

## CURRICULUM VITAE

### Sergio Volodia Marcello Cremaschi

#### Personal

Date and Place of Birth: Bergamo (Italy) Feb 17 1949

Citizenship: Italian

Marital status: married, two grown-up children.

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**Orcid:** <https://orcid.org/0000-0002-1587-4398>

#### Education

1967 July: 'Maturità Classica', Liceo Classico 'Paolo Sarpi', Bergamo

1971 June: 'Dottore in Filosofia' (*magna cum laude*), Catholic University of Milan

#### Languages

##### *Native:*

Italian

##### *Fluency:*

French

English (Michigan University proficiency, 1972)

Spanish (C3 level, Instituto Cervantes, 2016)

##### *Working knowledge:*

German (B-Level Examination, Goethe Institut, 1979)

##### *Basic knowledge:*

Russian (Italy-URSS association diploma 1976)

Hebrew

Portuguese

##### *Reading/Translating:*

Latin

Ancient Greek

#### Present position

Former Professor of Moral Philosophy (retired Oct 31 2014), Amedeo Avogadro University (Alessandria, Novara, Vercelli).

#### Academic qualifications

1981 June Promotion to Senior Lecturer

1992 May Promotion to Reader /University Professor

1995 Nov Tenure

2014 Feb Abilitation to Full Professor

<https://abilitazione.cineca.it/ministero.php/public/esito/settore/11%252FC3/fascia/1>

#### Awards

2015: Best book award, European Society for the History of Economic Thought

## **Appointments**

2013- : Adjunct Faculty, doctoral Program in Humanities; research area: Philosophy, Science, Citizenship, Málaga University, Málaga (Spain).

2013-2017: Adjunct Faculty, doctoral program in Philosophy and Neurosciences, Vita Salute University, Milan.

1993-2014: Reader of Moral Philosophy, “Amedeo Avogadro” University of Eastern Piedmont, Vercelli.

1992-1993: Reader of Philosophy of Religion, University of Ferrara;

1981-1992: Senior Lecturer of Philosophy, Milan Catholic University;

1972-1981: Research Fellow (Milan Catholic University 1972-1975, 1979-1981; Venice University: 1976-1979).

1970-1972: Preparatory School Teacher (Italian, history, geography), Mogadishu, Somalia.

temporary:

1977- 1978: visiting student, Cambridge University.

1979 Sept-Oct: DAAD Fellow, the Goethe Institut, Grafting bei Munchen.

1987 Spring term: Adjunct Faculty, The New School for Social Research, the Graduate Faculty, New York.

Dec 1994-Jan 1995: Visiting Scholar, Institute for Advanced Studies, Hebrew University, Jerusalem

2006 April: Erasmus Lecturer, University of La Laguna.

2010 February: Visiting Lecturer, Prague College, Prague.

2011 April: Erasmus Lecturer, University of Sevilla, Spain.

2011 May: Visiting Lecturer, Prague College, Prague.

2012 April May: Visiting Fellow, Danish School of Education, Aarhus University.

2013 Feb: Erasmus Lecturer, University of Cordoba, Spain.

2013 April-May: Jemolo Fellow, Nuffield College, Oxford.

## **Academic Societies**

ESHET European Society for the History of Economic Thought;

STOREP Italian Society for the History of Political Economy;

Asociación Española de Ética y Filosofía Política;

Mediterranean Society for the Study of the Scottish Enlightenment;

CEMBRE (centro de Estudos Macroeconómicos e de Previsao), Oporto;

President of “International Association for the Study of Controversies” (1998-1999).

## **Academic offices**

Adjunct Chair of the Department of Humanities, Amedeo Avogadro University 1996-1999.

Member of doctoral examination board: Universidad de Navarra June 1996; Universidad Pablo de Olavide, Sevilla, December 2011; Universidad de Barcelona, Barcelona, January 2016.

Member of promotion board: University of Haifa 1996; Milan Catholic University 2000; University of Bari 2002; Vita Salute University, Milano 2004.

## **Participation in National Research Programs**

2008-2011 FIRB (National research program with a special target funded by the University and Research Ministry) ‘An ethic for genetics’ (RBNE063ZN8), head of the Amedeo Avogadro University research unit (principal investigator: Roberto Mordacci, Università Vita Salute, Milano),

PRIN (national research programs funded by the University and Research Ministry), head of the Amedeo Avogadro University research unit, 1993-1996: ‘Economic Ethics in Early Modernity’ (principal investigator. Maria Luisa Pesante, Turin University).

PRIN (national research programs funded by the University and Research Ministry) as Cassino-University research unit member, 2005-2008: 'Ethical Naturalism' (principal investigator: Enrico Biasutti, Padova University).

### **Invited lectures**

The applied ethics revolution, Invited lecture course at the Northern Summer University 2006, Kääriku (Estonia)

Imaginary Hands: Adam Smith's Anti-System, Economic and Social Sciences Lectures, Bocconi University, Milan, 17 March 2014

Adam Smith on the causes of inequality, Blanqui Lecture, ESHET Annual Meeting, Paris May 2016.

### **Interviews**

Interview Podcasts on Adam Smith, Malthus, Ricardo. In A. Ryan ed., *Before Economics. The History of economic Thought* retrievable at <https://beforeeconomics.wordpress.com/>

## **PUBLICATIONS**

### **A. BOOKS AUTHORED**

A1. *Automaton Spirituale. Spinoza's Theory of the Mind and the Passions* [IT], Milan: Vita e Pensiero, 1979, 175 pp.

A2. *The System of Wealth. Political Economy and Method in Adam Smith* [IT], Milan: Angeli, 1984, 210 pp.

A3. *Twentieth-century Ethics. After Nietzsche* [IT], Rome: Carocci, 2005, pp. 284 ISBN 88-430-3012-4.

A4. *Modern Ethics. From the Reformation to Nietzsche* [IT], Rome: Carocci, 2007, 333 pp. ISBN 978-88-430-4084-1.

A5. *Normativity within the Bounds of Plural Reasons. The Applied Ethics Revolution*, Uppsala: Nordic Summer University Press, 2007, 108 pp. ISBN 978-87-87564-07-6

A6. *A Short History of Ethics* [IT], Rome: Carocci 2012.

A7. *Utilitarianism and Malthus's Virtue Ethics Respectable, Virtuous, and Happy*, Abingdon: Routledge 2014.

A8. *Moral Traditions. Greeks, Jews, Christians, Muslims* [IT], Rome: Edizioni di Storia e Letteratura 2015.

A9. *David Ricardo. An Intellectual Biography*, Abingdon: Routledge 2021.

A10. *Adam Smith's Incomplete System*, Abingdon: Routledge 2025.

### **AA. BOOKS EDITED**

AA1. Clarence I. Lewis, *Mind and the World Order* [ITALIAN TRANSLATION], ed. by S. Cremaschi, Torino: Rosenberg & Sellier, 1977.

AA2. S. Cremaschi ed., *Analytic and Continental Philosophy* [IT], Florence: La Nuova Italia, 1997, 276 pp. ISBN 88-221-1960-6

AA3. Jeremy Bentham, *Deontology* [ITALIAN TRANSLATION], Florence: La Nuova Italia, 2000, 230 pp.

AA4. Voltaire, *Candide* [ITALIAN TRANSLATION], ed. by S. Cremaschi and F. Bruni Florence: La Nuova Italia, 2001, 170 pp.

AA5. Carlo Cremaschi, *It should have been a revolutionary movement. Writings on the Resistance Movement and the Constitutional Assembly* [IT], ed. by S. Cremaschi, Azzano San Paolo (BG), Junior, 2011, 255 pp.

AA6. Carlo Cremaschi, *Tristis enim rest est. Studies in Classical and Humanistic Philology* [IT.], ed. by S. Cremaschi, Azzano San Paolo, BG, Junior, 2013, 200 pp.

AA7. Elizabeth Anscombe, *Ethical Essays* (IT), ed. by S. Cremaschi, Morcelliana, Brescia, 2022.

AA8. G.E. Moore, *Principia Ethica*, edizione con testo a fronte, ed. by S. Cremaschi and M. Reichlin, Bompiani, Milano 2023.

AA9. G.E. Moore, *Scritti su etica e religione*, ed. by S. Cremaschi and M. Reichlin, La Morcelliana, Brescia, April 2025

## B. JOURNAL ARTICLES AND CHAPTERS

- B1. Sartre's Idea of Nature [IT], *Rivista di Filosofia Neoscolastica*, 67/1 (1975), pp. 43-59. *JSTOR*, [www.jstor.org/stable/43060290](http://www.jstor.org/stable/43060290).
- B2. The Idea of Eros in Simone de Beauvoir's 'Le deuxième sexe' [IT], in V. Melchiorre ed., *Amore e matrimonio nel pensiero filosofico e teologico moderno*, Milan: Vita e Pensiero, 1976, pp. 296-318.
- B3. Marxism and Psychoanalysis in Simone de Beauvoir's 'Second Sex' [IT], in E. De Marchi ed., *In nome della donna*, Milan: Vita e Pensiero, 1976, pp. 510-526.
- B4. Concepts of Force in Spinoza's Psychology, *Studia Leibnitiana. Supplementa*, 20 (1981), pp. 138-144.
- B5. Adam Smith, Newtonianism and Political Economy, *Manuscrito* 5/1 (1981), pp. 117-134.
- B6. Adam Smith, Political Economy and Moral Philosophy [IT], in L. Ruggiu ed., *Genesi dello spazio economico*, Napoli: Guida, 1982, pp. 147-184
- B7. Epistemology, Methodology, and Political Economy in Adam Smith [IT], in R. Faucci ed., *Gli italiani e Bentham. Dalla "felicità pubblica" all'economia del benessere*, 2 vols, Milano: Angeli 1982, vol. 1, pp. 153-163.
- B8. The Idealization of Economic Reality in Classical Political Economy, in E. Agazzi, M. Mondadori, S. Tugnoli Pattaro eds, *Logica e Filosofia della Scienza, oggi*, 2 vols., Bologna: CLUEB, 1986, vol. II, pp. 257-262.
- B9. Adam Smith's Definition of Wealth [IT], in F. Fagiani and G. Valera eds, *Categorie del reale e storiografia*, Milano: Angeli 1986, pp. 289-299.
- B10. Etica ed economia, *Il Progetto* 6 (1986), 33, pp. 33-40.
- B11. Granger and Science as Network of Models, *Manuscrito* 11/2 (1987), pp. 111-136.
- B12. Metaphors, models, and scientific language: the post-empiricist discussion [IT], in *Simbolo e conoscenza*, ed. V. Melchiorre, Milano: Vita e Pensiero, 1988, pp. 31-102.
- B13. Remarks on Scientific Metaphors, in M.L. Dalla Chiara, M.C. Galavotti eds, *Temi e prospettive della Logica e Filosofia della Scienza*, 2 vols., Bologna: CLUEB, 1988, vol. II, pp. 114-116.
- B14. Adam Smith. Skpetical Newtonianism, Disenchanted Republicanism, and the Birth of Social Science, in M. Dascal, O. Gruengard eds, *Knowledge and Politics: Case Studies on the Relationship between Epistemology and Political Philosophy*, Boulder, Co: Westview Press, 1989, pp. 83-110.
- B15. Rights, justice as fairness, social ethics: neo-contractualism in a nutshell, *Quaderni di Azione Sociale*, 35 (1989), n. 70, pp. 37-54.
- B16. The Scottish enlightenment and moral Newtonianism [IT], in, M. Geuna, M.L. Pesante, *Interessi, passioni, convenzioni*, Milano: Angeli 1992, pp. 41-76.
- B17. Commerce, passions, and virtue. Discussions about ethics and economics between seventeenth and eighteenth century [IT], in M. Magatti ed., *La porta stretta. Etica ed economia negli anni '90*, Milano: Angeli, 1993, pp. 33-60.
- B18. Liberalism, communitarianism and beyond: crosspurpose with a couple useful developments [IT], *Quaderni di Azione Sociale*, 39/3-4 (1994), pp. 63-75.
- B19. Moralities, economies, and language games [IT], *Ib.*, pp. 131-150.
- B20. Charles Taylor and two sides of individualism [IT], *Iride* 9 (1996), 18, pp. 466-472.
- B21. (with M. Dascal) Malthus and Ricardo on Economic Methodology, *History of Political Economy*, 28/3 (1996), pp. 475-511.
- B22. Morali e mercati. Alcuni contributi recenti alla dissoluzione di una radicata antinomia, *Quaderni di Azione Sociale*, 41/4 (1996), pp. 55-70.
- B23. (with M. Dascal) Persuasion and Argument in the Malthus-Ricardo Correspondence, in W.J. Samuels, J.E. Biddle eds, *Research in the History of Economic Thought and Methodology*, Stanford, Co: JAI Press, vol. 16 (1998), pp. 1-63.
- B24. (with M. Dascal), Malthus and Ricardo: Two Styles for Economic Theory, *Science in Context*, 11/2 (1998), pp. 229-254.

- B25. Homo oeconomicus, in H.D. Kurz, N. Salvadori eds, *The Elgar Companion to Classical Economics*, Cheltenham: Elgar, 1998, pp. 377-381.
- B26. Malthus, in J.B. Davis, D.W. Hands, U. Mäki (eds), *The Handbook of Economic Methodology*, Cheltenham: Edward Elgar, 1998, pp. 273-276.
- B27. Scottish Enlightenment and Moral Newtonianism [SPANISH], in A. Elena, J. Ordóñez, M. Colubi eds, *Después de Newton: ciencia y sociedad durante la Primera Revolución Industrial*, Barcelona: Anthropos, 1998, pp. 77-101;
- B28. (with M. Dascal), The Malthus-Ricardo Correspondence: sequential structure, argumentative patterns, and rationality, *Journal of Pragmatics* 31/9 (1999), pp. 1129-1172.
- B29. The Scottish Enlightenment and Descartes's Philosophical Novel [FRENCH], in Y. Senderowicz, Y. Wahl eds, *Descartes: Reception and Disenchantment*, Tel Aviv: University Publishing Projects, 2000, pp. 65-88.
- B30. Neo-Aristotelian Trends in Contemporary Ethics [PORTUGUESE], in M. Araújo de Oliveira, J.M. Arruda de Sousa, *Correntes Fundamentais da Ética Contemporânea*, Petrópolis (Brasil): Editora Vozes, 2000, pp. 9-30.
- B31. Natural law and economic science [IT], *Quaderni storici*, 35/3 (2000), pp. 697-730;
- B32. Two views of Natural Law and the Shaping of Political Economy, *Croatian Journal of Philosophy* 2/5 (2002), pp. 65-80;
- B33. (with M. Dascal), The Unitarian Connection and Ricardo's Scientific Style, *History of Political Economy*, 34/2 (2002), pp. 505-508.
- B34. Metaphors in the Wealth of Nations, in S. Boehm, Ch. Gierke, H. Kurz, R. Sturm eds, *Is There Progress in Economics?* Cheltenham: Elgar, 2002, pp. 89-114.
- B35. La rinascita dell'etica della virtù [IT], in F. Botturi, F. Totaro, C. Vigna eds, *La persona e i nomi dell'essere. Scritti in onore di Virgilio Melchiorre*, Milano: Vita e Pensiero, 2002, pp. 565-584.
- B36. On Analytic and Continental Philosophy, in M.B. Wrigley (ed.), *Dialogue, Language, Rationality. A Festschrift for Marcelo Dascal, special issue of Manuscripto* 25/2 (2002), pp. 51-80.
- B37. Kant's empirical moral philosophy, in B. Bercić, N. Smokrović, *Proceedings of Rijeka Conference "Knowledge, Existence and Action"*, Hrvatsko društvo za analitičku filozofiju - Filozofski fakultet Rijeka, Rijeka 2003, pp. 21-24.
- B38. Ricardo and the Utilitarians, *The European Journal of the History of Economic Thought*, 11/3 (2004), pp. 377-403. DOI: [10.1080/0967256042000246476](https://doi.org/10.1080/0967256042000246476)
- B39. On the very idea of a Left, *Synthesis Philosophica*, 19/2 (2004), pp. 475-485;
- B40. On the Very idea of a Left [CROATIAN], in P. Barišić (ed.), *Demokracija i Eticka*, Zagreb 2005, pp. 47-56.
- B41. Analytic Ethics from Hume's Law to Kant's Principle [IT], in A. Campodonico ed., *La ripresa dell'etica normativa nella filosofia anglosassone*, Genova: Il Melangolo 2005, pp. 9-46.
- B42. Anti-utilitarian Adam Smith [IT], *La società degli individui*, 8/3 (2005), pp. 17-32.
- B43. Kantian Virtue Ethics: Comments on Berti [IT], *Etica & Politica / Ethics & Politics*, 2005/2, pp. 1-13.
- B44. A Revival of Economic Ethics in the Second Half of the Twentieth Century [IT], *Bollettino della Società Filosofica Italiana*, 2006, new series no. 186 (Sept-Dec 2005), pp. 5-19.
- B45. Sidgwick's project of a scientific ethic [IT], *Etica e Politica/Ethics & Politics*, 7/1 (2006), pp. 1-36.
- B46. Sidgwick's project of a scientific ethic: a rejoinder to Greco and Pellegrino [IT], *ib.*, pp. 1-3.
- B47. The Mill-Whewell controversy on ethics and its bequest to analytic philosophy, in E. Baccarini - S. Prijč Samaržja eds., *Rationality in Belief and Action*, University of Rijeka, Rijeka: Faculty of Arts and Sciences – Croatian Society for Analytic Philosophy, 2006, pp. 45-62.
- B48. Kant on Civilization, Moralization, and the Paradox of Happiness, in L. Bruni - P.L. Porta eds., *The Handbook on the Economics of Happiness*, Cheltenham: Elgar 2007, pp. 110-123.
- B49. Ethical Relativism between cultural anthropology and analytic philosophy [IT], in Tolomio, I. ed., *Rileggere l'etica tra contingenza e principi*, Padova: CLUEP 2007, pp. 15-45.
- B50. Naturalization without naturalism: a perspective for metaethics [IT], *Etica & Politica / Ethics & Politics*, 9/2 (2007), pp. 201-217.
- B51. Utilitarianism and its British nineteenth-century critics, *Notizie di Politeia*, 24 (2008), n. 90, pp. 31-49.
- B52. Nothing to invite or to reward a separate examination. Sidgwick and Whewell, *Etica & Politica / Ethics & Politics*, 10/2 (2008). [http://www2.units.it/~etica/2008\\_2/CREMASCHI.pdf](http://www2.units.it/~etica/2008_2/CREMASCHI.pdf)

- B53. The strange idea to apply ethical theory [IT], in K. Lumer (ed.), *Etica normativa – Principi dell'agire morale*, Roma: Carocci 2009.
- B54. Newtonian physics, experimental moral philosophy, and the shaping of Political economy, in R. Arena, Sh. Dow, M. Klaes eds., *Open economics*, Oxford: Routledge, 2009, pp. 77-93.
- B55. Adam Smith's social theodicy, *Empresa y Humanismo*, 13/1 (2010), pp. 333-374 [SPANISH].
- B56. Malthus's idea of a moral and political science, *The Journal of Philosophical Economics*, 3/2 (2010), pp. 5-57.
- B57. Elisabeth Anscombe and the 1958 normative turn [IT], in J.A. Mercado (ed.), *Elisabeth Anscombe e la psicologia morale*, USSP, Roma, 2010, pp. 43-80.
- B58. Adam Smith without Homo Economicus, *Bulletin Prague College Research Centre*, 2010/3, pp. 23-35 (ISSN 1804-3402).
- B59. Like Boys Pursue the Rainbow. Whewell's Independent Morality vs. Sidgwick's Dogmatic Intuitionism, in P. Bucolo, R. Crisp, B. Schultz (eds.), *Proceedings of the Second World Congress on Henry Sidgwick. Ethics, Psychics, Politics*, Università degli Studi di Catania, Dipartimento di Scienze Umane, CUECM, Catania 2011, pp. 132-221.
- B60. Adam Smith as Progressive Liberal [IT], *Losguardo.net*, 7/3 (2011), pp. 1-11.9
- B.60. Moral traditions, critical reflection, and education in a liberal-democratic society. In A.Sørensen and P. Kemp (eds), *Politics in Education*. Vol. 2 in the International Institute of Philosophy collection on Philosophy of Education, edited by P. Kemp, LIT Verlag, Berlin 2012, pp. 169-82.
- B.61. Malthus from sexual morality to reproduction ethics, in R. Mordacci (ed.), *Etica e genetica. Storia, concetti e pratiche*, Milano: Bruno Mondadori 2012, pp. 3-20.
- B62. Sidgwick's coherentist moral epistemology, *The Scientific Annals of "Alexandru Ioan Cuza" University of Iasi (New Series). Philosophy*, 59 (2012), pp. 36-50 ISSN 1221-8413.
- B63. Elizabeth Anscombe on Consequentialism and Absolute Prohibitions, *Danish Yearbook of Philosophy*, 47 (2012), pp. 7-39. DOI: [10.1163/24689300\\_0470102](https://doi.org/10.1163/24689300_0470102)
- B.64. Who was the father of analytic ethics? George Edward Moore's DNA test, *Felsefi Düşün*, 1/1 (2013), pp. 32-57.
- B65. Who was the father of analytic ethics? George Edward Moore's DNA test [TURKISH], *Felsefi Düşün*, 1/1 (2013), pp. 5-31.
- B66. Adam Smith, the quadrangle of sympathy and all the folly and injustice of the rich and powerful [IT], *Parolechiave* (2013), n. 50, pp. 159-172.
- B67. Malthus's war on poverty as moral reform, *Centre for Research and Interdisciplinary Studies Bulletin*, Prague College, n. 9 (2013/2), pp. 43-54. DOI: [10.2478/cris-2013-0009](https://doi.org/10.2478/cris-2013-0009)
- B68. Anscombe on the philosophy of psychology as propaedeutic to ethics, in M. Galletti, ed., *La mente morale. Persone, ragioni, virtù*, Rome: Edizioni di Storia e Letteratura, 2014, pp. 17-62.
- B69. Sarah Ricardo's tale of Wealth and Virtue, *History of Economics Review*, 60/2 (2014), pp. 30-49. DOI: [10.1080/18386318.2014.11681263](https://doi.org/10.1080/18386318.2014.11681263)
- B71. Belsham Thomas and Ricardo, in H. Kurz, N. Salvadori (eds), *The Elgar Companion to Ricardo*, Aldershot: Edward Elgar 2015, pp. 14-17.
- B72. The Malthus-Ricardo debate, *ibid.*, pp. 279-83.
- B73. Mill James and Ricardo, *ibid.*, pp. 331-334
- B74. Sarah Porter Ricardo, *ibid.*, pp. 415-18.
- B75. Malthus on sex, procreation, and applied ethics, *Pensando – Revista de Filosofia*, vol. 7, no. 14 (2016), pp. 48-75. DOI: [10.26694/pensando.v7i14.4940](https://doi.org/10.26694/pensando.v7i14.4940)
- B76. Anscombe on the mesmeric force of 'ought' and a spurious kind of moral realism *Etica & Politica / Ethics & Politics*, 19/2 (2017) pp. 51-86. [http://www2.units.it/etica/2017\\_2/CREMASCHI.pdf](http://www2.units.it/etica/2017_2/CREMASCHI.pdf)
- B77. Adam Smith's irony and the invisible hand. *Iberian Journal of the History of Economic Thought*, 4/1 (2017), pp. 43-62. DOI: <https://doi.org/10.5209/IJHE.56515>
- B78. Adam Smith on savages. *Revue de philosophie économique*, vol. 18\1 (2017), pp. 13-36 <https://doi.org/10.3917/rpec.181.0013>
- B79. Theological themes in Ricardo's papers and correspondence, *The European Journal of the History of Economic Thought*, 24/4 (2017), pp. 784-808. DOI: [10.1080/09672567.2017.1315954](https://doi.org/10.1080/09672567.2017.1315954); reprint in G. Faccarello (ed.), *Political economy and Religion*, Abingdon: Routledge 2019, pp. 160-184.
- B80. Early Modern Political Philosophies and the Shaping of Political Economy. In *Routledge Historical Resources. History of Economic Thought*. <https://www.routledgehistoricalresources.com/economic->

[thought/essays/early-modern-political-philosophies-and-the-shaping-of-political-economy](#)

B81. Invisible Beings. Adam Smith's lectures on natural religion, *The Adam Smith Review*, 10 (2018), pp. 230-253. DOI: [10.4324/9781315142043](#)

B82. The Italian Enlightenment and the rehabilitation of moral and political philosophy, *The European Legacy*, 2020, doi:[10.1080/10848770.2020.1758411](#)

B83. Elizabeth Anscombe, Intenzione (1957), in G. Bonino, C. Gabbani, P. Tripodi (eds.), *Biblioteca analitica*, vol. 1: Linguaggio, Conoscenza e Mente; Roma: Carocci, 2020, pp. 203-213.

B84. Bentham e la scienza della felicità, in M. Ostinelli (ed.), *Modernità, scienza, democrazia*, Roma, Carocci, 2020, pp. 78-92.

B85. The argumentative structure of the *Wealth of Nations*, *Iberian Journal of the History of Economic Thought*, 9/2 (2022), pp. 95-109. doi: [10.5209/ijhe.83973](#)

B86. S. Cremaschi e M. Reichlin, Tradurre Moore. Risposte a Ceri, Lecaldano e Magni, *Notizie di Politeia*, 40/155 (2024), pp. 174-179.

87. Il contributo di Elizabeth Anscombe all'etica del Novecento. Introduzione. Elizabeth Anscombe's Contribution to 20th-Century Ethics. Introduction, *Salesianum*, vol. 88/2 (2026) pp. 237-247 doi: <https://doi.org/10.63343/zf0616fm>

## C. ENTRIES

C1. Eguaglianza, in G. Zaccaria ed., *Lessico della politica*, Roma: Edizioni Lavoro, 1987, pp. 211-219.

C2. Equità, *Ibid.*, pp. 230-238.

C3. Società civile, *Ibid.*, pp. 579-586.

C4. Individualismo, in E. Berti, G. Campanini eds, *Dizionario delle idee politiche*, Roma: AVE, 1993, pp. 389-392.

C5. Contributor to G. Vattimo, M. Ferrari, D. Marconi eds., *Enciclopedia Garzanti di Filosofia*, Milano: Garzanti 1993 for the following entries: emotivism; egoism/altruism; rigorism; sympathy; responsibility; Toulmin, Stephen; practical syllogism; Singer, Peter.

C5. Analisi - sintesi, in V. Melchiorre ed., *Enciclopedia della Filosofia e delle Scienze Umane*, Novara: De Agostini, 1996, pp. 41-42 (Rumenian transl. *Enciclopedie de Filosofie si stinte umane*, Bucuresti: All Educational 2004);

C6. A priori - a posteriori, *Ibid.*, pp. 58-59.

C7. Avalutatività, *Ibid.*, p.79

C7. Bene, *Ibid.*, pp. 96-98.

C8. Bentham, *Ibid.*, pp. 100-101.

C9. Berkeley, *Ibid.*, p. 103.

C10. Carnap, *Ibid.*, pp. 135-136.

C11. Casistica, *Ibid.*, p. 140.

C12. Causa, *Ibid.*, pp. 144-145.

C13. Comunitarismo, *Ibid.*, pp. 166-167.

C14. Conseguenzialismo-deontologismo, *Ibid.*, p. 173

C15. Dworkin, *Ibid.*, p. 239

C16. Economia politica, *Ibid.*, p. 245.

C17. Egoismo-altruismo, *Ibid.*, pp. 249-250.

C18. Eguaglianza, *Ibid.*, pp. 250-251.

C19. Epistemologia, *Ibid.*, pp. 266-267.

C20. Etica del discorso, *Ibid.*, pp. 299-300.

C21. Gandhi, *Ibid.*, p. 359.

C22. Giusnaturalismo, *Ibid.*, pp. 375-376.

C23. Giustizia, *Ibid.*, pp. 376-377.

C24. Hare, *Ibid.*, pp. 398-399.

C25. Intuizionismo, *Ibid.*, p. 467.

C26. Metaetica, *Ibid.*, pp. 603-604.

C27. Metafora, *Ibid.*, pp. 607-8.

C28. Moore, *Ibid.*, p. 636.

C29. Morale buddista, *Ibid.*, pp. 636-637.9

- C30. Morale confuciana, *Ibid.*, pp. 637-638.
- C31. Morale ebraica e cristiana, *Ibid.*, pp. 638-639.
- C32. Morale islamica, *Ibid.*, pp. 439-440.
- C33. Naturalismo etico, *Ibid.*, p. 658.
- C34. Nonviolenza, *Ibid.*, pp. 678-679.
- C35. Passioni, *Ibid.*, pp. 718-720.
- C36. Prescrittivismo, *Ibid.*, pp. 769-770.
- C37. Prudenza, *Ibid.*, pp. 782-783.
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