

Curriculum Vitae

Dean W. Zimmerman
Distinguished Professor
Department of Philosophy
Rutgers University
106 Somerset St
New Brunswick, NJ 08901

Office: (848) 932-9861

E-mail: dwzimmer@rutgers.edu

Homepage: <http://fas-philosophy.rutgers.edu/zimmerman/index1.htm>

EMPLOYMENT

Distinguished Professor, Rutgers University, New Brunswick, NJ — 2022-present
Professor, Rutgers University, New Brunswick, NJ — 2008-present
Associate Professor, Rutgers University, New Brunswick, NJ — 2002-2008
Associate Professor, Syracuse University, Syracuse, NY — 2000-2002
Associate Professor, University of Notre Dame, South Bend, IN — 1999-2000
Assistant Professor, University of Notre Dame, South Bend, IN — 1992-1999
Instructor, University of Notre Dame, South Bend, IN — 1991-1992

EDUCATION

Brown University, Providence, RI, 1992 — Ph.D, Philosophy
Dissertation: “A Defense of Mereological Essentialism”
Committee: Roderick Chisholm (advisor), Jaegwon Kim, James Van Cleve

Brown University, Providence, RI, 1990 — M.A., Philosophy

Mankato State University, Mankato, MN, 1987 — B.A.
Majors: French, Philosophy, English

AREAS OF SPECIALIZATION

Metaphysics
Philosophy of Religion

AREAS OF INTEREST AND COMPETENCE

Early 20th Century Analytic Philosophy
Philosophy of Mind
Epistemology

PUBLICATIONS

Articles

1. “Two Cartesian Arguments for the Simplicity of the Soul”, *American Philosophical Quarterly*, Vol. 28, No. 3 (July, 1991), pp. 217-226

Reprinted in *Philosophy of Mind: Contemporary Readings*, edited by David Robb and Timothy O’Connor (New York: Routledge, 2003), pp. 15-29
2. “Ist ein Körper-Austausch möglich? Kommentar zu Peter van Inwagen”, in *Metaphysik — Neue Zugänge zu alten Fragen*, ed. by Johannes Brandl, Alexander Hieke, and Peter Simons (St. Augustin: Academia Verlag, 1995), pp. 265-268
3. “Theories of Masses and Problems of Constitution”, *The Philosophical Review*, Vol. 104, No. 1 (January, 1995), pp. 53-110
4. “Persistence and Presentism”, *Philosophical Papers*, Vol. 25, No. 2 (August, 1996), pp. 115-126
5. “Could Extended Objects Be Made Out of Simple Parts?”, *Philosophy and Phenomenological Research*, Vol. 56, No. 1 (March 1996), pp. 1-29
6. “Indivisible Parts and Extended Objects: Some Philosophical Episodes from Topology’s Prehistory”, *The Monist*, Vol. 79, No. 1 (January 1996), pp. 148-180
7. “Immanent Causation”, in *Noûs*, supplementary volume, 1997 (*Philosophical Perspectives*, Vol. 11: Mind, Causation, and World), pp. 433-71
8. “Coincident Objects: Could a ‘Stuff Ontology’ Help?”, *Analysis*, Vol. 57, No. 1 (January, 1997), pp. 19-27.
9. “Distinct Indiscernibles and the Bundle Theory”, *Mind*, Vol. 106, No. 422 (April, 1997), pp. 305-309

Reprinted, with additional material, in *Metaphysics: The Big Questions*, ed. by van Inwagen and Zimmerman (Oxford: Basil Blackwell, 1998), pp. 58-66

10. "Theology and Tense" (with Roderick M. Chisholm), *Noûs*, Vol. 31, No. 2 (June, 1997), pp. 262-265
11. "On the Logic of Intentional Help: Some Metaphysical Questions" (with Roderick M. Chisholm), *Faith and Philosophy*, Vol. 13, No. 3 (July 1996), pp. 402-404
12. "Chisholm and the Essences of Events", in the Library of Living Philosophers volume, *The Philosophy of Roderick M. Chisholm*, ed. by Lewis Hahn (Peru, Illinois: Open Court, 1997), pp. 73-100
13. "Criteria of Identity and the 'Identity Mystics'", *Erkenntnis*, Vol. 48, Nos. 2 & 3 (1998), pp. 281-301
14. "Temporal Parts and Supervenient Causation: The Incompatibility of Two Humean Doctrines", *Australasian Journal of Philosophy* Vol. 76, No. 2 (June, 1998), pp. 265-288

Reprinted in *Analytical Metaphysics: A Collection of Essays*, Vol. 4 ("Particulars, Actuality, and Identity Over Time"), ed. by Michael Tooley (New York and London: Garland Publishers, 1999)

15. "Materialism and Survival", in *Philosophy of Religion: The Big Questions*, ed. by Eleonore Stump and Michael Murray (Oxford: Basil Blackwell, 1998), pp. 379-86
(This paper is an abbreviated version of 17.)
16. "Temporary Intrinsic and Presentism", in *Metaphysics: The Big Questions*, ed. by Peter van Inwagen and Dean W. Zimmerman (Oxford: Basil Blackwell, 1998), pp. 206-219

Reprinted in *Persistence*, ed. by Sally Haslanger and Roxanne Marie Kurtz (Cambridge, Mass.: M.I.T., 2006), pp. 393-404

Reprinted in *Presentism: Essential Readings*, ed. by Ernâni Magalhaes and L. Nathan Oaklander (Lexington Books: Plymouth, U.K., 2010), pp. 305-318

Translated into French as "Les Intrinsèques Temporaires et le Présentisme" in *Ontologie: Identité, Structure et Métaontologie*, ed. by F. Nef and Y. Schmitt (Vrin: Paris, 2017), pp. 193-217

17. “The Compatibility of Materialism and Survival: The ‘Falling Elevator’ Model”, *Faith and Philosophy*, Vol. 16, No. 2 (April, 1999), pp. 194-212
- Reprinted in *Oxford Readings in Philosophical Theology, Vol. II: Providence, Scripture, and Resurrection*, ed. by Michael Rea (Oxford: Oxford University Press, 2009), pp. 328-46
- Translated into German as “Die Kompatibilität von Materialismus und Überleben: Das Modell des “Fallenden Aufzugs” in *Auferstehung des Leibes — Unsterblichkeit der Seele*, ed. by Godehard Brüntrup, Matthias Rugel, and Maria Schwartz (Stuttgart: Verlag W. Kohlhammer), pp. 117-38
18. “One Really Big Liquid Sphere: Reply to David Lewis”, *Australasian Journal of Philosophy*, Vol. 77, No. 2 (June, 1999), pp. 213-215
- Reprinted, with Postscript, in *Persistence*, ed. by Sally Haslanger and Roxanne Marie Kurtz (Cambridge, Mass.: M.I.T., 2006), pp. 195-200
19. “Shoemaker’s Argument for his Theory of Properties”, *Facta Philosophica*, Vol. 2 (2000), pp. 271-290
20. “Roderick M. Chisholm” (with Richard Foley), in *Companion to Analytic Philosophy*, ed. by David Sosa and Al Martinich (Oxford: Basil Blackwell, 2001), pp. 281-295
21. “God Inside Time and Before Creation”, in *God and Time*, ed. by Greg Ganssle and David Woodruff (Oxford: Oxford University Press, 2001), pp. 75-94 [Posted, *with corrections*, at: <http://fas-philosophy.rutgers.edu/zimmerman/index1.htm>]
22. “Persons and Bodies: Constitution Without Mereology?”, *Philosophy and Phenomenological Research*, Vol. 64, No. 3 (May 2002), pp. 599-606
23. “Scala and the Spinning Spheres”, *Philosophy and Phenomenological Research*, Vol. 64, No. 2 (March 2002), pp. 398-405
24. “The Constitution of Persons by Bodies: A Critique of Lynne Rudder Baker’s Theory of Material Constitution”, *Philosophical Topics*, Vol. 30, No. 1 (2002), pp. 295-338
25. “Material People”, in *Oxford Handbook of Metaphysics*, edited by Michael J. Loux and Dean W. Zimmerman (Oxford: Oxford University Press, 2003), pp. 491-526

26. “Contemporary Metaphysics: An Introduction” (with Michael Loux), in *Oxford Handbook of Metaphysics*, edited by Loux and Zimmerman (Oxford: Oxford University Press, 2003), pp. 1-7
27. “Richard Gale and the Free Will Defense”, *Philo*, Vol. 6, No. 1 (2003), pp. 78-113
28. “Should a Christian Be a Mind-Body Dualist?”, in *Contemporary Debates in Philosophy of Religion*, ed. by Michael Peterson and Ray Van Arragon (Malden, Mass.: Basil Blackwell, 2004), pp. 315-27
- Reprinted in *Contemporary Debates in Philosophy of Religion*, 2nd Edition, ed. by Michael Peterson and Ray Van Arragon (Hoboken, N.J.: Wiley Blackwell, 2020), pp. 341-53
29. “Rejoinder to Lynne Rudder Baker”, in *Contemporary Debates in Philosophy of Religion*, ed. by Michael Peterson and Ray Van Arragon (Malden, Mass.: Basil Blackwell, 2004), pp. 338-41
- Reprinted in *Contemporary Debates in Philosophy of Religion*, 2nd Edition, ed. by Michael Peterson and Ray Van Arragon (Hoboken, N.J.: Wiley Blackwell, 2020), pp. 363-6
30. “Prologue: Metaphysics After the 20th Century”, in *Oxford Studies in Metaphysics: Vol. 1* (Oxford: Oxford University Press, 2004), pp. ix-xxiv
31. “The A-theory of Time, the B-theory of Time, and ‘Taking Tense Seriously’”, *Dialectica*, Vol. 59, No. 4 (2005), pp. 401-57
32. “God, Evil, and the Contemplation of Infinitely Many Options”, *Philosophic Exchange*, Vol. 36 (2005-2006), pp. 79-120
33. “Can One ‘Take Tense Seriously’ and Be a B-theorist?” (a postscript to “Temporary Intrinsic and Presentism”), in *Persistence*, ed. by Sally Haslanger and Roxanne Marie Kurtz (Cambridge, Mass.: M.I.T., 2006), pp. 404-424
34. “Three Introductory Questions: Is Analytic Philosophical Theology an Oxymoron? Is Substance Dualism Incoherent? What’s in this Book, Anyway?”, in Peter van Inwagen and Dean Zimmerman (eds), *Persons: Human and Divine* (Oxford: Clarendon Press, 2007), pp. 1-32
35. “The Privileged Present: Defending an ‘A-theory’ of Time”, in *Contemporary Debates in Metaphysics*, ed. by Ted Sider, John

Hawthorne, and Dean W. Zimmerman (Malden, Mass.: Blackwell, 2007), pp. 211-225

36. “Problems for Animalism”, *Abstracta*, Special Issue I (2008), pp. 23-31.
37. “Yet Another Anti-Molinist Argument”, in *Metaphysics and the Good*, ed. by L. M. Jorgensen and Samuel Newlands (New York: Oxford University Press, 2009), pp. 33-94
38. “Properties, Minds, and Bodies: An Examination of Sydney Shoemaker’s Metaphysics”, *Philosophy and Phenomenological Research*, Vol. 78, No. 3 (2009), pp. 673-738
39. “From Property Dualism to Substance Dualism”, *Proceedings of the Aristotelian Society*, Supplementary Vol. LXXXIV (2010), pp. 119-50

French translation (“Du dualisme des propriétés au dualisme des substances”) has been published at the web page of Séminaire de Métaphysique (Laboratoire de Métaphysique Analytique et d’Ontologie Formelle): <http://semaihp.blogspot.com/2015/03/traduction-de-dean-zimmerman-from.html>
40. “The A-theory of Time, Presentism, and Open Theism”, *Science and Religion in Dialogue*, Vol. 2, ed. by Melville Stewart (Malden, Mass.: Wiley-Blackwell, 2010), pp. 791-809

Translated into Chinese in *Science and Religion: 21st Century Issues*, Vol. 4 (科学与宗教: 二十一世纪问题), ed. by Xing Taotao, Xu Xiangdong, and Melville Y. Stewart (Beijing: Peking University, 2015), pp. 191-225

Translated into Russian in *Science and Religion in Dialogue*, Vol. 3 (Наука и Религия в Диалоге), ed. by Melville Y. Stewart and Natalia Pecherskaya (St. Petersburg School of Religion and Philosophy, 2016), Article 53, pp. 1071-1093
41. “Dean Zimmerman” (answers to five questions), *Metaphysics: 5 Questions*, ed. by Asbjørn Steglich-Petersen (Automatic Press: Copenhagen, Denmark, 2010), pp. 197-224
42. “Bodily Resurrection: The Falling Elevator Model Revisited”, in *Personal Identity and Resurrection: How Do We Survive Our Deaths?*, ed. by Georg Gasser (Ashgate: Farnham, U.K., 2010), pp. 33-50

43. "From Experience to Experiencer", in *The Soul Hypothesis*, ed. by Mark C. Baker and Stewart Goetz (New York and London: Continuum, 2011), pp. 168-96
44. "Presentism and the Space-Time Manifold", *The Oxford Handbook of Time*, ed. by Craig Callender (Oxford: Oxford University Press, 2011), pp. 163-244
45. "Open Theism and the Metaphysics of the Space-Time Manifold", in *God in an Open Universe: Science, Metaphysics, and Open Theism*, ed. by William Hasker, Thomas Jay Oord, and Dean Zimmerman (Eugene, Oregon: Pickwick Publications, 2011), pp. 125-57
46. "Pro Haskeris Contradictione", in *Molinism: The Contemporary Debate*, ed. by Ken Perszyk (Oxford: Oxford University Press, 2011), pp. 78-89
47. "A Précis of 'Yet Another Anti-Molinist Argument'", in *Molinism: The Contemporary Debate*, ed. by Ken Perszyk (Oxford: Oxford University Press, 2011), pp. 140-43
48. "An Anti-Molinist Replies", in *Molinism: The Contemporary Debate*, ed. by Ken Perszyk (Oxford: Oxford University Press, 2011), pp. 163-86
49. "Personal Identity and the Survival of Death", in *The Oxford Handbook of Philosophy of Death*, ed. by Ben Bradley, Fred Feldman, and Jens Johansson (Oxford: Oxford University Press, 2012), pp. 97-153
50. "The Providential Usefulness of 'Simple Foreknowledge'", in *Reason, Metaphysics and Mind: New Essays on the Philosophy of Alvin Plantinga*, ed. by Kelly James Clark and Michael Rea (New York: Oxford University Press, 2012), pp. 174-96
51. "Materialism, Dualism, and 'Simple' Theories of Personal Identity", in *Personal Identity: Complex or Simple?*, ed. by Georg Gasser and Matthias Stefan (Cambridge: Cambridge University Press, 2013), pp. 206-235
52. "Defining Omnipotence", in *Reason and Faith: Themes from Richard Swinburne's Philosophy of Religion*, ed. by Michael Bergmann and Jeffrey Brower (Oxford: Oxford University Press, 2016), pp. 84-125
53. "Interviewee: Dean Zimmerman", in *Conversations on Human Nature*, ed. by Agustin Fuentes and Aku Visala (Walnut Creek, CA: Left Coast Press, 2016), pp. 187-202

54. “Evil Triumphs in These Multiverses and God is Powerless”, in *Nautilus* Vol. 46 (March 2, 2017): <http://nautil.us/issue/46/balance/evil-triumphs-in-these-multiverses-and-god-is-powerless>
- Translated into Polish in *27 Podróży Filozoficznych*, published by the Faculty of Philosophy, Catholic University of Lublin: http://www.kul.pl/files/57/aktualnosci/tydzien_filozoficzny/2018_27_podrozy_filozoficznych_druk.pdf
55. “Ever Better Situations and the Failure of Expression Principles”, *Faith and Philosophy*, Vol. 35, No. 4 (October 2018), pp. 408–416
56. “On Perceiving God: Prospects for a Cognitive Science of Religious Experience” (with Mark Baker), in *Metaphysics and Cognitive Science*, ed. by Alvin Goldman and Brian McLaughlin (New York: Oxford University Press, 2019), pp. 125-154.
57. “Resisting Rowe’s No-Best-World Argument for Atheism”, in *Quo Vadis, Metaphysics? Essays in Honor of Peter van Inwagen*, ed. by Mirosław Sztkowski (Berlin: De Gruyter, 2019), pp. 443-68
58. “Jewels in the Ontological Trash Heap: Mark Johnston’s Metaphysics of Persons”, in *Current Controversies in Philosophy of Religion*, ed. by Paul Draper (New York: Routledge, 2019), pp. 69-89
59. “Robinson’s Regress Argument from Vagueness to Dualism”, *Dialectica*, Vol. 74, No. 3 (September, 2020), pp. 521-549: <https://doi.org/10.48106/dial.v74.i3.05>
60. “The Metaphysics of Divine Presence and the Appropriateness of Worship”, *The Philosophy of Worship: Divine and Human Aspects*, ed. by Aaron Segal and Samuel Lebens (Cambridge: Cambridge University Press, 2025), pp. 296-326
61. “Divine Presence and the Inheritance of Space-Time Structure”, *The Oxford Handbook of Omnipresence*, ed. by A. Marmodoro, D. Migliorini, B. Page (Oxford: Oxford University Press, 2025), pp. 642-675

Encyclopedia and Dictionary Entries, Introductions, Prefaces

1. “Dualism in the Philosophy of Mind”, *Encyclopedia of Philosophy*, 2nd ed. (N.Y.: Macmillan, 2007), pp. 113-122

2. “Universals”, *Encyclopaedia Britannica* (published on-line 2009; supposed to have appeared in final print edition, 2010)
3. “Peter van Inwagen”, *Blackwell Companion to Metaphysics*, 2nd ed., ed. by Gary Rosenkrantz, Ernest Sosa, and Jaegwon Kim (Malden, Mass.: Blackwell, 2009), pp. 619-621
4. “Metaphysics”, *Encyclopedia Britannica* (with Peter van Inwagen and others) (published on-line February 3, 2020)
5. “Peter van Inwagen”, *Cambridge Dictionary of Philosophy*, 3rd edition (Cambridge: Cambridge University Press, 2015)
6. “Preface: On the Uses of Lists” (“Sugli usi delle Liste”), in *Immagini Primarie*, by Michele Salimbeni (Italy: Platò, 2021), pp. 6-9 (in Italian)
7. “Foreword: Dualism and Materialism”, in *Do We Have a Soul? A Debate*, by Eric T. Olson and Aaron Segal (New York and London: Routledge, 2023), pp. xi-xxii

Book Reviews

1. Mark Heller, *The Ontology of Physical Objects, Philosophy and Phenomenological Research*, Vol. 53, No. 1 (March, 1993), pp. 220-224
2. Joshua Hoffman and Gary S. Rosenkrantz, *Substance: Its Nature and Existence, The Philosophical Review*, Vol. 108, No. 1 (January, 1999), pp. 118-122
3. “Reasons to Believe in Baseballs” (review of Trenton Merricks, *Objects and Persons*), *The Times Literary Supplement*, No. 5174 (May 31, 2002), p. 28
4. “Possible Donkeys” (review of Gonzalo Rodriguez-Pereyra, *Resemblance Nominalism*), *The Times Literary Supplement*, No. 5275 (May 7, 2004), pp. 10-11
5. “Dispatches from the Zombie Wars” (review of Gregg Rosenberg, *A Place for Consciousness*; and Daniel Dennett, *Sweet Dreams*), *The Times Literary Supplement*, No.5378 (April 28, 2006), pp. 8-9
6. “Saving God from *Saving God*” (with Andrew Chignell) (review of Mark Johnston, *Saving God*), *Books and Culture*, (May/June, 2012), pp. 24-26)

Papers in Conference Proceedings

1. “Comments on Peter Forrest: ‘The Mereology and Ontology of Time: A Highly Non-Trivial Matter’”, *Chronos* (Proceedings of the Philosophy of Time Society), Vol. III (2000-2001), pp. 11-20
2. “What Does it Take to Be an A-Theorist?”, *Chronos* (Proceedings of the Philosophy of Time Society), Vol. IV (2001-2002), pp. 46-55

Contributions to On-Line Resources

1. “On the Argument from Omnipotence to Idealism”, a contribution to a Symposium on Samuel Lebens’s *The Principles of Judaism*, organized by the Association for the Philosophy of Judaism (<https://www.theapj.com/event/symposium-on-samuel-lebenss-the-principles-of-judaism/>) Article available at: <https://www.theapj.com/wp-content/uploads/2022/09/Dean-Zimmerman.pdf>.

Edited Books and Journal Issues

1. *Metaphysics: The Big Questions* (with Peter van Inwagen), (Malden, Mass.: Basil Blackwell, 1st ed., 1998; 2nd ed., 2008)
2. *The Oxford Handbook of Metaphysics* (with Michael Loux), (Oxford: Oxford University Press, 2003)
3. “Personal Identity” issue of *The Monist* (with Tamar Gendler), Vol. 87, No. 4 (2004)
4. *Contemporary Debates in Metaphysics* (with Ted Sider and John Hawthorne), (Malden, Mass.: Blackwell, 2008)
8. *Persons: Human and Divine* (with Peter van Inwagen), (Oxford: Oxford University Press, 2007)
9. *God in an Open Universe: Science, Metaphysics, and Open Theism* (with William Hasker and Thomas Jay Oord), (Eugene, Oregon: Pickwick Publications, 2011)
10. *Oxford Studies in Metaphysics* (Oxford: Oxford University Press)
Vol. 1 (2004)
Vol. 2 (2006)
Vol. 3 (2007)
Vol. 4 (2008)
Vol. 5 (2010)
Vol. 6 (2011) (with Karen Bennett)

Vol. 7 (2012) (with Karen Bennett)
Vol. 8 (2013) (with Karen Bennett)
Vol. 9 (2015) (with Karen Bennett)
Vol. 10 (2017) (with Karen Bennett)
Vol. 11 (2018) (with Karen Bennett)
Vol. 12 (2020) (with Karen Bennett)
Vol. 13 (2023) (with Karen Bennett)
Vol. 14 (2025) (with Karen Bennett)

11. *Oxford Studies in Philosophy of Religion* (Oxford: Oxford University Press)
Vol. 9 (2019) (with Lara Buchak and Philip Swenson)
Vol. 10 (2022) (with Lara Buchak)
Vol. 11 (2025) (with Lara Buchak)

Poetry

Richard Rorty limerick, in Alvin Goldman, *Knowledge in a Social World*
(Oxford: Oxford University Press, 1999), p. 11

WORK-IN-PROGRESS

Persistence, Time, and Deity (Oxford: Oxford University Press, under contract)
The Norton Anthology for the Philosophy of Religion (ed., with Lara Buchak)
(Norton, under contract)

MEDIA

Interviews in “Metaphysics: What There Is”, and “Philosophy of Religion”,
Films for the Humanities and Sciences (New York: Infobase, 2005)

Interviews in eight episodes of PBS series *Closer to Truth* (with additional
interviews on the *Closer to Truth* website). Television episodes and
interviews are available at:
<https://www.closetotruth.com/contributor/dean-zimmerman/profile>

Interviews in several episodes of the Slate podcast “Hi-Phi Nation” (2021-22
season): <https://hiphination.org/about/>

Subject of Parker’s Pensées Podcast, episode 173 (April 25, 2022), “David Lewis,
Divine Evil, and Modal Ontological Arguments”:
<https://youtu.be/A0IUWoLfdto?feature=shared>

PAPERS AND COMMENTS PRESENTED TO PROFESSIONAL SOCIETIES

- “Philip Goff’s *Why?*”, Eastern APA — January 10, 2025
- “Who’s Afraid of Dualism?”, on-line talk for The American Scientific Affiliation — November 12, 2024
- “Cognitive Science and Religion” (with Mark Baker), invited symposium, Eastern Division Meetings of the American Philosophical Association, Baltimore, Maryland — January 4, 2017
- “Alternative Conceptions of God: reply to Bishop, Perszyk, Diller, and Buckareff”, Pacific APA — April 1, 2016
- “Materialism and Survival”, plenary session at Society of Christian Philosophers, Eastern Regional Meeting, Fordham University — March 19, 2011
- “From Property Dualism to Substance Dualism”, in symposium at the Joint Session of the Aristotelian Society and the Mind Association, at University College, Dublin — July 11, 2010
- “Presentism and the Manifold”, Philosophy of Time Society, Pacific APA — April 3, 2010
- “The Privileged Present: Defending an A-theory of Time”, keynote address at 2007 meeting of Eastern Pennsylvania Philosophical Association, at King’s College, Wilkes-Barre, Penn. — April 21, 2007
- “The Privileged Present: Defending an ‘A-theory’ of Time”, Jowett Philosophical Society Lecture, Oxford University — November 3, 2006
- “Yet Another Anti-Molinist Argument”, Joseph Butler Society, Oxford University — November 2, 2006
- “The A-theory of Time and Intrinsic Properties”, Royal Institute of Philosophy Conference (“Being”), University of Leeds — September 1-3, 2006
- “The Spectrum of Dualisms”, invited symposium, Central Division meetings of American Philosophical Association — April 30, 2005
- Comments on Lawrence Lombard, “Scope Fallacies and the Problem of Temporary Intrinsic”, Pacific Division meetings of American Philosophical Association — March 26, 2005

- “Temporal Ontology and a Timeless Eternity”, invited symposium, Pacific Division meetings of American Philosophical Association — March 27, 2004
- “Presentism and Divine Eternity”, keynote address, New Jersey Regional Philosophical Association Meetings — November 15, 2003
- “Material People and Their Problems”, plenary session, regional meeting of Society of Christian Philosophers at Indiana University — September 14, 2002.
- “What Does it Take to Be an ‘A-theorist’?”, Philosophy of Time Society, Chicago, IL — April 25, 2002
- “Engels on the Problem of Evil”, comments, Pacific APA — March, 2002
- “Personal Identity”, invited symposium, Central APA — May, 2001
- “Peter Forrest and the Mereotopology of Time”, comments, meeting of Philosophy of Time Society — March, 2001
- “Ted Sider on Presentism and Temporal Parts”, comments, Eastern APA — December , 2000
- “Substance Dualism and Emergence”, plenary session, Eastern regional meeting of Society of Christian Philosophers (Columbia, SC) — May 12, 2000
- “Contingent Temporality and Contingent Spatiality: Reply to Leftow”, Philosophy of Time Society (Chicago, IL) — March 24, 2000
- “We Are Not Animals!” (with Ted Warfield), plenary session, Pacific regional meeting of Society of Christian Philosophers (Pasadena, CA) — April 22, 2000
- “Nontrivial Presentism: Reply to Ned Markosian”, Philosophy of Time Society (Boston, MA) — December 27, 1999
- “Comments on Sider, ‘Presentism and Ontological Commitment’”, Philosophy of Time Society (New Orleans, LA) — May 8, 1999
- “‘Dispositional’ Theories of Properties: Pure and Impure”, Central APA (New Orleans, LA) — May 7, 1999
- “Indeterminism, Becoming, and A-Theories”, Philosophy of Time Society (New Orleans, LA) — May 7, 1999

- “Shoemaker’s Theory of Properties”, invited session, World Congress of Philosophy (Boston, MA) — August 14, 1998
- “Comments on Rea’s ‘Constitution and Kind-Membership’”, comments in colloquium, Central APA (Pittsburgh, PA) — April 26, 1997
- “Reply to Clifford Williams on the Metaphysics of A- and B-Time”, Philosophy of Time Society (Chicago, IL) — April 26, 1996
- “Resurrection for Materialists”, Pacific APA (Seattle, WA) — April 5, 1996
- “Could the Present Be Extended? Comments on Leftow”, Philosophy of Time Society (Berkeley, CA) — March 28, 1997
- “Chisholm and the Essences of Events”, Pacific APA (San Francisco, CA) — March 30, 1995
- “Masses of Matter Are Physical Objects, Not Set-Theoretical Constructs”, Central APA (Chicago, IL) — April 24, 1993
- “Could Extended Objects Be Made Out of Simple Parts?”, Central APA, (Louisville, KY) — April 26, 1992
- “A Problem for the Metaphysics of Temporal Parts”, Mid-South Philosophy Conference, Memphis State University — March 7, 1992
- “A Philosophical Prolegomenon to a ‘Temporalist’ Doctrine of Divine Creation”, Society of Christian Philosophers regional meeting (*The Significance of Christian Tradition for Contemporary Philosophy*), Valparaiso University, (Valparaiso, IN) — June 14, 1991
- “The Friends, Foes, and Mere Acquaintances of Temporal Parts”, Pacific APA (Los Angeles, CA) — March 31, 1990
- “On the So-Called ‘Problem of Temporary Intrinsic’”, Central States Philosophical Association, University of Iowa (Iowa City, IA) — October 14, 1989

OTHER LECTURES, COLLOQUIA, AND COMMENTS

- “Cognitive Science of Religion and Perceiving God”, on-line talk for Sharif International School on Theism: East and West, Sharif University of Technology, Iran — October 14, 2025

- “Why Would Anyone Be a Dualist? Souls, Bodies, and the Afterlife”, the 38th Mary Olive Woods Lecture, Western Illinois University, Macomb, Ill. — September 18, 2025
- “Monism and Internal Relations”, in colloquium at National Taiwan University — August 25, 2025
- “Qualia and Substance Dualism”, in colloquium at National University of Singapore — August 20, 2025
- “Aseity and Universals”, for Analytic Theology Group at National University of Singapore — August 19, 2025
- “Temporary Intrinsic and the A-Theory of Time”, 3rd Hong Kong Metaphysics Conference, Lingnan University — August 16-17, 2025
- “The Fundamentality of the Mental and Creationism”, keynote talk for 2nd International Conference on Philosophy of Religion, sponsored by the Centre for Sino-Christian Studies, and the Inaugural Conference of the Asian Society for Philosophy of Religion: “Challenges to Religious Worldviews: East–West Dialogue” — 13-15 August 13-15, 2025
- “Causing the Cosmos”, Newman Centre Annual Lecture 2023/24, University College Dublin (Ireland) — March 7, 2024
- “Divine Location and the Inheritance of Spatial Structure”, in colloquium at MIT — October 20, 2023; the 150th seminar in Debates on Kalam (part of the webinar: Güncel Kelam: Din-Felsefe-Bilim Üzerine Konuşmalar) — November 16, 2023; at Ranch Metaphysics Workshop (Tucson) — January 25, 2024; and at St. Louis University graduate student workshop (St. Louis, Missouri) — October 19, 2024
- “Causing the Cosmos”, International Science-Philosophy-Religion Conference, Acibadem University, Istanbul, Turkey — May 4, 2023
- “Divine Aseity and Simplicity”, Rome-Rutgers Seminar at the Angelicum (Pontifical University of St. Thomas Aquinas) — May 9-10, 2023
- “Some Varieties of Divine Presence”, Princeton Project in Philosophy and Religion Spring Conference — March 30, 2023
- “Divine Aseity and Realism About Universals”, at Conference in Honor of Peter van Inwagen’s 80th Birthday, Rutgers University — October 13-15, 2022; Yale University Colloquium — December 5, 2022; as the Swindel

Lecture, Biola University — February 9, 2023; and at Tel Aviv University Colloquium — March 15, 2023

“The Evocation of Worship by Divine Presence”, at Worship and the Human (Worship: A Jewish Philosophical Investigation, 2nd Workshop), Hebrew University, Jerusalem, Israel — July 19-21, 2021; Biola University, January 10, 2023

“Cognitive Science and Religion” (with Mark Baker), Rensselaer Polytechnic Institute, Cog Sci Issues Colloquium, Troy, N.Y. — November 20, 2019

“Perceiving God”, the Sprague and Taylor Lecture at Brooklyn College, Brooklyn, NY — April 16, 2019; and in colloquium at the University of Notre Dame, South Bend, Ind. — March 29, 2019

“God and Gratuitous Evils”, at Quo vadis, Metaphysics? (Conference dedicated to Peter van Inwagen on his 75th birthday), Warsaw, Poland — September 26-29, 2017

“Cognitive Science of Religion and Perceiving God”, in CEU University-Wide Doctoral Seminar: Reason, Unreason and Nature in Religion, Budapest, Hungary — March 16, 2017

“The Philosophy of Time”, a series of three lectures for Institut Nicod, Paris, France (“McTaggart and the A-theory–B-theory Distinction”, “Skepticism about the A-theory–B-theory Distinction”, and “Presentism and Divine Eternity”) — May 23, May 30, and June 6, 2016

“Monism and Internal Relations”, at conference on Monism, Institut Nicod, Paris, France — May 16-17, 2016

“God and Gratuitous Evils”, at Workshop in Honor of Dean Zimmerman, École Normale Supérieure (Paris, France) — May 11, 2016

“God and Gratuitous Evils”, at RCPR conference “God and Value Theory”, New Brunswick, NJ — August 10-12, 2015

“Causing the Cosmos”, Hall Lecture, Iowa State University — November 6, 2014; and at The King’s College, New York, NY — April 25, 2016

“Extended Minds and Unextended Persons”, Conférences de PhilEAs, Association des étudiants en philosophie, Université de Genève — May 13, 2016

- “Statistical Explanation and Divine Determinism: Comments on Pruss”,
Randomness and Foreknowledge Conference, Dallas, Texas — October
23-25, 2014
- “Extended Minds and Unextended Persons”, at *Objet et Personne:
transhumanisme, animalisme, métaphysique de la personne et emergence
du soi*, Aix-en-Provence — October 16-18, 2014
- “The Analysis of Omnipotence”, at *Faith and Reason: Themes from Swinburne*,
Purdue University — September 25-27, 2014
- “Comments on Loewer, Albert, and Page”, at *Philosophy of Cosmology UK/US
Conference*, Tenerife, Spain — September 12-16, 2014
- Seminar sessions on “Gratuitous Evils and Organic Unities” and “Propositional
Faith” at Baylor Summer Seminar on the Nature of Faith, Columbia,
Missouri — July 11-15, 2014
- Seminar sessions on “Cosmology, Entropy, and Design” (co-led with David
Albert) at St. Thomas Summer Seminar for the Philosophy of Religion —
June 26-27, 2014
- “Gratuitous Evils and Organic Unities”, Oxford University — June 5, 2014
- “Comments on Amy Olberding, ‘Morality: You’re Doing it Wrong’”, at Rutgers
Workshop on Chinese Philosophy (RWCP)^[11:11]_[SEP:SEP]: Xunzi on Authority —
April 11, 2014
- Short Course on the Metaphysics of Mind, Renmin University, Beijing — March
19-21, 2014
- “God and the Cosmos”, Samford University, Birmingham, Alabama — March 4,
2014; and CSU-San Bernardino — November 13, 2014
- “Gratuitous Evils and Organic Unities”, Boston University Institute for
Philosophy and Religion, 2013–2014 Lecture Series: The Contemporary
Face of Suffering — October 30, 2013
- “Qualia, Adverbialism, and Ordinary Objects”, given as the inaugural Tübingen
Lecture in Metaphysics, University of Tübingen — April 24, 2013,
Tübingen, Germany; as a Jowett Lecture, Oxford University — April 26,
2013; at Second Annual CCT Conference on Neuroscience and the Soul
— May 10, 2013, Biola University; in colloquium at Ohio State
University — January 10, 2014; as keynote lecture in 1st Beijing Analytic
Philosophy Conference — March 22, 2014; as Break-It-Down talk,

Rutgers University — April 10, 2014; Columbia University Metaphysics Workshop — April 25-27, 2014; Northern Illinois University Graduate Conference — December 22, 2014; in colloquium at Iowa State University — November 7, 2014; in colloquium at CSU-San Bernardino — November 14, 2014.

Comments on “Chinese Naturalistic Metaethics in Comparative Perspective”, at Rutgers Workshop on Chinese Philosophy (RWCP)^{[L][L][L][L]}_{[SEP][SEP]}: An International Conference on Nature and Value in Chinese and Western Philosophies — April 4-5, 2013

“Presentism and Timelessness”, Biola University — February 5, 2013

Seminars on Unity of Consciousness, Property Dualism, and Substance Dualism, for CCT project “Neuroscience and the Soul”, Biola University — February 4-8, 2013

“Presentism, the Moving Spotlight, and Timeless Eternity”, at Baylor-Georgetown-Notre Dame Philosophy of Religion Conference, San Antonio, Texas — November 8-10, 2012; at Queen’s University, Belfast, Workshop on God, Time, and Eternity — December 11-12, 2012; and PETAF Space and Time Workshop, University of Barcelona — December 13-15, 2012

“What’s So Bad about Resurrection by Reassembly? Or Live, in Concert: *Cannibal Corpse*”, at Logos conference, University of Notre Dame — May 4, 2012; and at Minds: Human and Divine, a conference at the Munich School of Philosophy, Institute for the Philosophy of Religion — Aug. 9, 2012

“The Cosmological Argument”, at Yale University conference, Why Is There Anything? — Oct. 6-9, 2011

“Critique of Mark Johnston’s *Surviving Death*”, at Princeton University/Princeton Seminary Conference for Mark Johnston’s *Surviving Death* and *Saving God*, January 14-15, 2011

“Presentism, the Moving Spotlight, and Timeless Truths”, at conference on Time and Explanation, Geneva, Switzerland — September 14-17, 2011

“A Critique of Mark Johnston’s *Saving God*”, at Annual Boston Area Philosophy of Religion Conference: Book Session — May 3, 2011

“Presentism and Past Space-Time Points”, L’Institut Jean Nicod, EHESS, Paris, France — December 3, 2010

- “Providential Usefulness of Simple Foreknowledge”, at Celebration Of Philosophy 1, UNAM, FFyL Colegio de Filosofía Instituto Tecnológico de la Costa Grande, Zihuatanejo (November 4-6, 2010); at Alvin Plantinga Retirement Celebration, University of Notre Dame (May 20-22, 2010); and at the University of Bern, Switzerland (September 17, 2011)
- “Fission Cases and Emergent Materialism”, at Institut für Christliche Philosophie conference, “Bodily Resurrection”, Obergurgl, Austria (July 20-22, 2010); Oxford conference on Metaphysics (September 23-25); in colloquia at Yale University (October 6, 2011) and SUNY-Buffalo (December 1, 2011); and USC conference on Persistence (January 20-22, 2012)
- “The A-theory of Time and Intrinsic Properties”, at Pisa University, Conference on “Universals” — July 5-7, 2010
- “Are We Souls?” at “A Meeting of Souls: A Panel Discussion on the Nature and Existence of the Soul”, sponsored by Rutgers Undergraduate Philosophy Club — May 3, 2010
- “The A-theory of Time and Intrinsic Properties”, at Aix-en-Provence, Conference on “Relations” — December 9-11, 2009
- “From Property Dualism to Substance Dualism”, at University of Geneva, Conference on “Perspectivalism” — December 7-8, 2009
- “From Property Dualism to Substance Dualism”, at University of Nottingham, “New Directions in Metaphysics” Conference — December 4-5, 2009
- “Presentism and Relativity”, NYU Colloquium — September 19, 2008
- “Resurrection for Materialists”, Princeton Theological Seminary — November 11, 2008
- “Open Theism and Relativity”, in John Templeton Lectures on Science and Religion, Peking University — October 12, 2008
- “Dualism, Materialism, and the Resurrection”, at Institut für Christliche Philosophie conference, “How Do We Survive Our Death? Personal Identity and Resurrection”, Innsbruck and Obergurgl, Austria — July 28-August 1, 2008
- “Materialism and Dualism”, “God and Time”, for Summer Course No. 3, The Faraday Institute for Science and Religion, St. Edmond’s College, Cambridge — July 20-26, 2008

- “Relativity and the A-theory of Time”, keynote address for Undergraduate Philosophy Conference, Western Washington University, Bellingham, WA — May 23-24, 2008
- “What Did God Know and When Did He Know it?”, in colloquia at Hope College and Calvin College (MI), and at conference on Open Theism and Science, Azusa Pacific University — Spring 2008
- “Metaphysical and Physical Reasons to Posit Space-Time Structure”, at Metaphysics Meets Physics conference, Rutgers University — October 26, 2007
- “Dualism, Theism, and Concept Empiricism”, PhilEAs, Association des étudiants en philosophie, Université de Genève — October 19, 2007
- “The Problem of Evil”, at 2007 Summer Institute for Diversity in Philosophy, Rutgers University — July 21, 2007
- “Free Will and Substance Dualism”, at Evolution and the Theology of Cooperation: A Symposium, Harvard University and Harvard Divinity School, Cambridge, Mass. — May 11, 2007
- “The Privileged Present: Defending an ‘A-theory’ of Time”, University of Geneva, Switzerland — October 31-November 1, 2006
- “The A-theory of Time and Intrinsic Properties”, keynote lecture at Graduate Student Philosophy Conference, University of Texas at Austin — April 15, 2006
- “From Property Dualism to Substance Dualism”, meeting of Ursinus Dualism Project, Ursinus College, Collegeville, PA — May 23-25, 2005
- “Yet Another Anti-Molinist Argument”, conference celebrating the work of Robert M. Adams, Yale University — April 8-10
- “The Ontology of Human Persons”, Union College, Schenectady, NY — March 3, 2005
- Two keynote addresses on “Molinism, Foreknowledge, and Freedom” at Wheaton College Philosophy Conference — Oct. 28-30, 2004
- “Simples Revisited”, conference on “Minor Entities”, University of Geneva, Switzerland — July 8-11, 2004

“Is There a Problem of Temporary Intrinsic?”, workshop on temporary intrinsic
(with Chris Hughes and Achille Varzi), Bergamo, Italy — July 6

“Presentism and other A-theories”, two lectures at University of Geneva,
Switzerland — July 3-4, 2004

The 2004 Dasturzada Dr. Jal Pavry Memorial Lectures: “Ontology Matters”,
Oxford University, May 18, 2004 (“The Ontological Status of Human
Persons: Some Neglected Possibilities”) and May 19 (“The Ontological
Status of Human Persons: Why it Matters”)

“Presentism and Divine Eternity”, departmental colloquium at University of
Connecticut, Storrs — March 19, 2004

“Material People and Their Problems”, at Graduate Student Conference, St. Louis
University (October 10-11, 2002); and in departmental colloquia at:
University of Delaware (November, 2002), University of Rochester
(Spring 2002), University of Massachusetts, Amherst (April 19, 2002),
M.I.T. (April 5, 2002), Queen’s University (January 31, 2002), Cornell
University (2001)

“Substance Dualism and Emergence”, Greensboro Symposium in Philosophy
2000: Current Issues in Ontology (Greensboro, NC) — April 2, 2000

“Following Shoemaker Through Thick and Thin”, comments, Chisholm
Memorial Conference, Brown University — November 11, 2000

“Trivial Truthmakers: Reply to Armstrong”, comments, Franklin and Marshall’s
6th Annual Symposium in Metaphysics and Epistemology (Lancaster, PA)
— September 23, 2000

“Physical Necessity as Metaphysical Necessity”, departmental colloquium,
Princeton University — February 25, 1999

“Defending Dualism; or, Why We Should Hope We Are Souls”, and “Criteria of
Identity, Supervenience, and Emergent Dualism”, conference on “The
Self” at University of Arkansas — September 10-12, 1999

“Physical Necessity as Metaphysical Necessity”, departmental colloquia:
University of Notre Dame (November 6, 1998), Brown University
(October 30, 1998), Yale University (October 29, 1998)

“Epiphenomenalism and ‘the Given’”, departmental colloquia: Dartmouth
College (May 27, 1998), and Northern Illinois University (April 10,

- 1998); also presented at Mighty Midwestern Metaphysical Mayhem III (July 4, 1998)
- “Identity and the Intrinsic”, departmental colloquium, Purdue University (West Lafayette, IN) — November 20, 1997
- “Temporal Parts and Humean Supervenience”, departmental colloquium, University of Notre Dame (Notre Dame, IN) — November 7, 1997
- “Identity and the Intrinsic”, Symposion Analytical Ontology, University of Innsbruck (Innsbruck, Austria) — September 11-14, 1997
- “Materialism and Survival”, “The Importance of Christian Scholarship”, and “The Homogeneous Stuff Objection to the Doctrine of Temporal Parts”, Franklin and Marshall College (Lancaster, PA) — February 21 and 22, 1997
- “Immanent Causation and Homeomeric Stuff”, departmental colloquium, Wayne State University (Detroit, MI) — November 9, 1995
- Comment on Peter van Inwagen’s paper “Dualism and Materialism: Athens and Jerusalem?”, Notre Dame conference on Philosophy of Mind — November 3, 1994
- “Could Extended Objects Be Made Out of Simple Parts?”, and a commentary on Peter van Inwagen’s paper, “How Metaphysics Impinges on Other Parts of Philosophy”, conference sponsored by the Österreichische Gesellschaft für Philosophie (“Metaphysics: For and Against”), Universität Salzburg, Austria — February 3-5, 1994
- “Some Metaphysical Arguments for the Existence of the Soul”, 37th Annual Wheaton College Philosophy Conference (Wheaton, IL) — September 22, 1990
- “Some Old-Fashioned Reflections on the Nature of the Soul”, departmental colloquium and lecture for Honor Society of Phi Kappa Phi, Mankato State University (Mankato, MN) — May 23, 1990
- “Reforming ‘Reformed’ Epistemology: Epistemic Warrant According to Chisholm and Plantinga”, presentation at Wheaton College’s (Wheaton, IL) Summer Seminar for Younger Scholars — July 12, 1989
- “God and the Correctness of Desire”, Saint Anselm College (Manchester, NH) Centennial Symposium: *Faith Seeking Understanding: Learning and the Catholic Tradition* — April 21, 1989

CONFERENCES AND MEETINGS ORGANIZED

Conferences at Rutgers University

- “Workshop on Perceiving Divine Presences”, January 14-16, 2023
- “Rutgers–Tel Aviv University Workshop on Personal Identity”, November 29-30, 2022
- “Conference in Honor of Peter van Inwagen’s 80th Birthday”, October 13-15, 2022
- “Cognitive Science of Religion and Perceptual Psychology”, October 7-10, 2021
- “Pax et Bonum: a workshop in honor of Marilyn Adams”, February 16-17, 2018
- “Acquiring Faith”, Eastern Regional Conference, SCP, October 20-22, 2016
- “God and Value Theory”, August 10-12, 2015
- “Religion on the Raritan”, April 6-7, 2014
- “Rutgers Philosophy: a 30-year Anniversary Celebration”, December 7-8, 2012
(member of organizing committee)
- “Metaphysical Mayhem XIII”, May 19-23, 2014
- “Metaphysical Mayhem XII”, May 14-18, 2012
- “Metaphysical Mayhem XI”, May 28-June 2, 2010
- “Logos II” (Co-organizer, with Michael Rea), May 13-15, 2010
- “Metaphysical Mayhem X”, July 7-11, 2008
- “Metaphysical Mayhem IX”, June 3-7, 2006
- “Metaphysical Mayhem VIII”, Summer 2004

Pew Conferences on the Metaphysics of Human Beings

- Skaneateles, N.Y., July 25-27, 2001
- Princeton, N.J., September 5-8, 2002
- Princeton, N.J., February 6-8, 2003

Conferences at St. Thomas University

- St. Thomas Summer Seminars in Philosophy of Religion, June 14-29, 2016
- St. Thomas Summer Seminars in Philosophy of Religion, June 16-July 1, 2015
- St. Thomas Summer Seminars in Philosophy of Religion, June 17-July 2, 2014
- St. Thomas Summer Seminars in Philosophy of Religion, June 18-July 6, 2012
- St. Thomas Summer Seminars in Philosophy of Religion, June 15-July 2, 2011
- St. Thomas Summer Seminars in Philosophy of Religion, June 13-July 1, 2010

Conferences at Princeton University or Princeton Seminary

- “Conference for Mark Johnston’s *Surviving Death and Saving God*”, January 14-15, 2011 (Co-organizer, with Dan Garber and Gordon Graham)

“Knowledge, Faith And Disagreement: The Epistemological Significance Of Religious Pluralism”, April 26-27, 2008 (Co-organizer, with Dan Garber)

Conferences at Syracuse University

“Metaphysical Mayhem VII”, August 11-13, 2002

“Metaphysical Mayhem VI”, August 9-11, 2001

“Metaphysical Mayhem V”, August 13-15, 2000

Conferences at the University of Notre Dame

“Metaphysical Mayhem IV” August 9-11, 1999

“Metaphysical Mayhem III” July 2-4, 1998

“Varieties of Dualism”, March 5-7, 1998 (Co-organizer, with Ted Warfield)

“Metaphysical Mayhem II” August 14-16, 1997

“Metaphysical Mayhem I” July 13-14, 1996

Meetings of Professional Societies

Pacific Division meeting of Philosophy of Time Society, March 2001

Pacific Division meeting of Society of Christian Philosophers, March 2001

GRANTS AND ACADEMIC AWARDS

Grants

The cultivation of spiritual experience among the spiritual but not religious, John Templeton Foundation — 2025-2028, award amount: \$2,464,397

Perceiving Divine Presences, John Templeton Foundation — 2022-2025, award amount: \$2,734,894

Persons: Material and Immaterial; Real and Conventional, award from the Tel Aviv University–Rutgers University Research Collaboration Fund — 2022-2024, award amount: \$14,455

Issachar Fund grant for Science and Religion Course Development — 2021-2025, award amount: \$240,300

Cognitive Science of Religion small grant, John Templeton Foundation — 2020-2022, award amount: \$35,000

Rutgers Postdoctoral Fellowship in Science-Engaged Philosophy of Religion,
John Templeton Foundation — 2019-2021, award amount: \$233,680

Science-Engaged Philosophical Theology, John Templeton Foundation — 2019-
2023, award amount: \$956,889

Subgrant from the University of Houston's Latin American Bridges project
(<https://www.uh.edu/class/philosophy/latam/>) for two post-doctoral
fellows — 2019-2020

Promoting the Philosophy of Religion at Rutgers University, John Templeton
Foundation — 2013-2016, award amount: \$2,736,146

St. Thomas Philosophy of Religion Project (with Michael Rota), John Templeton
Foundation — 2010-2012 and 2014-2016 — \$550,000

The Nature of the Human Person (with Peter van Inwagen), Pew Christian
Scholars Program Collaborative Research Grant — 2000-2004

CCCU Initiative grant for collaborative scholarship (with Kevin Corcoran and
others): supported a series of seminars and conferences on the
metaphysics of persons — 2000-02

Research fellowship, Pew Christian Scholars Program — 1993-94

Graduate school honors and awards

Mellon Fellow in the Humanities — 1987-1992
Phi Kappa Phi Graduate Fellowship — 1987-88

Undergraduate honors and awards

National Merit Scholar, National Merit Corporation Scholarship — 1983-84
Four-year President's Foundation Scholarship — 1983-87
Louis and Florence Kitsis Humanities Scholarship — 1985-86
Charles H. Cooper Scholarship — 1986
Phi Kappa Phi Interdisciplinary Honor Society
Alpha Mu Gamma Foreign Language Honor Society

SERVICE TO THE UNIVERSITY

Rutgers University

Interim Chair of Department, 2024-2025
Associate Chair of Department, 2020-2024
Chair of Department, 2017-20
SGS Awards Committee, 2017, 2018
GSNB Teaching Awards Committee, 2017
GSNB Teaching Awards Committee, 2015
GSNB Dissertation Teaching Award Committee 2013
Organizing committee for “Rutgers Philosophy: 30th Year Celebration”, 2012
GSNB Dissertation Teaching Award Committee 2012
GSNB Dissertation Teaching Award Committee 2011
SAS Academic Planning and Advising Days for Class of 2015, May 1, 2011
SAS Advisory Committee for Appointments and Promotions, 2010-11
GSNB Dissertation Teaching Award Committee 2010
University Senate, Fall 2009-present
GSNB Dissertation Teaching Award Committee 2008
Department Representative to Graduate Council, Fall 2007-Spring 2008
GSNB Dissertation Teaching Award Committee, 2007
Director of Graduate Studies, Summer 2005-Summer 2008
Faculty Grievance Committee, Spring 2007
Hiring Committee, 2005-2006
Admissions Committee, 2003-2004, 2004-2005, 2005-2006, 2006-2007, 2008-2009
Colloquium Committee, 2003-2004
Organizer (or co-organizer) of Metaphysics and Philosophy of Religion reading group, 2003-present
Chair, Metaphysics Area Exam Committee, 2003-2004

Syracuse University

Search Committee, 2000-2001

University of Notre Dame

Placement director, 1998-2000

Executive Board of Center for the Philosophy of Religion, 1996-2000

Organizer of a French-speaking discussion group for philosophers, 1995-96

Graduate committee, 1995-96

History comprehensive exam grading committee, 1995

Responsible for faculty reading group, 1994-95, 1996-7

Participation in mock interviews of graduate students

Teaching mentor for graduate students, 1992-93

SERVICE TO THE PROFESSION OR THE ACADEMY

Marc Sanders Foundation (formerly The Ammonius Foundation), Academic Advisory Board Member, 2011-present

New Brunswick Theological Seminary Board of Trustees, 2016-2023
 North American Advisory Board of Templeton Foundation, 2008-2010
 Member of Nominations Committee, Society of Christian Philosophers, 2009-2011
 Chair of Nominations Committee, Society of Christian Philosophers, 2009
 Presidential Nominating Committee, Eastern division of the American Philosophical Association, 2008-2010
 Advisory Committee to Program Committee, Eastern division of the American Philosophical Association (Philosophy of Religion), 2005-2008
 Program Committee, Eastern division of the American Philosophical Association, 2002-2005
 Executive Committee, Society of Christian Philosophers, 2002-2004, 2008-2011
 Advisory Board of Center for the Philosophy of Religion, University of Notre Dame, 2000-present
 Metaphysics co-editor, *Stanford On-Line Encyclopedia of Philosophy*, 2000-2008
 Associate Editor: *Noûs*
 Advisory Boards: *Philo*, *Polish Journal of Philosophy*, *International Journal for the Philosophy of Religion*, *Agatheos: European Journal for Philosophy of Religion*
 Head of External Review Committee for University of Notre Dame Department of Philosophy, February—March 2020
 Member of External Review Committee for Williams College Philosophy Department, February—March 2014

Outside dissertation committee member or external examiner for Ph.D.:

Ross Cameron, University of St. Andrews, Scotland, 2006
 Mark Steen, Syracuse University, 2005
 Timothy Pickavance, UT-Austin, 2008
 David Stauffer, University of Neuchatel, Switzerland, 2010
 Yann Schmitt, Institut Catholique & Institut des Hautes Etudes, Paris, 2010
 Briggs Wright, UT-Austin, 2011
 Shieva Kleinschmidt, NYU, 2011
 Daniel Deasy, Oxford, 2014
 Alain Pe-Curto, University of Geneva, 2017
 Hao Hong, Indiana University, 2018
 Ralph Weir, Oxford, 2019
 Thorben Petersen, Universität Bremen, Germany, 2021

Referee work for journals: *American Philosophical Quarterly*, *Australasian Journal of Philosophy*, *Erkenntnis*, *Faith and Philosophy*, *International Philosophical Quarterly*, *Mind*, *Notre Dame Journal of Formal Logic*, *Noûs*, *Pacific Philosophical Quarterly*, *Philosophical Studies*, *Philosophy East-West*, *Journal of the American Philosophical Association*, and others

Referee work for presses: Cambridge University Press, Cornell University Press,
Oxford University Press, Wadsworth, Princeton University Press,
Bloomsbury, Wiley-Blackwell, and many others

MEMBERSHIPS

American Philosophical Association — 1988-present
Society of Christian Philosophers — 1987-present
Philosophy of Time Society — 1994-2010
Friends of Arthur Machen (Board member, U.S. Representative) — 2018-present

OTHER ACTIVITIES

Philosopher-in-residence at Whitehall Museum House (residence of George
Berkeley), Middletown, Rhode Island — July 15-29, 1990

Secretary (1988-89) and vice-president (1989-91), Brown University Faculty and
Graduate Student Club (“Graduate Center Bar”)

Participant, Open Theology and Science Seminar, Eastern Nazarene University,
June 17-July 6, 2007