Brad Hooker

Emeritus Professor, Philosophy Department, University of Reading
Distinguished Research Fellow, Uehiro Centre for Practical Ethics, University of Oxford
Honorary Fellow, St. Anne's College, Oxford
B.W.Hooker @ Reading . ac . uk   +44 7710-268355   BradHooker @ mac . com
ORCID number 0000-0003-1164-6328

EDUCATION

Oxford   D.Phil., philosophy, 1986.
Princeton   A.B., *Magna Cum Laude* in philosophy, 1980.

EMPLOYMENT

Professor, University of Reading 2001-2019
Senior Lecturer, University of Reading 1998-2001
Lecturer, University of Reading 1993-1998
Associate Professor with tenure, Virginia Commonwealth University, 1992-3
Assistant Professor at Virginia Commonwealth University, 1986-92

EXTERNAL POSITIONS

• Honorary Fellow, St. Anne's College, Oxford, 2022-
• President, Mind Association, 2021-22. This association owns the philosophy journal *Mind*.
• Vice-president, Mind Association, 2020-21.
• Director (1 of 4), Ethical Reading, 2020-
• Distinguished Research Fellow, Uehiro Centre for Practical Ethics, University of Oxford, 2019-
• Advisory Council, Ethical Reading, 2018-19.
• Arts and Humanities Research Council Peer Review College, 2008-16
• Arts and Humanities Research Council Panel for Collaborative Grants, 2010, 2011, 2012, 2013, 2014
• Arts and Humanities Research Council Strategic Reviewers Group, 2011-17
• Arts and Humanities Research Council Panel for Studentships, 2005-2007
• Editor, *Utilitas*, 2011-16, Assistant Editor 1997-2010
• Associate Editor, *Journal of the American Philosophical Association*, 2013-15
• Editorial Board, *Ethics*, 2007-
• Member of Editorial Board, *Politics, Philosophy, and Economics*, 2001-
• Member of Editorial Board, *Notre Dame Philosophical Reviews*, 2001-
• Associate Editor, *Ratio*, 1993-
• President of the British Philosophical Association, 2006-9.
• Elected member of Executive Committee of British Philosophical Association, 2003-9.
• Constitutional Drafting Committee, British Philosophical Association, 2001-2
• Advisory Board, St. Anne's College, Oxford, 2008-16
• Advisory Council, Institute for Philosophy, University of London, 2007-2009
• Board of Advisors, Open University, Ethics Centre, 2007-8
• Board of Advisors, University of Leeds, Inter-Disciplinary Ethics Centre, 2005-
• Member of the Bentham Committee, University College London, 2004-2017
• Visiting Lecturer on Moral Philosophy, Oxford, winter 2002, winter 2003
• Member of the Quality Assurance Agency's Benchmarking Committee for Philosophy, 1999-2000
• Member of Executive Committee of the Mind Association, 1998-2005, Honorary Secretary 2001-5.
• Member of Executive Committee, International Society for Utilitarian Studies, 1997-
• Member of Executive Committee, British Society for Ethical Theory, 1997-2008

BOOK

Ideal Code, Real World: A Rule-Consequentialist Theory of Morality (Oxford University Press, 2000) 213 pp. Pages 33-55 of *Ideal Code, Real World* were anthologized as 'Ideal Code Utilitarianism', in Louis Pojman and Peter Tramel (eds), *Moral Philosophy: A Reader*, 4th edition, (Indianapolis: Hackett Publishing, 2009), pp. 200-15.

EDITED OR CO-EDITED BOOKS

9. *Thinking About Reasons: Themes from the Philosophy of Jonathan Dancy*, co-editor with David Bakhurst and Margaret Little, (Oxford University Press, 2013).
8. *Developing Deontology* (Wiley-Blackwell, 2012).
7. Special Issue of *Ethical Theory and Moral Practice* (vol. 6, no. 2, 2003) 102 pp.
6. *Moral Particularism*, co-editor with Margaret Little (Oxford University Press, 2000) 332 pp.
5. *Morality, Rules, and Consequences: A Critical Reader*, co-editor with Elinor Mason and Dale E. Miller (Edinburgh University Press, 2000; Rowman and Littlefield, 2000) 260 pp.
4. *Well-Being and Morality: Essays in Honour of James Griffin*, co-editor with Roger Crisp, (Oxford University Press, 2000) 316 pp.
3. Special issue of journal *Ethical Theory and Moral Practice* (vol. 2, number 3, 1999), 113 pp.
2. *Truth in Ethics* (Blackwell Publishers, 1996) 96 pp.
1. *Rationality, Rules, and Utility: New Essays on the Moral Philosophy of Richard Brandt* (Westview Press, 1993) 261 pp.

ARTICLES & SHORT PIECES

87. 'Rule-consequentialism's Essence and Rationale', in David Copp, Connie Rosati, and Tina Rulli (eds.) *Oxford Handbook of Normative Ethics* (Oxford University Press, 2024).
86. 'Deep Personal Relationships, Value, Merit, and Change', *Ratio* 35, number 4 (2022), pp. 344-51. https://onlinelibrary.wiley.com/doi/epdf/10.1111/rati.12349
85. 'Rationality, Reasons, Rules', in Christoph Pfisterer, Nicole Rathgeb, Eva Schmidt (eds.), *Wittgenstein and Beyond: Essays in Honour of Hans-Johann Glock* (Routledge, 2022), pp. 275-90. https://www.taylorfrancis.com/chapters/edit/10.4324/9781003202929-20/rationality-reasons-rules-brad-hooker
84. 'Should Philosophical Reflection on Ethics Do Without Moral Concepts?', *Ethical Theory and Moral Practice* (June 2022) pp. 1-15. https://doi.org/10.1007/s10677-022-10303-x or: https://link.springer.com/content/pdf/10.1007/s10677-022-10303-x.pdf.
83. 'Does Having Deep Personal Relationships Constitute an Element of Well-Being?', *Aristotelian Society Supplementary Volume* 95 (2021), pp. 1-24. http://dx.doi.org/10.1093/arisup/akab003
82. 'Parfit's Final Arguments in Normative Ethics', in Jeff McMahan, Tim Campbell, James Goodrich, and Ketan Ramakrishnan, eds., *Principles and Persons: The Legacy of Derek Parfit* (Oxford University Press, 2021), pp. 207-26. https://doi.org/10.1093/oso/9780192893994.003.0010
81. 'The Roles of Rules in Consequentialist Ethics', in Douglas Portmore (ed.), *Oxford Handbook of Consequentialism*, (Oxford University Press, 2020), pp. 441-62. https://doi.org/10.1093/oxfordhb/9780190905323.013.12
80. 'Moral Theory and Its Role in Everyday Moral Thought and Action', in Aaron Zimmerman, Karen Jones, and Mark Timmons (eds), *The Routledge Handbook on Moral Epistemology*, (Routledge, 2018), pp. 387-400.
79. 'What Makes a Judgement a Moral Judgement', *Journal of Political Theory and Philosophy* 1, (2017), pp. 97-112.
78. 'Epistemic Virtues versus Ethical Values in the Financial Services Sector', co-authored with Emma Borg, *Journal of Business Ethics*, (2017), pp. 1-21. https://link.springer.com/article/10.1007/s10551-017-3547-x

77. 'Wrongness, Evolutionary Debunking, Public Rules', *Etica & Politica* 18 (2016), pp. 135-49. http://www2.units.it/etica/2016_1/HOOKER.pdf

76. 'On E. E. Constance Jones's article "Practical Dualism"', *Aristotelian Society Virtual Issue* 2015, pp. 74-80. https://www.aristoteliansociety.org.uk/the-virtual-issue/the-virtual-issue-no-3/

75. 'The Elements of Well-Being', *Journal of Practical Ethics* 3 (2015), pp. 15-35, http://www.jpe.ox.ac.uk/papers/the-elements-of-well-being/ Anthologized in Russ Shafer-Landau (ed.) *The Ethical Life: Fundamental Readings in Ethics and Contemporary Moral Problems*, 4th edition (OUP, 2017).

74. 'Must Kantian Contractualism and Rule-consequentialism Converge?', *Oxford Studies in Normative Ethics* 4 (December 2014), pp. 34-52.

73. 'Acts or Rules? The Fine Tuning of Utilitarianism', in John Perry (ed.), *God, the Good, and Utilitarianism: Perspectives on Peter Singer* (Cambridge University Press, 2014), pp. 125-38.

72. 'Utilitarianism and Fairness', in B. Eggleston and D. Miller (eds), *Cambridge Companion to Utilitarianism* (Cambridge University Press, 2014), pp. 251-71.

71. 'R. M. Hare', in James E. Crimmins (ed.) *Bloomsbury Encyclopedia of Utilitarianism* (Bloomsbury Academic, 2014), pp. 207-9.

70. 'Rule Utilitarianism', in James E. Crimmins (ed.) *Bloomsbury Encyclopedia of Utilitarianism* (Bloomsbury Academic, 2014), pp. 490-95.

69. 'Consequentialism', in James E. Crimmins (ed.) *Bloomsbury Encyclopedia of Utilitarianism* (Bloomsbury Academic, 2014), pp. 89-94.

68. 'Introduction', in David Bakhurst, Brad Hooker, and Margaret O. Little (eds) *Thinking about Reasons: Themes from the Philosophy of Jonathan Dancy*, (Oxford University Press, 2013), pp. 1-12.

67. 'Egoism, Partiality, Impartiality', in R. Crisp (ed.) *Oxford Handbook on the History of Ethics* (Oxford University Press, 2013), pp. 710-28.

66. 'Theory vs Anti-Theory in Ethics', in Ulrika Heuer and Gerald Lang (eds), *Luck, Value, and Commitment: Themes from the Moral Philosophy of Bernard Williams* (Oxford University Press, 2012), pp. 19-40.

65. 'Morality and the Good Life', *The Philosophers' Magazine*, March 2011, pp. 91-5.

64. 'Promises and Rule-consequentialism', in Hanoch Sheinman (ed.), *Promises and Agreements*, (New York: Oxford University Press, 2011), pp. 235-52.

63. 'When Is Impartiality Morally Appropriate?' in Brian Feltham and John Cottingham (eds.), *Partiality and Impartiality: Morality, Special Relationships, and the Wider World* (Oxford: Oxford University Press, 2010), pp. 26-41.

62. 'On What Matters', *The Philosophers' Magazine* 50, 2010, pp. 66-67.

61. 'Consequentialism', in *Routledge Companion to Ethics*, J. Skorupski (ed.), 2010, pp. 444-55.

60. 'Publicity in Morality: Reply to Katarzyna de Lazari-Radek and Peter Singer', *Ratio* 23 (2010) pp. 111-17.

59. 'The Demandingness Objection', in Tim Chappell (ed.), *The Problem of Moral Demandingness*, London: Palgrave Publishers, 2009, pp. 148-62.

57. 'Up and Down with Aggregation', *Social Philosophy and Policy* 26 (2009) pp. 126-147.

56. 'American Moral Philosophy', in *Oxford Handbook of American Philosophy*, Cheryl Misak (ed.), Oxford: Oxford University Press, 2008, pp. 578-94.

55. 'Rule-consequentialism versus Act-consequentialism', *Politeia* 24 (2008), pp. 75-85. Antholoized in Steven M. Cahn and Andrew Forcehimes (eds), *Principles of Moral Philosophy: Classic and Contemporary Approaches*, Oxford University Press, 2016. Translated into Italian with the title 'Rule-consequentialism and Its Virtues', *Rivista di Filosofia*, 49, 3, 2008, pp. 491-510. DOI: 10.1413/27768

54. 'Fairness, Needs, Desert', in Matthew Kramer, Claire Grant, Ben Colburn, and Antony Hatzistavrou (eds) *The Legacy of H. L. A. Hart*, Oxford University Press, 2008, pp. 181-99.

53. 'The Meaningful Life: Subjectivism, Objectivism, and Divine Support', in Nafsika Athanassoulis and Samantha Vice (eds), *The Moral Life: Essays in Honour of John Cottingham*, London: Palgrave Publishers, 2008, pp. 184-200.

52. 'Variable versus Fixed-rate Rule-utilitarianism', with Guy Fletcher, *Philosophical Quarterly* 58, 2008, pp. 344-52.

51. 'Rule-consequentialism and Internal Consistency: A Reply to Card', *Utilitas* 19/4, 2007, 514-19.

50. 'Moral Particularism and the Real World', in Mark Lance, Matjaz Potrc, Vojko Strahovnik (eds.), *Challenging Moral Particularism,* Routledge, 2007, pp. 12-30.

49. 'Desert', *Philosophers' Magazine* 39, 3rd quarter 2007, pp. 20-24.

48. 'Feldman, Rule-consequentialism, and Desert', in Kris McDaniel, Jason Raibley, Richard Feldman, and Michael J. Zimmerman (eds.), *The Good, the Right, Life and Death: Essays in Honor of Fred Feldman* (Aldershot, UK: Ashgate Publishing, 2006), pp. 103-14.

47. 'Addendum to Smart's "Utilitarianism"', a 4000-word article in *Encyclopedia of Philosophy*, 2nd edition (Farmington Hills, Michigan: Thomson Publishing, 2006).

46. 'Moral Rules and Principles', a 2000-word article in *Encyclopedia of Philosophy*, 2nd edition (Farmington Hills, Michigan: Thomson Publishing, 2006).

45. 'Scanlon versus Moore on Goodness', co-authored with Philip Stratton-Lake, in Terry Horgan and Mark Timmons, (eds), *Metaethics After Moore*, (Oxford: Oxford University Press, 2006), pp. 149-68.

44. 'Right, Wrong, and Rule-consequentialism', in Henry West (ed.), *Blackwell Guide to Mill's Utilitarianism*, (Boston: Blackwell Publishers, 2006), pp. 233-48.

43. 'Some Questions Not To Be Begged in Moral Theory', *International Journal of Applied Ethics* 19 (2005), pp. 277-84.

42. 'Fairness', *Ethical Theory and Moral Practice* 8, 2005, pp. 329-52.

41. 'Reply to Arneson and McIntyre', *Philosophical Issues* 15, *Normativity*, annual supplement to *Noûs*, 2005, pp. 264-81.

40. 'Consequentialism', a 2269-word article in *Oxford Companion to Philosophy*, T. Honderich (ed.), 2nd edition (Oxford University Press, 2005), pp. 162-5.

39. 'The Golden Rule', *Think* 4, 2005, pp. 25-9.

38. 'Procedural versus Substantive Practical Reason', co-authored with Bart Streumer, in Albert Mele and Piers Rawling (eds.), *Oxford Handbook on Rationality* (Oxford University Press, 2003), pp. 57-74.

37. 'Rule-consequentialism', *Stanford Encyclopedia of Philosophy*, http://plato.stanford.edu/entries/consequentialism-rule, 2003, 1st revised edition 2008, 2nd revised edition 2015, 3rd revised edition Jan. 15th, 2023.

36. 'Contractualism, Spare Wheel, Aggregation', *Critical Review of International Social and Political Philosophy* 5 (2002), pp. 53-76, and simultaneously in M. Matravers, (ed.), *Scanlon and Contractualism* (Frank Cass Publishers, 2003).

35. 'Dancy on How Reasons Are Related to Oughts', *Southern Journal of Philosophy* 41, 2003, pp. 114-20.

34. 'Kant's Normative Ethics', *Richmond Journal of Philosophy* 1, 2002, pp. 17-22.

33. 'Intuitions and Moral Theorizing', in P. Stratton-Lake, (ed.), *Ethical Intuitionism* (Oxford University Press, 2002), pp. 161-83.

32. 'The Collapse of Virtue Ethics', *Utilitas* 14, 2002, pp. 22-40. Anthologised in Tom Angier, (ed.) *Virtue Ethics: An Anthology*, (Routledge, 2017).

31. 'US and them', *The Philosophers' Magazine* 18, 2002, pp. 50-1.

30. 'Cudworth and Quinn', *Analysis* 61, 2001, pp. 333-5.

29. 'Ethics in Conflict', in R. Spier (ed.), *Science and Technology Ethics* (Routledge, 2001), pp. 89-106.

28. 'Subjectivism', in L. and C. Becker (eds.) *Encyclopedia of Ethics*, Second Edition (Routledge, 2001) pp. 1665-8.

27. 'Prenuptial Contracts and Safeguards', *Family Law* 31, 2001, pp. 56-8.

26. 'Sidgwick and Common-sense Morality', *Utilitas* 12, 2000, pp. 347-60.

25. 'Moral Particularism: Wrong and Bad', in B. Hooker and M. Little (eds.), *Moral Particularism* (Oxford University Press, 2000) pp. 1-22; and anthologized in M. Timmons (ed.), *Conduct and Character: Readings in Moral Theory* (Wadsworth Publishing: 4th edition 2002, 5th edition 2005, 6th edition 2011).

24. 'Reflective Equilibrium and Rule Consequentialism', in B. Hooker, E. Mason, and D. Miller, (eds.), *Morality, Rules, and Consequences*, (Edinburgh University Press, 2000) pp. 222-38.

23. 'Impartiality, Predictability, and Indirect Consequentialism', in R. Crisp and B. Hooker (eds.) *Well-Being and Morality: Essays in Honour of James Griffin* (Oxford University Press, 2000) pp. 129-42.

22. 'Rule-consequentialism', in H. LaFollette (ed.) *The Blackwell Guide to Ethical Theory* (Blackwell Publishers, 1999) pp. 183-204; Antholoized in R. Shafer-Landau (ed.) *Ethical Theory: An Anthology* (1st edition, Blackwell, 2007; 2nd edition, Wiley-Blackwell, 2012), and in George Sher (ed.) *Ethics: The Essential Readings* (Routlege, 2012), and in H. LaFollette and I. Persson (eds.) *Blackwell Guide to Ethical Theory*, 2nd edition, Wiley-Blackwell, 2013).

21. 'Reciprocity and Unselfish Friendship', *Cogito* 13, 1999, pp. 11-14.

20. 'Moral Expertise', in *Routledge Encyclopedia of Philosophy*, vol. 6, 1998, pp. 509-11.

19. 'Self-interest, Ethics, and the Profit Motive', in C. Cowton and R. Crisp (eds.) *Business Ethics: Perspectives on the Practice of Theory* (Oxford University Press, 1998) pp. 27-41.

18. 'Rule-consequentialism and Obligations to the Needy', *Pacific Philosophical Quarterly* 79, 1998, pp. 19-31.

17. 'Reply to Stratton-Lake', *Mind* 106, 1997, pp. 759-60.

16. 'Rule-utilitarianism and Euthanasia', in H. LaFollette (ed.) *Ethics in Practice* (Blackwell Publishers, 1997) pp. 42-52. Antholoized in the Second Edition of *Ethics in Practice* (Blackwell Publishers, 2002), pp. 22-32. Anthologized also in the Third Edition, pp. 22-32.

15. 'Ross-style Pluralism versus Rule-consequentialism', *Mind* 105/420, 1996, pp. 531-52.

14. 'Introduction' for B. Hooker (ed.) *Truth in Ethics* (Blackwell Publishers, 1996) pp. vii-xi.

13. 'Does Moral Virtue Constitute a Benefit to the Agent?' in R. Crisp (ed.) *How Should One Live?* (Oxford University Press, 1996) pp. 141-55.

12. 'Rule-consequentialism, Incoherence, Fairness', *Proceedings of the Aristotelian Society* 95/1, 1995, pp. 19-35.

11. 'Compromising with Convention', *American Philosophical Quarterly* 31, 1994, pp. 311-17.

10. 'Is Rule-consequentialism a Rubber Duck?' *Analysis* 54, 1994, pp. 92-97.

 9. 'Political Philosophy', in L. McHenry and F. Adams (eds.) *Reflections on Philosophy* (St. Martin's Press, 1993) pp. 87-102. Anthologized in the second edition, McHenry and Yagisawa (eds), (Longman's Publishers, 2002) pp. 153-70.

 8. 'Parfit's Arguments for the Present-aim Theory', *Australasian Journal of Philosophy* 70, 1992, pp. 61-75.

 7. 'Rule-consequentialism and Demandingness: A Reply to Carson', *Mind* 100, 1991, pp. 269-76.

 6. 'Theories of Welfare, Theories of Good Reasons for Action, and Ontological Naturalism', *Philosophical Papers* 20, 1991, pp. 25-36.

 5. 'Brink, Kagan, Utilitarianism and Self-sacrifice', *Utilitas* 3, 1991, pp. 263-73.

 4. 'Overvold's Contribution to Philosophy', *Journal of Philosophical Research* 16, 1990-1, pp. 327-37. Anthologized as 'A Breakthrough in the Desire Theory of Welfare', in J. Heil (ed.), *Rationality, Morality, and Self-Interest* (Rowman & Littlefield Publishers, 1993) pp. 201-10.

 3. 'Rule-consequentialism', *Mind* 99, 1990, pp. 67-77. This paper has been anthologized in Mark Timmons (ed.), *Conduct and Character: Readings in Moral Theory*, (Wadsworth Publishing: 5th edition 2005, 6th edition 2011).

2. 'Williams's Argument against External Reasons', *Analysis* 47, 1987, pp. 42-44. Anthologized in Elijah Millgram (ed.), *Essays on Practical Reasoning* (MIT Press, 2001) pp. 99-101.
1. 'Reply to Callan's "Moral Education in a Liberal Society"', *Journal of Moral Education* 14, 1985, pp. 23-32.

DICTIONARY AND SHORT COMPANION ENTRIES

- Entries on Moral pluralism, Fairness, Scanlon, and Prioritarianism in *Oxford Companion to Philosophy*, 2nd edition (2005).
- Entries on Hare, Brandt, and Phrastics/Neustics in *The Cambridge Dictionary of Philosophy*, 2nd edition (1999).
- Entries on Prescriptivism, Descriptivism, Sanction, Ascriptivism, Casuistry, and Justice, in *The Cambridge Dictionary of Philosophy*, 1st edition (1995).

CRITICAL NOTICES

3. 'Griffin on Human Rights', *Oxford Journal of Legal Studies* 30, 2010, pp. 193-205. Republished in *Griffin on Human Rights*, R. Crisp (ed.) Oxford University Press, 2014.
2. 'Sacrificing For the Good of Strangers—Repeatedly', A Critical Discussion of Peter Unger's *Living High and Letting Die*, *Philosophy and Phenomenological Research* 59, 1999, pp. 177-81.
1. 'Critical Notice of Thomas Nagel's *Equality and Partiality*', *The Philosophical Quarterly* 43, 1993, pp. 366-72.

REVIEWS

20. Review of Sher's *In Praise of Blame*, in *Notre Dame Philosophical Reviews*, 2007.
19. Review of Darwall's *Welfare and Rational Care*, in *Mind* 114, 2005, pp. 409-14.
18. Review of Grayling's *What is Good? The Search for the Best Way to Live*, in *The Philosophers' Magazine*, 26, 2004, p. 57.
17. Review of Rescher's *Fairness*, in *Notre Dame Philosophical Reviews*, 2003.
16. Review of Mulgan's *Demands of Consequentialism*, in *Philosophy* 78, 2003, pp. 289-96.
15. Review of *Singer and His Critics*, in *Mind*, 111, 2002, pp. 122-26.
14. Review of Shaver's *Rational Egoism*, in *Times Literary Supplement*, 26 April 2001, p. 31.
13. Review of Timmons's *Morality without Foundations*: *A Defense of Ethical Contextualism*, in *Philosophical Quarterly* 51, 2001, 124-27.
12. Review of Copp's *Morality, Normativity, and Society*, in *Ethics*, 1997, pp. 749-52.
11. The Limits of Self-sacrifice, a review of Unger's *Living High and Letting Die*, in *Times Literary Supplement*, 31 January 1997, p. 26.
10. Review of Quinn's *Morality and Action*, in *Philosophical Quarterly* 46, 1996, pp. 382-85.
9. Review of Maclean's *The Elimination of Morality*, in *Times Literary Supplement*, 28 April 1995, p. 28.
8. Review of Hurka's *Perfectionism*, in *Philosophical Books* 35, 1994, pp. 200-201.
7. Review of Slote's *From Morality to Virtue*, in *Mind* 103, 1994, 232-36.
6. Review of Miller's *Moral Differences*, in *Times Literary Supplement*, 3 September 1993, p. 26.
5. Review of Scheffler's *Human Morality*, in *Mind* 102, 1993, pp. 390-94.
4. Review of Kymlicka's *Contemporary Political Philosophy*, in *Australasian Journal of Philosophy* 69, 1991, pp. 511-13.
3. Review of *Hare and Critics*, in *Times Literary Supplement*, 14 July 1989, p. 784
2. Review of Day's *Liberty and Justice*, in *Philosophical Books* 29, 1988, pp. 244-47.
1. Review of Broad's *Ethics*, in *Times Literary Supplement*, 26 December 1986, p. 1452.

PODCASTS:
On utilitarianism, panel discussion of 11 June 2015: http://www.bbc.co.uk/programmes/b05xhwqf
On fairness, panel discussion of 12 March 2015: http://www.bbc.co.uk/podcasts/series/r3arts

On well-being, 23 June 2015: http://podcasts.ox.ac.uk/people/brad-hooker
On rule-consequentialism: http://www.philosophybites.libsyn.com/index.php?post_id=251955
On virtue ethics:
http://www.lse.ac.uk/newsAndMedia/videoAndAudio/channels/publicLecturesAndEvents/player.aspx?id=2050
On the ethics of mandatory vaccination: https://www.youtube.com/watch?v=SbogkzKyHBs

PAPERS UNDER DEVELOPMENT
- 'A New Theory of Fairness'…
- 'Ross on Justice'
- 'Normative Ethical Theory After Parfit'
- 'Well-Being and Fittingness'

DOCTORAL STUDENTS
39. James Hart, 2019-2023 (self-funded 2019-20; from 2021, funded by SWWDTP)
38. Chris Ryder, 2018-21 (part-time, partial funding, 2019–2021)
37. David Hull, 2018-23 (part-time, self-funded)
36. St. John Lambert, 2018-2021 (based at Southampton, funded by SWWDTP)
35. Geoff Keeling, 2017-2020 (based at Bristol, funded by SWWDTP)
34. Charlotte Unruh, 2017-2021 (based at Southampton, funded by SWWDTP)
33. Steven Wu, 2017-2022 (self-funded)
32. Bennet Francis, 2016-2021 (funded by Leverhulme)
31. Bradley Hillier-Smith, 2016-2020 (partly funded by Reading bursary)
30. Aart van Gils, 2015-2019 (Reading funded & then Aristotelian Society Bursary)
29. Joseph Connally, 2014-2017 (AHRC funded)
28. Euan Metz, 2014-2018 (AHRC funded)
27. Julia Mosquera Ramil, 2013-2017 (self-funded & then Applied Philosophy Scholarship)
26. Julius Kapembwa, 2013-2017 (funded by Commonwealth Scholarship)
25. David Mutch, 2013-2017 (AHRC funded)
24. Geraldine Ng, 2011-2016 (self-funded)
23. Charlotte Newey, 2011-14 (funded by AHRC)
22. Hossein Dabbag, 2011-14 (self-funded)
21. Richard Rowland, 2010-2013 (funded by AHRC)
20. Jamie Buckland, 2009-14 (funded by AHRC)
19. Roxanna Lynch, 2008-2010 (part-time, self-funded)
18. Chrys Margaritides, 2008-2016 (part-time, self-funded)
17. Tim Cadman, 2007-9 (funded by AHRC)
16. Andrea Lechler, 2007-10 (funded by University of Reading)
15. Anne Raustol, 2006-10 (funded by home university in Norway)
14. Guy Fletcher, 2006-9 (funded by AHRC)
13. Ian Folland, 2005-9 (funded by AHRC)
12. Johnny Anomaly, 2005-6 (Tulane Unversity)
11. Fiona Woollard, 2005-8(funded by AHRC)
10. Jussi Suikkanen 2004-8 (funded by AHRC)
9. Helen Frowe, 2004-7 (AHRC funded)
8. Uylsses Arana, 2004-6 (Funded by Government of Philippines).
7. Rob Lawlor, 2003-5 (AHRC funded)
6. William Sin, 2001-4
5. Leonard Kahn, 2002, Visiting student from University of California at Irvine.
4. Dale Miller, 1996-7. Visiting research student from University of Pittsburgh.
3. Elinor Mason, 1995-2000, (Reading funded).
2. Kim Thomson, 1993-5.
1. Shamsur Rahman, 1993-6.

PHILOSOPHY BENCHMARKING COMMITTEE

During 1999-2000, I was one of twelve philosophers on the Quality Assurance Agency's Benchmarking Committee for Philosophy. This Committee wrote up guidelines for what philosophy students in the UK should be taught, how they should be taught, and what the grading scale should be. This Committee's work ended up having been an enormous influence on undergraduate philosophy teaching throughout Britain.

EXTERNAL EXAMINING

External Examiner, PhD, Buckingham University, Peter Murray, 2020
External Examiner, PhD, Central European University (Yulyia Kanygina), 2018
External Examiner, Postgrad Taught, King's College London, 2018-2021
External Examiner, PhD, University of St. Andrews (Joe Slater), April 2018
External Examiner, PhD, University of Glasgow (Charlotte Robb), July 2017
External Examiner, BA, University of Sheffield, 2017, 2019-2021
External Examiner, PhD, University of Exeter (Rachel Addison), Feb. 2017
External Examiner, PhD, Vanderbilt University (Andrew Forcehimes), Feb. 2015
External Examiner, PhD, University of Colorado (Ryan Jenkins), 2014
External Examiner, D.Phil, University of Oxford (Gerald Vong), 2012
External Examiner, Ph.D, University of Cambridge (Joanna Burch-Brown), 2012
External Examiner, BA & MA, University of Nottingham, 2011-14
External Examiner, Ph.D, King's College London (M. Goldring), 2009
External Examiner, Ph.D, University of St. Andrews (Ian Ezra Macdonald), 2009
External Examiner, D.Phil., University of Oxford (Toby Ord), 2009
External Examiner, Ph.D., Royal Institute of Technology, Stockholm (B. Björkman) 2008
External Examiner, BA, Tripos part II, University of Cambridge, 2007-9
External Examiner for D.Phil., University of Oxford (Daniel Star), 2006
External Examiner for Ph.D, Australian National University (Nick Southwood), 2006
External Examiner, Ph.D, Tulane University (J. Anomaly), 2006
External Examiner for Ph.D., University of London (Dean Lubin), 2006
External Examiner for Ph.D, St. Andrews University (Brian McElwee), 2006
External Examiner for M.Phil, U. of Nottingham (Guy Fletcher), 2005
External Examiner for Ph.D, University College London (Brian Feltham), 2005
External Examiner for Ph.D, Cardiff University (Simon Young), 2005
External Opponent for Ph.D, University of Uppsala (Jonas Olson), 2005
External Examiner for Postgraduate Research Programme, Kent, 2004
External Examiner for D.Phil, U. of Oxford (Malte Gerhold), 2004
External Examiner for M.Phil, U. of London (Neill Dillon), 2004
External Examiner for PhD, U. of St Andrews (Andrew Fisher), 2004
External Examiner for M.Phil, U. of Kent (Tomoko Kinoshiro), 2003
External Examiner for PhD, Open U. (David Edmonds), 2003
External Examiner for M.Phil, U. of London, (Jamie Dow), 2003
External Examiner for D.Phil, U. of Oxford, (Jeremy Watkins), 2003
External Examiner for D.Phil, U. of Oxford, (Jeff Seidman), 2002
External Examiner for External BA, U. of London, 2002-5
External Examiner for Intercollegiate BA, U. of London, 2002-5
External Examiner for D.Phil, U. of Oxford, (Elizabeth Ashford), 2002
External Examiner for PhD., U. of Cambridge, (Alison Hills), 2002
External Examiner for BA course in Applied Virtue Ethics, Open U. 2001-4
External Examiner for BA and MA, U. of St. Andrews, 2000-2003
External Examiner for D.Phil, U. of Oxford, (James Cornwell) 2000
External Examiner for PhD., U. of Wales, Swansea, (Hugh Upton) 2000
External Examiner for M.Phil thesis, U. of Sheffield, (Emma Taylor) 2000
External Examiner for D.Phil, U. of Oxford, (Gerald Lang) 1999
External Examiner for M.Phil theses, U. of London (Anne Kelleher) 1999
External Examiner for Philosophy Joint Honours, King's College London, '97-9

External Examiner for PhD., U. of Birmingham, (Iain Law) 1997
External Examiner for M.Phil thesis, U. of London, (Keith Horton) 1997
External Examiner for M.Phil thesis, U. of Hong Kong (William Sin) 1997
External Examiner for D.Phil, U. of Oxford, (Rahul Kumar) 1995
External Examiner for M.Phil theses, U. of London, 1995
External Examiner for M.Phil theses, U. of London (H. Lillehammer) 1994

ADMINISTRATION & LEADERSHIP WITHIN UNIVERSITY OF READING
- Head of the Philosophy Department, University of Reading, January through July, 2019.
- Management Board, South, West & Wales Doctoral Training Partnership, 2013-2015, 2018-9
- Reading's Negotiator, AHRC Consortium Postgraduate Funding, 2011-2
- Block Grant Drafting Committee, Faculty of Arts, 2007-2009
- Postgraduate Research Committee, Humanities and Social Sciences, 2007-
- Undergraduate Career Management Skills Officer, Philosophy, 2002-4
- PhD Admissions Officer, 1994-6, 2002, 2005.
- Undergraduate Admissions Officer for Philosophy, 1997-8, 2001-2, 2004
- Proposed & organized Doctoral Student Exchange with University of North Carolina, 1997-2003
- PhD Students Placement Officer, 1995-2010
- Proposed and organized Reading's first Graduate Student Conference on Philosophy, 1995
- Graduate Student Steering Committee, 1994-2015
- Proposed and organized Reading's first *Ratio* Philosophy Conference, 1994; now an annual event.

ADMINISTRATION AT VIRGINIA COMMONWEALTH UNIVERSITY
- University Recycling Committee, 1990-92
- Steering Committee for Doctoral Program in Public Administration, 1989-92
- College Computer Committee, 1988-89
- Committee on the Center for Ethics in the Professions, 1987-1992
- Large Classroom Advisory Committee, 1987-88
- Search Committees for new Philosophy faculty, 1986-7; '87-8; '88-9; '91
- Adviser to the Amnesty International Chapter, 1987-88
- Adviser to the undergraduates' Philosophy Club, 1986-9

GRANTS OBTAINED
1. Reading's lead negotiator on £14,200,000 grant from AHRC for doctoral studentships beginning in 2014-2018 for the South, West and Wales Doctoral Training Partnership.
2. Part of team at Reading that won a £193,014 grant for work on Impartiality and Partiality in Ethics, 2005-8.
3. British Academy Research Readership, for a book on Fairness (£62,213), 2005-7.
4. Research Endowment Trust Fund Seed Grant from Reading University (£3000), for work on Fairness, winter 2004.
5. Arts and Humanities Research Board Research Leave (£13,153) for Autumn 2003, for work on *History of Twentieth Century Moral Philosophy in the English-Speaking World*.
6. Leverhulme Research Fellowship (£15,200) for 1999-2000, for work on *History of Twentieth Century Moral Philosophy in the English-Speaking World*.
7. British Academy Research Leave (£4,500) Autumn 1996, for work on *The Ideal Code for the Real World: A Rule-Consequentialist Moral Theory*.
8. National Endowment for the Humanities Summer Grant ($4,000) Summer 1993, for work on 'Rule-Consequentialism and Incoherence.'
9. Virginia Commonwealth University Summer Grant-in-Aid ($6,768) Summer 1992, for work on 'Morality: Rules and Fairness.'
10. Virginia Commonwealth University Summer Grant-in-Aid ($5,150) Summer 1988, for work on 'Parfit's Arguments for the Present-aim Theory of Normative Reasons for Action.'

Presentations

1 'Normative Ethical Theory After Parfit', Ludwig-Maximilians University, Munich, January 2023.
2 'Fairness', KCL weekend at Cumberland Lodge, Oct. 2022.
3 'Ross on Justice', Notre Dame–ACU International Ethics Conference, 10 April 2022.
4 'Rationality, Reasons, and Rules', Symposium in Honour of Hans-Johann Glock, Sept. 2021.
5 'Does Having Deep Personal Relationships Constitute an Element of Well-Being?', the Inaugural Address at the Joint Session of the Aristotelian Society and the Mind Association, July 2021.
6 'Reply to Crisp's "Response to Hooker"', *Ratio* Conference, 24 April 2021.
7 'Christopher Woodard's *Taking Utilitarianism Seriously*', Consequentialism Workshop, Erlangen, Germany, 7-8 October 2019.
8 'Holding on to Our Moral Concepts', Australian Catholic University's 3-Day Seminar on De-moralizing Ethical Theory, Rome, Italy, 2-4 October 2019.
9 'On Hurka's account of Love', Oxford Partiality Conference, 8 July 2019.
10 'Ethics and the Financial Crisis', Sewanee, Tennessee, Nov. 2018.
11 'Deep Personal Relations as an Element of Well-Being', Reading, Sept. 2018; Tulane, Nov. 2018; Rice, Nov. 2018, St. Andrews, Nov. 2019.
12 'Moral Education and Alastair MacIntyre's Practice-relative Goods', Centre for Corporate Reputation Symposium, Saïd Business School, University of Oxford, 30 Aug. 2018.
13 'Parfit's Final Ethics', University of York, May, 2018; REAPP Conference, Reading, June 2018; International Society for Utilitarian Studies, Karlsrule, Germany, July 2018.
14 'What Makes a Judgement a Moral Judgment', University of Stockholm, Oct. 2017.
15 'Fairness', Institute for Future Studies, Stockholm, Oct. 2017; Hebrew University of Jerusalem, Jan. 2018; Missouri, Nov. 2018.
16 'Some Important Indirect Aspects of Effective Altruism', British Postgraduate Philosophy Conference, Reading Sept. 2016; Reading Undergraduate Philosophy Conference, Feb. 2017.
17 'Fairness, the essential elements', Reading, Oct. 2015; Nottingham, Oct. 2015.
18 'Defining "Disability"', University of Reading, Nov. 2014.
19 'Rule-consequentialiam', St. Paul's School, London, Oct. 2014.
20 'Wrongness, Evolutionary Debunking, Public Rules', University of Reading, Sept. 2014, University of Warwick, Nov. 2014, Oxford University, Jan. 2015.
21 'The Elements of Well-Being', Uehiro Centre for Practical Ethics Conference on Happiness and Well-Being, June 2013, University of Oxford.
22 'Dialogue on Virtue Ethics', with Constantine Sandis, at the Forum for European Philosophy, LSE, October 2013.
23 'Moral Realism and Particularism', Doctoral Summer School, Central European University, July 2013.
24 'Impartiality', University of Gloucestershire, February 2013.
25 'Fairness', University of Reading Politics Dept., February 2013.
26 'Why Moral Philosophy Matters', Royal Institute Lecture, Oxford, Feb. 2013.
27 'Convergence in Normative Ethics', Keynote address, British Postgraduate Philosophy Association Conference, Edinburgh, Scotland, September 2012, and at University of Reading, November 2012, and at the Arizona Normative Ethics Workshop, January 2013, and at University of Tennessee Workshop on Social Norms, April 2013.
28 'Mulgan's *Ethics for a Broken World*', U. of St. Andrews, Scotland, April 2012.
29 'Utilitarianism – Three Lectures', Oxford University Depart of Continuing Education, Oxford, January 2012.
30 'Consequentialism & Moral Philosophy', Shropshire Philosophical Society, Sept. 2011.
31 'The Metaphysics of Harm', King's College London, November 2010; U. of Hertfordshire, February 2011.

32 'Theory vs Anti-theory in Ethics', Tim Chappell's Theory vs Anti-theory Conference, Edinburgh, July 2010; U. of Hertfordshire, February 2011, U. of Reading, March 2011.
33 'Morality', British Undergraduate Philosophy Association Conference, June 2010, Sheffield.
34 'Impartiality', KCL–UNC Graduate Workshop, May, 2010, and at Sheffield, May 2010.
35 'On Sue Wolf's "One Thought Too Many"', Conference in Honour of Bernard Williams, Leeds, July 2009.
36 'Promises and Fairness', Promises and Agreements Conference, at Rice University, October, 2008, and at Edinburgh University, Tulane's Murphy Center, at University of Missouri–Columbia, January 2009, and in Belfast and Dublin, February 2009.
37 'Rossian Pluralism & Consequentialist Responses', at Perspectives of Deontology in Ethics Workshop, Institut für Philosophie, Humboldt Universität, Berlin, Sept. 2008.
38 'Publicity in Morality: Reply to Katarzyna de Lazari-Radek and Peter Singer', at the 2008 International Society for Utilitarian Studies Conference, Berkeley, California, Sept. 2008.
39 'Consequentialism', Open University Summer School, Bath, August 2008.
40 'Arneson on Desert and Conscientiousness', at Reading, June 2008.
41 'Raz, Exclusionary Reasons, and Well-Being', at Manchester, May 2008.
42 'Fairness', at Gloucestershire Philosophical Society, April 2008.
43 'Up and Down with Aggregation', at Stirling and Reading in Oct. 2007, at a conference in Bowling Green, Ohio, in Nov. 2007.
44 'How to Formulate Rule-utilitarianism', at the conference 'Utilitarianism: an ethics of experience?' University of Rome, La Sapienza, June 2007.
45 'Consequentialism, especially Rule-consequentialism', London School of Economics, May 2007.
46 'Hurka on Desert', at University of Glasgow, May 2007.
47 'When Is Impartiality Morally Appropriate?' at the Impartiality/Partiality Conference, Reading, December 2006.
48 'Demandingness and Variable-rate Rule-utilitarianism', at a Scottish Ethics Network conference on Demandingness in Ethics, Dundee, July 2006, and at Reading, December 2006.
49 'Need and Desert as Determiners of Fairness', University of Reading, Feb. 2006; University of Cambridge, Feb. 2006; University of Cork, March 2006; University of Virginia, April 2006; University of York, Oct. 2006; Heythrop College London, Oct. 2006; Manchester Teachers' Conference, Nov. 2006; British Postgraduate Philosophical Association Masterclass, April 2007; University of Oxford, May 2007, H. L. A. Hart Conference in Cambridge, July 2007; University of Edinburgh, Oct. 2007.
50 'Moral Particularism and the Real World', presented at University of Oxford, Oct. 2005, and University of Texas, Austin, Feb. 2006.
51 'Theory Acceptance in Ethics', at the International Colloquium on Cognitive Science, San Sabastian, Spain, May 2005 and at Tulane University, March 2005.
52 'Configuring Consequentialism', at the Universities of Nottingham and Leeds, Feb. 2005.
53 'Reply to Arneson and McIntyre', at Conference on Utilitarianism, Edinburgh, Oct. 2004, at the University of Reading, Oct. 2004, and at the 'Author-meets-Critics' session on *Ideal Code, Real World*, at the Pacific Division Conference of the American Philosophical Association, March 2004.
54 'Fairness', at Vanderbilt University in September 2005, at University of Gothenburg, the University of Stockholm, and the University of Bradford in May 2005, at University of Notre Dame, April 2005, at Southamption in Nov. 2004, at Princeton, March 2004, at Reading, Feb. 2004, and at the Universities of Oxford, Lampeter, and Bristol, Oct. 2003.
55 'Contractualism, Spare Wheels, and Aggregation', at University of Hertfordshire, Nov. 2002, University of Sussex, Nov. 2002; and at University College London Research Seminar, Dec. 2002; and at the 2003 Conference of the International Society for Utilitarian Studies, Lisbon.
56 'Dancy on How Reasons Are Related to Oughts', Spindel Conference, University of Memphis, October 2002.
57 'The Collapse of Virtue Ethics', Politics Dept., University of York, March 2001, and at Birkbeck College London, Oct. 2001.
58 'On Broome's Joint Session paper 'Normative Practical Reasoning'', Oxford, Jan. 2001.

59 'Overview of *Ideal Code, Real World*', Glasgow University, Jan. 2001.
60 'On Hursthouse's Virtue Ethics', at the Open University, Milton Keynes, October 2000.
61 'Sidgwick and Commons-sense Morality', at the International Society for Utilitarian Studies Conference, Wake Forest North Carolina, March 2000; and at Davidson College, March 2000.
62 'To What Extent Can Rule-consequentialism Accept Necessary Moral Truths?' at the International Society for Utilitarian Studies Conference, Wake Forest, March 2000.
63 'Impartiality and Equality', Monash University, March 2000.
64 'Rule-consequentialism', Hosei University Japan, and at Anglo-Japanese Research Meeting at Tokyo Metropolitan University, September 1999.
65 'Intuitions and Moral Theorizing', Keele Conference on Moral Intuitionism, June 1999; at the Welsh chapter of the Royal Institute for Philosophy, Cardiff, Nov. 1999; at the University of Otago (NZ) and Australian National University in March 2000.
66 'Moral Particularism—Wrong and Bad', Universities of Glasgow and St. Andrews, March 1999; Southern Ethics Group, Oxford, June 1999; University of Essex, October 1999; University of Auckland (NZ), March 2000.
67 'Reply to Dale Miller on Reflective Equilibrium', American Philosophical Association's Eastern Division Meeting, Washington DC, Dec. 1998.
68 'Rule-consequentialism—Further Problems', University of Kent, Nov. 1998; Universities of Dundee & Stirling in March 1999.
69 'Lemos on Organic Unity', at Greensboro Colloquium on Philosophy, North Carolina, April 1998.
70 'How Should We Assess Moral Theories?' at Birbeck College London, Nov. 1997, and at Rewley House in Oxford, Dec. 1997.
71 'Why Rule-utilitarianism Is Superior To Act-utilitarianism', at St. Anne's College Oxford, Feb. 1997, and at the Bentham Society Seminar, University College London, Feb. 1997, and at the 1997 Conference of the International Society for Utilitarian Studies, New Orleans, March 1997, and at the Society for Philosophy and Public Affairs, American Philosophical Association Convention, Philadelphia, Dec. 1997.
72 'The Limits on Obligations Towards the Needy', presented at U. of Lancaster, Feb. 1997.
73 'Rule-consequentialism and Relativity', presented at U. of East Anglia, at the annual conference of the Scottish Post-graduate Philosophical Association, Nov. 1996.
74 'Rule-consequentialism and Poverty: Further Problems', presented to University College London, Oct. 1996.
75 'Cooperation and Beneficence', presented at the Annual Meeting of the Southern Society for Philosophy and Psychology (Nashville), April 1996.
76 'Rule-utilitarianism—A Defense', presented at a conference, 'L'Utilitarisme: Analyse et Histoire', Lille, France, January 1996.
77 'How Intuitions Pervade Ethics', presented at the Universities of Bristol, Cambridge, and Birmingham, Autumn 1995.
78 'Practical Reason and the Good—the Indirect Connection', presented at Sheffield and Leeds, February 1995, and at the St. Andrews Conference on Practical Reason, March 1995.
79 'The Case for Rule-Consequentialism', presented to King's College London's Philosophcial Society, Nov. 1994.
80 'Rule-consequentialism, Incoherence, Fairness', presented at the University of Oxford, March 1993, and at the Pacific Division of the American Philosophical Association, San Francisco, March 1993, and at the Universities of Edinburgh, Glasgow, and St. Andrews, February 1994, North Carolina at Chapel Hill, April 1994, the University of Sussex, May 1994, and to the Aristotelian Society, October 1994.
81 'Rules and Consequences', presented at Business Ethics Seminar, St. Anne's College, Oxford, May 1993.
82 'Parfit's Arguments for the Present-aim Theory', presented at the Annual Meeting of the Pacific Division of the American Philosophical Association, Los Angeles, March 1990, and at the Annual Meeting of the Southern Society for Philosophy and Psychology, Louisville, April 1990, and at The Triangle Area Ethics Discussion Group, March 1991.

83 'Theories of Welfare, Theories of Good Reasons for Action, and Overarching Naturalism', presented at the Annual Meeting of the Canadian Philosophical Association Meeting, Victoria, May 1990, and at the Wolfson Society, Oxford England, June 1990, and at the Annual Meeting of the Southern Society for Philosophy and Psychology, Atlanta, April 1991.

84 'Brink, Kagan, Consequentialism and Demandingness', presented at the University of Keele, December 1990.

85 'Obligations to the Needy', presented to the University of Reading, November 1990.

86 'Overvold's Contribution to Philosophy', presented at the Overvold Memorial Conference, St. Olaf, October 1990.

87 'Comment on Lynn Holt's "An Example of an External Reason"', presented at the Annual Central Division Meeting of the American Philosophical Association, Chicago, May 1989.

88 'Comment on Eugene Schlossberger's "Ought and Is"', presented at the Annual Meeting of the Southern Society for Philosophy and Psychology, New Orleans, April 1989.

89 'Ideal Code Consequentialism', presented at the Annual Meeting of the North Carolina Philosophical Association, Davidson, March 1989.

90 'Does Being Moral Constitute a Benefit to the Agent?' presented at the Pacific Division Meeting of the American Philosophical Association, Portland, March 1988, and at the Annual Meeting of the Southern Society for Philosophy and Psychology, Miami, April 1988.