



CURRICULUM VITAE

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EDUCATION

A.A., El Camino College, 1971.
B.A., University of California, Los Angeles, 1973.
M.A., 1974; C.Phil., 1977, University of California, Los Angeles.
Ph.D., University of California, Los Angeles, 1979.

POSITIONS HELD

Instructor, University of California, Los Angeles, Summer, 1976.
Instructor, California State University (Long Beach; Northridge), 1976-77.
Instructor, University of California, Los Angeles, Summer, 1977.
Lecturer, California State University, Northridge, 1977-78.
Assistant Professor, Princeton University, 1978-82; Visiting Senior Research Philosopher, Princeton University, Summer 1982.
Associate Professor, University of California, 1982-85 (Riverside, 1982-84; Santa Barbara, 1984-85).
Professor, University of California, Santa Barbara, 1985-2004.
Visiting Professor, University of California, Los Angeles, Spring 1999.
Distinguished Professor, University of California, Santa Barbara, 2004-2024.
Visiting Distinguished Professor, University of Southern California, Fall 2008.
Visiting Distinguished Professor, Graduate School and University Center, City University of New York, Fall 2009, Fall 2010, and Fall 2011.
Distinguished Professor of the Graduate Division, University of California, Santa Barbara, 2024-present.
Visiting Distinguished Professor, University of California, Los Angeles, 2024-present.
Edward A. Dickson Professor of the Graduate Division, University of California, Santa Barbara, 2025-26 (University of California honorary title).

EDITORIAL AND ADVISORY BOARDS

Linguistics and Philosophy, Greg Carlson, Editor-in-Chief (Kluwer), 1994-1997.
The Journal of Ethics: An International Philosophical Review, J. Angelo Corlett, Editor-in-Chief (Kluwer), 1995-2005.
The Philosopher's Annual, Patrick Grim, Gary Mar, and Peter Williams, eds (Atascadero, Ca.: Ridgeview), 1988-. (This work sought to reprint ten of the best philosophy articles published during a single calendar year.)
Philosophical Perspectives (Atascadero, Ca.: Ridgeview), 1991-. (Each volume of this annual series consists of invited articles on a common theme.)
Noûs, Ernest Sosa, ed. (Basil Blackwell), 1992-present.
Philosophical Studies, Wayne David and Jennifer Lackey, Editors-in-Chief (Kluwer), 1993-present.
STOA, Center for Philosophical Education, Santa Barbara City College, 1997-.
Philo: A Journal of Philosophy (Center for Inquiry), Quentin Smith, Editor-in-Chief, 2003-.
Saul Kripke Center, Graduate School and University Center, City University of New York, 2008-.
International Journal of Mathematics and Systems Science (EnPress), 2018-present.
International Journal of Philosophy, 2020-present.
Philosophies, 2020-present.

PUBLICATIONS

BOOKS

Reference and Essence (Princeton University Press, 1981; and Basil Blackwell, 1982). This book was the basis for the 1984 [Gustave O. Arlt Award in the Humanities](#), awarded by the Council of Graduate Schools.

Frege's Puzzle (Cambridge, Mass.: Bradford Books, MIT Press, 1986). This book was selected by the literary website [The Browser](#) as one of the “Best Five Books in the Philosophy of Language.” It has been reprinted in excerpt in the following anthologies on the philosophy of language:

- Darragh Byrne & Max Kölbe, eds, *Arguing About Language* (London: Routledge, 2010)
- Matthew Davidson, ed., *On Sense and Direct Reference* (Boston: McGraw Hill, 2007)
- Robert M. Harnish, ed., *Basic Topics in the Philosophy of Language* (Englewood Cliffs, NJ: Prentice-Hall, 1994)
- P. Martinich and David Sosa, eds, *The Philosophy of Language, Sixth Edition* (Oxford University Press, 2013)
- Susana Nuccetelli and Gary Seay, eds, *The Philosophy of Language* (Lanham: Rowman & Littlefield, 2008)
- Mark Textor, ed., *Neue Theorien der Referenz* (Paderborn: Mentis, 2004, translated into German)

Co-edited (with Scott Soames), *Propositions and Attitudes* (Oxford: Oxford University Press, Oxford Readings in Philosophy, 1988).

Frege's Puzzle (Second Edition) (Atascadero, Ca.: Ridgeview, 1986,1991).

Reference and Essence, Korean translation by Joonho Park, Chonbuk National University, Korea (Korea: Hankook, 1981, 2000).

Reference and Essence (Second Edition), with new appendices (Amherst, NY: Prometheus Books, 1981, 2005).

Metaphysics, Mathematics, and Meaning: Philosophical Papers I (Oxford University Press, 2005).

Content, Cognition, and Communication: Philosophical Papers II (Oxford University Press, 2007).

ARTICLES

1979-1984

Critical Review of Leonard Linsky, *Names and Descriptions*, *The Journal of Philosophy*, vol. LXXVI, no. 8 (August 1979), pp.436-452 [invited].

“How *Not* to Derive Essentialism from the Theory of Reference,” *The Journal of Philosophy*, vol. LXXVI, no. 12 (December 1979), pp. 703-725.

“Assertion and Incomplete Definite Descriptions,” *Philosophical Studies*, vol. 42, no. 1 (July 1982), pp. 37-45; reprinted in *Content, Cognition, and Communication*, Chapter 15.

“Fregean Theory and the Four Worlds Paradox: A Reply to David Over,” *Philosophical Books*, vol. 25, no. 1 (January 1984), pp. 7-11 [invited]; reprinted in *Reference and Essence (Second Edition)*, Appendix

“Impossible Worlds,” *Analysis*, vol. 44, no. 3 (June 1984), pp. 114-117; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 5.

1985-1989

- “Reflexivity,” *Notre Dame Journal of Formal Logic*, vol. 27, no. 3 (July 1986), pp. 401-429 [invited]; reprinted in *Propositions and Attitudes* (Oxford Readings in Philosophy, 1988), pp. 240-274; also in *Content, Cognition, and Communication*, Chapter 2.
- “Modal Paradox: Parts and Counterparts, Points and Counterpoints,” in Peter French, Theodore Uehling, Jr., and Howard Wettstein, eds, *Midwest Studies in Philosophy XI: Studies in Essentialism* (Minneapolis: University of Minnesota Press, 1986), pp. 75-120 [invited]; reprinted in *Reference and Essence (Second Edition)*, pp. 75-120; reprinted in *Reference and Essence (2nd Edition)*, pp. 273-344.
- “Existence,” in James Tomberlin, ed., *Philosophical Perspectives, 1: Metaphysics* (Atascadero, Calif.: Ridgeview, 1987), pp. 49-108 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 1.
- “The Fact that $x = y$,” *Philosophia* (Israel), vol. 17, no. 4 (December 1987), pp. 517-518 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 8.
- “An Empire of Thin Air,” Critical Review of David Lewis, *On the Plurality of Worlds*, *The Philosophical Review*, vol. XCVII, no. 2 (April 1988), pp. 237-244; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 6 [invited].
- “How to Measure the Standard Metre,” *Proceedings of the Aristotelian Society New Series*, vol. LXXXVIII (1987/1988), pp. 193-217 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 7; also in Matthew Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007), pp. 962-980.
- “Introduction” to *Propositions and Attitudes* (co-authored with Scott Soames, Oxford Readings in Philosophy, 1988), pp. 1-15.
- “The Logic of What Might Have Been,” *The Philosophical Review*, vol. XCVIII, no. 1 (January 1989), pp. 3-34; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 7.
- “Reference and Information Content: Names and Descriptions,” in Dov Gabbay and Franz Guentner, eds, *Handbook of Philosophical Logic IV: Topics in the Philosophy of Language* (Dordrecht: D. Reidel, 1989), Chapter IV.5, pp. 409-461; reprinted in Dov Gabbay and Franz Guentner, eds, *Handbook of Philosophical Logic, Second Edition, 10* (Boston: Kluwer, 1989, 2003), pp. 39-85 [invited].
- “How to Become a Millian Heir,” *Noûs*, vol. 23, no. 2 (April 1989), pp. 211-220 [invited].
- “Tense and Singular Propositions,” in Joseph Almog, John Perry, and Howard Wettstein, eds, *Themes from Kaplan* (Oxford University Press, 1989), pp. 331-392 [invited].
- “Illogical Belief,” in James Tomberlin, ed., *Philosophical Perspectives, 3: Philosophy of Mind and Action Theory* (Atascadero, Calif.: Ridgeview, 1989), pp. 243-285 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 10; also in M. Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007), pp. 1037-1067.

1990-1994

- “A Millian Heir Rejects the Wages of Sinn,” in C. Anthony Anderson and Joseph Owens, eds, *Propositional Attitudes: the Role of Content in Logic, Language, and Mind* (Stanford, Calif.: Center for the Study of Language and Information, Stanford University, 1990), pp. 215-247 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 1; also in M. Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007), pp. 198-233.
- “Temporality,” in William Bright, ed., *Oxford International Encyclopedia of Linguistics* (Oxford University Press, 1990) [invited].
- “Singular Terms,” in Hans Burkhardt and Barry Smith, eds, *Handbook of Metaphysics and Ontology* (Munich: Philosophia Verlag, 1990) [invited].
- “How Not to Become a Millian Heir,” *Philosophical Studies*, vol. 62, no. 2 (May 1991), pp. 165-177 [invited];

- reprinted in *Content, Cognition, and Communication*, Chapter 7.
- “The Pragmatic Fallacy,” *Philosophical Studies*, vol. 63, no. 1 (July 1991), pp. 83-97 [refereed]; reprinted in *Content, Cognition, and Communication*, Chapter 16.
- “Reflections on Reflexivity,” *Linguistics and Philosophy*, vol. 15, no. 1 (February 1992), pp. 53-63 [refereed]; reprinted in *Content, Cognition, and Communication*, Chapter 3.
- “On Content,” *Mind*, vol. 101, no. 404 (October 1992; special issue commemorating the centennial of Gottlob Frege’s “Über Sinn und Bedeutung”), pp. 733-751 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 14.
- “Relative and Absolute Apriority,” *Philosophical Studies*, vol. 69, (1993), pp. 83-100; reprinted in *Content, Cognition, and Communication*, Chapter 8.
- “This Side of Paradox,” *Philosophical Topics*, vol. 21, no. 2 (Spring 1993), pp. 187-197 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, chapter 9.
- “A Problem in the Frege-Church Theory of Sense and Denotation,” *Noûs*, vol. 27, no. 2 (June 1993), pp. 158-166; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 16.
- “Analyticity and Apriority,” in J. E. Tomberlin, ed., *Philosophical Perspectives, 7: Language and Logic* (Atascadero, Ca.: Ridgeview, 1993), pp. 125-133 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 10, pp. 183-190.
- “Sense and Reference,” in Robert M. Harnish, ed., *Basic Topics in the Philosophy of Language* (Prentice-Hall and Harvester Wheatsheaf, 1994), pp. 99-129 [invited].
- “Frege’s Puzzle, Excerpts,” in Robert M. Harnish, ed., *Basic Topics in the Philosophy of Language* (Prentice-Hall and Harvester Wheatsheaf, 1994), pp. 447-489 [invited]; reprinted in Matthew Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007), pp. 280-326; and in D. Byrne and M. Kölbel, eds, *Arguing About Language* (London: Routledge, 2010), pp. 56-71.
- 1995-1999**
- “Being of Two Minds: Belief with Doubt,” *Noûs*, vol. 29, no. 1 (January 1995), pp. 1-20 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 12.
- “Relational Belief,” in Paolo Leonardi and Marco Santambrogio, eds, *On Quine: New Essays* (Cambridge University Press, 1995), pp. 206-228 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 13.
- “Reference: Names, Descriptions, and Variables,” in Marcelo Dascal, Dietfried Gerhardus, Kuno Lorenz, and Georg Meggle, eds, *Handbuch Sprachphilosophie: Volume 2* (Berlin: Walter De Gruyter and Co, 1996), pp. 1123-1152 [invited].
- “Trans-World Identification and Stipulation,” *Philosophical Studies*, vol. 84, nos. 2-3 (December 1996), pp. 203-223; reprinted in *Reference and Essence (Second Edition)* as “Cross-World Identification and Stipulation,” Appendix pp. 345-368 [invited].
- “Wholes, Parts, and Numbers,” in J. E. Tomberlin, ed., *Philosophical Perspectives, 11: Mind, Causation, and World* (Atascadero, Ca.: Ridgeview, 1997), pp. 1-15 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 12.
- “Is *De Re* Belief Reducible to *De Dicto*?” in A. A. Kazmi, ed., *Meaning and Reference (Canadian Journal of Philosophy Supplementary Volume 23, 1997, University of Calgary Press, 1998)*, pp. 85-110 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 14.
- “Nonexistence” *Noûs*, vol. 32, no. 3 (September 1998), pp. 277-319 [invited]; reprinted in *Metaphysics*,

Mathematics, and Meaning, Chapter 2; also in M. Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007), pp. 874-916.

“Kripke,” entry in the *Cambridge Dictionary of Philosophy, Second Edition* (Cambridge University Press, 1995, 1999), p. 476 [invited].

2000-2004

“Preface” to the Korean Translation of *Reference and Essence*, Korean translation by Joonho Park (Korea: Hankook, 2000) [invited].

“The Limits of Human Mathematics,” in J. E. Tomberlin, ed., *Philosophical Perspectives, 15: Metaphysics, 2001* (Oxford: Blackwell, 2001), pp. 93-117 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, chapter 13.

“The Very Possibility of Language: A Sermon on the Consequences of Missing Church,” C. A. Anderson and M. Zeleny, eds, *Logic, Meaning and Computation: Essays in Memory of Alonzo Church* (Boston: Kluwer, 2001), pp. 573-595 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 17.

“Mythical Objects,” in J. Campbell, M. O'Rourke, and D. Shier, eds, *Meaning and Truth*, Proceedings of the Eastern Washington University and the University of Idaho Inland Northwest Philosophy Conference on Meaning (Seven Bridges Press, 2002), pp. 105-123 [invited]; available online at: <http://www.class.uidaho.edu/morourke/research/Campbellwhole.pdf>; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 3.

“Puzzles about Intensionality,” in Dale Jacquette, ed., *Blackwell Companion to Philosophical Logic* (Oxford: Blackwell, 2002), pp. 73-85 [invited].

“Identity Facts,” in C. Hill, ed., *Philosophical Topics*, vol. 30, no. 1 (Spring 2002), pp. 237-267 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 10.

“Demonstrating and Necessity,” *The Philosophical Review*, vol. 111, no. 4, whole no. 560 (October 2002), pp. 497-537 [refereed]; reprinted in *Content, Cognition, and Communication*, Chapter 4; also in M. Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007), pp. 838-871.

“Naming, Necessity, and Beyond,” *Mind*, vol. 112, no. 447 (July 2003), pp. 475-492 [invited]; reprinted in *Reference and Essence (Second Edition)*, pp. 377-397.

“Tense and Intension,” in A. Jokic, ed., *Time, Tense, and Reference* (Cambridge University Press, 2003), pp. 107-154 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 18.

“Reference and Information Content: Names and Descriptions” (revised), in Dov Gabbay and Franz Guenther, eds, *Handbook of Philosophical Logic, Second Edition, 10* (Boston: Kluwer, 1989, 2003), pp. 39-85 [invited].

“*Wei man ein Millianer wird*” (German translation of “How to Become a Millian Heir”), in Mark Textor, ed., *Neue Theorien der Referenz (New Theories of Reference)*, Paderborn, Germany: Mentis Publishing Co., 2004), pp. 38-47.

“*Die Krux von Freges Rätsel*” (German translation of an excerpt from *Frege's Puzzle*), in Mark Textor, ed., *Neue Theorien der Referenz (New Theories of Reference)*, Paderborn, Germany: Mentis Publishing Co., 2004), pp. 60-71.

“The Good, the Bad, and the Ugly,” in A. Bezuidenhout and M. Reimer, eds, *Descriptions and Beyond* (Oxford University Press, 2004), pp. 230-260 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 17.

2005-2009

- “Two Conceptions of Semantics,” in Zoltán Gendler Szabó, ed., *Semantics versus Pragmatics* (Oxford University Press, 2005), pp. 317-328 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 18.
- “Are General Terms Rigid?” *Linguistics and Philosophy*, 28, 1 (2005), pp. 117-134 [refereed]; reprinted in *Content, Cognition, and Communication*, Chapter 5.
- “Proper Names and Descriptions,” in Donald M. Borchert, ed., *Encyclopedia of Philosophy* (Second Edition) (New York: Macmillan, 2005) [invited].
- “Letter to Teresa Robertson,” in *Reference and Essence* (2nd Edition), pp. 369-375
- “On Designating,” in S. Neale, ed., *Mind*, vol. 114, no. 456 (2005 centennial issue on Bertrand Russell's “On Denoting”), pp. 1069-1133 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 15.
- “A Father’s Message,” Preface to *Metaphysics, Mathematics, and Meaning*.
- “Modal Logic Kalish-and-Montague Style,” in *Metaphysics, Mathematics, and Meaning*, chapter 4.
- “Terms in Bondage,” *Philosophical Issues* (supplement to *Noûs*), 16 *Philosophy of Language* (2006), pp. 263-274 [invited].
- “The Resilience of Illogical Belief,” *Noûs*, 40, 2 (June 2006), pp. 369-375 [invited]; reprinted in *Content, Cognition, and Communication*, Chapter 11.
- “A Theory of Bondage,” *The Philosophical Review*, 115, 4 (October 2006), pp. 415-448 [refereed]; reprinted in *Content, Cognition, & Communication*, Chapter 6.
- “Pronouns as Variables,” *Philosophy and Phenomenological Research*, 72, 3 (May 2006), pp. 656-664 [invited]; reprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 19.
- “Personal Identity: What’s the Problem?” preprinted in *Metaphysics, Mathematics, and Meaning*, Chapter 11.
- “Foreword” to Matthew Davidson, ed., *On Sense and Direct Reference* (McGraw-Hill, 2007), pp. viii-x.
- “About Aboutness,” *European Journal of Analytic Philosophy*, 3, 2 (2007), pp. 59-75 [invited and refereed].
- “Numbers versus Nominalists” *Analysis*, 68, 3 (July 2008), pp. 177-182 [refereed].
- “That *F*,” *Philosophical Studies*, 141, 2 (November 2008), pp. 263-280 [refereed].
- “Points, Complexes, Complex Points, and a Yacht,” in N. Griffin and D. Jacquette, eds, *Russell vs. Meinong: The Legacy of “On Denoting”* (New York: Routledge, 2008), pp. 343-363 [invited and refereed].
- “Interview with Nathan Salmon,” *The Yale Philosophy Review* (Yale University student journal), (2008), IV, pp. 77-88 [invited].
- “Kripke, Saul Aaron,” entry in G. Rosenkrantz, ed., *Companion to Metaphysics*, 2nd Edition (Basil Blackwell, 2009).
- “Quantifying Into the Unquantifiable: The Life and Work of David Kaplan,” in J. Almog and P. Leonardi, eds, *The Philosophy of David Kaplan* (Oxford University Press, 2009), pp. 25-41 [invited].
- 2010-2014**
- “Vagaries about Vagueness” in R. Dietz and S. Moruzzi, eds, *Cuts and Clouds: Vagueness, Its Nature and Its Logic* (Oxford University Press, proceedings of the 2007 University of St. Andrews international conference on Vagueness, 2010), pp. 131-148 [invited and refereed].
- “Frege’s Puzzle, Excerpts,” reprinted in D. Byrne and M. Kölbel, eds, *Arguing About Language* (London: Routledge, 2010), pp. 56-71.

“Three Perspectives on Quantifying In,” in R. Jeshion, ed., *New Essays on Singular Thought* (Oxford University Press, 2010), pp. 64-76 [invited and refereed].

“Lambda in Sentences with Designators,” *Journal of Philosophy*, vol. CVII, no. 9 (September 2010), pp. 445-468 [refereed].

“Fiction, Myth, and Reality,” in A. Berger, ed., *Saul Kripke* (Cambridge University Press, 2011), pp. 49-77 [invited].

“A Note on Kripke’s Puzzle about Belief,” in A. Berger, ed., *Saul Kripke* (Cambridge University Press, 2011), pp. 235-252 [invited].

“Generality,” *Philosophical Studies* DOI: 10.1007/s11098-011-9772-8; 161, 3 (2012), pp. 471-481 [refereed].

“Recurrence,” *Philosophical Studies*, 159, 3 (2012), pp. 407-441, DOI: 10.1007/s11098-011-9773-7 [refereed].

“A Note on Kripke’s Paradox about Time and Thought,” *The Journal of Philosophy*, 110, 4 (2013), pp. 213-220 [refereed].

“What is Existence?” in M. García-Carpintero and G. Martí, eds, *Empty Representations: Reference & Non-Existence* (Oxford University Press, 2014), pp. 245-261 [invited].

“Personal Identity: What’s the Problem?” in J. Berg, ed., *Naming, Necessity, and More*, Proceedings of the University of Haifa International Conference on the Work of Saul Kripke (Palgrave Macmillan, 2014), ch. 5, pp. 81-128 [invited].

2015-2019

“Recurrence Again,” *Philosophical Studies*, DOI: 10.1007/s11098-014-0311-2; 172, 2 (February 2015), pp. 445-457 [refereed].

“The Philosopher’s Stone and Other Mythical Objects,” in S. Brock and A. Everett, eds, *Fictional Objects* (Oxford University Press, 2015), pp. 114-128 [invited].

“Constraint with Restraint: Professor Schiffer on Illogical Belief,” in G. Ostertag, ed., *Meanings and Other Things: Themes from the Work of Stephen Schiffer* (Oxford University Press, 2016), pp. 149-155 [invited].

“From Time to Time,” in S. Wuppuluri and G. Ghirardi, eds, *Space, Time and Limits of Human Understanding* (Cham: Springer, 2017), pp. 61-75 [invited].

“Julius Caesar and the Numbers,” *Philosophical Studies*, DOI 10.1007/s11098-017-0927-0; 175, 7 (July 2018), pp. 1631-1660 [refereed].

“Semantically Empty Gestures” in A. Capone, M. Carapezza, and F. Lo Piparo, eds, *Further Advances in Pragmatics and Philosophy: Part 1, From Theory to Practice* (Cham: Springer, 2018), pp. 3-24 [invited].

“Cognition and Recognition,” in A. Capone, ed., *Intercultural Pragmatics*, 15, 2 (2018): pp. 213–235 [invited].

“Impossible Odds,” *Philosophy and Phenomenological Research*, XCXI, 3 (November 2019), pp. 644-662, DOI 10.1111/phpr.12517 (2018) [refereed].

“Interview with Nathan Salmon,” *Colloquy* (newsletter, UCLA Department of Philosophy), 3 (Spring 2018), pp. 19-20 [invited].

2020-2024

“Some Highs and Lows of Hylomorphism: On a Paradox about Property Abstraction” (with Teresa Robertson Ishii),

- Philosophical Studies*, 177, 6 (2020), pp. 1549-1563, DOI: 10.1007/s11098-019-01274-4 [refereed].
- “Naming and Non-Necessity,” in A. Bianchi, ed., *Language and Reality from a Naturalistic Perspective: Themes from Michael Devitt* (Cham, Switzerland: Springer, 2020), pp. 237-248 [invited].
- “On What Exists” in Frederique M. Janssen-Lauret, ed., *Quine: Structure and Ontology* (Oxford University Press, 2020), chapter 10, pp. 200-229 [refereed].
- “Modal Paradox II: Essence and Coherence,” *Philosophical Studies*, 178 (2021), pp. 3237–3250, <https://doi.org/10.1007/s11098-020-01599-5> [refereed].
- “A Paradox about Sets of Properties,” *Synthese*, 199 (2021), pp. 12777–12793, <https://doi.org/10.1007/s11229-021-03353-8>. [refereed]
- “The Legacy of *Naming and Necessity*” *Theoria*, 88 (2022), pp. 434–437, doi:10.1111/theo.12370 [refereed].
- “Effective Procedures,” *Philosophies*, 8(2), 27 (2023), <https://doi.org/10.3390/philosophies8020027> [refereed].
- “How Things Have to Be,” in Duško Prelević and Anand Vaidya, eds, *Epistemology of Modality and Philosophical Methodology* (New York: Routledge, 2023), pp. 128-149 [invited and refereed].
- “Naming Names: A Deep Dive into Saul Kripke’s Philosophy” for *Simply Charly*, <https://www.simplycharly.com/read/interviews/naming-names-a-deep-dive-into-saul-kripkes-philosophy-with-nathan-salmon/> (June 2023) [invited].
- “The Decision Problem for Effective Procedures,” *Logica Universalis*, 17, 2 (2023) DOI: <https://doi.org/10.1007/s11787-023-00325-z>, pp. 161-174 [refereed].
- “*À Propos de Pierre*, Does He...or Doesn’t He?,” in Ernest Lepore and David Sosa, eds, *Oxford Studies in Philosophy of Language*, 3 (Oxford University Press, 2023), pp. 176-181 [invited and refereed].
- “Synonymy,” in Alessandro Capone, Roberto Graci, and Pietro Perconti, eds, *New Frontiers in Pragmalinguistic Studies: Philosophy, Cognition and Pragmatics: Perspectives in Pragmatics, Philosophy & Psychology 34* (Switzerland: Springer Nature, 2024), pp. 45-52. [invited and refereed].
- “Sleeping Beauty: Awakenings, Chance, Secrets, and Video,” in Alessandro Capone, Roberto Graci, and Pietro Perconti, eds, *New Frontiers in Pragmalinguistic Studies: Philosophy, Cognition and Pragmatics: Perspectives in Pragmatics, Philosophy, and Psychology 34* (Switzerland: Springer Nature, 2024), pp. 53-65 [invited and refereed].
- “Singular Concepts,” *Synthese* (2024) 204:20, DOI: 10.1007/s11229-024-04624-w. [refereed]
- “Alethic Modalities,” *Philosophical Studies* (2024), DOI: 10.1007/s11098-024-02236-1. [refereed]
- 2025-2030**
- “On the Theory of Direct Reference” (with Yuling Zhang), *Theoria* (2025), <https://doi.org/10.1111/theo.70023> [refereed]. This interview was translated into Mandarin as “Direct Reference, Rigidity, and Frege’s Puzzle” and published in *Jiang-Huai Tribune* (China, 2025) [refereed]. The Mandarin version is to be reprinted in *Reprinted Materials of Renmin University of China* (2026) [refereed].
- “From Modality to Millianism,” published online (not yet in print) in *Noûs* (2025). [refereed]
- “Ruffino on the Contingent *A Priori*,” forthcoming in *Critica*, 2025 [invited and refereed].
- “*Could Have and Would Have*,” forthcoming in *Theoria* special memorial issue for Saul Kripke, 2025 [invited and refereed].

FORTHCOMING

- “My Philosophical Education,” in Philip Atkins and Teresa Robertson Ishii, eds, *Meaning, Reference and Modality: Celebrating Nathan Salmón’s Work* (Routledge 2026) [invited and refereed].
- “Homage to a Great Mentor,” in J. Almog and J. Pepp, eds, festschrift for David Kaplan [invited and refereed].
- “Russell’s Law: An Ode to a Logical Theorem,” in J. Almog and J. Pepp, eds, festschrift for David Kaplan [invited and refereed].
- “Modal Essence vs. Whatness Essence,” co-authored with Teresa Robertson Ishii, in Antonella Mallozzi, Romina Birman, and Anandi, Antonella, eds., memorial volume in honor of Saul Kripke [invited and refereed].
- “Time is Time is Time” in Miloš Vuletić and Saša Popović, eds, *Worlds, Times, and Modalities: Contemporary Outlooks on Classical Problems*, a festschrift honoring Miloš Arsenijević, forthcoming 2026 [invited and refereed].
- “Alternative Logics and Real Logic”, Alessandro Capone, ed. [invited and refereed]
- “Should a Kripkean Conception of Metaphysics be Given Up?” co-authored with Teresa Robertson Ishii, in Scott Soames, ed., *The Place of Saul Kripke in Philosophy* (proceedings of the 1994 conference, Routledge, 2026) [invited and refereed].
- “Modal Discourse,” in Alessandro Capone, ed., *Modal Predication and Discourse* [invited and refereed].
- “Quantifying Out,” in Philip Atkins and Teresa Robertson Ishii, eds, *Meaning, Reference and Modality: Celebrating Nathan Salmón’s Work* (Routledge 2026) [invited and refereed].
- “On Indirect Sense and Designation,” in Paolo Bonardi, ed. [invited and refereed].
- “From Possible Worlds to Parallel Universes” in Josph Almog and Jessica Pepp, eds, *In Memory of Jaako Hintikka* [invited and refereed]
- “Alternative Logics and Real Logic,” in Alessandro Capone, ed., [invited and refereed]

IN PROGRESS

- “Disquotation,” Alessandro Capone, ed.
- “‘Necessarily’ and ‘Possibly’” (with Gary Mar), chapter on modal logic for D. Kalish, R. Montague, G. Mar, and N. Salmon, *Logic: Techniques of Formal Reasoning (Third Edition)*, Oxford University Press [refereed].

SPEAKING ENGAGEMENTS

1977-1979

- “An Argument for a Version of Essentialism,” to Cornell University; University of California, Irvine; and University of California, San Diego, 1977-78.
- “Comments on Peter Unger's Problem of the Many,” to the New Jersey Regional Philosophical Association, 1979.
- Discussant, the Sloan Foundation-Stanford University conference on Linguistics and the Philosophy of Language, Workshop on Lexical Representation, 1979.

1980-1984

“Reference and Incomplete Definite Descriptions: Comments on Wettstein,” to the American Philosophical Association, Pacific Division, 1980.

“Sufficiency Principles of Cross-World and Cross-Time Identification,” to the Johns Hopkins University, 1980.

“Idiolects, Decidiolects, and the Contingent *A Priori*: Comments on Horowitz,” to the American Philosophical Association, Eastern Division, 1981.

“Frege's Puzzle,” to University of California, Riverside; University of Arizona, Tucson; Massachusetts Institute of Technology; University of Massachusetts, Amherst; Princeton University; California State University, Northridge; University of California, Santa Barbara; University of Washington; Simon Fraser University; University of Oklahoma; University of California, San Diego; and UCLA, 1982-83.

“Donnellan on Natural Kind Terms,” to the Simon Fraser University conference on Natural Kinds, Vancouver, British Columbia, 1983.

“Tense and Singular Propositions,” to the Stanford University Center for the Study of Language and Information conference on Themes from David Kaplan, 1984.

1985-1989

“Frege's Puzzle,” to University of California, Santa Cruz; and California State Polytechnic University, San Luis Obispo, 1986.

“Existence,” to the University of North Carolina at Greensboro Symposium on Problems of Existence and Identity; University of Padua, Italy; and University of California, Santa Barbara, 1986.

“Reflexivity,” to Stanford University, Department of Philosophy and Center for the Study of Language and Information, 1986.

“The Logic of What Might Have Been,” to the Inter-University Centre of Postgraduate Studies international conference on Meaning and Natural Kinds, Dubrovnik, Yugoslavia, 1986.

“Existence and Actuality I,” to the University of Belgrade, Yugoslavia, 1986.

“Existence and Actuality II” to the Analytic Section of the Philosophical Society of Serbia, Belgrade, Yugoslavia, 1986.

“Illogical Belief,” to the American Philosophical Association, Pacific Division; and University of Minnesota, 1987.

“Existence,” to the 1987 Alberta Philosophy Conference, Banff, Alberta, Canada.

“How to Measure the Standard Meter,” to California State University, Northridge, 1987; and the Aristotelian Society, London, 1988.

“Illogical Belief,” to Cambridge University; and the University of Padua, Italy, 1988.

“A Millian Heir Rejects the Wages of *Sinn*, I and II” to Oxford University, 1988 (delivered in parts as two talks).

“How to Become a Millian Heir,” to Birkbeck College, University of London; the University of Minnesota, Minneapolis conference on Propositional Attitudes: the Role of Content in Logic, Language, and Mind, 1988; and to the American Philosophical Association, Central Division, 1989.

1990-1994

“Mereological Essentialism and Identity,” to the American Philosophical Association, Pacific Division, March 1990.

“Relational Belief,” to the Tel Aviv University/Van Leer Jerusalem Institute conference on the New Theory of Meaning; and to the University of San Marino International Center for Semiotic and Cognitive Studies conference on W. V. O. Quine's Contribution to Philosophy, May 1990.

“How *Not* to Become a Millian Heir,” to the University of Padua conference on Propositions, May 1990.

“Reflections on Reflexivity,” to the Princeton University interdisciplinary conference on Linguistic and Philosophical Approaches to the Study of Anaphora, October 1990.

“Relative and Absolute Apriority,” to the University of California, Los Angeles, 1991.

“Analyticity and Apriority,” to the UCLA Carnap-Reichenbach Centennial Symposium, 1991.

“On Content,” to Western Washington University, 1992.

“This Side of Paradox,” to Arizona State University, 1992.

“This is That,” to the University of California, Berkeley Conference on Context and Interpretation, 1993.

“The Degree of Merit of Degrees of Truth,” to the University of California, Berkeley Conference on Context and Interpretation, 1993.

“Frege's Puzzle and the Philosophy of Language,” Santa Barbara City College, 1994.

“Being of Two Minds: Belief with Doubt,” to University of California, Santa Barbara; and the American Philosophical Association, 1994.

“The Very Possibility of Language: A Sermon on the Consequences of Missing Church,” to University of California, Los Angeles, 1994.

1995-1999

“Wholes, Parts, and Numbers,” the fifth annual *Philosophical Perspectives* Lecture, California State University, Northridge, 1996.

“The Very Possibility of Language: A Sermon on the Consequences of Missing Church,” University of California, Berkeley; Tulane University, 1996.

“The Doris and Rita Incidents,” to the University of San Marino International Center for Semiotic and Cognitive Studies conference on Saul Kripke's Contribution to Philosophy, May 1996; the University of Haifa international conference on the Work of Saul Kripke; *Naming, Necessity, and More*, 1999.

“Trans-World Identification and Stipulation,” National Autonomous University of Mexico (UNAM), October 1996.

“Nonexistence,” University of California, Irvine; Yale University; University of Southern California; University of California, Los Angeles, 1997.

“Tense and Intension,” Santa Barbara City College international conference on Time, Tense, and Reference, 1997.

“Nonexistence,” University of Arizona, Tucson, 1998.

2000-2004

“Two Conceptions of Semantics,” to the 2000 Eastern Washington University and the University of Idaho Inland Northwest Philosophy Conference on Meaning and Truth, 2000.

“Mythical Objects,” to the University of Louisville; 2000 Eastern Washington University and the University of Idaho Inland Northwest Philosophy Conference on Meaning and Truth; MIT; University of California,

Davis; University of Kansas; Oxford University; University of Reading; University of Leeds; University of Nottingham; University of London; Portland State University, 1999-2001.

“Reflections on the Logic of What Might Have Been,” to the University of California, Los Angeles, 2001.

“Demonstrating and Necessity,” to the 2001 San Marino international conference on David Kaplan's Contribution to Philosophy, 2001; American Philosophical Association (Seattle, Washington), 2002.

“Are General Terms Rigid?” to the interdisciplinary Princeton University Workshop on Semantics, May 2003.

“Quantifying Into the Unquantifiable: The Life and Work of David Kaplan,” to *DavidFest*, the UCLA conference on David Kaplan and His Many Students, October 2003.

“Three Perspectives on Quantifying In,” to the University of Nebraska, October 2003; to the Queen’s University, Ontario, Canada Workshop on *De Re*, 2004; Arizona State University, 2004-5.

2005-2009

“Three Perspectives on Quantifying In,” to the University of Southern California workshop on Syntax and Semantics with Attitude, March 2005; Syracuse University, April 2005.

“On Designating,” to the McMaster University conference on Russell vs. Meinong: 100 Years After “On Denoting,” May 2005.

“Terms in Bondage” to the European Conference on Analytic Philosophy 5, Lisbon, Portugal August 2005, the University of Amsterdam (the Netherlands), and the National University of Groningen (the Netherlands), September 2005.

“Vagaries about Vagueness” to the CUNY Graduate Center; University of California, San Diego; University of Glasgow (Scotland); University of St. Andrews (Scotland); and the University of Oslo conference on Context and Content (Norway), 2006.

“What is Philosophy Good For in the Academy?” to Westmont College, 2006.

“What is Existence?” to the 2005 University of Louisville Steven Humphrey Undergraduate Philosophy Conference; the CUNY Graduate Center conference on *Kripke: Philosophy, Language and Logic*, 2006; Rice University; University of Kansas; University of Alaska, Anchorage, 2007.

“Numbers *versus* Nominalists,” University of Kansas, 2007.

“What is Existence?” to *Universidad Nacional Autónoma de México*, Mexico City (UNAM); University of London Institute of Philosophy; Oxford University Jowett Society; University College, Dublin, 2007.

“Numbers *versus* Nominalists,” to *Universidad Nacional Autónoma de México* (UNAM), Mexico City, 2007.

“Vagaries about Vagueness” to the University of St. Andrews (Scotland) Conference on Vagueness, 2007.

“What is Existence?” to the University of London Institute of Philosophy, School of Advanced Study; Oxford University Jowett Philosophical Society; University College, Dublin (Ireland) 2007.

“Theoretical Ontological Commitment,” to the *Universidad Nacional Autónoma de México* (UNAM), Mexico City; and Rochester University, April 2008.

“My Philosophical Method,” to the *Universidad Nacional Autónoma de México* (UNAM), Mexico City, April 2008.

“On Kripke’s Puzzle about Belief,” to the Gala Opening conference of the Saul Kripke Center, the Graduate Center, the City University of New York, May 2008.

“That *F*,” to the Gala Opening conference of the Saul Kripke Center, the Graduate Center, the City University of

New York, May 2008.

“The Legacy of *Naming and Necessity*,” to the Gala Opening conference of the Saul Kripke Center, the Graduate Center, the City University of New York, May 2008.

“Kripke’s Puzzle about Belief,” to University of California, Irvine, November 2008; Spring Hill College, Mobile, Alabama, March 2009.

“Lambda in the Sky with Designators,” to the University of Missouri—Columbia Kline Workshop on Meaning, April 2009.

“How Things Have to Be,” National Autonomous University of Mexico, Mexico City, Mexico, May 2009.

“What is Existence?” to the LOGOS Workshop on Reference and Non-Existence, University of Barcelona; and the University of Milan, Italy, June 2009.

Guest lecturer, University of Kansas: “Numbers, Logicism, and Nominalism,” September 2009; “Lambda Abstraction,” October 2009.

“Lambda in Sentences with Designators,” to SUNY, Buffalo, October 2009.

“Kripke’s Puzzle about Belief,” to the Federal University of Rio de Janeiro (UFRJ), Brazil; and Colóquio de Filosofia, PØL, Lisboa-Curitiba, Federal University of Paraná (UFPR), Brazil, December 2009.

2010-2014

Guest lecturer, University of Kansas: “Frege and Russell”; “Introductory Logic”; and “Fictional Characters and Negative Existentials,” March-May 2010.

“Kripke’s Puzzle about Belief,” Keynote address, 12th Annual Rocky Mountain Philosophy Conference, University of Colorado, Boulder, April 2010.

“Lambda in Sentences with Designators,” to the NYU La Pietra Conference on Judgeable Contents, Florence, Italy, July 2010.

“The Slingshot and the Gray’s Elegy Argument,” to the CUNY Graduate Center, October 2010.

“Vagaries about Vagueness,” to Harvard University, October 2010.

“Recurrence” to the first Celebration of Philosophy conference, Zihuatanejo, Mexico, November 2010.

“Generality,” Magisterial Lecture, Argentina Philosophical Association, Buenos Aires, December 2010; and University of Kansas, March 2011.

“Numbers, Logicism, and Nominalism” to the University of California, Santa Barbara Mathematics and Metaphysics discussion group, February 2011.

“Recurrence,” to University of Kansas; University of British Columbia; and the University of Texas at Austin International Conference on Acquaintance, March 2011; the Society for Exact Philosophy, Winnipeg, Manitoba, Canada, May 2011.

“How Things Have to Be” to an international conference in Honor of Hilary Putnam, Harvard University and Brandeis University, May 2011.

“What is Existence?” to the University of Connecticut, September 2011; Colóquio de Filosofia Brasil-Israel sobre Mente e Linguagem, Federal University of Paraná (UFPR), Curitiba, Brazil; and the Federal University of Rio de Janeiro (UFRJ), Brazil, November 2011
http://en.wikipedia.org/wiki/Federal_University_of_Paran%C3%A1_-_cite_note-0#cite_note-0.

“Modal Discourse,” to Brandeis University, April 2013.

“Russell’s Law: An Ode to a Logical Theorem” to UCLA; the joint Latin American Analytic Philosophy Conference and Conference of the Brazilian Society for Analytic Philosophy, Fortaleza, Brazil; and UNICAMP, Campinas, Brazil, 2014.

“The Relationship Between Logic and Mathematics” to the University of Hawaii, Kauai Community College, 2014.

2015-2019

“Cognition and Recognition” to “Pragmosophia 2014,” University of Palermo, Sicily, Italy, Spring 2016.

“Frege, Russell, and Indirect Sense: Part I,” to the University of Messina, Sicily, Italy, July 16, 2019.

“Frege, Russell, and Indirect Sense: Part II,” to the University of Messina, Sicily, Italy, July 17, 2019.

“Comment on Alessandro Capone,” to the University of Messina, Sicily, Italy, July 18, 2019.

2020-2024

“Language” to the American Maritain Association, 2021, <https://www.youtube.com/watch?v=dPq4SKEDRiw>.

“Synonymy” to “Pragmasophia 2021,” Noto, Sicily, July 2021..

“The Decision Problem for Effective Procedures” to the 2021 Summit of the International Society for the Study of Information.

“Alternative Logics and Real Logic” to Ruhr-Universität Bochum, October 2021.

“Alethic Modalities,” to the City University of New York Graduate Center, March 2022.

“Fictitious Existence and Nonexistence,” to Ruhr-Universität Bochum, June 2022.

“From Modality to Millianism,” to a workshop/conference on *Naming and Necessity* at 50, Hudson, New York, July 2022.

“Modal Essence and Whatness Essence” (with Teresa Robertson Ishii), to the Brazilian Society for Analytic Philosophy (SBΦA) Conference VII, the Pontifical Catholic University of Rio de Janeiro (PUC-Rio), October 27, 2022.

“Ruffino on the Contingent *A Priori*,” to the Brazilian Society for Analytic Philosophy (SBΦA) Conference VII, the Pontifical Catholic University of Rio de Janeiro (PUC-Rio), October 27, 2022.

“On Philosophical Education,” to the 20th Annual Steven Humphrey Undergraduate Philosophy Colloquium, Louisville University, November 11, 2022.

“Notions of Rigid Designation,” to the Mexican Logic Academy Panel in Memory of Saul Kripke, November 29, 2022.

“Remembering Saul Kripke,” to the Mexican Logic Academy Panel in Memory of Saul Kripke, November 29, 2022.

“Modal Essence and Whatness Essence” (with Teresa Robertson Ishii), to the Saul Kripke Center conference commemorating the 50th anniversary of *Naming and Necessity*, CUNY Graduate Center (December 2022); and to the American Philosophical Association, Pacific Division (at a session on “(Mis)Interpreting Kripke”, April 2023).

“From Modality to Millianism,” to Joseph Almog and Iryna Khomenko’s webinar at Taras Shevchenko National University of Kyiv, Ukraine (February 22, 2023).

“The Decision Problem for Effective Procedures,” to the *Logica Universalis Webinar*, June 14, 2023, in celebration of Alonzo Church on the occasion of the 120th anniversary of his birth.

“Singular Concepts” to *Universidad Nacional Autónoma de Mexico* (National Autonomous University of Mexico, UNAM), Mexico City October 2023; University of Vienna international conference, June 2024.

“Modal Essence and Whatness Essence” (with Teresa Robertson Ishii), to Joseph Almog and Iryna Khomenko’s webinar at Taras Shevchenko National University of Kyiv, Ukraine (November 27, 2024); international conference on *The Place of Saul Kripke in Philosophy*, USC (December 9, 2024).

“Quantifying Out,” to the UCSB international conference *Meaning, Reference and Modality: Celebrating the Work of Nathan Salmon*, November 10, 2024.

YouTube interview with internet inflencer Sean Clements on Saul Kripke’s *Naming and Necessity*, December 14, 2024.

2025-2030

“Singular Concepts I: Propositions, Concepts, and Impredicativity”; “Singular Concepts II: Propositions, Concepts, and Sets”; and “Singular Concepts III: The Collapse of Alternative (3) and Gray’s *Elegy*” to University of California, Irvine, Winter Quarter 2025.

“The Significance of Kripke’s *Naming and Necessity*,” the Dickson Webinar, University of California, Santa Barbara, in celebration of being awarded the University of California honorary title ‘Edward A. Dickson Professor of the Graduate Division’, February 12, 2026.

“Kripke: A Personal Assessment and Remembrance,” the National Autonomous University of Mexico (UNAM), Institute of Philosophical Investigations, March 11, 2026.

“Comments on Marco Ruffino, ‘Making Sense of Contingent *A Priori* Truths’,” the National Autonomous University of Mexico (UNAM), Institute of Philosophical Investigations conference on the Philosophical Legacy of Saul Kripke (Epistemology, Language, Logic, Metaphysics, and Mind), March 12, 2026.

“The Significance of Kripke’s *Naming and Necessity*,” keynote address, the National Autonomous University of Mexico (UNAM), Institute of Philosophical Investigations conference on the Philosophical Legacy of Saul Kripke (Epistemology, Language, Logic, Metaphysics, and Mind), March 13, 2026.

SCHEDULED

“The Significance of Kripke’s *Naming and Necessity*,” Pragmasophia 2026, University of Messina, May 2026.

PROFESSIONAL AWARDS AND HONORS

The Council of Graduate Schools [Guistave O. Arlt Award in the Humanities](#) (for *Reference and Essence*), 1984.
Frege's Puzzle selected by the literary website [The Browser](#) as one of the “Best Five Books in the Philosophy of Language”, 2010. (The four other books are by Gottlob Frege, Noam Chomsky, Saul Kripke, and David Kaplan.)
UCSB instituted *the Nathan Salmon Award* for best UCSB philosophy graduate-student essay in metaphysics and epistemology, awarded annually since 2024.
UCSB hosted a conference in my honor, Fall 2024. (Speakers were primarily former students of mine.)
Nominating consultant for the Rolf Schock Prize in Logic and Philosophy, Royal Swedish Academy of Sciences, 2012-2024. (The Schock Prize in Logic and Philosophy is the equivalent of the Nobel Prize.)
Awarded the University of California honorary title ‘Edward A. Dickson Professor of the Graduate Division’, 2025.

Fulbright Distinguished Professor Lecturing Grant, Yugoslavia, 1986.
Distinguished Guest Speaker, 1987 Alberta Philosophy Conference, Banff.
Aristotelian Society Speaker, London, England, 1988.
Selected to become a one-year research fellow by the Center for Advanced Study in the Behavioral Sciences, Stanford, California, 1989.
Philosophical Perspectives Lecturer, California State University, Northridge, 1996.
American Council of Learned Societies Travel Grant, 1990.
Research grants, Princeton, 1979-80; University of California, 1982-2001.
Listed in *Contemporary Authors*; *Contemporary Authors (New Revision Series)*; *Dictionary of Intellectual Biography*; *International Authors and Writers' Who's Who*; *International Directory of Distinguished Leadership*; *International Who's Who of Intellectuals*; *Men of Achievement*; *National Register's Who's Who in Executives and Professionals*; *One Thousand Great Americans*; *Outstanding People of the 20th Century*; *2000 Outstanding Intellectuals of the 20th Century*; *2000 Outstanding Scholars of the 20th Century*; *Who's Who Among Young American Professionals*; *Who's Who in American Education*; *Who's Who in California*; and *Who's Who in the 21st Century*; *2000 Outstanding Academics of the 21st Century*; *Who's Who in America 2011*.
Received both the *20th Century Award* and the *21st Century Award for Achievement*, nominated as an *International Intellectual of the Year* for 2001 and as an *International Man of the Year* for 1999/2000 and 2000/2001, and included in *The Worldwide Honours List* by the International Biographical Centre, Cambridge, England.

PROFESSIONAL AFFILIATIONS

American Philosophical Association (Lifetime Member)
Phi Beta Kappa
Society for Ethics (Honorary Member)
Royal Institute of Philosophy (Honorary Lifetime Member)
American Association for the Advancement of Science (Membership Award)

STUDENT AWARDS AND HONORS

Academic Achievement Award in Philosophy.
Phi Beta Kappa.
B.A. *summa cum laude* with Highest Honors in Philosophy (UCLA G.P.A. 4.00).
Membership in the Association for Symbolic Logic awarded by the UCLA Philosophy Department.
Comprehensive Examinations passed with Distinction, UCLA.
“Most Promising Graduate Student” Award, UCLA.
First Prize, Rudolf Carnap Essay Competition, UCLA, 1975-76, 1976-77, and 1977-78.

REFERENCES

Professor David Braun
Department of Philosophy
135 Park Hall
State University of New York, Buffalo
Buffalo, NY 14260-4150

Professor David Kaplan
Department of Philosophy
University of California
405 Hilgard Avenue
Los Angeles, CA 90024

Professor Scott Soames
School of Philosophy
University of Southern California
3709 Trousdale Parkway
Los Angeles, CA 90089-0451