

Dominik Jarczewski  
born 05/05/1986 in Warsaw  
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# Curriculum Vitae

## EDUCATION:

- 2019** PhD in Philosophy, Université Paris 1 Panthéon-Sorbonne, dir. Prof. Jocelyn Benoist (“The Theory of Knowledge of Clarence I. Lewis”), *there are no grades on French diplomas nowadays*
- 2015** Master 2 in Contemporary Philosophy, École des Hautes Études en Sciences Sociales/École Normale Supérieure, dir. Dr. Mathias Girel (“The pragmatist concept of the truth by Charles Sanders Peirce. The survey on *Illustrations of the Logic of Science*”), grade: very good;
- 2013** Master in Philosophy, Jagiellonian University of Cracow, dir. Prof. Andrzej J. Nowak (“Harmony as the idea regulating the knowledge in 17th century”), grade: very good;
- 2012** Master in Theology, Pontifical University of John Paul II in Cracow, dir. Prof. Jan A. Kłoczowski (“I am the Life. The concept of God by Michel Henry”), grade: very good;
- 2011** Licence in Philosophy, Jagiellonian University of Cracow, grade: very good.

## FOREIGN LANGUAGES:

- English** advanced level (C2)  
**French** advanced level (C2)  
**Spanish** advanced level (C2)  
**German** intermediate level (B1)  
**Italian** intermediate level (B1)

## PROFESSIONAL POSITION:

**Assistant Professor** in the Institute of Philosophy at Jagiellonian University in Cracow  
**Lecturer in Contemporary Philosophy** in Kolegium Filozoficzno-Teologiczne Dominikanów w Krakowie (Dominican School of Philosophy and Theology in Cracow)

**Areas of Specialisation:** Epistemology (Virtue and Social Epistemology), Virtue Ethics, Pragmatism.

**Areas of Competence:** History of Continental Philosophy, Thomistic philosophy, Ethics

**Previous positions:**

**2012-2014** editor of monthly “W drodze”

**2006-2012** editor of “Teofil”

## **GRANT ACTIVITY AND SCHOLARSHIPS**

**2026-2030:** 1.597.209 PLN (\$438.000) OPUS 29 Grant Programme from National Science Center for the Project “Tough Virtues. Intellectual Ethics for a Non-Ideal World.”

**2024-2025:** Bednarowski Fellowship.

**2022–2025:** 641.312 PLN (\$144.000) SONATA 17 Grant Programme from National Science Center for the Project “Back to the Theoretical Wisdom: Epistemic Authority in the Post-truth World.”

**2022:** \$12.000 Scholarship from Kosciuszko Foundation Exchange Program for the Project “Generous Virtues: What Contributes to a Benign Epistemic Social Environment?”

## **PUBLICATIONS**

### **BOOKS:**

2023, ed. *Quodlibet. Dominican Studies*. (with Piotr Frey). Poznań: W drodze.

2021. *La théorie pragmatiste de la connaissance de Clarence I. Lewis*. Paris: Éditions du Cerf.

### **CHAPTERS IN BOOKS:**

2023. “Bullshit talk. Responsibility, Communication, and the Possibility of Community.” In *Quodlibet. Dominican Studies*. Edited by Dominik Jarczewski, and Piotr Frey, 91–112. Poznań: W drodze

2019. “Le pluralisme: le chemin vers la vérité. L’herméneutique analogique de Mauricio Beuchot.” In *Le dialogue des rationalités culturelles et religieuses*. Edited by Th.M. Courau, 657–664. Paris: Editions du Cerf.

### **ARTICLES:**

2026. “From Epistemic Authority to the Social Ecology of Knowledge: A Reply to Vučković.” *Social Epistemology Review and Reply Collective* 15(5): 55-62. <https://wp.me/p1Bfg0-b9U>.

2026. “Why truth matters? Constitutive value and the aim of belief.” *Asian Journal of Philosophy* 5(50): 1–19, doi: 10.1007/s44204-026-00402-2.

2026. “Socratic Wisdom. Midwives, Mentors, and a Broader Understanding of Epistemic Goods.” *Roczniki filozoficzne* 74(1): 149-167, doi: 10.18290/rf26741.7.

2026. “What Do We Owe Experts? Epistemic Authority and Social Responsibility.” *Acta Analytica (online first)*, doi: 10.1007/s12136-026-00680-8.

2025. "Between Zeal and Fanaticism. On Vices of Excess." *Inquiry*. (online first), doi: 10.1080/0020174X.2025.2594591.
2025. "Making Sense of Epistemic Authority." *Social Epistemology* (online first), doi: 10.1080/02691728.2025.2566132
2025. "Wiser together. Towards a Theory of Epistemic Reputation." *Episteme* (online first), doi: 10.1017/epi.2025.10084.
2025. "Virtue Environmentalism: Towards a Robustly Social Virtue Epistemology." *Synthese* 206(78): 1-24, doi: 10.1007/s11229-025-05168-3.
2025. "What Does It Take to Be a Wise Person? Towards a Social Account of Theoretical Wisdom." *Philosophia* 51(1): 297-317, doi: 10.1007/s11406-025-00847-4.
2025. "Socializing Virtue Epistemology." (with Wayne D. Riggs). *Episteme* (online first), doi: 10.1017/epi.2025.10.
2024. "Generous virtues: Rethinking the value of intellectual virtues in social terms." *Ad Americam* 25: 23-39, doi: 10.12797/AdAmericam.25.2024.25.03.
2024. "Exempting Oneself from Knowing Better. Epistemic Laziness and Conspiracy Theories." *Social Epistemology* (online first), doi: 10.1080/02691728.2024.2438114.
2024. "For the Sake of Knowledge: the Epistemic Value of Other-Regarding Epistemic Virtues." *Acta Analytica* 40: 259-277, doi: 10.1007/s12136-024-00616-0.
2024. "Why be virtuous? Towards a healthy epistemic social environment." *Logos & Episteme* 15(2): 163-183, doi: 10.5840/logos-episteme202415214.
2024. "Le réalisme conséquent: exige-t-il la mort du sujet? La réponse de la part de l'épistémologie pragmatiste." *Implications philosophiques*. [online]
2023. "Back to Sensuality Itself. Jocelyn Benoist's Anti-phenomenological Turn?" *Logos i Ethos* 62(2): 119-138.
2023. "Truth, the whole truth, and nothing but the truth. What are we looking for when seeking knowledge?" *Karto-teka Gdańska* 12(1): 40-60.
2022. "Who's afraid of pragmatism? Epistemology, aesthetics, ethics." *Teofil* 39: 126-150.
2021. "What intellectual ethics for contemporary science? Perspectives of virtue epistemology." *Ruch Filozoficzny* 77(4): 23-40.
2021. "What convergence? What correspondence? Peirce's account on truth." *Roczniki filozoficzne* 69(4): 63-81.
2019. "Make you Yourself! Postmodern Human." *Teofil* 38: 114-130
2012. "Philosophy in the age of crisis. The criticism of culture and the project of a new rationality by Husserl, Klaus Held, Bernhard Waldenfels and Wolfgang Welsch." *Teofil* 30: 172-186.
2011. "Animal rationale. Do we need a new definition of human being?" *Teofil* 29: 180-198.
2010. "A dialogue for three hearts. Philosophy of Friendship of Aelred of Rievaulx." *Teofil* 29: 125-134.

#### TRANSLATIONS (ENGLISH/POLISH):

2011. D. Novak. "Abraham Joshua Heschel. Theologian and Politician." *Teofil* 29: 160-165.

2011. A. Goshen-Gottstein. "From the historical past to the theological future." *Teofil* 29: 62–93.
2010. R. Bauckham. "'Only the suffering God can help': Divine Passibility in Modern Theology." *Teofil* 29: 59-76.

#### **REVIEWS:**

2017. "L'adresse du reel." By J. Benoist. *Phenomenological Reviews* (online).
2016. "Phénoménologie polonaise et christianisme." Edited by K. Tarnowski. *Freiburger Zeitschrift für Philosophie und Theologie* 63(2): 579-582.
2009. "The Principle of Sufficient Reason." By A. P. Pruss. *Przegląd Tomistyczny* 15: 469-470.

### **OTHER PROFESSIONAL ACTIVITIES**

#### **RESEARCH INTERNSHIPS:**

##### **2026**

University of Turin (2 weeks), supervisor: Neri Marsili

University of Glasgow, Cogito Epistemology Research Centre (2 weeks), supervisor: J. Adam Carter

##### **2025**

St Andrews University, Arche Centre (6 weeks), supervisor: Jessica A. Brown

##### **2024**

Northwestern University, Department of Philosophy (5 weeks), supervisor: Sanford Golberg

Fordham University, Department of Philosophy (2 months), supervisor: Stephen Grimm

##### **2023**

University of Glasgow, Cogito Epistemology Research Centre (3 weeks), supervisor: Chris Kelp

University of Oklahoma, Department of Philosophy (3 months), supervisor: Wayne Riggs

#### **REFEREE**

*Philosophical Quarterly; Synthese; Journal of the American Philosophical Association; Episteme; Asian Journal of Philosophy; International Journal of Philosophical Studies; Social Epistemology; Acta Analytica; Philosophia; Res Philosophica; Hybris; Logos & Ethos; Musica Sacra*

#### **ORGANIZATION OF CONFERENCES**

##### **2023**

Co-organisation of the Workshop "Thinking Virtuously in the Contemporary World" – Pontifical University of St. Thomas 'Angelicum' in Rome.

##### **2022**

Co-organisation of the Jubilee Conference: Destined to Preach the Word – Dominican School of Philosophy and Theology.

##### **2018**

Co-organisation of 8eme Doctorales de Philosophie at Université Paris 1 Panthéon-Sorbonne.

## 2012

Co-organisation of International Congress „Analytical Approaches to Thomas Aquinas” (Cracow).

## TALKS:

### 2026

“How Far Can Environmental Analogies Take Epistemology?” – University of Turin (Turin).

### 2025

“Everyday Virtues. Towards an Aesthetics of Happiness.” Aretai Center 9th Annual Conference – European University in Rome.

“Wiser together. On Epistemic Reputation”. *4<sup>th</sup> Social Epistemology Network Event* (Georgetown, USA).

“On levels of understanding”. *99th Joint Session* – University of Glasgow (Glasgow).

“On Epistemic Respect”. *Bled Philosophical Conference: Social, Political, and Legal Epistemology* (Bled, Slovenia).

“Is There a Zetetic Wisdom? On the Skill-Component of Theoretical Wisdom.” *Phronesis in Theory and Practice* (Gdańsk, Poland).

“What Do We Owe Experts? Epistemic Authority and Respect.” *The Many Faces of Expertise VII edition of Jornadas Novatores* (Salamanca).

### 2024

“The Intelligence of Virtue. Normativity in Context.” *25 World Congress of Philosophy* (Rome).

“Wise Together. Towards Theory of Epistemic Reputation.” *25 World Congress of Philosophy* (Rome).

“Guides, teachers, masters. Intellectual virtues in the face of social epistemic challenges.” Jagiellonian Ontological Symposium (Kraków).

### 2023

“Towards a Healthy Epistemic Social Environment. Virtue Responsibilism Reconsidered.” *XII Polski Zjazd Filozoficzny* – Łódź.

“What does it take to be a wise person? Towards a social account of epistemic wisdom.” Workshop “Thinking Virtuously in the Contemporary World” – Pontifical University of St. Thomas ‘Angelicum’ in Rome

### 2022

“Generous Virtues: Rethinking the Value of Intellectual Virtues in Social Terms.” Aretai Center 6th Annual Conference – University Roma Tre (Rome)

“A New Bullshitting Demon. Epistemic Trust in a Polluted Epistemic World.” European Epistemology Network Conference – University of Glasgow (Glasgow)

“Back to sensuality itself. Jocelyn Benoist's anti-phenomenological turn?” *In Search of a Secretive Phenomenology* – Pontifical University of John Paul II (Cracow)

“Bullshit talk. Responsibility, communication and the possibility of community.” Jubilee Conference: Destined to Preach the Word – Dominican. School of Philosophy and Theology (Cracow)

## 2021

“What intellectual ethics for contemporary science? Perspectives of virtue epistemology.” *Science and Responsibility. On the role of values in the sciences* – Warsaw.

“Exempting oneself from knowing better. Epistemic laziness, conspiracy theories and pseudo-knowledge.” *Public vices. The individual and collective dimensions of civic and epistemic vices. Aretai Center 5th Annual Conference* – University of Genua (Genua).

“Towards an activist epistemology. The neglected project of C. I. Lewis.” *Annual Conference of the Society for the Study of the History of Analytical Philosophy* – University of Vienna (Vienna).

“*Intraduisible en mots. Georg Misch i myśl anglosaska wobec granic języka*” [*Intraduisible en mots. Georg Misch and Anglo-Saxon philosophy on the limits of language*]. *Scientific session devoted to the philosophical thought and person of prof. dr hab. Elżbieta Paczkowska-Łagowska* – Jagiellonian University (Cracow).

## 2020

“Not so much not to like: C.I. Lewis and N. Goodman on the given and constructionalism.” *4th annual TiLPS History of Analytic Philosophy Workshop* – Tilburg.

## 2019

“W stronę epistemologii aktywistycznej. Zapoznany projekt Clarence’a Irvinga Lewisa” [Towards an Activist epistemology. A forgotten project of Clarence Irving Lewis]. *XI Polski Zjazd Filozoficzny* – Lublin.

“Nie tylko neopozytywiści. Clarence Irving Lewis – zapomniany ojciec amerykańskiej filozofii analitycznej” [Not only neopositivists. Clarence Irving Lewis – a forgotten father of american analytic philosophy]. *XI Polski Zjazd Filozoficzny* – Lublin.

## 2018

“Le réalisme conséquent: exige-t-il la mort du sujet? La réponse de la part de l’épistémologie pragmatiste”. *Workshop autour du livre de Maurizio Ferraris* – Université Paris 1 Panthéon-Sorbonne (Paris).

“La question de la validation de la connaissance chez C.I. Lewis mature”. *8eme Doctorales de Philosophie* – Université Paris 1 Panthéon-Sorbonne (Paris).

“La théorie de l’a priori chez Clarence I. Lewis”. *Phiminaire* – Université Paris 1 Panthéon-Sorbonne (Paris).

## 2017

“Le statut des données empiriques chez Clarence I. Lewis.” *7èmes Doctorales de Philosophie* – Université Paris 1 Panthéon-Sorbonne (Paris).

“Déplacement. Comment les nouveaux médias redéfinissent-ils les notions de la présence et du privé ?”. *Workshop autour du livre de Maurizio Ferraris, Mobilisation Totale (Paris, P.U.F., 2016) en présence de l’auteur* – Université Paris 1 Panthéon-Sorbonne (Paris).

## **2016**

“Le pluralisme: le chemin vers la vérité. L’herméneutique analogique de Mauricio Beuchot.” *International Congress: Dialogue des rationalités culturelles et religieuses* – (Institut Catholique de Paris) Paris.

“¿Para qué poemas en tierra de filósofos? La hermenéutica analógica de Mauricio Beuchot y la poesía”. *I Congreso Internacional „Actualidad de la Hermenéutica: La literatura vista por los filósofos”* – Granada.

“Épistémologie du jeune Clarence I. Lewis – entre idéalisme et réalisme.” *Journées doctorales PhiCo* – Université Paris 1 Panthéon-Sorbonne (Paris).

## **2013**

„Beyond definition. Art as an open concept”. *IX Philosophers’ Rally* – Adam Mickiewicz University (Poznań),

„Master Eckhart read by Michel Henry”. *Congress Mistycyzm Wschodu i Zachodu (Mysticism of East and West)* – Poznań.

## **PARTICIPATION IN WORKSHOPS AND SUMMERSCHOOLS:**

### **2023**

*5th Urbino Summer School in Epistemology*. Università degli Studi di Urbino Carlo Bo, Urbino.

### **2021**

*Idealization and Modelling in Science and the Aristotelian Tradition*. Pontifical University of St. Thomas Aquinas (Angelicum), Rome.

### **2020**

*Bayesian Epistemology: Perspectives and Challenges*. Munich Center for Mathematical Philosophy, Ludwig-Maximilians-Universität München.

### **2017**

*1st Urbino Summer School in Epistemology*. Università degli Studi di Urbino Carlo Bo, Urbino.

## **MEMBERSHIPS:**

COGITO Epistemology Research Centre in Glasgow

Pragmata – Association d’études pragmatistes

The European Pragmatism Association

Society for the Study of the History of Analytical Philosophy

## TEACHING EXPERIENCE

### COURSES TAUGHT AT DOMINICAN SCHOOL OF PHILOSOPHY AND THEOLOGY IN CRACOW:

- Contemporary Philosophy (since 2019)
- Epistemology (since 2020)
- Reading in Ethics (since 2020)
- Proseminar (since 2019)
- Introduction to Philosophy (since 2023)
- Virtue Ethics and Epistemology – seminar (2021/22)
- *Critique of Pure Reason* – reception and influence in Analytical Philosophy – seminar (2020/21)
- *Kalokagathia* – destruction, deconstruction, reconstruction? – seminar (2019/20)
- Hermeneutics and philosophy of interpretation – seminar (2018/19)
- Introduction to Analytical Philosophy (2017, 2018).

### OTHER SERVICES PROVIDED TO STUDENTS:

- Early-student's tutoring in writing philosophical essays (63 tutees)
- Supervision of master's dissertation in theology
  - Piotr Tasak, *Contextualism in the Epistemology of Theology: A Study of J.H. Newman's Grammar of Assent* (2026)
- Supervision of bachelor thesis in philosophy:
  - Krzysztof Kapuściński, *Eudaimonia and contemporary concepts of happiness* (2024) – The Rector's Award
  - Piotr Tasak, *How to form phronesis? An analysis of phronesis from the perspective of formative challenges* (2022) – The Rector's Award
- Supervision of final dissertation in philosophy (*rigorosum*):
  - P.K., *Is this still Goodness? Is this still Truth? Is this still Beauty? The influence of epistemological paradigms on our understanding of the artist and the work of art* (2026)
  - T.K., *Openness as a way out of crisis. 'Open work' in Umberto Eco as a response to the crisis of contemporary sacred art* (2025)
  - I.Z., *Is the word the limit of thought? The philosophy of naming of the late Ludwig Wittgenstein* (2025)
  - T.C., *How free will? On the margins of Augustine and Harry G. Frankfurt* (2025)
  - D.K., *Conscience as the key determinant of moral responsibility in the personalist ethics of Tadeusz Styczeń* (2025)
  - P.O., *Hermeneutics of the self. Ricoeur's struggle with Freud* (2024)
  - K.K., *The ideal of eudaimonia and contemporary concepts of happiness* (2024)
  - P.P., *Value and limitations of the right to expression* (2023)
  - K.I., *Humble autonomy, or how not to give in to epistemic arrogance* (2023)
  - F.M., *Who is man in the face of siunjata? The impact of the doctrine of emptiness on man's relationship to things, his daily existence, and the ultimate purpose of existence* (2023)

- P.K., *Friendship as a path to fulfilment. A comparison of the meaning of friendship in the philosophy of Aristotle and the doctrine of St. Teresa of Jesus* (2023)
- M.W., *What is love in Dietrich von Hildebrand's account – a feeling or an act of will?* (2023)
- J.S., *Deceptive authority: Why are good people led astray by false authority?* (2022)
- P.T., *How to form and promote phronesis? A study in virtue ethics and epistemology* (2022)
- W.U., *Gabriel Marcel's phenomenology of presence* (2022);
- S.L., *Evil in the hermeneutics of Paul Ricoeur* (2022);
- P.D., *The conversation we are. Hans Georg Gadamer's philosophical hermeneutics in Truth and Method* (2020);
- M.M., *Leibniz' Law and selected contemporary philosophical disputes* (2020);
- P.J., *Otherwise than human. An existential characterization of Dasein in M. Heidegger's Being and Time* (2019);
- R.Z., *Philosophy from within suffering. Analysis and evaluation of the position of Boesius and Sartre* (2019).
- Tutoring in Epistemology (5 tutees)

**OTHER SERVICES PROVIDED TO THE HOME INSTITUTION:**

- Member of the professors' council (*coetus*) – since 2020
- Organizer of the Jubilee Conference in 2022
- Advisor and reviewer for the purchases in Philosophy Section in the School's Library

**REFERENCES**

**Wayne D. Riggs**

Department of Philosophy, University of Oklahoma  
 455 West Lindsey, Room 605, Norman, OK 73072, USA  
[wriggs@ou.edu](mailto:wriggs@ou.edu)

**Stephen R. Grimm**

Philosophy Department, Fordham University  
 Bronx, NY 10458, USA  
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**Sanford Goldberg**

Chester D. Tripp Professor in the Humanities  
 Department of Philosophy, Northwestern University  
 Kresge 3-431, 1880 Campus Drive, Evanston, IL 60208, USA  
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**Christoph Kelp**

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