

Thornton Lockwood

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Education

Ph.D., Boston University, Philosophy Department, Boston, MA

MA, St. John's College, The Graduate Institute, Annapolis, MD

BA, Hamilton College, Clinton, NY

Academic Positions

Associate Professor (08/2026–)	Hamilton School, University of Florida
Professor (05/2020–05/2026)	Philosophy department, Quinnipiac University
Professeur invité (03/2023–04/2023)	Université Paris 1 – Panthéon-Sorbonne
Life Fellow, Clare Hall (06/2024–current)	University of Cambridge
Visiting Fellow, Clare Hall (09/2022–06/2023)	University of Cambridge
Visiting Scholar at the Faculty of Classics (09/2022–06/2023)	University of Cambridge
Associate Professor (05/2016–05/2020)	Philosophy department, Quinnipiac University
Instructor (Fall 2018)	Center for Prison Education, Wesleyan University
Instructor (Fall 2015)	Prison Institute, Quinnipiac University
Assistant Professor (08/2012–05/2016)	Philosophy department, Quinnipiac University
Lectureship (08/2007–05/2012)	Core curriculum/Philosophy department, Boston University
Post-Doctoral Teaching Fellow (08/2005–05/2007)	Philosophy department, Fordham University
Visiting Assistant Professor (08/2004–05/2005)	Philosophy department, Sacred Heart University
Visiting Instructor (08/2002–05/2004)	Philosophy department, Assumption College
Research Assistant (2000–02)	Boisi Center for Religion in American Public Life, Boston College

Publications

Work in progress

- "Plato's *Laws* and Aristotle's *Politics* in dialogue on Sparta." Journal article.
- "Isocrates' philosophy of monarchy." Journal article.
- *The Aristotelian Oeconomica: Translation, commentary, and interpretive essays*. Monograph.
- *Animals in the City by Nature: Aristotle's Environmental Philosophy*. Monograph.
- "Aristotle's *polis*: Partite heterogeneity, biotic unity." Conference presentation.

Monographs and edited volumes

- *Aristotle on Justice: The Virtues of Citizenship and Constitutions*. Cambridge University Press, 2026.
[Book Symposia/Panels: UK Classical Association (April, 2026), Università Ca' Foscari, Venezia (May, 2026), American Political Science Association (Sept., 2026), Hamilton School (Nov., 2026), *Review of Politics* (Fall, 2026)]
- *Aristote Politique VII : La constitution « selon nos vœux »*. M. Bourbon, V. Laurand, and T. Lockwood, eds. Published in *Polis: The Journal for Ancient Greek Political Thought* 36.1 (2019).
- *Aristotle's Politics: A Critical Guide*. T. Lockwood and T. Samaras, eds. Cambridge University Press, 2015.

[Reviews: P.L.P. Simpson, *Polis* 34.1; Z. Hitz, *Notre Dame Philosophical Reviews* (09/2016); J. Koterski, *International Philosophical Quarterly* 56.4; A. Rosler, *Archiv für Geschichte der Philosophie* 100.1; M. Zingano, *Revue Philosophique* 115.1; S. Skultety, *Journal of Hellenic Studies* 142.1; K. Mantzouranis, *Classical Review* 67.2]

Translations

- Aristotle, “The Treatise on Justice” (*Nicomachean Ethics* 5/*Eudemian Ethics* 4). Translation from Greek into English, with exegetical commentary. Work in progress.
- Aristotle, “Oikonomika.” Translation from Greek and Latin into English (in collaboration with B.R.W. van Velthoven). Forthcoming in C.D.C. Reeve, ed., *Aristotle Complete Works*. Hackett Publishing.

Peer-reviewed articles

- “The Partial Coherence of Cicero’s *De officiis*.” *The Monist* 108 (2025): 129–40.
- “Artemisia of Halicarnassus: Herodotus’ excellent counsel.” *Classical World* 116 (2023): 147–72.
- “Aristotle’s *Politics* on Greeks and non-Greeks.” *Review of Politics* 83.4 (2021): 465–85.
- “ὁμόνοια: The Hinge of Aristotle’s *Ethics* and *Politics*?” *Dialogue: Canadian Philosophical Review/Revue canadienne de philosophie* 59 (2020): 7–30.
- “Defining friendship in Cicero’s *de amicitia*.” *Ancient Philosophy* 39.2 (2019): 1–18.
- “The Best Way of Life for Aristotle’s Polis (*Politics* VII.1–3).” *Polis* 36 (2019): 5–22.
- “Servile Spartans and Free Citizen-Soldiers in Aristotle’s *Politics* 7–8.” *Apeiron* 51 (2018): 97–123.
- “Judging Constitutions. Aristotle’s Critique of Plato’s *Republic* and the Constitution of Sparta.” *Archiv für Geschichte der Philosophie* 99 (2017): 353–79.
- “Do Lysis’ parents love him? Non-argumentative arguments in Plato’s *Lysis*.” *Ancient Philosophy* 37 (2017): 319–32.
- “Political Theorizing in Aeschylus’ *Persians*.” *Interpretation* 43 (2017): 383–401.
- “Is Natural Slavery Beneficial?” *Journal of the History of Philosophy* 45 (2007): 207–21.
- “The Best Regime of Aristotle’s *Nicomachean Ethics*.” *Ancient Philosophy* 26 (2006): 355–70.
- “Polity, Political Justice, and Political Mixing.” *History of Political Thought* 27 (2006): 207–22.
- “Ethical Justice and Political Justice.” *Phronesis* 51 (2006): 29–48.
- “Topical Bibliography of Scholarship on Aristotle’s *Nicomachean Ethics*: 1880 to 2004.” *Journal of Philosophical Research* 30 (2005): 1–116.
- “Justice in Aristotle’s Household and City.” *Polis* 20 (2003): 1–21.

Book chapters, comments, and encyclopedia entries

- “Social scientific methods in *Politics* III.1–3,” forthcoming in N. Borçin and B. Lienemann, eds., *Methodology in Aristotle* (Brill).
- “Natural resource and inter-personal management: The epistemologies of Aristotle’s πολιτική and οἰκονομική,” forthcoming in A. Celkyte and T. van Berkel, eds., *Economic Epistemologies*.
- “Aristotle’s *oikonomikē* as an environmental ethic,” forthcoming in C. Addey, M. Tuominen, and S. Connell, eds. *Animals and the Environment in Ancient Greek and Roman Philosophy*. London: Routledge.

- “The Politics of Non-Human Animal Pleasure in Aristotle’s Ethical Writings,” forthcoming in A. Krebber and S. Rutledge-Prior, eds., *Zoopolitical Remains: Seeking Interspecies Justice in the History of Western Political Thought*. University of Toronto Press.
- “Aristotle’s *Politics*,” forthcoming in S. Connell, ed., *A Cambridge Companion to Aristotle* (2nd ed.). Cambridge: Cambridge University Press.
- “The philosophy of Aristotle,” forthcoming in H. Beck, C. Constantakopoulou, and J. McInerney, eds., *Oxford History of the Classical Greek World*. Oxford University Press.
- “Sparta in Greek political thought: Xenophon, Plato, Aristotle, Plutarch,” forthcoming in C. Atack, ed., *Oxford Handbook on Ancient Greek Political Thought*. Oxford University Press.
- “Aristotle on intra- and inter-species friendship,” forthcoming in S. Connell, ed., *Philosophical Essays on Aristotle’s Historia Animalium*. Leiden: Brill.
- “Aristoteles,” forthcoming in U. Livadiotti, ed., *Encyclopedic Dictionary of Phoenician Culture*, Vol. V – *Written Sources: Language, Epigraphy and Literature*. Peeters.
- “In Praise of Solon: Aristotle on Democracy,” forthcoming in E. Robinson and V. Arena, eds., *Cambridge History of Democracy*. Cambridge University Press.
- “Aristotle on the justice of farming (Arist. *Oec.* 1.2),” in E. Irrera, A. Fermani and F. Piangerelli, eds., *Oikos Nomos. Politics and Economics in Ancient Thought* (Petite Plaisance, 2025), pp. 123–44.
- “Non-human animals in the *Nicomachean* and *Eudemian Ethics*,” in P. Adamson and M. Tuominen, eds., *Animals in Greek, Arabic, and Latin Philosophy* (Brill, 2025), pp. 89–116.
- “Cicero’s Philosophy of Just War,” in A. Hahmann and M. Vazquez, eds., *Cicero as Philosopher: New Perspectives on his Philosophy and its Legacy* (De Gruyter, 2024), pp. 198–221.
- “Carthage: Aristotle’s Best (non-Greek) Constitution?” in L. Gili, B. Castelnerac, and L. Monteils-Laeng, eds., *Actes du colloque Influences étrangères* (Brespolis, 2024), pp. 182–205.
- “Athens and Oran: The Loves and Lessons of Two Plagues,” in L. Trepanier, ed., *Making Sense of Diseases and Disasters. Reflections of Political Theory from Antiquity to the Age of COVID*. (Routledge, 2022), pp. 164–73.
- “Politics in Socrates’ Cave: Comments on Adriel M. Trott, ‘Saving the Appearances in Plato’s Cave,’” in G. Gurtler and D. Maher, eds., *Proceedings of the Boston Area Colloquium on Ancient Philosophy* (Brill, 2021), pp. 57–62.
- “What Thomas More learned about Utopia from Herodotus,” in J. Opsomer, G. Roskam, and P. Destrée, eds., *Ancient Utopian Thought* (De Gruyter, 2021), pp. 57–76.
- « Aristote et l’autre non-Grec », in F. Graziani and P. Pellgrin, eds., *L’héritage d’Aristote aujourd’hui : Nature et société* (Edizioni dell’ Orso, 2020), pp. 249–61.
- “Documenting Hellenistic Philosophy: Cicero as a Source and Philosopher,” in K. Arenson, ed., *Routledge Handbook of Hellenistic Philosophy* (Routledge, 2020), pp. 46–57.
- “Is there a *Poetics* in Aristotle’s *Politics*?” in P. Destrée, M. Heath, and D. Munteanu, eds., *The Poetics in its Aristotelian Context* (Routledge, 2020), pp. 129–44.
- “Aristotle on the (alleged) inferiority of poetry to history” in R. Polansky and W. Wians, eds., *Reading Aristotle: Argument and Exposition* (Brill, 2017), pp. 315–33.
- “*Politics* II: Political Critique, Political Theorizing, Political Innovation” in T. Lockwood and T. Samaras, eds., *Aristotle’s Politics: A Critical Guide* (Cambridge University Press, 2015), pp. 64–83.

- “Competing ways of life and ring-composition in *NE* x 6–8” in R. Polansky, ed., *The Cambridge Companion to Aristotle’s Nicomachean Ethics* (Cambridge University Press, 2014), pp. 350–69.
- “Habituation, Habit, and Character in Aristotle’s *Ethics*,” in T. Sparrow and A. Hutchinson, eds., *The History of Habit* (Lexington Press, 2013), pp. 19–36.
- “Comments on Garver’s ‘Living Well and Living Together: The Argument of *Politics* VII: 1–3 and the Discover of the Common Life,’” in G. Gurtler and W. Wians, eds., *Proceedings of the Boston Area Colloquium on Ancient Philosophy* (Brill, 2010), pp. 64–66.
- “Comments on Flannery’s ‘Force and Compulsion in Aristotle’s *Ethics*,’” in J. Cleary and G. Gurtler, eds., *Proceedings of the Boston Area Colloquium on Ancient Philosophy* (Brill, 2007), pp. 61–66.
- “Physis and Nomos in Aristotle’s *Ethics*” (2005). *The Society for Ancient Greek Philosophy Newsletter*. 327. <https://orb.binghamton.edu/sagp/327>.

Bibliographic research

- “Scholarship on Aristotle’s Political Thought (2010–2026).” (Repeatedly updated; available online: <https://philpapers.org/rec/LOCSEA-4>)
- “Scholarship on Aristotle’s Ethical and Political Philosophy (2021–2026).” (Repeatedly updated; available online: <https://philpapers.org/rec/LOCSEA-2>)
- “Scholarship on Aristotle’s Ethical and Political Philosophy (2011–2020).” (Available online: <https://philpapers.org/rec/LOCSEA-3>)
- “Aristotle,” in C.J. Nederman and G. Bogiaris-Thibault, eds., *Research Handbook on the History of Political Thought* (Edward Elgar Publishing, 2024), pp. 290–301.
- “Topical Bibliography to Aristotle’s *Nicomachean Ethics*” in R. Polansky, ed., *The Cambridge Companion to Aristotle’s Nicomachean Ethics* (Cambridge University Press, 2014), pp. 428–464.
- “Aristotle’s *Ethics*.” *Oxford Bibliographies in Classics*. Ed. D. Clayman. New York: Oxford University Press, published 11/27/13.
- “Aristotle’s *Politics*.” *Oxford Bibliographies in Classics*. Ed. D. Clayman. New York: Oxford University Press, published 8/27/13.
- “Further Reading on Aristotle’s *Politics*,” in M. Deslauriers and P. Destrée, ed., *The Cambridge Companion to Aristotle’s Politics* (Cambridge University Press, 2013), pp. 375–406.

Book reviews

- R. Weiss, *Justice in Plato’s ‘Republic’: The Lessons of Book 1*. Forthcoming, *Journal of Moral Philosophy*.
- U. Chaintreuil and A. Fornel, eds., *Contre la nature : nouvelles perspectives sur la normativité naturelle chez Aristote*. Forthcoming in *Bryn Mawr Classical Review* (BMCR).
- E. Schütrumpf, *The Completion of the Philosophy of Human Affairs in Aristotle’s Politics*. Forthcoming in *Review of Politics*.
- É. Helmer, *Platon, Xénophon, Aristote, Philodème de Gadara et autres auteurs. Penser l’économie en Grèce ancienne*. Forthcoming in *Polis*.
- E.J. Clery, *Mary Wollstonecraft: A Very Short Introduction*; S. Bergès, *Why Read Wollstonecraft Today*. *Teaching Philosophy*. 49 (2026): 493–96.
- M. Canevaro and C. Zizza, eds. *Aristotele, La Politica: guida*. *BMCR* 2025.11.19.

- Singer, P. *Consider the Turkey*. *Teaching Philosophy* 48:3 (2025): 475–76.
- Pangle, L. *Reason and Character. The Moral Foundations of Aristotelian Political Philosophy*. *Ancient Philosophy* 45 (2025): 604–07.
- G. Duke, *Aristotle and Law. The Politics of Nomos*. *Metascience* 32 (2023): 137–39.
- P. Destrée, ed. and trans., *Aristote. Poétique*. *BMCR*. 2022.12.19.
- P. Pellegrin, *Endangered Excellence. The Political Philosophy of Aristotle*. *BMCR* 2021.10.38.
- D. Riesbeck, *Aristotle on Political Community*. *Journal of Hellenic Studies* 141 (2021): 297–98.
- M. Griffin, *Politics & Philosophy at Rome: Collected Papers*. *Classical Journal*. 2020.03.02.
- E. Rogan. *La stásis dans la politique d'Aristote: la cité sous tension*. *BMCR* 2019.09.49.
- J. Annas. *Virtue and Law in Plato and Beyond*. *Journal of the History of Philosophy* 57 (2019): 749–50.
- P. Destrée and Z. Giannopoulou, eds. *Plato's Symposium: A Critical Guide*. *Classical Journal* 2018.10.03.
- S.E. Klein, ed. *Defining Sport: Conceptions and Borderlines*. *Reason Papers* 40 (2018): 99–104.
- K.L. Flannery. *Action and Character According to Aristotle*. *Ancient Philosophy* 38 (2018): 217–18.
- A. Helfer. *Socrates and Alcibiades: Plato's Drama of Political Ambition and Philosophy*. *International Philosophy Quarterly* 58 (2018): 109–10.
- D. Keyt. *Nature and justice: studies in the ethical and political philosophy of Plato and Aristotle*. *BMCR* 2017.11.02.
- C. Johnson. *Philosophy and Politics in Aristotle's Politics*. *Ancient Philosophy* 37 (2017): 227–30.
- B. Inwood. *Ethics After Aristotle*. *Review of Metaphysics* 70.4 (2017): 873–74.
- A. Trott. *Aristotle on the Nature of Community*. *Classical Journal*. 2016.10.08.
- V. Harte and M. Lane, eds. *Politeia in Greek and Roman Philosophy*. *BMCR* 2014.08.48.
- C.D.C. Reeve. *Action, Contemplation, and Happiness*. *Ancient Philosophy* (2014): 219–23.
- Thomas Pangle. *Aristotle's Teaching in the Politics*. *Classical Journal* 2014.05.02.
- Giles Pearson. *Aristotle on Desire*. *BMCR* 2013.09.24.
- E. Bermon, V. Laurand, and J. Terrel, eds. *Politique d'Aristote: Famille, régimes, éducation*. *Classical Review* 63 (2013): 366–68.
- J. Miller, ed. *Aristotle's Nicomachean Ethics. A Critical Guide*. *BMCR* 2012.06.32
- P. Gottlieb. *The Virtue of Aristotle's Ethics*. *International Philosophy Quarterly* 51 (2011): 418–21.
- R. Burger. *Aristotle's Dialogue with Socrates*. *BMCR* 2009.08.33.
- M. Pakaluk. *Aristotle's Nicomachean Ethics*. *Ancient Philosophy* 28 (2008): 435–39.
- T. Scaltsas and A. S. Mason, eds. *The Philosophy of Epictetus*. *BMCR* 2008.11.20.
- K. Raaflaub, ed. *War and Peace in the Ancient World*. *Polis* 25 (2008): 273–75.
- R. Balot. *Greek Political Thought*. *BMCR* 2007.08.13.
- "Lessons New and Old." Review of Saxonhouse's *Free Speech and Democracy in Ancient Athens*; Koivukoski and Tabachnick, eds., *Confronting Tyranny*; and Mitchell's *Plato's Fable*. *Political Theory* 35.3 (2007): 354–63.
- S. Collins. *Aristotle and the Rediscovery of Citizenship*. *International Philosophy Quarterly* 47 (2007): 121–23.
- M. Johnson. *Aristotle on Teleology*. *BMCR* 2006.08.37.

- J. Frank. *A Democracy of Distinction. Aristotle and the Work of Politics. International Philosophy Quarterly* 46 (2006): 111–14.
- G. Naddaf. *The Greek Concept of Nature. BMCR* 2005.09.49.
- J. Warren. *Facing Death. Epicurus and his Critics. BMCR* 2005.07.68.
- R. Heinaman, ed. *Plato and Aristotle's Ethics. Ancient Philosophy* 25 (2005): 197–202.
- E. Garver. *For the Sake of Argument. Practical Reasoning, Character, and the Ethics of Belief. Polis* 22 (2005): 168–72.
- R. Mayhew. *The Female in Aristotle's Biology. Reason or Rationalization. BMCR* 2004.09.19.
- L. Jost and R. Shiner, eds. *Eudaimonia and Well-Being. BMCR* 2004.07.38.

Conference and Presentation Papers

Invited Papers

- “*Hiero and Politics* V.10–11: The advice of Xenophon and Aristotle to tyrants.” Keynote lecture to be presented at “Aristotle and Xenophon. Comparative Studies” in Santiago de Chile (03/2027).
- “Aristotle’s *polis*: Partite heterogeneity, biotic unity.” Keynote lecture to be presented at “Ancient Philosophy and Collective Agency” at Vilnius University (01/2027).
- “Cicero on *amicitia* as an external good.” To be presented at Workshop on Cicero’s *De Amicitia* at the University of Crete, Rethymno (10/2026).
- “[Arist.] *Oec.* 1.2 on the justice of farming.” Presented at Oikonomia: Research Group on Ancient Economic Thought, Universidad Panamericana (12/2025); previously presented at Birkbeck University of London, England (03/2025).
- “Plato’s *Laws* and Aristotle’s *Politics* in dialogue on Sparta.” Presented at Plato’s *Laws*, Renmin University of China, Beijing (06/2025); to be presented at Classical Association annual meeting (04/2026).
- “Reciprocity, commerce, and justice (*EN* 5.5).” Presented at Oikonomia: Research Group on Ancient Economic Thought, Universidad Panamericana (10/2024). Previously presented at Universität Bonn Seminar (05/2023).
- “On Aristotle’s *Politics*: Nature, justice, and constitutions.” Presented at St. John’s College, Annapolis (03/2024).
- “Justice and Citizen Virtue: in Aristotle’s *Ethics* and *Politics* and today.” Presented at Connecticut Academy of Arts & Sciences, Yale University (02/2024).
- “Justice and Politics in Aristotle’s *City by Nature*.” Presented at Smith College, Pioneer Valley Political Theory Workshop (01/2024) and at Yale Political Theory Working Group (02/2024).
- “Civic justice and political hylomorphism (*EN* 5.6–7).” Presented at Yale Working Group in Ancient Philosophy (10/23) and Northeastern Political Science Association, Boston (11/2023).
- “Justice politique, justice naturelle et justice légale chez Aristote.” Presented at Atelier de l’équipe GRAMATA (UMR SPHERE 7219), Université Paris I Panthéon Sorbonne (03/2023).
- “Non-human animals in Aristotle’s *Nicomachean* and *Eudemian Ethics*.” Presented at Institute of Classical Studies, London (03/2023) and Séminaire de l’École doctorale de philosophie, Université Paris 1 – Panthéon-Sorbonne (03/2023); previously presented at Classics & Ancient History Research Seminars, Durham University (02/2023).

- “‘Acting finely the role of a king’: Aristotle’s theory of monarchy.” Presented to B Club, Classics Faculty, Cambridge University (01/2023). Previously presented at Central meeting of the American Philosophical Association (02/2020) and New England Symposium on Ancient Philosophy (01/2021).
- “Aristotle’s Economic Theory.” Presented at Turkish-German University Istanbul (11/2022).
- “The Partial Coherence of Cicero’s *De officiis*.” Presented at “The Ethics of Partiality: Ancient and Modern Perspectives,” Ludwig-Maximilians-Universität München (09/2022).
- “Aristotle on intra- and inter-species *philia*.” Presented at “Philosophical Reflections on Aristotle’s *Historia Animalium*,” Cambridge University (08/2022). Previously presented at Non-human Animals in Ancient Greek Philosophy and Religion, University of South Florida (05/2021), working group discussion “Aristotle and the Non-Human Other,” Ancient Philosophy Society Annual Meeting (04/2017), and at 3rd Canadian Colloquium for Ancient Philosophy, McMaster University (10/2016).
- “Women can be powerful in the ancient world. The case of Artemisia, queen of Halicarnassus.” Presented at The Power of Women. A Challenge for Democracy, Collegium Helveticum (12/2021).
- “Cicero, Nussbaum, and duties of assistance.” Presented at Wesleyan University (05/2019).
- “In Praise of Carthage: Environmental Determinism in Aristotle’s *Politics*.” Presented at Colloque L’héritage d’Aristote, L’Université de Corse (03/2019).
- “ὁμόνοια: The Hinge of Aristotle’s *Ethics* and *Politics*?” Presented at the University of Mississippi (02/2019).
- “Carthage: Aristotle’s Best (Non-Greek) Constitution?” Presented at Interuniversity Colloquium in Ancient Philosophy, Université du Québec à Montreal (10/2018).
- “Problems of monarchy in Aristotle’s *Politics*.” Presented at Stanford University (03/2018).
- “How can an inanimate thing, like a polis, have a life?” Presented at *Aristotle Across the Disciplines* at Southern Connecticut State University (11/2017).
- “The Best Way of Life for a Polis.” Presented at Colloque international *Politiques* d’Aristote III : Livres VII et VIII, Université Bordeaux Montaigne (09/2017).
- “Defining friendship in Cicero’s *de amicitia*.” Presented at the Dartmouth Workshop on Ancient Philosophy (06/2017).
- “What did the Spartans teach Aristotle about Liberal Education?” Presented at Denison University (03/2017).
- “What did Herodotus teach Thomas More about utopianism?” Presented at Denison University (03/2017).
- “Do philosophers need friendship?” Presented at Fairfield University (04/2016).
- “Is there a *Poetics* in Aristotle’s *Politics*?” Presented at The Poetics in its Aristotelian Context, Ohio State University (04/2013).
- “The value of contemplation and friendship.” Presented at Friendship in the Aristotelian Tradition, University of Western Ontario (10/2011).

Refereed Conference Papers

- “Aristotle’s *oikonomikē* as an environmental ethic.” To be presented at the Association for Political Theory, University of Michigan (10/2026) and Oikonomia: Research Group on Ancient

Economic Thought, Universidad Panamericana (11/2026); presented at the History and Philosophy of Environmental Thought, KU Leuven (03/2025).

- “In Praise of Solon: Aristotle on Democracy.” Presented at the American Political Science Association annual meeting, Boston (09/2026).
- “*Oeconomicus* and *Oeconomica*: Xenophon & [Arist.] on virtue and expertise.” Presented at International Xenophon Society conference on Xen., *Oeconomicus*, Santiago de Chile (03/2026).
- “The puzzling nature of *Nicomachean Ethics* Book 5.” Presented at Aristotle’s Methods of Philosophical Inquiry, University of Fribourg (05/2025).
- “Aristotle’s best constitution: regulative ideal or colonial blueprint?” Presented at the Ancient Philosophy Workshop @ UVA (04/2025).
- “Aristotle’s City by Nature: Naturalism or Epistemology?” Presented at the SAGP session at the Eastern APA Meeting (01/2025).
- “Pluralistic justice in hylomorphic political communities (*Politics* 3.6–3.13).” Presented at the American Political Science Association (09/2024), the 5th Canadian Colloquium for Ancient Philosophy at Toronto Metropolitan University (04/2024), and the New England Political Science Association (04/2024).
- “*Politics* 1.8: Aristotle’s environmental philosophy?” Presented at Animals and the Environment in ancient Greek and Roman Philosophy, University College Cork (11/2023).
- “Are we still οἰκονομικοί? The epistemology(ies) of Aristotle’s πολιτική and οἰκονομική.” Presented at Economic Epistemologies in the Graeco-Roman World, Leiden University (08/2023).
- “Non-human animals in Aristotle’s *Nicomachean* and *Eudemian Ethics*.” Presented at Animals in Greek, Arabic, and Latin Philosophy, Ludwig-Maximilians-Universität München (05/2023).
- Chair/organizer/commentator: Book panel discussion of G. Duke’s *Aristotle and the Law: The Politics of Nomos*. Presented at UK-IVR 2022 Annual Conference (06/2022).
- “Artemisia of Halicarnassus: Virile woman or female intellectual?” Presented at Women Intellectuals in Antiquity, Keble College, Oxford University (02/2020).
- “Is Herodotus a utopian political theorist?” Presented at “Utopias in Ancient Thought: from Hesiod to late Antiquity,” Katholieke Universiteit Leuven (03/2016).
- “Paradoxes and problems of monarchy in Aristotle’s *Politics*.” Presented at 10th Annual Marquette Summer Seminar on Aristotle and the Aristotelian Tradition (06/2015).
- “The Paradox of Teleology in Aristotle’s *Ethics*.” Presented at 36th Annual Richard R. Baker Philosophy Colloquium, Dayton University (04/2015).
- “Servile Spartans: The problem of liberal education in Aristotle’s *Politics*.” Presented at What is Liberal Education for? at St. John’s College, Santa Fe (10/2014).
- “Double Standards? Aristotle’s critique of Plato’s *Republic* and the Spartan Constitution.” Presented at American Political Science Association Annual Meeting (08/2014).
- “Do Lysis’ parents love him? Non-argumentative arguments in Plato’s *Lysis*.” Presented to the Ancient Philosophy Society Annual Meeting, University of South Florida (04/2014). Earlier version presented at the International Plato Society Annual Meeting, University of Michigan (10/2012).
- “Both imperialism and anti-imperialism: The political theory of Aeschylus’ *Persians*.” Presented at the Association for Political Theory, University of South Carolina (10/2012).

- “Aristotle on the (alleged) inferiority of poetry to history.” Presented at History, Philosophy, and Tragedy, University of Southern Florida (02/2012).
- “Aristotle’s family values.” Presented at the Penn-Leiden Colloquium V: Valuing Others, Leiden University, Netherlands (06/2008).
- “Aquinas on judging injustice: Justice in the Commentary on Aristotle’s *Ethics*.” Presented at the Eastern division meeting of the American Philosophical Association (12/2007).
- “The nature and the moral status of the family in Aristotelian social thought.” Presented at the Society for Applied Philosophy’s Annual Conference, Birmingham, UK (6/2007).
- “Is virtue a *logos*, *kata logon*, or *meta logou*? The disputants of *EN* VI.13.” Presented at the Eastern division meeting of the American Philosophical Association (12/2006).
- “*Phusis* and *Nomos* in Aristotle’s *Ethics*.” Presented to the Society for Ancient Greek Philosophy (SAGP), Eastern Division meeting of the American Philosophical Association (12/2005).
- “Justice in Aristotle’s *oikia* and *polis*.” Presented to the Ancient Philosophy Society Annual Meeting (4/2003).

Invited Commentary

- Commentary on Miira Tuominen, *Living With Justice: A Philosophical Study of Porphyry’s ‘On Abstinence.’* To be presented at the Central Division Meeting of the American Philosophical Association Central APA Book Symposium (02/2027)
- Commentary on Chelsea Harry, “Living Well in Aristotle’s Zoology and Grounds for Ecocentrism.” Boston Area Colloquium on Ancient Philosophy, College of the Holy Cross (10/2026).
- Commentary on Carol Attack, “Plato’s *longue durée*: the politics of time in the later dialogues.” Cambridge University, Seminar on Intellectual and Political History (02/2023).
- Commentary on Joachim Aufderheide, “Aristotle on law and the divine.” Stanford University/Hull University, Conference on Ancient Philosophy and Law (01/2023).
- Commentary on Adriel M. Trott, “Saving the Appearances in Plato’s Cave.” Boston Area Colloquium on Ancient Philosophy, Boston College (11/2019).
- Chair/Commentator, “Justice in Aristotle’s *Ethics*.” Presented at the Central Division Meeting of the American Philosophical Association (02/2019).
- Commentary on Josh Hayes, “A Politics to Come: Benevolence and the Nature of Friendship in Aristotle’s *Ethics*.” Presented at the Ancient Philosophy Society, Emory University (05/2018).
- Commentary on Paula Gottlieb, “Aristotle on Calmness.” Presented at Workshop on *Nicomachean Ethics* IV.5–9, Union College (10/2015).
- Commentary on Mason Marshall, “Is Plato’s *Republic* Aristocratic?” Presented at the Eastern Division meeting of the American Philosophical Association (12/2012)
- Commentary on Eugene Garver, “Living Well and Living Together: The Argument of *Politics* VII: 1–3 and the Discover of the Common Life.” Boston Area Colloquium on Ancient Philosophy, Boston University (10/2008).
- Commentary on May Sim, “Whose Aristotle? Which Stagirite?” Presented at the Central Division meeting of the American Philosophical Association (04/2008).
- Commentary on Rosamond Kent Sprague, “Plato in Pieces.” Presented at “Plato and Platonisms: The Constitution of a Tradition,” University of South Carolina (03/2008).

- Commentary on Kevin Flannery, “Force and Compulsion in Aristotle’s *Ethics*.” Boston Area Colloquium on Ancient Philosophy, Clark University (10/2006).

Non-refereed Conference Presentations

- “Justice, Injustice, and Revolution in Aristotle’s Political Science: the case of tyranny.” Presented to New England Symposium on Ancient Philosophy (NESAP) (08/2024).
- “Politics and justice in Aristotle’s ethical and political works.” Presented to NESAP (10/2023).
- “Reciprocity, commerce, and justice (*EN* 5.5).” Presented to Society for Ancient Greek Philosophy (SAGP) (09/2023).
- “The varieties of πρὸς ἕτερον justice: Lawfulness and complex equality (*EN* 5.1–5).” Presented to SAGP (09/2023).
- “Cicero—a just war philosopher.” Presented to NESAP (07/2022).
- “Aristotle on the non-Greek other.” Presented remotely to SAGP summer audience (06/2020).
- “Promise keeping in Cicero’s *De officiis*: The peculiar case of Marcus Atilius Regulus.” Presented at SAGP annual meeting, Christopher Newport University (11/2019).
- “ὁμόνοια: The Hinge of Aristotle’s *Ethics* and *Politics*?” Presented at the Northeastern Political Science Association (NPSA) annual meeting, Montréal (11/2018).
- “Defining friendship in Cicero’s *de amicitia*.” Presented at SAGP annual meeting, Fordham University (10/2017).
- “Is Herodotus a utopian political theorist?” Presented at NPSA annual meeting, Boston (11/2016).
- “*Politics* II: Political Critique, Political Theorizing.” Presented at a conference devoted to papers in *Aristotle’s Politics: A Critical Guide*, University of Colorado, Boulder (02/2014).
- “Is Aeschylus’ *Persians* a Tragedy? The Politics of Pitying the Other in the Shadow of War.” Presented at the New England Political Science Association annual meeting (05/2013).
- “Truth and Dissembling in Plato’s *Meno*.” Presented at Association for Core Texts and Curricula (ACTC), New Haven, CT (04/2011).
- “Cultural context in classical notions of moral beauty: Aristotle’s *kalon* and Cicero’s *honestum*.” Presented at ACTC, New Brunswick, NJ (04/2010).
- “Leo XIII and *rerum novarum*: A Rediscovery of Political Thomism?” Presented at NPSA annual meeting, Boston (11/2008).
- “Aquinas on the political autonomy of the household.” Presented at 43rd International Congress on Medieval Studies, Kalamazoo, MI (05/2008).
- “Aristotelian family problems for Nussbaum’s capabilities approach.” Presented at NPSA, Philadelphia (11/2007).
- “Aquinas on judging injustice.” Presented at NPSA, Boston (11/2006).
- “How *not* to read Plato’s *Gorgias*?” Presented at SAGP, Fordham University (10/2006).
- “Polity, Political Justice, and Political Mixing.” Presented at NPSA, Philadelphia (11/2005).
- “The ‘Socrates’ of Aristotle’s *Ethics*.” Presented at SAGP, Fordham University (10/2005).
- “Political Justice and Ethical Justice.” Presented at SAGP, Fordham University (10/2004).
- “Justice in Aristotle’s Household and City.” Presented at the Midwest Political Science Association (MPSA) annual meeting, Chicago (04/2003).

Grants and Awards

- Fellowship, Quinnipiac University Faculty Affairs Program (2025–2026)
- Outstanding Faculty Scholar Award for recognition of research (2023–2024), Quinnipiac University.
- College of Arts and Sciences grant-proposal course release (Fall 2023), Quinnipiac University.
- Outstanding Teacher of the Year Award (2021–2022), Quinnipiac University.
- Faculty Fellow (2017–2018), Collaborative for Interdisciplinary and Integrative Studies, Quinnipiac University.
- University Innovation Grant (2017–2018), Provost's Office, Quinnipiac University
- Post-Doctoral Teaching Fellowship (2005–07), Philosophy department, Fordham University
- Templeton Fellowship (1998–2000), Institute on race and social division, Boston University
- H.B. Earhart Fellowship (1995–97), Philosophy department, Boston University

Professional Development/Seminar Participant

- Participant in B-Caucus Mayweek Seminar at Cambridge University: Aristotle, *De Anima* 1.1–5 (2024), *Metaphysics* of Theophrastus (2025), Plato, *Timaeus/Critias* (2026).
- Participant in University of Florida Greek Reading Group: Plato's *Ion* (Fall 2026)
- Participant in Exedra Mediterranean Center Greek Reading Group: Plato's *Gorgias* (2021–22); Plato's *Hippias Minor* (Fall 2022); Plato's *Hippias Major* (Spring 2023); Plato's *Euthydemus* (Fall 2023/Winter 2024); Plato's *Laches* (Fall 2024/Spring 2025); Plato's *Charmides* (Fall 2025/Spring 2026); Plato's *Sophist* (Fall 2026/Spring 2027)
- Participant in Reacting to the Past Faculty Institute, Barnard College. Games played: Athens in 403 (06/2018, 06/2020); Needs of Others: Rwanda 1994 (06/2019); Climate Change in Copenhagen 2009 (06/2019); Black Plague comes to Norwich (08/2020); Bomb the Church (08/2020)
- Attendee: National Resource Center: First-Year Experience and Students in Transition, 02/2020, 02/2021.
- Participant in Oxford Consortium on Human Rights and Humanitarian Intervention, 03/2016, 03/2018.
- Participant in 10th Annual Commandant's National Security Program. Army War College, 07/2015.
- Participant in National Endowment for the Humanities Summer Institute on Medieval Philosophy: Islamic, Jewish, and Christian. Gonzaga University, 06–07/2014.

Professional Service

- Editor in Chief: *Polis: The Journal for Ancient Greek and Roman Political Thought* (2019–current)
- Associate editor and book review editor: *Polis* (2004–2019)
- Founding secretary, New England Working Group in Ancient Philosophy (2013–2016)
- Society for Ancient Greek Philosophy: Annual conference program chair (2008–2011); sub-chair for medieval philosophy (2008–2016)
- Northeastern Political Science Association program committee, Theory (Ancient and Medieval) Section Chair (2005–2007)

- National Endowment for the Humanities grant reviewer: “Enduring Questions” (2009), “Dialogues of War” (2015)
- External examiner: Sarah Simmons, Faculty of Classics at Cambridge, “The Philosophical Relevance of the Aristotelian Constitution of the Athenians” (May, 2026)
- External evaluator (tenure/research grants): University Research Board of American University of Beirut, Marymount University, Durham University, University of California, Merced, Texas Tech University, Social Sciences and Humanities Research Council of Canada, San Francisco State University, Colorado State University, National Science Centre Poland, British Academy
- Ancient Philosophy Society Program Committee (2017–2018, 2022–2023)
- Peer review article referee: *Ancient Philosophy* (2008, 2014, 2018, 2022, 2022), *American Catholic Philosophical Quarterly* (2016), *American Journal of Philology* (2025), *American Journal of Political Science* (2022), *American Political Science Review* (2016, 2016, 2024), *Apeiron* (2016, 2016, 2017, 2019, 2019, 2019, 2020, 2021, 2022, 2023, 2025), *Archiv für Geschichte der Philosophie* (2013, 2015, 2019, 2019, 2020, 2026), *Arethusa* (2026), *British Journal for the History of Philosophy* (2021, 2022, 2024, 2025), *Classical Journal* (2026), *Classical Philology* (2022), *Classical Quarterly* (2021), *Croatian Journal of Philosophy* (2020), *Dionysius* (2023), *Double Helix* (2014), *Eirene* (2022), *Epoché* (2017, 2018, 2023), *Ergo* (2023), *Ethical Perspectives* (2014, 2017), *Ethics and the Environment* (2015), *European Journal of Political Theory* (2016, 2021, 2025), *The European Legacy* (2013), *Filozofia* (2024), *Frontiers of Sociology* (2022), *History of Philosophy Quarterly* (2012, 2014, 2015), *History of Political Thought* (2021, 2026), *Hungarian Journal of Legal Studies* (2024), *Incidenza dell'Antico* (2026), *International Journal of the Classical Tradition* (2025), *Interpretation* (2016), *Journal of International Political Theory* (2025), *Journal of the History of Philosophy* (2009), *Journal of Politics* (2014, 2014), *Journal of Value Inquiry* (2019), *Lo Sguardo—rivista di filosofia* (2021), *Metaphilosophy* (2019, 2022), *Méthexis* (2020), *Oxford Studies in Ancient Philosophy* (2026), *Philosophie Antique* (2026), *Philosophies* (2023), *Phronesis* (2024, 2025), *Polis* (2008, 2016, 2017, 2017, 2018, 2018, 2022, 2026), *Phoenix* (2022, 2023), *Problemos* (2023, 2023, 2025), *Res Philosophica* (2014), *Review of Metaphysics* (2024), *Review of Politics* (2015, 2022, 2025, 2026), *Rhizomata* (2026, 2026).
- Book manuscript referee: Brill (2015), Bloomsbury Publishing (2025), Broadview Press (2014, 2025), Cambridge University Press (2024, 2024, 2026), Lexington Books (2012), Palgrave Macmillan (2013, 2020, 2020, 2021, 2026), Polity Press (2018), Routledge Press (2016, 2017, 2021), Springer (2025), SUNY Press (2017, 2022), University of Toronto Press (2016, 2017), Yale University Press (2022, 2024).