 000 €).
- 2020–** Supervised Postdoctoral researchers: A. Chadwick, 2020–; Z. Chen 2021–; R. Harding 2022; A. Stöpfunghoff 2023.
- 2018–** Supervised PhD dissertations. As main supervisor: 2 (Ruokanen 2018–2025; Salokas 2019–2025); as secondary supervisor: ongoing 2 (Sajad Amirkhan 2023–; Abdul Halim 2023–)
- 2007–** Supervised MA theses. As main supervisor: 5 (2019–23); as secondary supervisor: 3 (2007–21).
- 2016–** Supervised BA theses: 21 (on all fields of philosophy, not only my AOS and AOC; on political science).

EXTERNAL EVALUATIONS

- 2024** Shortlisted for a permanent position of Senior Lecturer in Theoretical Philosophy, University of Lund.
- 2023** Longlisted for Fellowship at Helsinki Collegium for Advanced Study, University of Helsinki.
- 2023** Shortlisted for a permanent position of a Senior Lecturer in Political Science, University of Jyväskylä.
- 2022** Shortlisted for a permanent position of a Lecturer or Senior Lecturer, King's College London.
- 2021** Shortlisted for a permanent position of a Senior Lecturer, Faculty of Humanities and Social Sciences, University of Jyväskylä.
- 2020** Longlisted for a tenure-track position of an Associate Professor, Faculty of Social Sciences, University of Tampere.
- 2016** Evaluation of teaching skill by the Faculty of Social Sciences, University of Jyväskylä. Result *very good* (5/6).

PEDAGOGICAL TRAINING AND TEACHING EXPERIENCE

Pedagogical training

- 2023–24** Pedagogical Intermediate Studies in Adult Education (35 ECTS), University of Jyväskylä.
- 2018** Supervision in Postgraduate Programmes (5 ECTS), University of Gothenburg.
- 2017** Module in University Pedagogy (10 ECTS), University of Jyväskylä.
- 2001–2002** Basic studies in education (25 ECTS), University of Jyväskylä.

Teaching experience

- 2016–17, 2023, 2024** *Bachelor Thesis Seminar* (FILA705/YFIA7005). First cycle, 10 ECTS. Department of Social Sciences and Philosophy, University of Jyväskylä.

- 2023–2025** *Filosofian historia* [History of Philosophy from pre-Socratics to the 19th century, focus on ethics, metaphysics, and epistemology] (FILA2011). First cycle, 5 ETCS. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2020, 2021, 2023** *Virtue ethics* (FILS3013). Second cycle, 5 ECTS. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2021** *Filosofian praktikum* [Philosophical methodology] (FILA2004). A lecture on the methodology of history of philosophy. First cycle, 5 ETCS (my part 0.5 ECTS). Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2019** *Filosofian historia: keskiaika*. [History of medieval philosophy] (FILA2011). First cycle, 5 ECTS (my part 1 ECTS). Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2018** *Poliittinen eläin: yhteiskuntafilosofian historia* [Political Animal and the History of Political Philosophy] (FILS3013). Second cycle, 5 ECTS. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2018–22** *Ancient and Medieval Philosophy and Philology 2: Medieval Ethics, Political Theory, and Latin Philosophical Texts* (AMP050/051). Second cycle, 7,5 ECTS. Department of Philosophy, Linguistics and Theory of Science, University of Gothenburg.
- 2018, 2019** *Ancient and Medieval Philosophy and Classical Philology 1: Medieval Metaphysics* (AMP040). Second cycle, 15 ECTS (my part 1,5 ECTS). Department of Philosophy, Linguistics and Theory of Science, University of Gothenburg.
- 2018** *Ihminen ja eläin keskiajan filosofiassa* [A lecture on ‘Human/ Animal Boundary in Medieval Philosophy’ in *Cultural and Social Animal Research*] (TAIA210). First cycle. Department of Music, Art and Culture Studies, University of Jyväskylä.
- 2018** *Medieval Political Philosophy: An Introduction*. First cycle. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2018** *Introduction to the History of Ancient and Medieval Political Philosophy* (FILK210). First cycle. Faculty of Humanities, University of Helsinki.
- 2017–21** *Development of Medieval Philosophy* (AMP030/031). Second cycle, 7,5 ECTS. Department of Philosophy, Linguistics and Theory of Science, University of Gothenburg.
- 2017, 2018** *Beyond Physiologus: Animals in the Middle Ages* (LIB 120). First cycle. A lecture in a BA course in Liberal Arts, University of Gothenburg.
- 2017** *Epistemology* (FILA164). First cycle, 5 ECTS. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2016** *Ontology* (FILA163). First cycle, 5 ECTS. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2015–17** *Medieval Classics in Political Philosophy* (YFIA301). First cycle. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2015** *Platonist Political Philosophy from Antiquity to Renaissance* (with T. Riggs). Second cycle, 5 ECTS. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2015, 2021** *A reading seminar on Aristotle’s Nicomachean Ethics and Politics* (FILS535, YFIA301 / FILS3013). First and second cycles, 5 ECTS. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2014** *History of Philosophy: Renaissance humanism* (FILA100). First cycle. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2013** *Voluntarism and Political Philosophy* (FILS524), with M. Yrjönsuuri. Third cycle, 5 ECTS. Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2013** *Antiikki ja keskiaika* [Introduction to the History of Antiquity] (HISP012). First cycle, 2 ECTS. Department of History and Ethnology, University of Jyväskylä.

- 2012** *Religion and Politics: Debates from Islamic and Christian Intellectual History* (HISA114 / HELA100), with J. Kaukua. First cycle, 5 ECTS. Department of History and Ethnology, University of Jyväskylä.
- 2012** *Antiikki ja keskiaika* [Introduction to the History of Antiquity] (HISP012). First cycle, 2 ECTS. Department of History and Ethnology, University of Jyväskylä.
- 2010** *History and Philosophy of Science: Early Modern Period* (FILA220). Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2009** *Keskiajan filosofian historia* [History of Medieval Philosophy] (FILA110). Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2006** A reading seminar on Augustine's *De trinitate* (together with J. Kaukua). Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2006** Two lectures in "Näkökulmia keskiajan kulttuuriin" [Perspectives on Medieval Culture]. Department of History and Ethnology, University of Jyväskylä.
- 2004** Two lectures in "Mielenfilosofian historia" [History of Philosophy of Mind]. Department of History and Ethnology, Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2004** A reading seminar on Plato's psychological works (together with M. Pursiainen). Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2003–2004** A reading seminar on Thomas Aquinas' *Summa theologiae*. Department of Social Sciences and Philosophy, University of Jyväskylä.

INTERNATIONAL ACADEMIC CONFERENCE ORGANISATION

- 2024** "Seminar in the History of Mediaeval and Early Modern Philosophy in Honour of Mikko Yrjönsuuri's Sixtieth Anniversary" (with J. Kaukua and V. Lähteenmäki) University of Jyväskylä, 29 November 2024.
- 2023** International workshop "Vicious, Sinful, Antisocial: Workshop in Medieval and Renaissance Political and Moral Philosophy" (with Zi'ang Chen). University of Jyväskylä, 3–4 April 2023.
- 2022** Session "Vice, sin, and society in medieval and early modern thought." Historiantutkimuksen päivät, Tampere.
- 2022** SIEPM panel "Intention as a foundation of radical and not-so-radical evil in fourteenth century moral and political philosophy." XVth International Congress of SIEPM, Paris.
- 2022** International workshop "Vice, Sin, and Sociability in Early Modern Moral and Political Philosophy" (with Alexandra Chadwick). Funded by Kone Foundation. University of Jyväskylä, 11–12 April 2022.
- 2021** International online workshop "Common Good and the Emergence of Self-Interest in Medieval and Early Modern Practical Philosophy" (with Heikki Haara). University of Helsinki and University of Jyväskylä, 2–3 September 2021.
- 2019** International conference "Dies mediaevales 2019." Member of the organizing committee. Organized by *Glossa RY*. Jyväskylä, 28–30 March, 2019.
- 2018** International workshop "The Aristotelian Tradition: Sense Perception and Dreams." University of Gothenburg, 6–7 September 2018.
- 2015–18** International workshop "Finnish Workshop in Medieval Philosophy" (with J. Kaukua) University of Jyväskylä, 20 November 2015; 17–18 November 2017; 30 November 2018.
- 2015** International conference "The Good, the One and the Many" Member of the organizing committee. Organized by *Nordic Network for the History of Philosophy, On the Conceptional History of the Good and CoE Reason and Religious Recognition*. University of Jyväskylä, 5–7 June, 2015.
- 2012** International workshop "Studying Peter Olivi, part 2." Funded by the research unit *Philosophical Psychology, Morality and Politics* in collaboration with SSALT & EHESS. L'École des hautes études en sciences sociales, Paris, 4 May, 2012.

- 2011** International workshop “Subjectivity and Sociability in the Arabic and Latin Traditions – The 2nd SSALT workshop.” Funded by the ERC research project *Subjectivity and Selfhood in the Arabic and Latin Tradition*. Institut finlandais, Paris, 28–30 April, 2011.
- 2010** International symposium “On Society and the Self: Symposium on Politics, Morality, and Psychology.” Funded by the research unit *Philosophical Psychology, Morality and Politics*. University of Jyväskylä, 21 May, 2010.
- 2009** International symposium “Studying Peter Olivi.” Funded by the research unit *Philosophical Psychology, Morality and Politics*. University of Jyväskylä, 2 October, 2009.
- 2008** International conference “Limits of Personhood.” Member of the organizing committee. Organized by *Limits of Personhood*, a project of the Academy of Finland (director Prof. J. Kotkavirta). University of Jyväskylä, 6–8 June, 2008.
- 2004** International conference “Hellenistic Influences on Medieval and Early Modern Conceptions of Self and Person.” Member of the organizing committee. Funded by *The Hellenistic Schools and Their influence in Medieval and Early Modern Thought* (NOS-HS, Nordiska samarbetsnämnden för humanistisk och samhällsvetenskaplig forskning / 2002–2005). University of Jyväskylä, 26–28 November, 2004.

ORGANISATION OF OTHER ACADEMIC EVENTS

- 2026** Meeting of the Finnish Institutes for Advanced Studies. Helsinki Collegium for Advanced Studies, Helsinki, 15 January 2026.
- 2025** Public Lecture by Erkkö Professor Kevin Durrheim, “Polarization: In Mind, Social Media and Public Life.” Helsinki Collegium for Advanced Studies, Helsinki, 3 December 2025.
- 2025** Orientation Week of the Helsinki Collegium for Advanced Studies. Helsinki, 1–4 September, 2025.

OTHER ACADEMIC ACTIVITIES

Organised research seminars

- 2025–** Organiser of weekly *Fellows’ Seminar*, Helsinki Collegium for Advanced Studies.
- 2021–2025** Organiser and co-organiser of monthly *Research Seminar on History of Philosophy and History of Ideas [VAS+Gender]*, Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2018–2025** Organiser and co-organiser of monthly *Reading Seminar on History of Political Thought*, Department of Social Sciences and Philosophy, University of Jyväskylä.
- 2007–2008** Organiser of monthly *Research Seminar on History of Philosophy and History of Ideas*, Department of Social Sciences and Philosophy, Department of History and Ethnology, University of Jyväskylä.

Refereeing

- Journal of the History of Philosophy*: 2 refereed articles.
- British Journal for the History of Philosophy*: 8 refereed articles.
- Res Philosophica*: 2 refereed articles.
- History of Philosophy Quarterly*: 2 refereed articles.
- Vivarium*: 2 refereed articles.
- Archiv für Geschichte der Philosophie*: 1 refereed article.
- The Review of Metaphysics*: 1 refereed article.
- Documenti e studi sulla tradizione filosofica medievale*: 1 refereed article
- Topoi*: 1 refereed article.
- Oliviaana*: 2 refereed articles.
- Revista Española de Filosofía Medieval*: 1 refereed article.

Filosofický časopis: 1 refereed article.

Síntesis: Revista de Filosofía: 1 refereed article.

Journal of Economics, Theology and Religion: 1 refereed article.

Brill: 1 refereed book.

Springer: 1 refereed book.

Routledge: 1 refereed book proposal.

Suomalaisen Kirjallisuuden Seura: 2 refereed books.

External expert. European Research Council Advanced Grant 2024, panel SH5.

External reviewer. Swiss National Science Foundation, Switzerland. 2024.

External reviewer. National Science Center, Poland. 2022 (2 applications reviewed).

External reviewer of an application for a postdoctoral research project. Research Foundation – Flanders (Fonds Wetenschappelijk Onderzoek – Vlaanderen, FWO). 2018.

PhD evaluation

2020 Chair of PhD dissertation Assessment Board: Olli Pitkänen, *The Possibility of a Metaphysical Conception of Evil in Contemporary Philosophy*. University of Jyväskylä, 2020.

2018 PhD dissertation pre-examiner: Alexander Stöpfunghoff, *The Structure of the Virtues: A Study of Thomas Aquinas' and Godfrey of Fontaines' Accounts of Moral Goodness*. Department of Philosophy, University of Uppsala.

2017 PhD dissertation pre-examiner: Tuomas Vaura, *The Psychology of the Incarnation in the Thirteenth- and Early Fourteenth-Century Theology*. Faculty of Theology, University of Helsinki.

MA evaluation

2022 MA thesis examiner: Onni Kärkkäjärvi, *Kolme akraattista virhettä Nikomakhoksen etiikan luvussa VII.3*. Department of Social Sciences and Philosophy, University of Jyväskylä, 2022.

2018 MA thesis examiner: Saara Huttunen, *Harriet Taylor Millin ja John Stuart Millin näkemykset avioliitosta, naisten äänioikeudesta, koulutuksesta ja palkkatyöstä*. Department of Social Sciences and Philosophy, University of Jyväskylä, 2018.

Administrative duties

2025– Organizing the Orientation Week for new fellows of HCAS.

2025– Managing and developing the academic program of HCAS (Fellows' Seminar, conferences, workshops etc.).

2025– Managing and developing the communications of HCAS.

2025 Custodian ("Kustos") in public defence of PhD dissertation, University of Jyväskylä.

2020–24 Director of Academy of Finland research project *Vicious, Antisocial, and Sinful*.

2023 Member of the Research Assessment Board, Department of Social Sciences and Philosophy, University of Jyväskylä.

2021–22 Deputy main representative of discipline. Philosophy, University of Jyväskylä.

2022 Member of the Teaching Assessment Board, Department of Social Sciences and Philosophy, University of Jyväskylä.

2022–23 Member of the evaluation group for applications to Master Degree programme, Department of Social Sciences and Philosophy, University of Jyväskylä.

2021–24 Conducting career goal discussions with postdoctoral researchers, Department of Social Sciences and Philosophy, University of Jyväskylä.

2023– Member of the follow-up group of PhD candidate Sajad Amirkhan, University of Jyväskylä.

2016–17, 2022 Reforming the curriculum of philosophy as a member of teaching staff. University of Jyväskylä.

- 2016–17** Person in charge of optional internship for students (Oppiainevastaava, Vapaaehtoinen työelämäharjoittelu (YFIS800)). University of Jyväskylä.
- 2008–10** Substitute member of the Faculty Council, Faculty of Social Sciences, University of Jyväskylä.
- 2004–10** Member of the election committee of the Department of Social Sciences and Philosophy, University of Jyväskylä.

MEMBERSHIPS AND POSITIONS OF TRUST IN SCIENTIFIC SOCIETIES

- 2023–** Member of the Board of *Suomen Oppihistoriallinen Seura* [*The Finnish Society for the History of Science and Learning*].
- 2018–** Editor, *Ramus Virens: JYU Medieval Studies* (ISSN 2737-1964). <https://ramusvirens.home.blog/>
- 2014–** Member of the Advisory Board of *Nordic Network for the History of Philosophy* (NHP), Jyväskylä.
- 2010–** Member of *Le Groupe d'anthropologie scolastique*. EHESS, Paris.
- 2007–** Member of the Société Internationale pour l'Étude de la Philosophie Médiévale.

IMPACT ON SOCIETY

Public lectures and Other Teaching Activities

- 2004–24** Teaching first cycle courses in philosophy with a diverse group of students, including those minoring in philosophy.
- 2024** Toivanen, Juhana, Onni Hirvonen, and Jarno Hietalahti. Public lecture on “Mitä on (Puisto)filosofia?” [What is (Popular) Philosophy?]. *Puistofilosofiaviikko*. Ikaalinen, 18 July, 2024.
- 2018** Panel discussion on “Eläinten rohkeus” [Courage of animals] (with E. Ruonakoski, N. Schuurman, S. Koski, V. Kurki). *Tieteen päivät 2019*. Helsinki, 25 October 2018. (<https://www.youtube.com/watch?v=ETq1AbtkHMU>)
- 2018** Panel discussion on “Eläinten rohkeus” [Courage of animals] (with E. Ruonakoski, N. Schuurman, S. Koski, V. Kurki). *Helsingin kirjamesut – Helsinki Book Fair*, 25 October 2018.
- 2014** Toivanen, Juhana. Public lecture on “Järki ja uskonnollinen tunnustaminen” [Reason and Religious Recognition]. *Puistofilosofiaviikko*. Ikaalinen, 23 July, 2014.
- 2014** Toivanen, Juhana. Public lecture on “Keskiajan kevät” [The Spring of the Middle Ages]. *Nuorten filosofiatapahtuma Nufit 2014*. Helsinki, 10 January, 2014.
- 2007** “Filosofian historia — filosofiaa vai historiaa?” [“History of philosophy: is it philosophy or history?”] Luento Parkanon kansalaisopiston yhteistyössä useiden kansalaisopistojen ja iltalukioiden kanssa organisoima filosofian kurssi. [A public lecture, broadcasted in several adult education centres.] Jämsä, 13 February, 2007.

Newspaper articles and interviews

- 2016** “Pakolaispolitiikan seuraukset pelottavat” [The frightening consequences of strict refugee policy]. *Helsingin sanomat*, 8 June, 2016.
- 2016** “Tutkimus tarvitsee latinaa” [Universities need Latin]. *Keskisuomalainen*, 25 May, 2016. (With J. Ilmavirta & L. Ockenström.)
- 2015** “Medieval Conceptions of Animals.” Interview by Peter Adamson for the podcast series *History of Philosophy without any gaps*, 1 August, 2015.
- 2014** “Kuinka pimeät olivat pimeät keskiajat?” [How dark were the dark ages?] Radio interview by Eetu Lehto. *Radio Kompassi*, 24 November, 2014.

Blog posts

- 2022** “Jalkapallosta, pitsasta ja filosofian historiasta – tutkijavierailu Notre Dameen.” [On my research visit to Notre Dame.] *Ramus Virens: JYU Medieval Studies*, 16 August 2022.

<https://ramusvirens.home.blog/2022/08/16/jalkapallosta-pitsasta-ja-filosofian-historiasta-tutkijavierailu-notre-dameen/>

2019 "Lakeja tarvitaan, koska ihminen on itsekäs." [Laws are necessary because humans are selfish.]

Ramus Virens: JYU Medieval Studies, 6 February 2019.

<https://ramusvirens.home.blog/2019/02/06/lakeja-tarvitaan-koska-ihminen-on-itsekas/>

2015–16 Professional blog *Keskiaika. Nyt.* [Middle Ages. Now.]: 8 blog posts (2015–16).

<https://keskiaikanyt.wordpress.com/>

PUBLICATIONS

June 2, 2026

PERSONAL DATA

Name	Mr. Toivanen, Risto Juhana
Place and Date of Birth	Jyväskylä, 19 August 1976
Academic degree	Doctor of Social Sciences (Major: Philosophy)

PUBLICATIONS

A1. Peer-reviewed journal articles

1. "Action in Medieval Commentaries on *De sensu et sensato*." *Medioevo: Rivista di storia della filosofia medievale* 49 (2024): 237–261. (With R. Zambiasi.)
2. "Political Animality." *The Southern Journal of Philosophy* 62:4 (2024): 403–420. DOI: 10.1111/sjp.12557
3. "Olivi on Moral Vices and Self-Love." *Cithara: Essays in the Judaeo-Christian Tradition* 63:2 (2024): 18–40.
4. "Poliittinen eläin ja eläinten poliittisuus: filosofisia ja käsitehistoriallisia huomioita." [The Political Animal: Philosophical and Historical Remarks.] *Ajatus: The Yearbook of the Finnish Philosophical Society* 80 (2023): 103–137.
5. "Raimundus Acgerii, *Sententia libri Politicorum Aristotelis*: An Edition of Book One." *Cahiers de l'Institut du Moyen-Âge grec et latin* 91 (2022): 77–114. (= no. 68 below)
6. "Pierre de Jean Olivi, les animaux et le jugement rationnel ou non rationnel." *Revue des sciences philosophiques et théologiques* 106:3 (2022): 443–464. DOI: 10.3917/rspt.1063.0443
7. "Human Sociability in Antonio Montecatini's (1537–99) Commentary on Aristotle's *Politics*." *Journal of the History of Philosophy* 59:3 (2021): 457–481. DOI:10.1353/hph.2021.0049
8. "Medieval Commentators on Simultaneous Perception: An Edition of Commentaries on Aristotle's *De sensu et sensato* 7." *Cahiers de l'Institut du Moyen-Âge grec et latin* 90 (2021): 112–225. (= no. 69 below)
9. "Extending the Limits of Nature: Political Animals, Artefacts, and Social Institutions." *Philosophical Readings* 12:1 (2020): 35–44.
10. "Elävät kuolleet: Aristoteles, Hobbes ja Fromm modernin zombikuvaston valossa." [The Living Dead: Analyzing Zombies with Aristotle, Hobbes, and Fromm.] *Ajatus: The Yearbook of the Finnish Philosophical Society* 76 (2019): 229–265. (With J. Hietalahti.)
11. "Internalismi, eksternalismi ja keskiaikainen havaintofilosofia." [Internalism and Externalism in Medieval Theories of Perception.] *Niin & Näin* 3 (2017): 79–89. (With J.F. Silva.)
12. "Voluntarist Anthropology in Peter of John Olivi's *De contractibus*." *Franciscan Studies* 74 (2016): 41–65. DOI: 10.1353/frc.2016.0000
13. "Insults, Humour, and Freedom of Speech." *French Cultural Studies* 27:3 (2016): 245–55. (With J. Hietalahti, O. Hirvonen & T. Vaaja.) DOI: 10.1177/0957155816648091
14. "Peter Olivi on Political Power, Will, and Human Agency." *Vivarium* 54:1 (2016): 22–45. DOI: 10.1163/15685349-12341311.
15. "The Fate of the Flying Man: Medieval Reception of Avicenna's Thought Experiment." *Oxford Studies in Medieval Philosophy* 3 (2015): 64–98. DOI: 10.1093/acprof:oso/9780198743798.003.0003
16. "Perceptual Self-Awareness in Seneca, Augustine, and Olivi." *Journal of the History of Philosophy* 51:3 (2013): 355–382. DOI: 10.1353/hph.2013.0061

17. "Peter of John Olivi on the Psychology of Animal Action." *Journal of the History of Philosophy* 49:4 (2011): 413–438. DOI: 10.1353/hph.2011.0095
18. "The Active Nature of the Soul in Sense Perception: Robert Kilwardby and Peter Olivi." *Vivarium* 48 (2010): 245–278. (With J.F. Silva; reprinted in no. 37.)
19. "Peter Olivi on Internal Senses." *British Journal for the History of Philosophy* 15:3 (2007): 427–454.

A2. Peer-reviewed review articles

20. "Peter John Olivi." *Stanford Encyclopedia of Philosophy*, ed. E.N. Zalta (2021; revised 2025). (With R. Pasnau as second author; extensively revised version of no. 21)
21. "Peter John Olivi." *Stanford Encyclopedia of Philosophy*, ed. E.N. Zalta (2013; revised 2017). (With R. Pasnau as first author.)
22. "Bibliographie des travaux récents sur Olivi, 2004–2012." *Oliviana* 4 (2012). (With C. König-Pralong, A. Montefusco & S. Piron.)

A3. Chapters in peer-reviewed research books

23. "On Medieval Background" In *Vice, Sin, and Sociability in Early Modern Philosophy*, edited by A. Chadwick and J. Toivanen, 12–36. Brill's Studies in Intellectual History 366. Leiden: Brill, 2026. (With Alexandra Chadwick.)
24. "Common Good and Individual Good." In *Moral Psychology in History: From the Ancient to Early Modern Period*, edited by V. Mäkinen and S. Knuuttila, 239–260. New Synthese Historical Library 79. Cham: Springer, 2024.
25. "Olivi, Peter John." In *Encyclopedia of the Bible and Its Reception*, edited by C. M. Furey et al., 237–239. Berlin: De Gruyter, 2024. DOI: 10.1515/ebri.olivipeterjohn
26. "Is Socrates Permitted to Kill Plato?" In *Common Good and Self-Interest in Medieval and Early Modern Philosophy*, edited by H. Haara and J. Toivanen, 149–168. Cham: Springer, 2024.
27. "Introduction: On the Conflict between Common Good and Individual Good." In *Common Good and Self-Interest in Medieval and Early Modern Philosophy*, edited by H. Haara and J. Toivanen, 1–14. Cham: Springer, 2024. (Co-authored with H. Haara; Toivanen is the main author.)
28. "The Social and Political Functions of Emotions in Marsilius of Padua's *Defensor pacis* (and *Defensor minor*)." In *Marsilius of Padua between History, Politics and Philosophy*, edited by A. Mulieri, S. Masolini, and J. Pelletier, 149–178. Disputatio 36. Turnhout: Brepols, 2023.
29. "Ontology of Power Relations in Peter Olivi." In *The Reality of the Social World: Medieval, Early Modern, and Contemporary Perspectives on Social Ontology*, edited by J. Pelletier and C. Rode, 41–58. Historical-Analytical Studies on Nature, Mind and Action 12. Cham: Springer, 2023. DOI: 10.1007/978-3-031-23984-7_3
30. "Perceiving Many Things Simultaneously: Medieval Reception of an Aristotelian Problem." In *Forms of Representation in the Aristotelian Tradition*, vol. 1: *Sense Perception*, edited by J. Toivanen, 148–182. Philosophia Antiqua. Leiden: Brill, 2022.
31. "'Like Ants in a Colony We Do Our Share.' Political Animals in Medieval Philosophy." In *State and Nature*, edited by P. Adamson and C. Rapp, 365–392. Berlin: De Gruyter, 2021.
32. "Introduction." In *Philosophical Problems in Sense Perception: Testing the Limits of Aristotelianism*, edited by D. Bennett and J. Toivanen, 1–13. Studies in the History of Philosophy of Mind 26. Cham: Springer, 2020. (With D. Bennett.)
33. "Ihminen Jumalan kuvana." [The Human Being as an Image of God.] In *Ihminen kaleidoskoopissa: Ihmiskäsitysten kirjoja tutkimassa*, edited by V. Hänninen & E. Aaltola, 54–69. Helsinki: Gaudeamus, 2020. (With J. Kaukua)
34. "The Personal and the Political: Love and Society in the Roman de la Rose." In *The Roman de la Rose and Thirteenth Century Thought*, edited by J. Morton & M. Nievergelt, 111–130. Cambridge: Cambridge University Press, 2020. DOI: 10.1017/9781108348799

35. "Estimative Power as a Social Sense." In *The Internal Senses in the Aristotelian Tradition*. Edited by J. Fink & S. Mousavian, 115–136. Cham: Springer, 2020.
36. "Perceiving As: Non-conceptual Forms of Perception in Medieval Philosophy." In *Medieval Perceptual Puzzles: Theories of Sense Perception in 13th and 14th Centuries*, edited by E. Baltuta, 10–37. Investigating Medieval Philosophy 13. Leiden: Brill, 2020.
37. "The Active Nature of the Soul in Sense Perception: Robert Kilwardby and Peter Olivi." In *Medieval Philosophy*, vol. 1, edited by C. van Dyke & A.W. Arlig. Critical Concepts in Philosophy. New York: Routledge, 2019. (With J.F. Silva; reprint of no. 18)
38. "Perceptual Errors in Late Medieval Philosophy." In *The Senses and the History of Philosophy*, edited by B. Glenney & J.F. Silva, 106–130. New York: Routledge, 2019. (With J.F. Silva.)
39. "Perceptual Experience: Assembling a Medieval Puzzle." In *The History of the Philosophy of Mind*, vol. 2, *Philosophy of Mind in the Early and High Middle Ages*, edited by M. Cameron, 134–156. London: Routledge, 2019.
40. "Cognitive Dispositions in the Psychology of Peter John Olivi." In *The Ontology, Psychology and Axiology of Habits (Habitus) in Medieval Philosophy*, edited by N. Faucher & M. Roques, 185–204. Historical-Analytical Studies on Nature, Mind and Action 7. Dordrecht: Springer, 2018. DOI: 10.1007/978-3-030-00235-0_10
41. "Marking the Boundaries: Animals in Medieval Latin Philosophy." In *Animals: A History*, edited by P. Adamson & F. Edwards, 121–150. Oxford Philosophical Concepts. Oxford: Oxford University Press, 2018. DOI: 10.1093/oso/9780199375967.003.0009
42. "Entre la raison et la perception: La psychologie animale médiévale et la relation entre les humains et les animaux." In *La Restauration de la création: Quelle place pour les animaux?*, edited by M. Cutino, I. Iribarren & F. Vinel, 275–297. Supplements to Vigiliae Christianae 145. Leiden: Brill, 2018. DOI: 10.1163/9789004357389_015
43. "Beasts, Human Beings, or Gods? Human Subjectivity in Medieval Political Philosophy." In *Subjectivity and Selfhood in Medieval and Early Modern Philosophy*, edited by J. Kaukua & T. Ekenberg, 181–197. Studies in the History of Philosophy of Mind 16. Dordrecht: Springer, 2016. DOI: 10.1007/978-3-319-26914-6_12
44. "Ihmisen kaltainen eläin. Näkökulmia rationaalisuuteen, ihmisyyteen ja eläimyyteen." [Humanlike Beast. Perspectives on Rationality, Humanity, and Animality.] In *Sisäisyys & Suunnistautuminen: Juhlakirja Jussi Kotkavirrälle*, edited by A. Laitinen et al., 264–286. Jyväskylä: SoPhi, 2014.
45. "Peter of John Olivi." In *The Oxford Guide to the Historical Reception of Augustine*, edited by K. Pollmann & W. Otten, vol. 3. (Oxford: Oxford UP, 2013), 976–78.
46. "Self-Consciousness: Medieval Theories." In *Sourcebook for the History of Philosophy of Mind*, edited by S. Knuuttila & J. Sihvola, Studies in the History of Philosophy of Mind 12 (Dordrecht: Springer, 2013), 429–445. (With M. Yrjönsuuri.) DOI: 10.1007/978-94-007-6967-0_27

A4. Peer-reviewed conference proceedings

47. "Peter Olivi on Practical Reasoning." In *Universality of Reason, Plurality of Philosophies in the Middle Ages: Proceedings of the 12th International Congress of Medieval Philosophy (S.I.E.P.M.)*, vol. II-2, edited by A. Musco et al., 1033–1045. Palermo: Officina di Studi Medievali, 2012.

B1. Non-refereed journal articles

48. Book review of Ian Wei, *Thinking about Animals in Thirteenth-Century Paris* (Cambridge: Cambridge University Press, 2020). *Speculum* 97:2 (2022): 581–582. DOI: 10.1086/719346
49. Book review of Stève Bobillier, *L'Éthique de la personne: Liberté, autonomie et conscience dans la pensée de Pierre de Jean Olivi* (Paris: Vrin, 2020). *Journal of the History of Philosophy* 60:2 (2022): 341–343.
50. Transcription of Walter Burley, *Expositio super libros Politicorum* (Vatican, MS Borgh 129), book 1, tractate 1, chapter 1 (JYX, 2021). Available online at <https://doi.org/10.17011/jyx/dataset/76958>.

51. Book review of Joachim of Fiore, *Concordia Novi ac Veteris Testamenti*, 4 vols, edited by Alexander Patschovsky, Ioachimi abbatis Florentis Opera omnia II (Wiesbaden, Harrassowitz Verlag, 2017). *Le moyen âge: Revue d'histoire et de philologie* 2 (2018): 460–462.
52. Book review of König-Pralong, Ribordy & Suarez-Nani (eds.), *Pierre de Jean Olivi — Philosophe et théologien* (Berlin: De Gruyter, 2010). *Le moyen âge: Revue d'histoire et de philologie* 2 (2011), 398–399.
53. Book review of Hirvonen V. & Saarinen R. (eds.), *Keskiajan filosofia* [Medieval Philosophy] (Helsinki: Gaudeamus, 2008). *Tieteessä tapahtuu* 2 (2009): 80–83.

B2. Non-refereed chapters in books

54. “Havaitseminen jonakin – teema ja sen keskiaikaiset muunnelmat.” [Perceiving as: A Theme and Medieval Variations.] In *Havainto*, edited by H. Laiho & M. Tuominen, 36–48. Reports from the Department of Philosophy 40. Turku: Turun Yliopisto, 2018.
55. Translation. Marsilio Ficino: “Rakkaudesta. Kommentaari Platonin Pitoihin. 2. puhe.” [Commentary on Plato’s Symposium. On love, chapter 2.] In *Estetiikan klassikot Platonista Tolstoihin* [Classics of Aesthetics: From Plato to Tolstoy], edited by I. Reiners, A. Seppä, J. Vuorinen. Helsinki: Gaudeamus 2009.
56. Translation. Alexander Gottlieb Baumgarten: “Filosofisia pohdintoja runoudesta §1–18.” [Meditationes philosophicae de nonnullis ad poema pertinentibus §1–18.] In *Estetiikan klassikot Platonista Tolstoihin* [Classics of Aesthetics: From Plato to Tolstoy], edited by I. Reiners, A. Seppä, J. Vuorinen. Helsinki: Gaudeamus 2009.
57. Translation (within a working group). Mahatma Gandhi: *Vapaudesta* [Hind swaraj]. Helsinki: Like, 2008.
58. Translation (with T. Kaarakainen, J. Kaukua & M. Yrjönsuuri). Guillaume Du Vair: “Stoalainen moraali filosofia.” [The Moral Philosophy of the Stoics.] In *Stoalaisuus: Tiedon, tunteiden ja hyvän elämän filosofia*, edited by T. Kaarakainen & J. Kaukua. Helsinki: Gaudeamus 2004.

C1. Monographs

59. *The Political Animal in Medieval Philosophy: A Philosophical Study of the Commentary Tradition c. 1260–c. 1410*. Studien und Texte zur Geistesgeschichte des Mittelalters 129. Leiden: Brill, 2020.
60. *Perception and the Internal Senses: Peter of John Olivi on the Cognitive Functions of the Sensitive Soul*. Investigating Medieval Philosophy 5. Leiden: Brill, 2013.
61. *Animal Consciousness: Peter Olivi on Cognitive Functions of the Sensitive Soul*. PhD Dissertation. Jyväskylä Studies in Education, Psychology and Social Research 370. Jyväskylä: University of Jyväskylä, 2009.

C2. Anthologies and critical editions

62. *Vice, Sin, and Sociability in Early Modern Philosophy*. Edited by A. Chadwick and J. Toivanen. Brill’s Studies in Intellectual History 366. Leiden: Brill, 2026.
63. *Mind and Obligation in the Long Middle Ages: Studies in the History of Philosophy in Honour of Mikko Yrjönsuuri*. Edited by J. Kaukua, V. Lähteenmäki and J. Toivanen. Investigating Medieval Philosophy 23. Leiden: Brill, 2024.
64. *Common Good and Self-Interest in Medieval and Early Modern Philosophy*. Edited by H. Haara and J. Toivanen. New Synthese Historical Library 78. Cham: Springer, 2024.
65. *Forms of Representation in the Aristotelian Tradition*, vol. 1: *Sense Perception*. Edited by J. Toivanen. Philosophia Antiqua 161. Leiden: Brill, 2022.
66. *Forms of Representation in the Aristotelian Tradition*, vol. 2: *Dreaming*. Edited by C. Thomsen Thörnqvist and J. Toivanen. Philosophia Antiqua 162. Leiden: Brill, 2022.
67. *Forms of Representation in the Aristotelian Tradition*, vol. 3: *Concept Formation*. Edited by C. Thomsen Thörnqvist and J. Toivanen. Philosophia Antiqua 163. Leiden: Brill, 2022.

68. Raimundus Acgerii, *Sententia libri Politicorum Aristotelis*, book one. Edited by J. Toivanen, in "Raimundus Acgerii, *Sententia libri Politicorum Aristotelis*: An Edition of Book One." *Cahiers de l'Institut du Moyen-Âge grec et latin* 91 (2022): 77–114 (= no. 5 above).
69. A selection of questions from medieval commentaries on Aristotle's *De sensu et sensato*. Edited by J. Toivanen, in "Medieval Commentators on Simultaneous Perception: An Edition of Commentaries on Aristotle's *De sensu et sensato* 7," *Cahiers de l'Institut du Moyen-Âge grec et latin* 90 (2021): 112–225 (= no. 8 above).
70. *Philosophical Problems in Sense Perception: Testing the Limits of Aristotelianism*. Edited by D. Bennett and J. Toivanen. *Studies in the History of Philosophy of Mind* 26. Cham: Springer, 2020.

E. Publications intended for the general public

71. "Jalkapallosta, pitsasta ja filosofian historiasta – tutkijavierailu Notre Dameen." [On a research visit to Notre Dame.] *Ramus Virens*, 2022. <https://ramusvirens.home.blog/2022/08/16/jalkapallosta-pitsasta-ja-filosofian-historiasta-tutkijavierailu-notre-dameen/>
72. "Lakeja tarvitaan, koska ihminen on itseksä." [Laws are necessary because humans are selfish.] *Ramus Virens*, 2019. <https://ramusvirens.home.blog/2019/02/06/lakeja-tarvitaan-koska-ihminen-on-itsekas/>

G1. Theses

73. *Animal Consciousness: Peter Olivi on Cognitive Functions of the Sensitive Soul*. PhD Dissertation. Jyväskylä Studies in Education, Psychology and Social Research 370. Jyväskylä: University of Jyväskylä, 2009. (Eximia cum laude approbatur.)
74. *Rationaalista voluntarismia: Eettinen teko William Ockhamin teoriassa*. [Rational Voluntarism: Moral Action in William Ockham's Philosophy.] Master's Thesis. University of Jyväskylä, 2003. (Eximia cum laude approbatur.)

SELECTED PRESENTATIONS (INTERNATIONAL)

75. "How to (Not) Love Oneself: The Case of Anger and Hatred." *Virtue and Vice: Historical, Philosophical, and Contemporary Dimensions*, Helsinki Collegium for Advanced Studies, 28–29 May 2026.
76. "Human Nature and the Political Community: Medieval Perspectives." *Workshop for the project Nature and Norms in the 16th Century: Laws of Nature and Natural Laws*, Stockholm University. Sigtunastiftelsen, Sigtuna, 27 June 2025.
77. "Peter Olivi on Moral Vices and Self-Love." *University of Toronto Colloquium in Medieval Philosophy*. University of Toronto, 21 September 2024.
78. "Free Will and Choice." *Workshop for The Oxford Handbook of Medieval Franciscan Thought*. The Queen's College, Oxford, 12 August 2024.
79. "The Social and Political Functions of Emotions in Marsilius of Padua's Political Philosophy." *700 Years of the Defender of Peace: Marsilius of Padua and His World(s) Revisited*, International Medieval Congress 2024. University of Leeds, 4 July 2024.
80. "The Social and Political Functions of Emotions in Marsilius of Padua's Political Philosophy." *Marsilius of Padua's Legacy: The Defender of Peace after 700 years*. Università Ca'Foscari Venezia & Università degli Studi di Padova. Venice, 25 June 2024.
81. "Irrationally Vicious: Walter Burley on Incontinence, Brutishness, and Vice." *The 59th International Congress on Medieval Studies*, Medieval Institute. Western Michigan University, Kalamazoo, 10 May 2024.
82. "Care for Oneself and Others: Approaching Medieval Theories of Internal Senses through Stoic oikeiosis." *Getting Medieval on the Internal Senses*. Cluj-Napoca, 20 April 2024.
83. "Free Will and Choice: Preservation, Renewal, or Innovation?" *Dies mediales 2024*. Helsinki, 9 March 2024.

84. "Vice in Disguise: Henricus de Frimaria's De occulatione vitiorum sub specie virtutum." *History of Philosophy Research Seminar*. University of Helsinki, 27 October 2023.
85. "Buridan on Brutishness and Moral Vice." *John Buridan on Knowledge and Norms*. University of Stockholm, 17 May 2023.
86. "Violent Seditions, Political Conflicts, and the Common Good in Medieval Commentaries on Aristotle's Politics." *Politiikan tutkimuksen päivät 2023 (FPSA Annual Conference)*. University of Jyväskylä, 11 May 2023.
87. "Buridan on Brutishness and Moral Vice." *Vicious, Sinful, Antisocial: Workshop in Medieval and Renaissance Political and Moral Philosophy*. University of Jyväskylä, 3 April 2023.
88. "Political and Quasi-Political Animals: The Biological and Normative Dimensions of the Notion of 'Political Animal' in Medieval Philosophy." *Graminaire 2023 – Atelier de l'équipe Gramata*. Université Paris I Panthéon Sorbonne, 31 March 2023.
89. "'What Is by Choice Is Not Natural': Willing Solitude and Willing Social Life." *What Can the Will Do?* International online conference. Medical University of Lodz & University of Gothenburg, 24 March 2023.
90. "Esse intentionale and the Possibility of Simultaneous Perception in Medieval Commentaries on *De sensu* 7." *Perception and Intentionality: Some More Medieval Puzzles*. Centre for Ancient and Medieval Philosophy, Babes-Bolyai University of Cluj, 29 October 2022.
91. "Moral Character and Sociability in the 14th Century: John Buridan on Brutishness and Moral Vice." *Historiantutkimuksen päivät*, Suomen Historiallinen Seura. Tampereen yliopisto, Tampere, 21 October 2022.
92. "Buridan on Brutishness and Moral Vice." *The XVth International Congress of SIEPM: La pensée radicale au Moyen Age / Radical thinking in the Middle Ages*. SIEPM, Paris, 24 August 2022.
93. "Political Animality." *A Philosophical Workshop with Professor Martha C. Nussbaum*. Helsinki Collegium for Advanced Studies, Helsinki, 17 June 2022.
94. "Political Animality: Medieval Aristotelian Perspectives." Department of Philosophy, King's College London, 16 June 2022.
95. "Political Animality: Medieval Aristotelian Perspectives." *VIRTUAL: The Political Posthuman*. Institute of Advanced Studies (IAS), University College London, 3 May 2022 [online].
96. "Buridan on Bestiality and Moral Vice." *History of Philosophy Lunchtime Workshop*, History of Philosophy Forum. Department of Philosophy, University of Notre Dame, 29 April 2022.
97. "The Political Animal and the Political Community: An Exercise in Medieval Mereology." *History of Philosophy and Classical Philology Research Seminar*. Department of Philosophy, Linguistics and Theory of Science, University of Gothenburg. Gothenburg, 15 December 2021.
98. "Perceiving Many Things Simultaneously: Medieval Reception of an Aristotelian Problem." *Aristotle's De sensu in the Latin Tradition 1150–1650*. Pavia, 14 September 2021 [online].
99. "Is Socrates Permitted to Kill Plato? Nicholas of Vaudémont on the Relation between Private and Common Good." *Common Good and the Emergence of Self-Interest in Medieval and Early Modern Practical Philosophy*. Helsinki, 2 September 2021.
100. "What Is It Like to Be a Political Animal?" *Stockholm History of Philosophy Workshop*. Department of Philosophy, University of Stockholm, 16 April 2021.
101. "Peter Olivi, Animals, and Rationality." *L'intelligence animale au Moyen Âge*. Institut Catholique de Paris, 3 February 2020.
102. "Saako Sokrates tappaa Platonin? Yhteinen ja yksityinen hyvä keskiajan filosofiassa (ja muutenkin)." *Annual Colloquium of the Philosophical Society of Finland 2020*, Suomen Filosofinen Yhdistys. Helsinki, 9 January 2020.

103. "Conditions for a Conceptual Distinction between the Common and the Individual Good." *Encountering Others, Understanding Ourselves in Medieval and Early Modern Thought*, CoE Reason and Religious Recognition. Helsinki, 16 December 2019.
104. "Who Can Be Happy? Aristotle (and His Medieval Commentators) on Human Sociability and Practical Happiness." *Research Seminar*, Munich School for Ancient Philosophy, LMU. Munich, 28 May 2019.
105. "Political Conflicts as Crises in Medieval Commentaries on the *Politics*." *Dies mediaevales 2019*, Glossa RY. Jyväskylä, 28 March 2019.
106. "Ontology of Power Relations in Peter Olivi." *Contemporary and Medieval Social Ontologies*. Internationales Zentrum für Philosophie, Universität Bonn, 15 March 2019.
107. "Perceiving Many Things Simultaneously: Medieval Reception of an Aristotelian Problem." *The Aristotelian Tradition: Sense Perception and Dreams*, Representation and Reality. University of Gothenburg. Gothenburg, 7 September 2018.
108. "Perceptual Errors in Late Medieval Philosophy" (with J.F. Silva). *Learning to Be Human: the 24th World Congress of Philosophy*. Beijing, 18 August 2018.
109. "Marsilius of Padua on the Role of Emotions in Social Life." *Marsilius of Padua between History, Philosophy and Politics*. Institute of Philosophy, KU Leuven. Leuven, 6 July 2018.
110. "Perceiving Many Things Simultaneously: Medieval Reception of an Aristotelian Problem." *Medieval Philosophy and Theology Seminar*. University of Helsinki. Helsinki, 2 February 2018.
111. "Perceiving As: Non-Conceptual Forms of Perception in Medieval Philosophy." *History of Philosophy Research Seminar*, Department of the History of Philosophy, University of Groningen. Groningen, 1 November 2017.
112. "On the Moral Status of Animals in the Middle Ages." *Lived and Learned*, CoE Reason and Religious Recognition. Helsinki, 7 September 2017.
113. "Perceiving As. A Theme and Medieval Variations." *Theories of Sense Perception in the 13th and 14th Centuries*, Humboldt University of Berlin. Berlin, 6 April 2017.
114. "La Rose: Themes in Political Philosophy." *Le Roman de la Rose et la philosophie parisienne au XIIIe siècle*, Institut d'Études Avancées de Paris. Paris, 21 June 2016.
115. "Estimative Power and the Foundations of Sociability." *The Internal Senses in the Aristotelian Tradition*, Representation and Reality Conference. Göteborg, 12 June 2016.
116. "Choosing the Political: a Medieval Innovation?" *L'uomo come animale politico e parlante*, École française de Rome. Rome, 3 December 2015.
117. "Is Socrates Permitted to Kill Plato? Nicholas of Vauvémont on the Relation between Private and Common Good." *Self-Interest and Other Regard / 3rd Workshop of the Conceptual History of the Good*. Reykjavik, 27 November 2015.
118. "Choosing the Political: a Medieval Innovation?" *The First Dutch Seminar in Medieval Philosophy*. Groningen, 30 October, 2015.
119. "Habitual Perception in Peter Olivi." *La notion d'habitus dans la philosophie médiévale latine*, Ecole Pratique des Hautes Etudes. Paris, 14–16 October, 2015.
120. "Political Power and Voluntarism in Olivi." *Economic Justice, Franciscans, and Poverty: Insights and Challenges from Peter of John Olivi*. St Bonaventure University, St Bonaventure, NY, USA, 13 July 2015.
121. "'Like ants in a colony we do our share' — Political animals in medieval philosophy." *Political Animals in Ancient Philosophy*, DFG Forschergruppe: Natur in Politischen Ordnungsenwürfen. Ludwig-Maximilians-Universität, Munich, 4 July 2015.
122. "John Versor's *Commentary on Politics* and the Parisian Commentary Tradition – Nature, Will, and Efficient Causality." *Scholasticism: Individuals and Institutions*. St John's College, Oxford, 29 June 2015.

123. "Is Socrates Permitted to Kill Plato? Nicholas of Vaudémont on the Relation between Private and Common Good." *The Good, the One, and the Many: 1st Conference of the Nordic Network for the History of Philosophy*. Jyväskylä, 7 June 2015.
124. "Perceptual Experience. Assembling a Thirteenth Century Puzzle." *Journée d'études 'L'âme et ses puissances*, Centre d'études supérieures de la Renaissance, Université de Tours, 10 April 2015.
125. "Entre la raison et la perception. La psychologie animale médiévale et la relation entre les humains et les animaux." *La restauration de la création: quelle place pour les animaux?* Université de Strasbourg, 13 March 2015.
126. "Animals in Medieval Latin Philosophy." *Oxford Philosophical Concepts: Workshop on 'Animals'*, British Society for the History of Philosophy. King's College, London, 6 March 2015.
127. Panel discussion on the topic "When did morality get separated from happiness?" (with M. Tuominen & M. Yrjönsuuri). *Morality and the Good Life*, a workshop organised by *On the Conceptual History of the Good* and funded by NOS-HS. University of Uppsala, 28 November 2014.
128. "Medieval Perspectives on Political Animality: Ants, Bees, Cranes and Humans." *UK Medieval Philosophy Network Meeting*. Warburg Institute, London, 14 November 2014.
129. "How do I know that the subject is me?" *The Origins of Fichte's Original Insight: Historical and Systematic Aspects of the Critique of Reflection Theory of Self-Awareness*. Villa Lante, Rome, 27 June 2014.
130. "Did Animals Think in the Middle Ages?" *Thinking in the Middle Ages: Animals, Humans, Angels*. Topoi, Berlin, 9 May 2014.
131. "John Versor's *Commentary on Politics* and the Parisian Commentary Tradition – Nature, Will, and the Quest for Final Causality." *Politics in Times of Machiavelli*. Jyväskylä, 4 December 2013.
132. "Medieval Perspectives on Political Agency." *XXIII World Congress of Philosophy*. Athens, 6 August 2013.
133. "Beasts, Human Beings, or Gods? Human Subjectivity in Medieval Political Philosophy." *Swedish Congress of Philosophy 2013*. Stockholm, 16 June 2013.
134. "Political Animals with Freedom: The Genesis of Individualism?" *SCAS Seminar*. Swedish Collegium for Advanced Study, Uppsala, 9 April 2013.
135. "Freedom and Individualism in Medieval Political Philosophy." *Seminarium i Filosofins Historia*. Filosofiska Institutionen, Uppsala Universitet, 20 February 2013.
136. "Reflections on the Pleasures of a Solitary Life." *Pleasures of Knowledge: XIII International Congress of Medieval Philosophy*. S.I.E.P.M. Freising, 21 August 2012.
137. "Beasts, Human Beings, or Gods? Freedom and Human Subjectivity in Medieval Political Philosophy." *Subjectivity, Selfhood, and Agency in the Arabic and Latin Traditions*. Jointly organized by SSALT & Understanding Agency. Uppsala University, 17 August 2012.
138. "Pierre de Jean Olivi et la liberté comme fondement du pouvoir politique." *La philosophie médiévale et renaissance in utramque partem*. Institut européen en sciences des religions (IESR). Paris, 6 June, 2012.
139. "Olivi's Political Psychology." *Studying Peter Olivi, part 2*. Organized by PMP in collaboration with SSALT & GAS. L'École des hautes études en sciences sociales. Paris, 4 May, 2012.
140. "Human Nature and Sociability in Aquinas' *Commentary on Aristotle's Politics*." *Subjectivity and Sociability in the Arabic and Latin Traditions – The 2nd SSALT workshop*. L'Institut finlandais, Paris, 30 April, 2011.
141. "Psychologie animale au Moyen Âge: Pierre de Jean Olivi et l'unité des sens internes." *Atelier d'anthropologie scolastique: questions disputées en histoire intellectuelle du Moyen Âge*. L'École des hautes études en sciences sociales, Paris, 6 April, 2011.
142. "Nature and Intentionality: A Medieval Perspective." *Séminaire post-doctoral de l'EHESS*. L'École des hautes études en sciences sociales, Paris, 8 February, 2011.

143. "Bodily Self-Awareness in Seneca, Augustine, and Olivi." *I and Eye: Self-Awareness and Perception in the Arabic and Latin Tradition – The 1st SSALT workshop*. University of Jyväskylä, 19 June, 2010.
144. "Political Authority and Conflicting Emotions: The Case of Aquinas." *On Society and the Self: Symposium on Politics, Morality, and Psychology*. University of Jyväskylä, 21 May, 2010.
145. (together with J. F. Silva) "Activeness of the Soul. Kilwardby and Olivi on Perception." *Studying Peter Olivi*. University of Jyväskylä, 2 October, 2009.
146. "Peter Olivi on Practical Reasoning (and Action)." *Seminarium i filosofihistoria*. Uppsala Universitet, 1 April, 2009.
147. "Why Mind-Body Problem Is Mediaeval (and Ancient)?" *Philosophisches Kolloquium*. University of Leipzig, 22 October, 2008.
148. "A Medieval Mind-Body Problem. Peter Olivi on Disembodied Perception." International Summer School *The Soul: From the Aristotelian scientia de anima to Early Modern Psychology*, organized by ESF Research Networking Programme *From Natural Philosophy to Science*. Den Bosch, The Netherlands, 14–21 July, 2008.
149. "Intellectual Beasts or Free Persons? Peter of John Olivi on the Limits of Personhood." International conference *Limits of Personhood*. University of Jyväskylä, 6 June, 2008.
150. "Peter of John Olivi and the Role of Reason in Human Action." *Universality of Reason – Plurality of Philosophies in the Middle Ages*, S.I.E.P.M. 12th International Congress of Medieval Philosophy. Palermo, 17 September, 2007.
151. "Sensitive Appetite and Intentional Action in Peter Olivi." Annual Conference of the British Society for the History of Philosophy, *Early Modern Philosophy in Britain and the Netherlands 1500–1800* (Postgraduate session). Rotterdam, 26 March, 2007.
152. "Peter Olivi on Internal Senses." Workshop organized by the project of the Academy of Finland *Human and Animal Minds in European Philosophy 1200–1700*. Rome, 3 September, 2005.
153. "Seneca and Olivi on Animal Self-Consciousness." International conference *Hellenistic Influences on the Medieval and Early Modern Conceptions of Self and Person*, funded by NOS-HS (Nordiska samarbetsnämnden för humanistisk och samhällsvetenskaplig forskning). Jyväskylä, 27 November, 2004.
154. "La conscience de soi des animaux selon Sénèque et Olivi." International conference *De l'âme animale à l'animal machine: théories des fonctions sensorielles et émotives du XII^{ème} au XVII^{ème} siècles*. L'Institut finlandais, Paris, 15 November, 2004.