

Tim O'Keefe
Professor, Department of Philosophy
College of Arts & Sciences
Georgia State University

Area of Specialization: Ancient philosophy (esp. Hellenistic philosophy and Epicurus)

Areas of Competence: Ethics, philosophy of mind, modern philosophy

EDUCATION

Ph.D. 1997 University of Texas at Austin, Philosophy
M.A. 1993 University of Texas at Austin, Philosophy
B.A. 1990 University of Notre Dame, Philosophy and English

EMPLOYMENT

Professor of Philosophy, Georgia State University, Fall 2021-present
Associate Professor of Philosophy, Georgia State University, Fall 2006-Summer 2021
Assistant Professor of Philosophy, Georgia State University, Fall 2003-Summer 2006
Assistant Professor of Philosophy, University of Minnesota, Morris, Fall 1998-Spring 2003
Ontological Engineer, Cycorp, Inc. (Artificial Intelligence Research Company), Austin, TX,
Spring 1997-Summer 1998. <http://www.cyc.com>

RESEARCH

Books

1. *Epicureanism*. University of California Press/Routledge. 2009.
2. *Epicurus on Freedom*. Cambridge University Press. 2005.

Book Chapters and Journal Articles

1. "Socrates' Ethical Argument for His Eschatology in the *Gorgias*," *Phronesis*, forthcoming.
2. "Achieving Tranquility: Epicurus on Living Without Fear," in *The Oxford Handbook of Hellenistic Philosophy*, eds. Jacob Klein and Nathan Powers. Oxford University Press, forthcoming.
3. "The Epicureanism of Lucretius," in *The Oxford Handbook of Roman Philosophy*, eds. Gretchen Reydam-Schils, Myrto Garani, and David Konstan. Oxford University Press, 2023, 143-158.
4. "The Normativity of Nature in Epicurean Ethics and Politics," in *State and Nature: Essays in Ancient Political Philosophy*, eds. Peter Adamson and Christof Rapp. De Gruyter, 2021, 181-199.
5. "Epicurean Advice for the Modern Consumer," in *The Routledge Handbook of Hellenistic Philosophy*, ed. Kelly Arenson. Routledge, 2020, 407-416.
6. "Lucretius and the Philosophical Use of Literary Persuasion," in *Approaches to Lucretius: traditions and innovations in reading De Rerum Natura*, ed. Donncha O'Rourke. Cambridge University Press, 2020, 177-194.

7. "Anaxarchus on Indifference, Happiness, and Convention," in *Early Greek Ethics*, ed. David Wolfsdorf. Oxford University Press, 2020, 680-699.
8. "The Annicerean Cyrenaics on Friendship and Habitual Good Will," *Phronesis* vol. 62 no. 3 (2017), 305-318.
9. "The Stoics on Fate and Freedom," in *The Routledge Companion to Free Will*, eds. Kevin Timpe, Meghan Griffith, and Neil Levy. Routledge, 2017, 236-246.
10. "The Epicureans on happiness, wealth, and the deviant craft of property management," in *Economics and the Virtues: Building a New Moral Foundation*, eds. Jennifer Baker and Mark White. Oxford University Press, 2016, 37-52.
11. "Hedonistic Theories of Well-Being in Antiquity," in *The Routledge Handbook of Philosophy of Well-Being*, ed. Guy Fletcher. Routledge, 2015, 29-39.
12. "The Sources and Scope of Cyrenaic Scepticism," in *From the Socratics to the Socratic schools. Classical ethics, metaphysics, epistemology*, ed. Ugo Zilioli. Routledge, 2015, 99-113.
13. "Epicurus' Garden: Physics and Epistemology," in *The Routledge Companion to Ancient Philosophy*, eds. Frisbee Sheffield and James Warren. Routledge, 2013, 455-468.
14. "The Cyrenaics vs. the Pyrrhonists on Knowledge of Appearances," in *New Essays on Ancient Pyrrhonism*, ed. Diego Machuca. Brill, 2011, 27-39.
15. "Action and Responsibility," in *The Cambridge Companion to Epicureanism*, ed. James Warren. Cambridge University Press, 2009, 142-157.
16. "Socrates' Therapeutic Use of Inconsistency in the *Axiochus*," *Phronesis*, vol. 51 no. 4 (2006), 388-407.
17. "Aristotle's 'Cosmic Nose' Argument for the Uniqueness of the World," (co-authored with Harald Thorsrud) *Apeiron*, vol. 36 no. 4 (2003) 351-366.
18. "Lucretius on the Cycle of Life and the Fear of Death," *Apeiron*, vol. 36 no. 1 (2003), 43-65.
19. "The Cyrenaics on Pleasure, Happiness, and Future-Concern," *Phronesis*, vol. 47 no. 4 (2002), 395-416.
20. "The Reductionist and Compatibilist Argument of Epicurus' *On Nature* Book 25," *Phronesis*, vol. 47 no. 2 (2002), 153-186.
21. "Is Epicurean Friendship Altruistic?" *Apeiron*, vol. 34 no. 4 (2001), 269-305.
22. "Would a Community of Wise Epicureans Be Just?" *Ancient Philosophy* vol. 21 no. 1 (2001), 133-146.
23. "The Ontological Status of Sensible Qualities for Democritus and Epicurus," *Ancient Philosophy* vol. 17 no. 1 (1997), 119-134.
24. "Does Epicurus Need the Swerve as an *Archê* of Collisions?" *Phronesis*, vol. 41 no. 3 (1996), 305-317.

Book Reviews

1. *The Pocket Epicurean*, by John Sellars, University of Chicago Press. *The Classical Review*, vol. 73 no. 1 (2023), 346-347.
2. *The Birth of Hedonism: The Cyrenaic Philosophers and Pleasure as a Way of Life*, by Kurt Lampe, Princeton University Press. *Ancient Philosophy* vol. 37 no. 1 (2017), 185-192.
3. *The Pleasures of Reason in Plato, Aristotle, and the Hellenistic Hedonists*, by James Warren, Cambridge University Press. *Notre Dame Philosophical Reviews*, July 2015. <<http://ndpr.nd.edu/news/59641-the-pleasures-of-reason-in-plato-aristotle-and-the-hellenistic-hedonists/>>

4. *The Invention and Gendering of Epicurus*, by Pamela Gordon, University of Michigan Press. *Phoenix* vol. 67 no. 3-4 (2013), 405-407.
5. *The Cyrenaics*, by Ugo Zilioli, *Acumen. Notre Dame Philosophical Review*, April 2013. <<http://ndpr.nd.edu/news/39081-the-cyrenaics/>>
6. *Philodemus, On Death*, ed. and trans. W. Benjamin Henry, Society of Biblical Literature. *Notre Dame Philosophical Reviews*, July 2011. <<http://ndpr.nd.edu/review.cfm?id=24309>>
7. *Facing death: Epicurus and his critics*, by James Warren, Oxford University Press. *Ancient Philosophy* vol. 26 no. 2 (2006), 430-435.
8. *Lucretius on Atomic Motion. A Commentary on De Rerum Natura 2. 1-332*, by Don Fowler, Oxford University Press. *Ancient Philosophy* vol. 23 no. 2 (2003), 461-468.
9. *Epicurus and Democritean Ethics: an Archaeology of Ataraxia*, by James Warren, Cambridge University Press. *Notre Dame Philosophical Reviews*, May 2003. <<http://ndpr.nd.edu/review.cfm?id=1265>>

Encyclopedia Entries and Other Reference Works

1. "Epicurus," *Encyclopedia of Scepticism and Jewish Tradition*, ed. Chiara Rover. Brill, forthcoming.
2. "Ancient Theories of Freedom and Determinism," *The Stanford Encyclopedia of Philosophy*, (<https://plato.stanford.edu/entries/freedom-ancient/>), 2020, 15,000 words.
3. "Epicurus," *Oxford Bibliographies*, (<http://www.oxfordbibliographies.com/>). 114 annotated entries arranged topically, 2015. Updated and expanded, 2019 and 2023.
4. "Cyrenaics," *International Encyclopedia of Ethics*, ed. Hugh LaFollette. Blackwell, 2013. Revised and expanded for the second edition, 2021.
5. "Epicurus of Samos," *Biographical Encyclopedia of Astronomers*, ed. by Thomas Hockey, Kluwer Academic Publishers, 2007, 340-341.
6. "Anaxarchus," *The Internet Encyclopedia of Philosophy*, (<http://www.iep.utm.edu/a/anaxarch.htm>), 2006, 2800 words.
7. "Lucretius," *Meet the Philosophers of Ancient Greece*, ed. by Patricia O'Grady. Ashgate Publishing Co, 2005, 189-192.
8. "Samos," (co-authored with Patricia O'Grady), in *Meet the Philosophers of Ancient Greece*, ed. by Patricia O'Grady. Ashgate Publishing Co, 2005, 297-299.
9. "Cyrenaics," *The Internet Encyclopedia of Philosophy*, (<http://www.utm.edu/research/iep/c/cyrenaics.htm>), 2000, 4600 words.
10. "Aristippus," *The Internet Encyclopedia of Philosophy*, (<http://www.utm.edu/research/iep/a/aristippus.htm>), 2000, 1100 words.
11. "Epicurus," *The Internet Encyclopedia of Philosophy*, (<http://www.utm.edu/research/iep/e/epicur.htm>), 2000, 6200 words.

Public Philosophy

1. Featured guest, "[A Dialogue Between Vedanta and Epicureanism](#)," Cosmic Dancer: Lo-Fi Music, Hi-Fi Faith podcast, June 2023
2. "[The Epicurean's Guide to Christmas](#)," Institute of Arts and Ideas News, December 2021.
3. Panel member, "[Living History](#)" program on Epicurus for Ireland's Newstalk radio station, September 2021.
4. "Why Epicurus Would Be Suspicious of Tonight's Event," Bacchus Uncorked: Drinking and Thinking series, Getty Villa, Los Angeles, July 2019.

5. Invited public lecture, "The ethical case for vegetarianism," East Atlanta public library, November 2005.

Conference Papers and Presentations

1. "The Normativity of Nature in Epicurean Ethics and Politics"
 - Annual Toronto Workshop in Ancient Philosophy, March 2017
 - Conference on "Nature and Political Normativity in Ancient Philosophy," Ludwig Maximilian University of Munich, April 2016
2. "Aristotle on Shame"
 - Discussion leader, Institute for the History of Philosophy, *Aristotle on the Emotions Workshop*, Emory University, June 2015
3. "Why Aristotle Should Consider Shame a Virtue"
 - University of Mississippi, November 2014
4. "The Epicureans on happiness, wealth, and the art of property management"
 - UT-Knoxville, December 2013
5. "Clitophon's Unanswered Charges Against Socrates"
 - UT-Knoxville, February 2009
 - New Mexico State University, October 2005
6. "From the lazy argument to the problem of free will and determinism in Cicero's *De Fato*"
 - Eastern Division Meeting of the American Philosophical Association (APA), Washington D.C., December 2006
7. "The Philosophy of Anaxarchus"
 - 28th Annual Workshop in Ancient Philosophy, University of Texas, Austin, April 2005
8. "Socrates' Therapeutic Use of Inconsistency in the *Axiochus*"
 - Twelfth Annual Minnesota Conference on Ancient Philosophy, College of St. Catherine, May 2004
 - 27th Annual Workshop in Ancient Philosophy, Texas Christian University, April 2004
9. "Aristotle's 'Cosmic Nose' Argument for the Uniqueness of the World" (co-authored with Harald Thorsrud)
 - Eleventh Annual Minnesota Conference on Ancient Philosophy, University of Minnesota Twin Cities, April 2003
 - 26th Annual Workshop in Ancient Philosophy, Texas A&M University, March 2003
10. "Lucretius on the Cycle of Life and the Fear of Death"
 - APA Central Division Meeting, Chicago, April 2002
 - Minnesota Philosophical Society meeting, College of St. Benedict, September 2001
11. "The Cyrenaics on Pleasure, Happiness, and Future-Concern"
 - APA Central Division Meeting, Minneapolis, May 2001
 - 24th Annual Workshop in Ancient Philosophy, Florida State University, Tallahassee, April 2001
12. "Why There Are No 'Fresh Starts' in *Metaphysics Epsilon* or *Nicomachean Ethics III 5*"
 - APA Central Division Meeting, Chicago, April 2000
 - 23rd Annual Workshop in Ancient Philosophy, Texas Christian University, Fort Worth, March 2000
13. "Is Epicurean Friendship Altruistic?"
 - St. Cloud State University, February 2000
 - 22nd Annual Workshop in Ancient Philosophy, Trinity University, San Antonio, April 1999
14. "Death and Harm in Aristotle and Epicurus"

- University of Minnesota at Duluth, December 1999
- 15. "Will There Be Justice in the Ideal Epicurean Community?"
 - APA Central Division meeting, New Orleans, May 1999
 - Minnesota Philosophical Society meeting, St. Thomas University, October 1998
- 16. "Does Epicurus Need the Swerve as an *Archê* of Collisions?"
 - APA Eastern Division meeting, December 1996
- 17. "The Ontological Status of Sensible Qualities for Democritus and Epicurus"
 - APA Central Division meeting, April 1996
- 18. "Epicurean Reductionism"
 - 19th Annual Workshop in Ancient Philosophy, Texas A&M University, March 1996

Commentaries Presented

1. Luca Castagnoli, "Pyrrhonian Inquiry," The Nature of Inquiry conference, Agnes Scott College, March 2020
2. Katharine O'Reilly, "Cicero Reading the Cyrenaics on the Anticipation of Future Pain," Ancient Philosophy Society annual meeting, Emory University, April 2018
3. Rachel Barney, "Hippo of Croton: Last and Least of the Presocratics," Philosophy Beyond Philosophers conference, Agnes Scott College, April 2018
4. Author meets critics session, *Epicurus on Freedom*, APA Pacific Division meeting, April 2007 (critics: Todd Ganson and Monte Johnson)
5. Matthew Evans, "Mental Causes in Plato's *Phaedo*," 29th Annual Workshop in Ancient Philosophy, Emory University, April 2006
6. Julia Annas, "*Précis of Platonic Ethics, Old and New*," Eleventh Annual Minnesota Conference on Ancient Philosophy, April 2003
7. Sylvia Berryman, "Ancient Automata and Mechanical Explanation," 25th Annual Workshop in Ancient Philosophy, University of Texas at Austin, March 2002
8. John Armstrong, "Epicurean Justice," 20th Annual Workshop in Ancient Philosophy, University of Texas at Austin, April 1997
9. Phillip Mitsis, "The Stoics' Conception of Rights," 18th Annual Workshop in Ancient Philosophy, University of Colorado at Boulder, April 1995
10. David Bradshaw, "Aristotle's Theory of Perception," 17th Annual Workshop in Ancient Philosophy, University of Texas at Austin, March 1994

TEACHING

Georgia State University Courses Taught

- Introduction to Philosophy/Great Questions of Philosophy: Fall 2023, Spring 2023, Fall 2015 (x2), Fall 2014, Fall 2010, Spring 2009 (x2), Spring 2006, Spring 2005 (x2), Spring 2004, Fall 2003 (x2)
- Origins of Western Philosophy / History of Ancient Philosophy / History of Ancient and Medieval Philosophy: Spring 2021, Fall 2020, Fall 2019, Fall 2016, Fall 2014 (x2), Fall 2013, Fall 2012, Fall 2011, Fall 2010, Fall 2009, Spring 2009, Fall 2008, Spring 2008, Spring 2007, Spring 2006, Spring 2004
- Philosophy of Religion: Fall 2023, Fall 2022, Spring 2019, Spring 2018, Spring 2017, Spring 2015
- Death (Senior Seminar in Philosophy): Fall 2011
- Plato (cross-listed undergraduate and graduate): Fall 2018, Fall 2016, Fall 2013, Fall 2010, Spring 2009, Spring 2007, Fall 2003

Tim O'Keefe, Curriculum Vitae

Aristotle (cross-listed undergraduate and graduate): Spring 2023, Spring 2019, Spring 2017, Fall 2012, Spring 2008, Spring 2005
Epicurus (cross-listed undergraduate and graduate): Spring 2013, Fall 2008, Spring 2006
Piety and the gods in ancient philosophy (cross-listed undergraduate and graduate): Spring 2020, Spring 2018, Spring 2015
Hedonists, skeptics, and sophists (cross-listed undergraduate and graduate): Spring 2021
Ancient Ethics: Spring 2024, Fall 2021, Fall 2019, Fall 2017, Fall 2015, Spring 2014, Fall 2011, Fall 2009, Spring 2008 (graduate seminar), Spring 2004 (cross-listed undergraduate and graduate)

University of Minnesota, Morris, Courses Taught

Introduction to Philosophy: Spring 2003, Spring 2002, Spring 2001, Fall 1999, Fall 1998
Introduction to Philosophy of Religion: Fall 2001, Spring 1999
Introduction to Philosophy of Mind: Spring 2001, Fall 1999
Logic 1: Winter 1999
History of Ancient Philosophy: Fall 2001, Spring 2000, Fall 1998
History of Medieval Philosophy: Spring 2002, Winter 1999
History of Modern Philosophy: Spring 2003, Fall 2000, Spring 1999
Determinism, Foreknowledge, and Freedom in Ancient and Medieval Philosophy: Spring 2000
Existentialism: Fall 2000

University of Texas, Austin, Courses Taught

Introduction to Logic, Spring 1997
Argument, Fall 1996

Additional Teaching Activities

Directed Master's theses, Georgia State University:

Raul Figueroa-Santamaria, "On Our Emotional Response to Death," Summer 2024-present
Dessie Lopez Jimenez, "The Human and Mortal Agent Intellect of Aristotle's *De Anima*," Fall 2023-present
Jack Romp, "Practical Contemplation and Happiness in Aristotle," Summer 2023-present
John Garrett, "Reincarnation and Rehabilitation: The Theodicy of Plato's *Timaeus*," Summer 2020-Spring 2021
Kerong Gao, "Aristotle on the Role of Practical Intellect in Supplying the Ends," Spring 2020-Spring 2021
Andrew Gilley, "A (Partial) Rehabilitation of Euthyphro," Fall 2018-Spring 2019
Russ Helder, "The Limits of Rationality: Aristotle on the Possibility of Practical Reason," Summer 2018-Spring 2019
James Gillard, "Aristotle on Virtuous Disharmony: Mixed Actions and the Virtue/Contenance Distinction," Summer 2016-Spring 2018
Dan Kemp, "Aristotle's Appeal to Nature and the Internal Point of View," Summer 2016-Fall 2017
Gagan Sapkota, "Aristotle on Practical Wisdom and the End of Action," Summer 2015-Spring 2016. (Co-directed with Andrew J. Cohen.)

Jennifer Daigle, "Aristotle, Determinism, and Moral Responsibility," Fall 2013-Spring 2015. (Co-directed with Jessica Berry.)
Nick Roberson, "Neuroscience and Becker's *A New Stoicism*: Support for a Posidonian Interpretation," Fall 2011-Spring 2013. (Co-directed with Eddy Nahmias.)
William Baird, "Friends with Benefits: Epicurus on Friendship," Fall 2010-Spring 2011
Michael Augustin, "Patient-Relativity and the Efficacy of Epicurean Therapy," Spring 2010-Spring 2011
Melissa Strahm, "Epicurean Friendship: Are Friends Really Pleasurable?" Spring 2009-Summer 2009
Dan Issler, "The Role of Eschatological Myth in Plato's Moral Arguments," Summer 2008-Summer 2009
Joseph Bullock, "Sextus Was No Eudaimonist," Spring 2008-Summer 2008
John Button, "Against Pyrrhonian Suspension of Judgment from Equipollence," Spring 2008-Fall 2008
Kun Lei, "Defending Lucretius' Symmetry Argument Against the Fear of Death," Spring 2007
Jill Brooks, "Environmental Ethics and Intuition Pumps," Spring 2005-Fall 2005
Anthony Carreras, "The Role of Self-Interest in Aristotle's Moral Theory," Fall 2004-Spring 2005

Directed Honors theses, Georgia State University:

Babafemi Fatade, "The Fall, Retributive Punishment, and the Problem of Evil," Fall 2017-Spring 2018.
Daniel Hampikian, "A Complementary Understanding of Confucius and Aristotle," Summer-Fall 2005. (Co-directed with Jonathan Herman)

Member of dissertation committees:

Tony Leyh (Emory), "Friendship Rules: Three Models of *Politikê Philia* in Plato's Political Philosophy," Spring 2017-Fall 2019; Craig Henchey (Emory), "Aristotle on Natural and Ethical Ends," Fall 2013-Fall 2016; Kelly Arenson (Emory), "Pleasure and the Absence of Pain: Reading Epicurus' Hedonism Through Plato's *Philebus*," Spring 2008-Spring 2009

Member of Master's thesis committees:

Christian Sandoval, "What is Wrong with Suicide?: A Philosophical Contemplation of Suicide," Summer 2023-present; Dessie Lopez Jimenez, "The Philosopher-Craftsman of Plato's *Republic*," Summer 2023; Bilal Khan, "Closing a Road to Immanence in the *Phaedo*," Spring 2023-Summer 2023; Phoenix Thompson, "Adam Smith, Self-Love, and Sympathy for Animals," Fall 2022-Spring 2023; Barry Farmer, "The Moralization of Nietzsche," Spring 2022; Austin Keef, "What is Wrong with Self-Effacing Ethical Theories?" Fall 2020-Spring 2021; Christopher Porzenheim, "Why Ralph Waldo Emerson is a Virtue Ethicist," Fall 2020-Spring 2021; Ruby Tamariz, "Joseph Butler on Self-Reverence as a Moral Duty," Fall 2019-Spring 2020; Sam Munroe, "Kant and Butler on Human Nature, Moral Theory, and Stoic Virtue," Fall 2018-Spring 2019; Nick Linhares, "Schopenhauer's Philosophy of Religion and His Critique of German Idealism," Fall 2018-Spring 2019; Stephen Marrone, "The Problem(s) of Impartiality:

Attention, Deliberation, and having 'one thought too many,'" Fall 2017-Spring 2018; Joel Van Fossen, "On Nietzsche, Homer, and Dissimulation," Fall 2016-Spring 2017; Harrison Lee, "In Defense of the State-Based Account of Harming," Fall 2016-Spring 2017; Bobby Bingle, "Agency and Resentment," Spring 2015-Spring 2016; Jacob Reisman, "A Case for Aristotle's Significance for Moral Philosophy," Spring 2015; Maria Mejia, "Are Moral Requirements Categorical Imperatives?" Fall 2014-Fall 2015; Patrick Cox, "The Effects of Learning on Moral Education for Rousseau," Fall 2012; Tim Clewell, "The Promise and Limits of Natural Normativity in a Neo-Aristotelian Virtue Ethics," Spring 2011; Andrew Hookom, "But What Kind of Badness? An Enquiry into the Ethical Significance of Pain," Spring 2011; Eli Kelsey, "Freedom and Forfeiture: Responding to Galen Strawson's Basic Argument," Summer 2008; Joseph Slade, "Aristotelian Liberal Virtues," Spring 2008; Brian Kooy, "Between Being and Nothingness: the Metaphysical Foundations Underlying Augustine's Solution to the Problem of Evil," Fall 2007; Justin Coates, "Hard Compatibilism and the Varieties of Manipulation," Spring 2007; Nicole Cecconi, "Irony, Finitude and the Good Life: A Reading of Plato's *Symposium*," Spring 2007; Jason Head, "Correct Ethical Traditions: Towards a Defense of Christian Ethical Relativism," Fall 2006; Soo Young Byun, "Bonjour's Positions on Justification: From Coherentism to Foundationalism," Spring 2006; Jason Gray, "A defense of the principle of alternative possibilities and a critique of Humean compatibilism," Spring 2005

Directed senior theses, University of Minnesota, Morris:

Wyatt Mondry, "Cyrenaic Epistemology," Spring 2002
Amanda Leroux, "A Defense of the Belief in the External World Against Cartesian Skepticism," Spring 2001
Jesse Alama, "How Does Descartes' *Cogito* Work? Two Interpretations," Spring 2000
Jeff Lamberty, "Aquinas' Natural Law Theory and Paternalistic Laws," Spring 1999

Directed readings classes:

Plato's politics, Spring 2024, 1 student
Aristotle, Spring 2018, 1 student
Aristotle and contemporary virtue ethics, Spring 2016, 1 student
Plantinga and Philosophy of Religion, Spring 2016, 1 student
Ethics of the Ancient Skeptics, Fall 2007, 4 students
Stoic Ethics, Summer 2006, 3 students

Coordinator and supervisor of graduate student instructors of Introduction to Philosophy and Contemporary Moral Problems, Fall 2010-Spring 2014

Organizer and discussion leader for graduate student reading group on Aristotle's ethics, Fall 2012

SERVICE

Professional Service

Subject Editor, Epicureanism and Epicurus, PhilPapers.org, Summer 2013-present

Member of editorial board, *Apeiron*, Fall 2007-present

Area Editor, Ancient Philosophy, *The Internet Encyclopedia of Philosophy*
(<http://www.utm.edu/research/iep>), Spring 2001-Summer 2007

Peer-reviewed papers for *Ancient Philosophy* (2022, 2020, 2018, 2017, 2015, 2009, 2008, 2001, 1998), *Apeiron* (2024, 2020, 2019, 2016, 2014, 2013, 2011, 2009, 2008, 2007, 2006, 2003), *Archai* (2020), *Archiv für Geschichte der Philosophie* (2022, 2021, 2016, 2005, 2003, 1998), *Cambridge Classical Journal* (2018), *Classical Philology* (2023, 2020), *Classical Quarterly* (2022), *Dialogoi* (2022, 2021), *Ethical Theory and Moral Practice* (2012, 2011), *Greece and Rome* (2019), *History of Philosophy and Logical Analysis* (2023), *History of Philosophy Quarterly* (2018, 2017, 2014), *Journal of the History of Philosophy* (2020, 2019), *Journal of International Political Theory* (2024), *Phronesis* (2023), *Philosophical Explorations* (2023, 2022), *Philosophie Antique* (2019), *Phoenix* (2013, 2011), *Studies in the History of Ethics* (2009), *Topoi* (2022), and *Transactions of the American Philological Society* (2011). Peer-reviewed book manuscripts for Acumen Press (2011), Cambridge University Press (2015, 2014), Leuven University Press (2023), and Oxford University Press (2016, 2014, 2005), and book proposals for Broadview Press (2022, 2012), Oxford University Press (2020), Routledge (2024, 2017, 2016), and Wiley-Blackwell (2020).

Grant Application Assessor, Social Sciences and Humanities Research Council of Canada, Spring 2019

Program Committee, Ancient Philosophy Society annual meeting, Spring 2018

External Reviewer for Program Review of Agnes Scott College's Philosophy Department, Fall 2012-Spring 2013

University-Wide Committee Work

Georgia State University:

Arts & Sciences Graduate Studies Committee, Fall 2004-present;

Arts & Sciences Graduate Appeals and Petitions Committee, Fall 2023-present

Arts & Sciences Graduate Studies subcommittee on graduate funding, Fall 2017-Summer 2018

Arts & Sciences Strategic Planning Working Group, Graduate Education, Spring 2017

Sexual Misconduct Board, Spring 2009-Fall 2016

Faculty Senate (and committee member, Student Life and Development, Student Activity Fee, and Athletics), Fall 2006-Spring 2010

Activity Program Review Committee, Fall 2007-Spring 2008

Ad hoc committee on the crisis in publishing in the humanities, Fall 2004-Spring 2005.

University of Minnesota, Morris:

Assessment of Student Learning Committee, subcommittee on Assessment of General Education, Fall 1999-Spring 2003 (chair of that subcommittee, Fall 2000-Spring 2003)

French Search Committee, Fall 2001-Spring 2002

Edith Farrell Award for excellence in undergraduate research Selection Committee, Spring 2000

Presidential Scholarship Selection Committee, Spring 1999

Departmental Service

Georgia State:

Director of Graduate Studies, Summer 2004-present. Winner of the inaugural annual Outstanding Graduate Director Award, 2016.

Graduate Studies committee, chair, Fall 2003-present

Academic Program Review committee, Fall 2008-Spring 2009; Spring 2018-Spring 2019

Chair of search committees

- Ancient Philosophy tenure-track position, Fall 2020-Spring 2021
- Coordinator of Graduate Teaching, Fall 2019-Spring 2020
- Chair of Department of Philosophy, Spring 2017
- “Brains and Behavior” initiative tenure-track positions, Fall 2004-Spring 2005
- Coordinator of Graduate Teaching, Spring 2004

Chair of Promotion and Tenure committee, Spring 2010-Spring 2012, member, Spring 2007-present (when a tenure case is being considered)

Assessment committee, Fall 2011-Spring 2012

Executive committee, Spring 2005-Spring 2011, Fall 2012-Spring 2015

Administrative assistant search committee, Spring 2007, Fall 2006

Visiting Instructor Search Committee, Spring 2007

Chair of *ad hoc* committee on Ph.D. program costs, Fall 2006

Interviewing committee, tenure-track position in Metaphysics and Epistemology, Fall 2005

Assessment committee, coordinator of Critical Thinking assessment, Fall 2004-Spring 2005

Departmental scribe, Fall 2003-Spring 2004

University of Minnesota, Morris:

Co-director, 27th, 26th, 25th, and 24th Annual Midwest Philosophy Colloquia

Panel Member at sessions of the Annual Midwest Philosophy Colloquium

- Michael Zimmerman, "Taking Luck Seriously," Fall 2002
- Stephen White, "Stoic Emotions," Fall 2001
- Mike Martin, "Responsibility in a Therapeutic Culture: Integrating Moral and Therapeutic Perspectives on Irrationality," Fall 2000
- Jennifer Greene, "Rights to Privacy and the Public Good," Spring 2000
- John Deigh, "Moral Agency and Mental Illness," Spring 1999

Maintained and updated web pages for Philosophy Discipline

Presented talks to the UMM Philosophy Club on "Epicurus on Justice and the Free Rider Problem," Fall 2000, and "Death and Harm in Aristotle and Epicurus," Spring 2000.