

# *CURRICULUM VITAE*

**SUSANNE BOBZIEN**

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## ACADEMIC POSITIONS

Current Appointments: Professor of Philosophy, University of Oxford  
Senior Research Fellow, All Souls College, Oxford  
Fellow of the British Academy

Previous Appointments:

2002-2013 Professor of Philosophy & Senior Research Scholar, Yale University  
1993-2002 CUF Lecturer (now called Associate Professor) in Philosophy, University of Oxford, permanent position  
1990-200: Official Fellow and Praelector (=Tutor) in Philosophy, The Queen's College, Oxford, permanent position  
1989-1990 Fellow and Tutor in Philosophy (three-year appointment), Balliol College, Oxford

## MAIN RESEARCH INTERESTS

Contemporary Philosophy: Philosophical logic, philosophy of language, vagueness, modal logic, semantic paradoxes

History of Philosophy: Ancient philosophy from Aristotle to Boethius, with focus on logic, philosophy of language and theories of determinism, freedom & moral responsibility; also Kant's theory of freedom; MAP

## EDUCATION

1993 D.Phil., University of Oxford (thesis advisor: Jonathan Barnes)

- 1985 M.A. in Philosophy (with Psychology, Art History, Mathematics)  
University of Bonn (five-year research degree)  
1982 *Graecum* (Advanced Greek Language Exam)

### FELLOWSHIPS, HONOURS, AND AWARDS (selection)

- 2024 Visiting Professor, Philosophy Department, Princeton University  
2023 Mesthene Lecturer, Philosophy Department, Rutgers University  
2022-23 Member of the Institute for Advanced Studies, Princeton  
2022-23 Research Grant, School of Historical Studies, IAS  
2022-23 Research Grant, Hetty Goldman Fund  
2021 Townsend Visitor in Philosophy, UC Berkeley (postponed from 2020)  
2021 John Ackrill Memorial Lecturer, Oxford University  
2021 Elected a Corresponding Member of the International Academy of  
Philosophy of Science (Brussels)  
2021 *Philosopher's Annual*, 'Stoic Logic and Multiple Generality' selected as  
one of the ten best philosophy papers published in 2020 (co-authored with  
S. Shogry)  
2017 Jacobsen Lecturer, University of London  
2015-16 Keeling Memorial Lecturer, University College London  
2014 Elected a Fellow of the British Academy  
2014 Michael Frede Memorial Lecturer, Athens  
2010-15 Senior Research Scholar, Yale University  
2008-9 Member of the Institute for Advanced Studies, Princeton  
2008-9 Fellowship of the National Endowment for the Humanities  
2008-9 Research Grant from the Andrew W. Mellon Foundation  
2001-2 Senior Visiting Fellowship, Yale University  
2000-2 British Academy Research Readership  
1998 Erasmus Scholar, Invited Visiting Professor, Bern University  
(Switzerland)  
1994 *Hellenic Foundation Prize* for best U.K. doctoral dissertation 1993 in  
ancient philosophy or ancient literature  
1992 Erasmus Scholar, Invited Visiting Professor, Padua University  
(Italy)  
1987-89 Michael Wills Scholar, Oxford University, affiliated with Somerville  
College (then equivalent to Rhodes Scholar for Germany)  
1987-89 DAAD Research Scholarship  
1985-87 Postgraduate Scholarship of the Studienstiftung des Deutschen Volkes  
(German National Academic Foundation)

1984-85      Scholarship of the Studienstiftung des Deutschen Volkes (German National Academic Foundation)

## PUBLICATIONS (selection)

### Books

1. *Determinism, Freedom, and Moral Responsibility – Essays in Ancient Philosophy* (Oxford: OUP May 2021).

Reviewed in:

- *Mind: A Quarterly Review of Philosophy*, April 2022 (by Brad Inwood) <http://doi.org/10.1093/mind/fzac007>
- *Phronesis* 67(3), August 2022 (by James Warren)
- *Greece & Rome*, 69(2), September 2022 (by Jenny Bryan)
- *Gnomon* 95(3), May 2023 (by Dorothea Frede) DOI: 10.17104/0017-1417-2023-5-459
- *The Classical Review*, June 2023 (by Nathan Powers) DOI:10.1017/S0009840X2300098

2. *Determinism and Freedom in Stoic Philosophy* (Oxford: OUP 1998).

Reviewed in:

- *Revue des Études Grecques* 112 (2), 1999, 751-752 (by Tiziano Dorandi)
- *Times Literary Supplement*, September 15, 2000, 28 (by Christopher Gill).
- *Mind: A Quarterly Review of Philosophy* 109, 2000, 855-6 (by Sarah Broadie).
- *The Classical Review* 50, 2000, 495-7 (by Brad Inwood).
- *The Review of Metaphysics* 53, 2000, 919-20 (by Thomas A. Blackson).
- *Journal of the History of Philosophy* 38, 2000, 432-434 (by Eric Brown).
- *International Philosophical Quarterly* 159, 2000, 378-9 (by John Rist).
- *Phronesis*, 45, 2000, 78-80 (by Keimpe Algra).
- *Greece & Rome* 47, 2000, 256-260, esp. 259 (by Richard Wallace).
- *The Philosophical Quarterly* 50, 2000, 386-9 (by Ricardo Salles).
- *Religious Studies Review* 26, 2000, 268-9 (by Robert J. Rabel).
- *Oxford Studies in Ancient Philosophy* 21, 2001, 259-86 (by Tad Brennan).
- *Philosophical Books* 42, 2001, 283-287 (by Jim Hankinson).
- *Ancient Philosophy* 21, 2001, 227-231 (by Michael B. Papazian).
- *Les Études philosophiques* 1, 2002, 129-131 (by J. B. Gourinat).
- *The Philosophical Review* 112, 2003, 405-409 (by Susan Sauvé-Meyer).
- *International Studies in Philosophy* 35 (4), 2003, 170-172 (by N. G. Cohen).
- 麗沢大学紀要 [*Bulletin of Reitaku University*] 79, 2004, 261-266 (by 近藤智彦 [Tomohiko Kondo]).

3. *Alexander of Aphrodisias; On Aristotle Prior Analytics I.1-7*, with J. Barnes, K. Flannery, K. Ierodiakonou (London: Duckworth 1991).

Reviewed in:

- *Isis*, 1992, 477-478 (by Sten Ebbesen)
- *Phronesis* 37 (1), 132-134 (by Malcolm Schofield)

4. *Die stoische Modallogik* (Würzburg: Königshausen & Neumann 1986).

### Articles and Chapters – Contemporary Philosophy

5. A generic solution to the Sorites paradox based on an extension of the modal logic S4.1 (forthcoming in *Erkenntnis*).
6. Intuitionism and the modal logic of vagueness, with Ian Rumfitt, *Journal of Philosophical Logic* 49, 2020, 221–248. DOI: <http://doi.org/10.1007/s10992-019-09507-x>

7. Gestalt Shifts in the Liar or Why KT4M is the Logic of Semantic Modalities, in B. Armour-Garb (ed.) *Reflections on the Liar*, Oxford University Press, 2017, 71-113. <http://philpapers.org/rec/BOBGSI>
8. Columnar Higher-order Vagueness or Vagueness is Higher-Order Vagueness, *Aristotelian Society Supplementary Volume* 89, 2015, 61-87. DOI: <http://dx.doi.org/10.1111/j.1467-8349.2015.00244.x>
9. Higher-Order Vagueness and Numbers of Distinct Modalities, *Disputatio* 39, 2014, 131-37. Open Access: [http://www.disputatio.com/wp-content/uploads/2014/11/Bobzien\\_Higher-Order-Vagueness-and-Numbers-of-Distinct-Modalities.pdf](http://www.disputatio.com/wp-content/uploads/2014/11/Bobzien_Higher-Order-Vagueness-and-Numbers-of-Distinct-Modalities.pdf)
10. Higher-order Vagueness and Borderline Nestings – a Persistent Confusion, *Analytic Philosophy* (formerly *Philosophical Books*) 54.1, 2013, 1-43. DOI: <http://dx.doi.org/10.1111/phib.12006>
11. If it's Clear, then it's Clear that it's Clear, or is it? – Higher-order Vagueness and the S4 Axiom, in: K. Ierodiakonou / B. Morison (eds), *Episteme, etc.*, Oxford: OUP 2012, 189-212. DOI: <http://dx.doi.org/10.1093/acprof:oso/9780199696482.003.0010>
12. In Defense of True Higher-Order Vagueness, *Synthese* 180, 2011, 317-35. DOI: <http://dx.doi.org/10.1007/s11229-009-9704-8>
13. Higher-order Vagueness, Radical Unclarity, and Absolute Agnosticism, *Philosophers' Imprint* 10, no.10, 2010. DOI: <http://hdl.handle.net/2027/spo.3521354.0010.010>

#### Articles and Chapters – History of Philosophy

14. Peripatetic syllogistic in Sextus Empiricus, in M. Veres & K. Ierodiakonou (eds), *Aporia and Argument: Sextus Empiricus on Logic* (forthcoming, expected CUP 2024)
15. Frege, Hirzel, and Stoic logic, in Erich Reck (ed.), *Frege and the History of Logic*, Special Issue, *History and Philosophy of Logic*, (forthcoming, expected 2023)
16. Frege plagiarised the Stoics, in F. Leigh (ed.) *Themes in Plato, Aristotle, and Hellenistic Philosophy: Keeling Lectures 2011-18*, London: Wiley 2021, 149-206. <http://humanities-digital-library.org/index.php/hdl/catalog/book/keeling-lectures>
17. Stoic logic and multiple generality, with Simon Shogry, *Philosophers' Imprint* Vol.20 no.31, 2020, 1-36. (Reprinted in *Philosopher's Annual* vol.40, 2020) <http://hdl.handle.net/2027/spo.3521354.0020.031> <http://www.pgrim.org/philosophersannual/>
18. Demonstration and the indemonstrability of the Stoic indemonstrables, *Phronesis* 65, 2020, 355-378. DOI: <http://doi.org/10.1163/15685284-12342145>
19. Stoic sequent logic and proof theory, *Journal of the History and Philosophy of Logic* 40, 2019, 234-265. DOI: <http://dx.doi.org/10.1080/01445340.2019.1579624>
20. Analyticity, balance, and non-admissibility of *Cut* in Stoic Logic, with Roy Dyckhoff. *Studia Logica* 107.2, 2019, 375-397. DOI: <http://doi.org/10.1007/s11225-018-9797-5>
21. Sextus on Time: Notes on Sceptical Method and Doxographical Transmission, in: K. Algra / K. Ierodiakonou (eds), *Sextus Empiricus on Ancient Physics*, Cambridge: CUP 2015, 275-323. <http://philpapers.org/rec/BOBSOT>
22. Aristotle's *Nicomachean Ethics* 3.5, 1113<sup>b</sup>7-8 and Free Choice, in P. Destrée, R. Salles, M. Zingano (eds), *What is up to us? Studies on Causality and Responsibility in Ancient Philosophy*. Bonn: Academia Verlag, 2014, 59-74. <http://philpapers.org/rec/BOBANE>
23. Choice and Moral Responsibility in Aristotle's *Nicomachean Ethics* iii 1-5, in R. Polansky (ed.) *The Cambridge Companion to Aristotle's Nicomachean Ethics*, Cambridge: CUP 2014, 81-109. DOI: <http://dx.doi.org/10.1017/CCO9781139022484.005>

24. Alexander of Aphrodisias on Aristotle's Theory of the Stoic Indemonstrables, in M. Lee / M. Schiefsky (eds), *From refutation to assent: strategies of argument in Greek and Roman philosophy, Essays in Honour of Gisela Striker*, New York: OUP 2014, 199-227. DOI: <http://philpapers.org/rec/BOBAOA>
25. Found in Translation: Aristotle's *Nicomachean Ethics* 3. 5, 1113<sup>b</sup>7-8 and its Reception, *Oxford Studies in Ancient Philosophy* 45, 2013, 103-148. <http://philpapers.org/rec/BOBAOA>
26. How to give someone Horns - Paradoxes of Presupposition in Antiquity, *Logical Analysis and History of Philosophy* 15, 2012, 159-84. <http://philpapers.org/rec/BOBHTG>
27. The Combinatorics of Stoic Conjunction, *Oxford Studies in Ancient Philosophy* 40, 2011, 157-88. <http://philpapers.org/rec/BOBTCO-2>
28. Aristotle's *De Interpretatione* 8 is about Ambiguity, in D. Scott (ed.) *Maieusis: Essays in Ancient Philosophy*, Oxford: OUP 2007, 301-21. DOI: <http://dx.doi.org/10.1093/acprof:oso/9780199289974.003.0015>
29. Moral Responsibility and Moral Development in Epicurus, in B. Reis / S. Haffmans (eds), *The Virtuous Life in Greek Ethics*, Cambridge: CUP 2006, 206-229. DOI: <http://dx.doi.org/10.1017/CBO9780511482595.012>
30. The Stoics on Fallacies of Equivocation, in D. Frede / B. Inwood (eds): *Language and Learning, Proceedings of the 9th Symposium Hellenisticum*, Cambridge: CUP 2005, 239-265. DOI: <http://dx.doi.org/10.1017/CBO9780511482526.010>
31. Early Stoic Determinism, *Revue de Metaphysique et de Morale*, 2005, 489-516. DOI: <http://dx.doi.org/10.3917/rmm.054.0489>
32. Hypothetical Syllogistic in Galen - Propositional Logic off the Rails?, *Rhizai Journal for Ancient Philosophy and Science* 2, 2004, 57-102. <http://graphilline.com/product/292/rhizai.html>
33. Stoic Logic, in Brad Inwood (ed.), *The Cambridge Companion to Stoic Philosophy*, Cambridge: CUP 2003, 85-123.
34. The Development of *Modus Ponens* in Antiquity, *Phronesis* 47, 2002, 359-394. DOI: <http://dx.doi.org/10.1163/156852802321016541>
35. Pre-Stoic Hypothetical Syllogistic in Galen, in V. Nutton (ed.) *The Unknown Galen, Bulletin of the Institute of Classical Studies*, S77, 2002, 57-72. DOI: <http://dx.doi.org/10.1111/j.2041-5370.2002.tb02279.x>
36. Propositional logic in Ammonius, in H. Linneweber-Lammerskitten/G. Mohr (eds) : *Interpretation und Argument* (Festschrift for G. Seel), Würzburg 2002, 103-119.
37. Chrysippus and the Epistemic Theory of Vagueness, *Proceedings of the Aristotelian Society* 102, 2002, 217-238. DOI: <http://dx.doi.org/10.1111/j.0066-7372.2003.00051.x>
38. A Greek Parallel to Boethius' *De Hypothesis Syllogismis*, *Mnemosyne* 55, 2002, 285-300. (First edition of an anon. *scholium*, with tr. & comm.) DOI: <http://dx.doi.org/10.1163/156852502760185270>
39. Did Epicurus discover the Free-Will Problem?, *Oxford Studies in Ancient Philosophy* 19, 2000, 287-337.
40. Wholly hypothetical syllogisms, *Phronesis* 45, 2000, 87-137. DOI: <http://dx.doi.org/10.1163/156852800510144>
41. Why the Order of the Figures of the Hypothetical Syllogisms was Changed, *Classical Quarterly* 50.1, 2000, 247-51. DOI: <http://dx.doi.org/10.1093/cq/50.1.247>

42. Stoic Logic, in K. Algra / J. Barnes / J. Mansfeld / M.Schofield (eds), *The Cambridge History of Hellenistic Philosophy*, Cambridge: CUP 1999, 92-157.
43. “Megaric” Logic, in K. Algra / J. Barnes/ J.Mansfeld / M.Schofield (eds), *The Cambridge History of Hellenistic Philosophy*, Cambridge: CUP 1999, 83-92.
44. Chrysippus’ Theory of Causes, in K. Ierodiakonou (ed.), *Topics in Stoic Philosophy*, Oxford: OUP 1999, 196-242.
45. The Inadvertent Conception and Late Birth of the Free-Will Problem, *Phronesis* 43, 1998, 133-75. Reprinted with minor corrections, in R. Sorabji (ed.), *Aristotle Re-Interpreted*, London 2016. DOI: <http://dx.doi.org/10.1163/15685289860511069>
46. The Stoics on Hypotheses and Hypothetical Argument, *Phronesis* 42, 1997, 299-312. DOI: <http://dx.doi.org/10.1163/15685289760518180>
47. Stoic Conceptions of Freedom and their Relation to Ethics, in R. Sorabji (ed.), *Aristotle and After, Bulletin of the Institute of Classical Studies* 41, Suppl. Vol. 68, 1997, 71-89. DOI: <http://dx.doi.org/10.1111/j.2041-5370.1997.tb02263.x>
48. Kants Kategorien der praktischen Vernunft, in H.Oberer (ed.), *Kant: Analysen - Probleme - Kritik*, vol.3, Würzburg 1997, 75-9.
49. Stoic Syllogistic, *Oxford Studies in Ancient Philosophy* 14, 1996, 133-92. <http://philpapers.org/rec/BOBSS>
50. Chrysippus’ Modal Logic and its Relation to Philo and Diodorus, in K. Doering / Th. Ebert (eds) *Dialektiker und Stoiker*, Stuttgart 1993, 63-84. <http://philpapers.org/rec/BOBCML>
51. Die Kategorien der Freiheit bei Kant, in H. Oberer / G. Seel (eds) *Kant: Analysen-Probleme-Kritik*, vol.1, Würzburg 1988, 193-220. <http://philpapers.org/rec/BOBDKD> (German & Engl. tr.)

#### Encyclopedia Articles, etc.

52. Afterword, *The Philosophy of Aristotle*, R. Bambrough (ed.), New York: Signet (Penguin Group) 2011, 491-501. <http://philpapers.org/archive/BOBA.pdf>
53. Logic, ancient, overview, in *The Stanford Encyclopedia of Philosophy*, 2006, updated version 2016. <http://plato.stanford.edu/entries/logic-ancient/>
54. Ancient Logic, in *Encyclopedia of Philosophy*, 2<sup>nd</sup> edition, D. M. Borchert (ed.), London: MacMillan 2006, 70-83.
55. Dialectical School, in *The Stanford Encyclopedia of Philosophy*, 2004. <http://plato.stanford.edu/entries/dialectical-school/>
56. Freiheit (Freedom), in *Der Neue Pauly. Enzyklopädie der Antike*. Altertum 4, Stuttgart / Weimar 1998, 652-653.
57. Logic, in *Oxford Classical Dictionary*, 3rd edition, Oxford: OUP 1996, 880-1.

#### Reviews and Discussions (selection)

58. Review of Michael Frede, *A Theory of the Will*, Berkeley 2011, *Journal of the History of Philosophy* 50.2, 2012, 292-3. DOI: <http://dx.doi.org/10.1353/hph.2012.0033>

59. Review of E. Stump (ed.), *Boethius in Ciceronis Topica*, Ithaca and London 1988, *Journal of Roman Studies* 79, 1989, 263.
60. Discussion of Robert Muller: *Les Mégariques: Fragment et témoignages*. Paris 1985, *Gnomon* 59, 1987, 648-51.

#### Replies (selection)

61. Reply to Rosanna Keefe's 'Modelling higher-order vagueness: columns, borderlines and boundaries', Joint Session 2015, Warwick. Published 2016. <http://philpapers.org/rec/BOBRTR>
62. Refutation of an objection that columnar higher-order vagueness is incoherent (Reply to J. Dever).
63. Reply to Onora O'Neill, 'Kantian Ethics and Communitarianism', Oxford Philos.Society, 1992. [http://www.academia.edu/5697736/Reply\\_to\\_Onora\\_O\\_Neill\\_s\\_paper\\_Kantian\\_Ethics\\_and\\_Communitarianism](http://www.academia.edu/5697736/Reply_to_Onora_O_Neill_s_paper_Kantian_Ethics_and_Communitarianism)
64. Reply to T.H.Irwin, 'Stoic Inhumanity', Corpus Christi Classical Seminars, Oxford 1995. [http://www.academia.edu/40837362/The\\_dance\\_of\\_the\\_Stoic\\_sages\\_Comments\\_on\\_Terence\\_Irwins\\_paper\\_Stoic\\_Inhumanity](http://www.academia.edu/40837362/The_dance_of_the_Stoic_sages_Comments_on_Terence_Irwins_paper_Stoic_Inhumanity)

### WORK IN PROGRESS (selection)

#### Books

- The structure of vagueness and higher-order vagueness (with OUP)
- Post-Aristotelian hypothetical syllogistic (with OUP)
- Some aspects of Stoic logic (with OUP)

#### Papers

- Frege, Sigwart, and Stoic logic (draft, based on Reply to Tappenden, Eastern Division Session, APA 2022)
- Search-space reduction: The Stoic first and second *themata* (draft)
- Late Platonist syllogistic meets Stoic logic (draft) (based on a paper given to the ancient philosophy colloquium at NYU)
- A model-theoretic account of columnar higher-order vagueness (draft)
- Supplement to 'Gestalt shifts in the Liar': first-order logic, logical extension, and more contextualism (draft)

### TALKS, LECTURES, ETC., (selection)

- Frege and the Stoics: Existence and expressibility of indexical propositions, *2nd Pan-American Symposium on the History of Logic*, UCLA (June 2023)
- Frege, Stoics, Plagiarism, *History of Philosophy Group*, Boulder Colorado (May 2023)
- Mesthene Lecture, Rutgers University (April 2023)

- Author meets critics, Durham-Chicago Symposium on my ‘Frege plagiarized the Stoics’ (June 2022)
- May 2022, invited keynote speaker, conference ‘Indeterminacy and Vagueness’, King’s College London
- ‘Sextus Empiricus and Peripatetic logic’, Workshop *Sextus’ Logic in Context* (March 2022)
- Main Speaker, with Crispin Wright and Mark Sainsbury, Invited Symposium *Vagueness*, APA Central Division, Chicago (February 2022, postponed to February 2024, New Orleans)
- Invited Speaker, Symposium on my ‘Frege plagiarized the Stoics’, APA Eastern Division, Baltimore (January 2022)
- ‘Speech acts and emotive content: the Stoic approach’, Yale Ancient Philosophy Group (November 2021)
- ‘Speech acts and emotive content: the Stoic approach’, Princeton Colloquium (November 2021)
- ‘Vagueness: grey areas, context, and viewpoint sensitivity’, The Townsend Lectures in Philosophy, Berkeley (October 2021)
- ‘Quasi-propositions and Emotivism in Stoic Speech-Act Theory’, 13<sup>th</sup> John Ackrill Memorial Lecture, Oxford (June 2021)
- ‘Late Platonist meets early Stoic logic: Simplicius on hypothetical syllogistic in Epictetus’, NYU Ancient Philosophy Group (March 2021)
- ‘Vagueness, identity, modality’, Fourteenth Annual Cambridge Graduate Conference on the Philosophy of Mathematics and Logic, keynote speaker (16-17 January 2021)
- ‘Stoic indemonstrables and demonstration’, Workshop in Ancient Philosophy, Oxford (November 2019)
- ‘Semantic agnosticism’, Conference ‘Semantic Paradox, Context, and Generality’ University of Salzburg (26-28 June 2019)
- ‘Intuitionism and the modal logic of vagueness’, with Ian Rumfitt, All Souls College Lunch Talk (May 2019)
- ‘Vagueness and Modality’, *Workshop on Philosophical Applications of Modal Logic*, Oslo (13-14 June 2018)
- ‘Stoic *analysis* and Gentzen (1933) normal form’ (with Roy Dyckhoff) at conference ‘Formal Structures for Computation and Deduction (FSCD 2017)’, Workshop On Structures and Deductions, Oxford (September 2017)
- ‘Gestalt Shifts in the Liar’, 2017 Jacobson Lecture, University of London (May 2017)
- ‘Stoic Logic: A sub-structural Gentzen-style propositional sequent logic of backward proof-search by proof-construction’ Arché History and Philosophy of Logic and Mathematics Seminar, St Andrew’s (April 2017)
- ‘Did Frege plagiarize the Stoics?’, Keeling Memorial Lecture, London (March 2016); Invited Speaker, Princeton (September 2016)
- ‘Stoic Speech-act theory’, Keeling Master Class, London (March 2016)



- ‘Neoplatonist Hypothetical Syllogistic’, Meeting of the Southern Association for Ancient Philosophy, Invited Speaker, Oxford (September 2015)
- ‘Vagueness is Higher-order vagueness’, Invited Speaker, Joint Session of Mind and the Aristotelian Society 2015, Warwick (July 2015)
- ‘How to solve the Sorites with normal modal logic’, Invited Speaker, York University (May 2015)
- ‘Liar Agnosticism’, Plenary Speaker, *Eighth European Congress of Analytic Philosophy*, Bucharest (August/September 2014)
- ‘Columnar higher-order vagueness or how to avoid the revenge of the heap’, *LOGOS*, Barcelona (May 2014)
- ‘Stoic *Analysis*’, invited speaker, Conference ‘Analysis and Synthesis: Philosophical Method and Scientific Methodology in Ancient and Medieval Thought’, Amsterdam (December 2013)
- ‘Columnar higher-order vagueness’, The Philosophical Society, Oxford (November 2013)
- ‘The revenge of the heap and how to avoid it’, LEM Forum, Institute of Philosophy, London (November 2013)
- ‘Kripke Semantics for columnar higher-order vagueness’, invited lecture, Saul Kripke Center, New York (May 2013)
- ‘A model-theoretic account of columnar higher-order vagueness’, presentation at the New England Logic and Language Colloquium Spring Session (May 2013)
- ‘Columnar higher-order vagueness’, invited speaker, American Philosophical Association, Eastern Division Meeting, Atlanta (December 2012)
- ‘Sextus Empiricus and the Doxography of Time’, invited speaker, Princeton Ancient Philosophy Conference (December 2012)
- ‘Columnar higher-order vagueness and borderline nestings’, invited speaker, Workshop ‘Borderlineness and Tolerance’, University of Navarra, Spain (May 2012)
- ‘Higher-order vagueness – a persistent confusion’, invited speaker, Analytic Philosophy Symposium, University of Texas, Austin (December 2011)
- ‘Found in Translation – A Piece of Aristotle’s *Nicomachean Ethics* III.5 and its Reception’, Princeton University (May 2011)
- ‘Why there are no clear borderline cases, but seem to (have to) be’, University of Connecticut, Storrs, Philosophy Colloquium (April 2011)
- ‘Hermeneutic Cross-Fertilization of Ancient Mathematics and Ancient Logic: A Case Study’, Working Group in Ancient Philosophy, Yale University (January 2011)
- ‘Why there are no clear borderline cases: The argument from context’, Yale University Philosophy Department lunchtime colloquium (May 2010)
- ‘A Minimal Logic of Vagueness’, Workshop: Vagueness, Propositions, and Application, Bonn, Germany (August 2009)
- ‘Time in Sextus Empiricus’ *Against the Physicists*’, 11<sup>th</sup> Symposium Hellenisticum, Delphi, Greece (August 2007)

- 'Higher order vagueness and the KK principle', University of California, Los Angeles (June 2006)
- 'Chrysippus vindicated, Hipparchus refuted', Boston Workshop on Ancient Science (May 2006)
- 'Degrees of Vagueness, Higher Order Vagueness and Higher Order Borderline Cases.', Harvard University (November 2005)
- 'Higher order vagueness and borderline cases', University of Pennsylvania, (March 2005), Emory College, Atlanta (April 2005)
- 'How to give someone horns – Ambiguities in the fallacy of presupposition', American Philosophical Association, Eastern Division, 2003 (invited speaker), and Berkeley University (January 2004)
- 'Chrysippus and the Epistemic Theory of Vagueness', at University of Edinburgh, University of St. Andrews, The Aristotelian Society (London), NYU, 2002
- 'Hypothetical syllogistic: propositional logic off the rails?' at the Princeton Classical Philosophy Conference, Princeton, 2000
- 'Les imperatives et leurs determinations temporelles', at Conference 'La logique et les fondements de l'éthique', Münchenwieler (Switzerland), 2000
- 'Propositional logic in Galen', at Symposium 'Galen beyond Kuehn', London, 1999
- 'Epicurus on Freedom and Determinism', Yale & Cornell Universities, 1999
- 'Tensed truth', Oxford Philosophical Society, 1999; Yale University, 1999
- 'Does Evans on Tense Logic rest upon a mistake?', Oxford Discussion Group, 1999
- 'Moral responsibility and moral development in Epicurus', London Institute for Classical Studies, 1999, Cornell University, 1999, Cambridge Philological Society, 2002
- 'Propositional logic and argument', Corpus Christi Classical Seminar, Oxford, 1998
- 'The development of non-Stoic hypothetical syllogisms', Oxford Discussion Group, 1998
- 'Kausalität und Determinismus in Epikur's Philosophie', Erasmus lecture, Bern 1998
- 'Von Aristoteles' Syllogistik zum *Modus Ponens*', Erasmus lecture, Bern 1998
- 'The metaphysical basis of Theophrastus' teleology', May Week, Cambridge, 1996
- 'Did Epicurus discover the free-will problem?', B-Club, Cambridge, 1996
- 'Axiomatic systems of deduction and Stoic theory of argument', at a conference 'Logique et Ontologie Anciennes et Actuelles', Münchenwieler (Switzerland), 1995
- 'From fate to free-will: 40BC-300AD', Institute of Classical Studies, London, 1994
- 'Liberta, compatibilismo e responsibilita nella filosofia stoica', Erasmus lecture, Padua, 1992
- 'Ipotesi e argomento ipotetico nella logica stoica e peripatetica', Erasmus lecture, Padua, 1992
- 'Die stoische Freiheitslehre und ihre Bedeutung für die praktische Philosophie', at 'Internationales Kolloquium zur praktischen Philosophie der Stoiker', Bern, 1992
- 'The Lazy Argument', Southern Assoc. of Ancient Philosophy, Oxford, 1991

- ‘Chrysippus’ Modallogik und ihre Beziehung zur dialektischen Modallogik’, at ‘Symposium zur Logik der Stoiker’, Bamberg, 1991

## PROFESSIONAL ACTIVITIES (selection)

- International Advisory Board, *British Journal for the History of Philosophy*, 2019- .
- Advisory Board, *Open Philosophy* (De Gruyter Open), 2018- .
- Editorial Board, *Journal of the History of Philosophy*, 2005-2010, 2017-2021.
- Advisory Board, *Ancient Philosophy*, 2013 - .
- Advisory Board, *Oxford Studies in Ancient Philosophy*, 2013- .
- Advisory Board (Book Review), *Journal of the History of Philosophy*, 2013-2017.
- Editorial Board, *History and Philosophy of Logic*, 2012- .
- Editorial Panel, *Thought: A Journal of Philosophy*, 2012 - .
- Editorial Board, *Rhizomata: A Journal for Ancient Philosophy and Science*, 2012- .
- Advisory Board, *Revue de Philosophie Ancienne*, January 2012 - .
- Advisory Board, *Rhizai: Journal for Ancient Philosophy and Science*, 2011-2012.
- Editor for category ‘Vagueness and Indeterminacy’, *PhilPapers*, 2010- .
- External member of the Scientific Council for the philosophy department of the École Normale Supérieure, Paris, 2016- .
- British Academy, Member, Standing Committee H12 (philosophy), 2016 - 2023
- British Academy, varia (*available on request*)
- Nominating Committee, Member (*available on request*)
- Referee for academic journals (contemporary philosophy, selection): *Analysis*; *Analytic Philosophy*; *Australasian Journal of Philosophy*; *Dialectica*; *Dialogue: The Canadian Philosophical Review*; *Disputatio*; *Erkenntnis*; *Journal of the American Philosophical Association*, *Journal of Logic, Language and Information*; *Mind*; *Nous*; *Notre Dame Journal of Formal Logic*; *Pacific Philosophical Quarterly*; *Philosophers’ Imprint*; *Philosophical Papers*; *Philosophical Quarterly*; *Philosophical Studies*, *Philosophy and Phenomenological Research*; *Review of Symbolic Logic*, *Social Theory and Practice*; *South African Journal of Philosophy*, *Southern Journal of Philosophy*; *Synthese*; *Thought*
- Referee for academic journals (history of philosophy, selection): *Ancient Philosophy*; *Archive for the History of Exact Sciences*; *Archiv für Geschichte der Philosophie*; *British Journal for the History of Philosophy*; *Classical Quarterly*; *History and Philosophy of Logic*; *History of Philosophy & Logical Analysis*; *History of Philosophy Quarterly*; *Journal of the History of Philosophy*; *Oxford Studies in Ancient Philosophy*; *Phronesis*; *Rhizai: Journal for Ancient Philosophy and Science*, *The Transactions of the Charles S. Peirce Society: A Quarterly Journal in American Philosophy*
- Reader for book manuscripts: Oxford University Press, Cambridge University Press

- External referee for tenure promotions and similar, including Yale University, Cornell University, Princeton University, Northwestern University, Georgia State University
- External evaluator for grant applications, Foundation in the Humanities and Social Sciences (Riksbankens Jubileumsfond) Sweden
- Organizer, Hellenistic Philosophy Group
- Participant, Research Project “Borderlineness and Tolerance” funded by: Ministerio de Economía y Competitividad, Government of Spain. 2012-13
- Member, *American Philosophical Association*; *Aristotelian Society*
- Member of Organizing Committee for *Symposia Hellenistica* 1998-2002
- Co-organizer of *Erasmus Exchange Program in Ancient Philosophy*, 1993-1999

## COURSES TAUGHT (selection)

### Graduate seminars:

- Frege and the Stoics (2022)
- Stoic Philosophy of Language and Speech Act Theory (2021)
- Vagueness and Modality (2016)
- Stoic Logic and Speech Act Theory (2013)
- Frege: Philosophical Logic (2012)
- Higher-Order Vagueness (2010)
- Aristotle on the Voluntary, *Prohairesis* & Responsibility (with V. Harte) (2009)
- Frege’s Philosophy of Language (2008)
- The Liar Paradox and other challenges to bivalence (2008)
- Aristotle’s Psychology (with V. Harte) (2007)
- Vagueness, Context and Logic (2007)
- Aristotle’s *De Interpretatione* (with V. Harte) (2007)
- Aristotle’s *Categories* (with V. Harte) (2006)
- Vagueness and the Sorites Paradox (2004)
- Frege (with Robin Jeshion) (2004)
- Determinism, Freedom, and Moral Responsibility in Epicurean Philosophy (1999)
- Some Central Texts in Feminist Philosophy (with S. Lovibond) (1999)
- Alcinous: *Handbook of Platonism* (1998)
- Topics in Feminism (with S. Lovibond, 1995, 1996 and 2000)
- Cicero, *De Fato* (1994)
- Stoic Theories of Argument (1993)
- Stoic Propositional Logic (1992)

### Lectures:

- Introduction to Ancient Philosophy (2005, 2006, 2007, 2009, 2010)
- An Introduction to Ancient Logic (2005)
- Determinism, Freedom, and Moral Responsibility in Ancient Philosophy (2003)
- Sextus Empiricus (1993, 1994, 1995, 1996, 1997, 1998)
- Kant's Moral Philosophy (1992)
- Theories of Determinism and Freedom in Antiquity (1991)

Undergraduate courses:

- Introduction to Formal Logic (1989-2000)
- Introduction to Moral Philosophy (J.S.Mill, *Utilitarianism*) (1990-2000)
- Ethics (1989-2000)
- Kant *Critique of Pure Reason* (1993-5, 1998)
- Kant *Critique of Practical Reason* (1993-5, 1998)
- Plato *Protagoras* (1989-97)
- Plato *Meno and Euthyphro* (1997-2000)
- Plato *Theaetetus* (1996)
- Plato *Republic* (1989-99)
- Aristotle *Physics* (1995)
- Aristotle *Nicomachean Ethics* (1989-2000)
- The Skepticism of Sextus Empiricus (1991-2000)
- Lucretius (1999)

## PROFESSIONAL SERVICE, YALE & OXFORD

University administration, Oxford and Yale Universities: (selection)

- Member of the Philosophy Panel (Oxford), 2013 -
- Graduate supervision, BPhil, DPhil, PhD (Oxford, Yale University, Oxford)
- Academic adviser to junior faculty (Oxford), 2014-2017
- Member of Committee for Graduate Admissions in Philosophy, 2010 (Yale University)
- Member of Committee for Re-appointment of Assistant Professor, 2010 (Yale University)
- Member of Committee for creation of the Joint Classics/Philosophy Graduate Program in Ancient Philosophy (2009) (Yale University)
- Member of Joint Committee for the Appointment of a Professor in Ancient Philosophy, 2004-5 (Yale University)
- Director of Graduate Admissions in Philosophy, 1999-2001 (Oxford)
- Literae Humaniores Board (ex officio, Director of Graduate Admissions), 1999-2001 (Oxford)

- Philosophy Graduate Studies Committee, 1997-2001 (Oxford)
- British Academy Mentor 1997-2000
- Member of Committee for the Appointment of a Faculty Lecturer in Medieval Philosophy, 1996 (Oxford)
- Library Committee, 1994-2000 (Oxford)
- Member of the Sub-faculty (now Faculty) of Philosophy Panel, 1989-2002 (Oxford)

University examining: (selection)

- External assessor and external examiner, Marion Durand, Toronto (on Subject expressions of Stoic propositions) June 2018
- Dissertation committee, Timothy Clarke, Yale (on Aristotle and Eleatic Monism)
- DPhil examiner of doctoral dissertations by George Boys-Stones (on Plutarch's *Stoic refutations*), Charles Brittain (on Philo of Larissa), Michael Bordt (on Plato's *Lysis*), R. Fielden (on the role of sense-perception in Epicurus's theory of knowledge)
- B.Phil assessor, Oxford University, 1998-2000 (Reading and grading of B-Phil theses)
- 'Greats' examiner, 1995-8. (Reading and grading examination papers)
- Philosophy convenor, Lit.Hum. 1996-7 (Organizing the philosophy part of the Greats examination)

College administration, All Souls College, Oxford (2013-present):

- Examination Fellowship Assistant Examiner in Philosophy, 2022
- Visiting Fellowship Committee, 2019-present
- Examination Fellowship Assistant Examiner in Philosophy, 2018
- Subject Convener, in Philosophy, Post-Doctoral Research Fellowships, 2016-17
- Examination Fellowship Assistant Examiner in Philosophy, 2016
- Chair of Philosophy Subject Committee for Senior Research Fellowship election, 2014-15
- Academic Purpose Committee, 2014-2018
- Examination Fellowship Assistant Examiner in Philosophy, 2014
- Subject Convener, in Philosophy, Post-Doctoral Research Fellowships, 2014-15
- Member of Classics Subject Committee for Senior Research Fellowship election, 2013-14
- Member, Governing Body, 2013-present
- Mentoring of Postdoctoral Fellows and Prize Fellows

College administration, The Queen's College, Oxford: (selection)

- Member of Governing Body, 1989-2002
- Undergraduate Admissions, 1989-2000
- Member of Tutorial Committee, 1990-2002

- Moral Tutor (for 15-25 students), 1991-2000
- Member of eleven Selection Committees for Tutorial Fellows, Junior Research Fellows (JRFs) and College Lecturers, 1990-2002: Fellow in Politics, Fellow in German Studies, Philosophy JRF, Classics JRF, Bentley Studies JRF, Lecturer in Philosophy (five times), Lecturer in Classics
- Member of Domestic Committee, 1991-1994
- Tutor for Women Students, 1992-2000
- Member of Graduate Committee, 1993-2002
- Officer of Sexual Harassment Committee, 1994-2002
- Chair of Committee for Electing New Provost (Head of House), 1998

## LANGUAGES

- Fluent: English, German
- Reading knowledge: French, Italian
- Rudimentary: Spanish, Russian, Hebrew, Farsi

July 2023