

# COMPLETE CURRICULUM VITAE T. RAJA ROSENHAGEN

## CONTACT DETAILS:

465 Marietta Pl  
Pittsburgh, PA 15228

**PHONE:** +1 (412) 956-7862

**E-MAIL:** [raja.rosenhagen@gmail.com](mailto:raja.rosenhagen@gmail.com)

**WEBSITE:** <https://rajarosenhagen.info>  
<https://www.ashoka.edu.in/profile/raja-rosenhagen/>  
<https://www.ucis.pitt.edu/asc/raja-rosenhagen>

**LINKEDIN:** [www.linkedin.com/in/raja-rosenhagen-10866618/](http://www.linkedin.com/in/raja-rosenhagen-10866618/)

**RECENT ROLES:** (inaugural) *Bhagawan Vasu Pujya Swami Post-Doctoral Fellow*, Asian Studies Center, University of Pittsburgh (2023-2024, on extended leave from Ashoka),  
*Associate Professor of Philosophy*, Ashoka University (since 11/2023),  
*Visiting Lecturer in Philosophy*, University of Pittsburgh (2022-23, Ashoka sabbatical leave),  
*Head of the Philosophy Department*, Ashoka University (2021-22),  
*Associate Dean of Academic Affairs*, Ashoka University (2019-22),  
*Assistant Professor of Philosophy*, Ashoka University (2018-23)

**EDUCATION** UNIVERSITY OF PITTSBURGH: Ph.D. in Philosophy, June 2018  
WESTFÄLISCHE WILHELMS-UNIVERSITÄT MÜNSTER (GERMANY): M.A. in Philosophy  
(minors in Indian Studies & Psychology), December 2005

**RESEARCH** AREAS OF SPECIALIZATION: Philosophy of Mind, Philosophy of Science, Philosophy of Love,  
M & E, Moral Psychology  
AREAS OF COMPETENCE: Logic, Philosophical Counselling, Indian & Comparative Philosophy

**DISSERTATION:** “Experience and Belief: An Inquiry into the Doxastic Variability of Experience” (see [here](#))

## FELLOWSHIPS & AWARDS

APA TRAVEL GRANT for invited participants of the *Mentoring the Mentors* Workshop at the APA, Central Division, Kansas City, MI (2017) and various TRAVEL GRANTS for student presenters  
ALAN ROSS ANDERSON FELLOWSHIP, University of Pittsburgh (Spring 2018, Fall 2017, Fall 2016, Fall 2013)  
NICHOLAS RESCHER DISSERTATION COMPLETION FELLOWSHIP, University of Pittsburgh (Summer 2016)  
CONFERENCE TRAVEL GRANT for the 37<sup>th</sup> Annual Philosophy of Religion Conference in Claremont, CA, Udo Keller Stiftung Forum Humanum, Germany (2016)  
DIETRICH ARTS & SCIENCES PRE-DOCTORAL FELLOWSHIP, University of Pittsburgh (2014-15, 12-13, 10-11)  
PRE-DOCTORAL FELLOWSHIP, Max Planck Institute for History of Science, Berlin, Germany (funding for stay as a Visiting Scholar at the University of Pittsburgh, 2009-10)  
GERMAN SCHOLARSHIP FOR EXCELLENCY, Villigst e.V., Germany (2006-08)  
GERMAN SCHOLARSHIP FOR EXCELLENCY, Studienstiftung des Deutschen Volkes, Germany (2000-05)

[**AS**: ASHOKA UNIVERSITY; **PITT**: UNIVERSITY OF PITTSBURGH; **UR**: UNIVERSITÄT ROSTOCK; **ZLWWG**: ZENTRUM FÜR LOGIK, WISSENSCHAFTSTHEORIE UND WISSENSCHAFTSGESCHICHTE; **WWU**: WESTFÄLISCHE WILHELMS-UNIVERSITÄT MÜNSTER; **ZFW**: ZENTRUM FÜR WISSENSCHAFTSTHEORIE; **DP**: DEPARTMENT OF PHILOSOPHY]

## ACADEMIC POSITIONS HELD

- 11/2023 – present *Associate Professor of Philosophy* at DP/AS  
 08/2023 – 07/2024 (inaugural) *Bhagawan Vasu Pujya Swami Post-Doctoral Fellow* in Jain Studies at the *Asian Studies Center* & DP/PITT  
 08/2022 – 04/2023 *Visiting Assistant Professor and Lecturer* at DP/PITT (AS: sabbatical leave)  
 08/2018 – 11/2023 *Assistant Professor of Philosophy* at DP/AS  
 2013 – 2020 *Adjunct Lecturer* at ZFW/WWU, both on site and (since 2015) online  
 08/2010 – 06/2018 *Ph.D graduate student* at DP/PITT  
 09/2009 – 05/2010 *Visiting scholar* at DP/PITT, pre-doctoral scholarship funded by the Max Planck Institute for the History of Science, Berlin, Germany  
 04/2008 – 09/2009 *Lecturer* at DP/UR, ZLWWG/UR, and DP/WWU  
 01/2006 – 04/2008 *Adjunct Lecturer* at DP/WWU  
 01/2006 – 12/2007 *Research Assistant* for Prof. R. Rheinwald & Prof. K. Bayertz, DP/WWU

## ACADEMIC SERVICES AND ADMINISTRATIVE ROLES

### Service to the University

#### *Administrative roles and committees*

- 03/2022 – 08/2022 AS: M.A. in Liberal Studies Revamp committee, *chair*  
 11/2021 – 08/2022 AS: Committee for the transition to the 4-year UG program as per India's New Education Policy (NEP), *committee member*  
 07/2020 – 06/2022 AS: Ashoka Scholars Programme Committee, *committee member (ex officio)*  
 11/2019 – 06/2022 AS: Leadership Committee Improvement Internal Processes, area: policy on policy building and development, general onboarding, *committee member*  
 09/2019 – 08/2022 AS: IT Committee, area: SIS/LMS/FIS, *committee member*  
 08/2019 – present AS/WWU: Cooperation established – MoU & first steps toward student exchange  
 04/2019 – 06/2022 AS: *Committee for Supporting Students for External Events*, *committee member*  
 04/2019 – 06/2022 AS: Academic Council & Board of Management meetings, *permanent special invitee*  
 04/2019 – 06/2022 AS: *Associate Dean of Academic Affairs* [May-Aug 2020: *acting Dean*]  
 08/2018 – 08/2021 AS: Library Committee, Mentoring Program Development, *committee member*  
 04/2008 – 09/2009 *main coordinator* at UR/ZLWWG: organization of colloquia, etc., successful acquisition of third-party funding (Exzellenzinitiative MV);  
 04/2008 – 09/2009 UR: *mid-level faculty representative* at the School of Humanities  
 01/2006 – 04/2008 WWU/ZFW: *co-founder* and *member of the managing board*; organization of colloquia, workshops, and conferences, running the reading group *Philosophy of Science*, creation and maintenance of the ZFW website

### Service to the Philosophy Department

#### *department administration and service*

- 03/2022 AS: initiated and oversaw the creation of two new joint interdisciplinary majors at Ashoka: *Philosophy and Computer Science* (PHICS – first of its kind in India) and *Psychology and Philosophy* (PSYPHI) – both officially started in Fall 2022  
 02/2022 AS: obtained permission from the University to hire the department's first *two post-doc fellows* to work towards the creation of an *Indian Philosophical Association*  
 07/2021 – 06/2022 DP/AS: *Head of Department*  
 08/2018 – 06/2022 DP/AS: *website coordinator*, maintenance and complete revamping of University website ([www.ashoka.edu.in/departments/departments-of-philosophy/](http://www.ashoka.edu.in/departments/departments-of-philosophy/))

department administration and services (continued)

- 03/2017 DP/PITT: APA Workshop: “Mentoring the Mentors”, *invited participant*, Central APA, Kansas City, MI [as Coordinator of the Mentoring Programs, see below]
- 04/2016 – 07/2018 DP/PITT: Undergraduate Mentoring Program, *Mentor & Coordinator*
- 10/2015 – 07/2018 DP/PITT: Graduate Student Mentoring Program, *Founder, Coordinator, Mentor*
- 2014 – 2015 DP/PITT: *president* of Philosophy Graduate Students; Grad Student Representative to Faculty; *graduate student liaison*: planning / organization of job talks given by external candidates & outings with Grad Students, Assessment and Evaluation of Graduate Student Feedback; Graduate Representative on Budget Committee

Conference Organizationplanning stage

- Spring 24 Asian Studies Center/PITT, *Love and Friendship in Asian Philosophy*, *main organizer*
- Spring 24 Asian Studies Center/PITT, *Anekānta, Ahimsā, and Aparigraha in Jain Philosophy*, *main organizer*

completed

- 04/2022 AS: workshop *Locating Subjectivity in the Study of Consciousness*, *co-organizer* with Sankalp Vohra
- 11/2021 AS: *Monsoon Ashoka Philosophy Festival*, Nov 27, Ashoka University, *organizer*
- 03/2021 AS: workshop *FATML and Social Justice*, *co-organizer* with Anisha Maria Koshy
- 02/2020 AS: International Conference: *Reformed Empiricism and Its Prospects*, Feb 14-16, IIC New Delhi: *conference organizer*
- 07/2019 AS/WWU: Workshop at ZWF: *(Scientific) Observation and Background Effects. Conceptualization, Epistemic Issues, & Mechanisms*. July 12-13, *co-organizer*
- 10/2016 DP/PITT: *Perceptual Experience and Empirical Reason*, October 21-23, *main conference coordinator* (with Benjamin Schulz)
- 2013 – 2014 DP/PITT: *Annual PITT-CMU Philosophy Grad Student Conference*, *chair* (2014); *committee member* (2013)
- 06/2010 Johannes-Gutenberg Universität (Mainz), *Moderne Theorien Praktischer Normativität*, June 24-26, *main conference organizer & coordinator* (with Frank Brosow)
- 08/2009 ZLWWG/UR: Workshop *Philosophy and Medicine*, organized by DP/UR (*Ludger Jansen*), UR/History of Medicine (*Prof. Hans-Uwe Lammle*), & ZLWWG/UR (*T. Raja Rosenhagen*), July 31- August 1, *co-host, member of the organizing committee*
- 07/2008 ZfW/WWU, in cooperation with ZLWWG/UR & Max-Planck-Institut für Wissenschaftsgeschichte Berlin, Conference: *Scientific Knowledge in the Context of Thought Style and Paradigm – Ludwik Fleck and Thomas S. Kuhn on the Development of Scientific Knowledge*, July 21-23, *co-host, member of the organizing committee*
- 11/2007 ZFW/WWU: International Workshop: *Causality and Dispositions*, November 26-28, *co-host, member of the organizing committee*
- 07/2007 ZFW/WWU: International Workshop: *The Nature of Scientific Evidence*, July 13-15, *co-host, member of the organizing committee*

Service to the professionREFEREE SERVICES

*The Baltic International Yearbook of Cognition, Synthese, Philosophy and Phenomenological Research, Erkenntnis, Acta Analytica, European Journal for Philosophy of Science, Philosophia, Philosophical Imprint*

UNIVERSITY ADMINISTRATION ELSEWHERE

- 04/2022 – present Thapar Institute of Engineering and Technology, *Philosophy Board of Studies member*

## TEACHING AND THESIS ADVISING

ASHOKA UNIVERSITYMLS (Master of Arts in Liberal Studies) Thesis Advising

2021-23	Sankalp Vohra	<i>The Epistemic Approach and the Existential Question of Consciousness</i>
2020-22	Angelin Joy	<i>Understanding the Ideal Artist in Society: A Trialogue</i> (with Sraman Mukherjee/Visual Arts, AS)
2020-21	Anisha Maria Koshy	<i>Data-Driven Manipulation and Digital Autonomy</i> (with Debayan Gupta/Computer Science, AS)

Capstone Thesis Advising

2023-24	Aniket Sharma	<i>All, Every, and Any – Explorations in the Philosophy of Quantification</i> (with Arindam Chakrabarti, University of Hawaii)
2021-23	Utkarsh Bansal	<i>The Epistemology of Choosing Between Competing Logics</i> (with Sharon Berry, AS)
2021-22	Mukund Maithani	<i>Attention as Conceptual Detox: Murdoch and Buddhaghosa on Revising Our Concepts</i> (with Amber Carpenter, NYUS) [accepted at SFU, Canada, for an M.A. in Philosophy]
2020-21	Ritam Chakraborty	<i>Is the Negation Problem a Real Problem for the Expressivist?</i> (with Danny Weltman, AS) [now at SFU, Canada, for an M.A. in Philosophy]
	Vanshaj Garg	<i>Finding a Christian Übermensch: De Silentio's Abraham as a Contender for Nietzsche's Übermensch</i> (with Clancy Martin, AS) [about to pursue a M.A. in Clinical Mental Health Counseling, with a concentration in Contemplative Psychotherapy and Buddhist Psychology at the University of Colorado in Boulder, USA]
2019-20	Divyaj Sharma	<i>The Problem of Unrealistic Assumptions in Economic Theorizing</i>
	Gaurav Kamath	<i>Expressive Polysemy and How to Process It</i> (with Kate Stanton, University of Pittsburgh) [now pursuing a Ph.D. in Linguistics at McGill University, Canada]
2019-20	Mahati Garimella	<i>Panqualityism as a Solution to the Combination Problem</i> (with Kranti Saran, AS) [completed a BPhil at Oxford University]
	Shivanshu Mishra	<i>Russellian Monism and the Exclusion of Intentionality</i> (with Kranti Saran, AS) [now at SFU, Canada, for an M.A. in Philosophy]

Undergraduate Thesis Advising

2019-20	Kabir Singh Bakshi	<i>Grounding Time Asymmetry</i> (with Tarun Menon, TISS Mumbai) [completed a BPhil at Oxford, now pursuing a Ph.D. in History and Philosophy of Science at the University of Pittsburgh, USA]
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COURSES TAUGHT

2021, 2022 (Summer)	<i>Ashoka University Foundation Course: Principles of Science</i>
2021 (Spring)	<i>Independent Study Module: "Buddhism and Murdoch: A Comparative Study"</i> (for Mukund Maithani, Zinnia Girdar, and Faguni Singh)
2021 (Spring & Summer)	<i>Independent Study Module: "Metalogic, Modal Logic and Other Logical Systems"</i>
2020 (Monsoon [=Fall])	<i>Independent Study Module: "Simone Weil and Bhakti"</i> (for Aadya Singh, subsequently offered various Philosophy M.A. positions, accepted M.A. in Psychology at Cambridge & Ph.D. Human Development at Cornell University)
2020, 2021, 2022 (Summer)	Philosophy of Love
2020 (Summer)	Love and Friendship (for the <i>Young India Fellowship Programme</i> )
2020 (Spring)	Topics in Philosophy of Perception (upper level)
2020 (Spring)	<i>Independent Study Module: "Modal Logic and Many-Valued Logical Systems"</i> (for 10 students)

COURSES TAUGHT (continued)

2019 (Monsoon)	<i>Independent Study Module: “Grounding Time Asymmetry”</i> (with Tarun Menon, TISS Mumbai, for Kabir Singh Bakshi)
2019 (Summer)	Patterns of Meaning: Exploring the Borderlands of Philosophy, Science, & Religion (for the <i>Young India Fellowship Programme</i> )
2019, 2021 (Spring)	Epistemology
2019 (Spring)	Metaphysics
2019 (Spring)	<i>Independent Study Module: “Philosophy of Mathematics”</i> (3 students)
2018, 2019, 2020, 2021 (Monsoon)	Symbolic Logic
2018 (Monsoon)	Philosophy of Science

UNIVERSITY OF PITTSBURGH, DEPARTMENT OF PHILOSOPHYPrimary Instructor

2024 (Spring)	Indian Philosophy: Jain Philosophy in Context [upper level UG] [ <i>announced</i> ]
2024 (Spring)	Introduction to Indian Philosophy [UG large lecture course] [ <i>announced</i> ]
2023 (Fall)	Theories of Knowledge and Reality [UG large lecture course]
2023 (Spring)	Philosophy of Mind [upper level UG]
2022 (Fall)	Formal Theories of Truth (co-taught with Anil Gupta) [graduate level]
2017 (Summer)	Intro to Logic

Teaching Assistantmain instructor

2017 (Spring)	Intro to Philosophical Problems	James Shaw
2016 (Spring)	Intro to Ethics	Patrick Reider
2015 (Fall)	Intro to Political Philosophy	Japa Pallikkathayil
2014 (Spring)	Logic 0500	Thomas Ricketts
2012 (Spring)	Intro to Philosophical Problems	Brett Caloia
2011 (Fall)	Concepts of Human Nature	Jamsheed Siyar

WESTFÄLISCHE WILHELMS-UNIVERSITÄT MÜNSTER (WWU), ZENTRUM FÜR WISSENSCHAFTSTHEORIE (ZFW), courses taught independently and in cooperation [SS = summer term; WS = winter term]Online

2020, SS	Perception, Prediction, and Cognition
2017/18, WS	Central Concepts of Philosophy of Science
2017, SS	Mind & Brain – Intro to the Philosophy of Cognitive Neuroscience
2016/17, WS	What is causation?
2015/16, WS	What is causation?

in Münster

2019/20, WS	Science and Existence
2015, SS	The Theory-ladenness of observation in light of recent developments in the cognitive sciences (with <i>Michael Pohl</i> , Philosophy)
2015, SS	Central Concepts of Philosophy of Science
2014, SS	Central Concepts of Philosophy of Science
2013, SS	No Seeing without Knowing? The Theory-ladenness of Observation
2007/08, WS	Interdisciplinary Seminar: What is Science?

UNIVERSITÄT ROSTOCK, INSTITUT FÜR PHILOSOPHIE, courses taught independently and in cooperation

2009, SS	The Theory-ladenness of (scientific) observation (with <i>Jan Peters</i> , Cognitive Science)
2009, SS	Modern Philosophy, core course for Bachelor Students (Descartes, Locke, Kant)
2009, SS	Philosophy and Medicine ( <i>Summer School</i> ; with <i>Ladger Jansen &amp; Prof. Ingvar Jobansson</i> )
2008/09, WS	Wilfrid Sellars: Empiricism and the Philosophy of Mind
2008, SS	Logical Empiricism: Selected Writings

WWU MÜNSTER, PHILOSOPHISCHES SEMINAR, independently or in cooperation

2008/09, WS	Salvation via non-dualist Knowledge: Śāṅkara's Advaita-Vedānta (with <i>Annette Wilke</i> , Religious Studies)
2008, SS	Is there such a thing as a Just War? (with <i>Sebastian Laukötter</i> , Philosophy)
2008, SS	Indian Philosophy: The Philosophy of the Bhagavadgītā
2007/08, WS	Logical Empiricism: Selected Writings
2007, SS	John McDowell: Mind and World
2006/07, WS	Paul Feyerabend: Against Method
2006/07, WS	Intro to Epistemological Relativism (with <i>Ansgar Seide</i> , Philosophy)
2006, SS	Philosophical Problems of the Natural Sciences (with <i>Christian Subm</i> , Philosophy)

**PROFESSIONAL AFFILIATIONS**

American Philosophical Association	American Association of Philosophy Teachers
American Philosophical Practitioners Association	National Philosophical Counseling Association
Philosophy of Science Association	The Society for the Philosophy of Sex and Love
Society for Indian Philosophy and Religion	Gesellschaft für Analytische Philosophie
Society for the Study of Indian and Tibetan Buddhist Philosophy	Zentrum für Wissenschaftstheorie (ZfW), Westfälische Wilhelms-Universität Münster
Wilfrid Sellars Society	Iris Murdoch Society
William James Society	

**PROFESSIONAL CERTIFICATION:** APPA-certified philosophical counsellor (since June 2022)

**EDITORIAL WORK, PUBLICATIONS, PRESENTATIONS, & TRANSLATIONS**

JOURNAL EDITING

Issue of *Analytic Philosophy* (edited by David Sosa) on *Perceptual Experience and Empirical Rationality*, as editorial assistant (2018).

CO-EDITED BOOKS

Brosow, F. & T. R. Rosenhagen (eds.) (2013): *Moderne Theorien Praktischer Rationalität. Zur Wirklichkeit und Wirkungsweise des praktischen Sollens*. Münster: mentis.

[ENGLISH: *Modern Theories of Practical Rationality. The Existence and Nature of the Practical Ought*]

Fedock, R., M. Kühler, R. Rosenhagen (eds.) (2021): *Love, Justice, and Autonomy: Philosophical Perspectives*. Taylor and Francis/Routledge

BOOK PROJECTS (in preparation):

Rosenhagen, R.: *Philosophy in the Key of Love. Murdochian Dialogues*. [monograph/proposal and some work completed]

Rosenhagen, R.: *Murdoch and the East: Belated Encounters*. [monograph (planning phase)]

Rosenhagen, R. (ed.): *Reformed Empiricism and Its Prospects* [deadline for submissions: 12/15/23]

PAPERS & BOOK CHAPTERS

in preparation (for most abstracts, see [here](#)):

“RRME & EMRR: Rational Role of Moral Experience & Empiricist Moral Realism Reconstructed”

“Theoretically General, Practically Generalizable. Gupta's Hypothetical Given”

“Berry's Metaethical Promiscuous Realism, Pragmatic Bootstrapping, and *Omnibus Perpensis* Moral Ought Claims”

“Predictive Coding and Presentationalism - Natural Bedfellows?”

“Off to a Bad Start. The Early Reception of Hanson's Notion of Theory-Ladenness”

“No Theory-Neutral Observation Necessary”

“Buddhist Elements in Murdochian Ethics”

“Synthesizing Perspectives Lovingly: Murdoch and the Jains”

PAPERS & BOOK CHAPTERS (CONT.)

“**Internalism without Content: How to Avoid Evil Demons**”

“**The Four A's of Philosophical Counselling: Aparadigmatic, Amethodical, Attention-based Art**”

“**Iris Murdoch, Philosophical Progress, and Philosophical Method**”

“**Murdoch on Love and Privacy**”

“**Anekāntavāda, Intellectual Ahimsā, and Intellectual Aparigraha**” (with Nic Bommarito)

“**The Modality of Perception and the Perception of Modality**” (with Michael Picard)

“**Jain Perspectivalism and (Religious) Epistemic Justice**”

R&R:

“**Dual Character Concepts and the Idea of Perfection**”

conditionally accepted:

“**Anekāntavāda and Presentationalism: Two Peas in a Pod?**” [*Philosophy East and West*, conditional acceptance received in 02/23 for turning this into a two-paper series, to be published in two subsequent issues of PEW (July and September 2024), plus an exchange with a commentator]

accepted/forthcoming:

“**Ideale polyamoröse Verpflichtung**” [ENGLISH: “*Ideal Polyamorous Commitment*”] forthcoming in: *Zeitschrift für Praktische Philosophie*; special issue on *Polyamory*, ed. by M. Kühler & J. Loh.

“**Philosophical Health, Nonviolent Just Communication, and Epistemic Justice**” (forthcoming), in: de Miranda, L. (ed.) *Philosophical Health. Thinking as a Way of Healing*, Bloomsbury.

“**Kern, the Two Capacity View, and Paradigmatic Exercises of Rationality**” (forthcoming), in: Beck, O. & M. Vuletić (eds.): *Empirical Reason and Sensory Experience*. Springer.

“**Neither a Science nor a Universal Message. The Question of the Philosophical Relevance of the Bhagavadgītā**” (accepted for publication in conference proceedings).

“**Iris Murdoch: Love as Just Attention**” (forthcoming), in: Hay, C. & C. Martin (eds.) *Philosophy of Love and Sex*. Oxford University Press.

published:

“**Viśiṣṭādvaitic Panentheism and the Liberating Function of Love in Weil, Murdoch, and Rāmānuja**” (2023), in Benedikt Paul Göcke & Swami Medhananda (eds.), *Panentheism in Indian and Western Thought: Cosmopolitan Interventions*, Routledge, 60-92.

“**Inputs from Murdoch and Rosenberg for Philosophical Counselling**” (2023), in: *Philosophical Practice* 18 (1).

“**Murdochian Presentationalism, Autonomy, and the Ideal Lovers' Pledge**” (2021), in: Fedock, R., M. Kühler, & R. Rosenhagen (eds.): *Love, Justice, and Autonomy. Philosophical Perspectives*. Taylor and Francis/Routledge.

“**Introduction**” (2021, with R. Fedock & M. Kühler), in: Fedock, R., M. Kühler, & R. Rosenhagen (eds.): *Love, Justice, and Autonomy. Philosophical Perspectives*. Taylor and Francis/Routledge.

“**Toward Virtue: Love, Just Attention, and Moral Progress through Friendship**” (2019), in: *Love and Justice*, Claremont Studies in Philosophy of Religion, Conference 2016, edited by I. U. Dalferth and T. Kimball, Tübingen: Mohr-Siebeck.

“**Norwood Russell Hanson's Account of Experience. An Untimely Defense**” (2019), in: *Synthese*, <https://doi.org/10.1007/s11229-019-02395-3>.

“**On Linkages. Comments on Gupta**” (2018), in: *Analytic Philosophy* 59 (1), <https://doi.org/10.1111/phib.12121>

“**Thin Looks and Concepts. Comments on Brewer**” (2018), in: *Analytic Philosophy* 59 (1), <https://doi.org/10.1111/phib.12124>.

“**Rational Responses to Ubiquitous Hijacking? Comments on Siegel**” (2018), in: *Analytic Philosophy* 59 (1), <https://doi.org/10.1111/phib.12115>.

PAPERS & BOOK CHAPTERS (CONT.)

- “**Physikalismus, Pragmatismus und die Frage nach dem Anfang. Zu Stemmers Konzeption des normativen Müssens**”, in: Brosow, F. & R. Rosenhagen (2013): 297-328.  
[ENGLISH: Physicalism, Pragmatism, and the Question Where to Begin. Stemmer’s Conception of the Normative “Must”]
- “**Einleitung**” (with Frank Brosow), in: Brosow, F. & R. Rosenhagen (2013): 1-17. [ENGLISH: Introduction]
- “**Fleck und Hegel über Wahrheit als Station in einer Entwicklung**”, in: Egloff, R. and J. Fehr (eds.) (2011): *Vérité, Widerstand, Development: At Work With / Arbeiten mit / Travailler avec Ludvik Fleck*. Zürich: Collegium Helveticum, Vol. 12, 157-167. [ENGLISH: Fleck and Hegel on Truth as a Station of a Development]
- “**Omnipotence, Omniscience, and God’s Right**” (with A. Brückner, J. Lührmann, M. Pohl), in: Mößner, N., S. Schmoranzer, C. Weidemann, (eds.): (2007) *Richard Swinburne: Christian Philosophy in a Modern World*. Frankfurt/Main: Ontos. (= 11. Münstersche Vorlesungen zur Philosophie)
- “**Realist and Idealist Interpretations of Brandom’s Account of Objectivity**” (with M. Pohl, A. Weber), in: Prien, B. & D. Schweikardt (Hg.) (2007): *Robert Brandom. Analytic Pragmatist*. Frankfurt/Main: Ontos. (= 10. Münstersche Vorlesungen zur Philosophie 2006)
- “**Experience Becoming Fully Literate – van Fraassen on the Verge of Constructivism**” (with M. I. Kaiser, C. Suhm), in: Berg-Hildebrand, A. & C. Suhm (eds.) (2006): *Bas C. van Fraassen. The Fortunes of Empiricism*. Frankfurt/Main: Ontos, 69-80. (= 9. Münstersche Vorlesungen zur Philosophie 2005)
- “**Indexical Truth and Anti-Metaphysical Inclinations – Getting Rid of the Remnants of Realism**”, in: Berg-Hildebrand, A. & C. Suhm (eds.) (2006): *Bas C. van Fraassen. The Fortunes of Empiricism*. Frankfurt/Main: Ontos, 81–92. (= 9. Münstersche Vorlesungen zur Philosophie 2005)
- “**Probleme der Religionsphilosophie Franz von Kutscheras**” (with A. Karakus, M. Pohl, D. Steinke), in: Halbig, C. & C. Weidemann (eds.) (2005): *Franz von Kutschera: Analytische Philosophie jenseits des Materialismus*. Münster: Lit Verlag, 105-116. (= Münsteraner Vorlesungen zur Philosophie, Bd. 7) [ENGLISH: Problems of Franz von Kutschera’s Philosophy of Religion]
- “**Pragmatism, Realism, and Science**” (with M. Backmann, A. Berg-Hildebrand, M. I. Kaiser, M. Pohl, C. Suhm, R. Velten), in: Vieth, Andreas (eds.) (2004): *Richard Rorty. His Philosophy Under Discussion*. Heusenstamm bei Frankfurt: Ontos, 65-78. (= 8. Münstersche Vorlesungen zur Philosophie)

PRESENTATIONS & INVITED COMMENTS

- “**Jain Perspectivalism and (Religious) Epistemic Justice**”  
Conference on *Epistemic Injustice and Religious Identities*, McGill University, Montréal (3/24)
- “**Intellectual Ahimsā and Intellectual Aparigraha**”  
Conference on *Philosophies of Nonviolence*, Rutgers University (invited speaker) (2/24)
- “**Dual Character Concepts: Independent but Related?**”  
*Northwestern Philosophy Conference*, Portland, Oregon (11/2023)
- “**Jain Philosophy. An Introduction**”  
*invited guest lecture* for RELGST 0505 Religion in Asia (10/2023)
- “**Synthesizing Perspectives Lovingly: Murdoch and the Jains**”  
*Irish Philosophical Society Annual Conference*, Limerick, Ireland (10/2023)
- “**Anekāntavāda and Presentationalism. Two Peas in a Pod?**”  
*Aribanta Academy* (04/23)
- “**A New Home for Anekāntavāda?**”  
*Pacific APA*, San Francisco (04/23), Meeting of the *Society for Asian and Comparative Philosophy*
- “**Comments on Andrei Buckareff: “Direct Manipulation as a Threat to Intentional Agency (and Not Just Free Agency)”**”  
*Pacific APA*, San Francisco (04/23), main program
- “**The Power of Love**”  
Rhodes College, Memphis TN, (10/25), *invited speaker series*



PRESENTATIONS & INVITED COMMENTS (CONT.)

- “RRME & EMRR: Rational Role of Moral Experience and Empiricist Moral Realism Reconstructed”**  
*University of Hannover* (07/22), Workshop *Moral Perception, Moral Experience*
- “Dual Character Concepts and the Idea of Perfection”**  
*University of Zurich* (06/22), Conference on *Dual Character Concepts, Normative Generics and Evaluative Language* (invited paper)
- “Wie können wir bessere Menschen werden? Iris Murdoch und moralischer Fortschritt”**  
*German Protestant Church New Delhi* (05/22), *Sinnsucher* (invited speaker series)
- “Berry's Metaethical Promiscuous Realism, Pragmatic Bootstrapping, and *Omnibus Perpensis* Moral Ought Claims”**  
*Thapar Institute of Engineering and Technology, Patiala* (04/22), Workshop “*Thought and Reality*”
- “Comment on Ned Block”**  
*Ashoka University, Philosophy Department* (04/22), Sonipat, Haryana, Workshop: *Locating Subjectivity in the Study of Consciousness*
- panelist**  
*India Habitat Center, New Delhi, Delhi* (04/22), *National Conference on Faith and Public Policy*
- “Neither a Science nor a Universal Message. The Question of the Philosophical Relevance of the Bhagavadgītā”**  
*Maharaja's College, Ernakulam, Kerala* (03/22), *International Webinar on Philosophy of Bhagavad Gita – Relevance in 21<sup>st</sup> Century*
- “Inputs from Murdoch and Rosenberg for Philosophical Counseling”**  
*Delhi University, Delhi* (01/22), *International Conference on Philosophical Counselling*
- “Iris Murdoch, Philosophical Progress, and Philosophical Method”**  
*Assam University, Silchar, Assam* (12/21), *National Seminar on Philosophy and the Method*
- “The Hypothetical Given and Anekāntavāda: two peas in a pod?”**  
*Ashoka University, Philosophy Department, Sonipat, Haryana* (11/21), *Monsoon Ashoka Philosophy Festival*
- “Murdoch on Love, Privacy, and Moral Progress”**  
*Lady Shri Ram College, Delhi University, Delhi* (4/21)  
*Hertie School of Governance, Berlin* (3/21)  
*YIF Guest Lecture, Ashoka University, Sonapat* (09/20)
- “Cognitive Penetration and Reformed Empiricism”**  
*Delhi University, New Delhi* (5/20) [postponed due to COVID-19]  
*Jindal Global University, Sonipat, Haryana* (5/20) [postponed due to COVID-19]
- “Don't Fear New Evil Demons”**  
*CoRN 2020, NYU Shanghai, Shanghai, China* (04/20) [postponed, due to COVID-19, to 07/21]
- “Predictive Coding, Cognitive Penetration, and Reformed Empiricism”**  
*NYU Abu Dhabi/UAEU joint conference, Abu Dhabi, UAE* (02/20)
- “Reformed Empiricism and Rationality – Transitions and Linkages”**  
*Reformed Empiricism and its Prospects Conference, IIC, New Delhi, India* (02/20)
- “Handeln aufgrund von präimplantativer genetischer Diagnose – moralisch gefordert, verboten, oder erlaubt?”** [ENGLISH: Acting based on pre-implantative genetic diagnosis – morally required, morally false, or morally permissible?]  
*German School New Delhi* (School Outreach Event), presentation to students of 11<sup>th</sup> and 12<sup>th</sup> grade, New Delhi (11/19)
- “Relationalism, Representationalism, Presentationalism, and Doxastic Variability”**  
*Center for Philosophy of Science Workshop “(Scientific) Observation and Background Effects”, WWU Münster, Münster, Germany* (07/19)
- “Wahrnehmungsphilosophie und Rationalität“**  
*WWU Münster, Visiting Lecturers Series, Münster, Germany* (07/19)

PRESENTATIONS & INVITED COMMENTS (CONT.)**“A New Problem for Relationalism”***Eastern APA Meeting*, New York, NY (01/19)***Invited Commentator****Foundation, Pictures, and Meaning Conference*, Abu Dhabi, UAE (01/19)**“Comment on Rebecca Traynor: Accurate distortion: Perception, truth, and utility”***Eastern APA Meeting*, Savannah, GA (01/18)**“Buddhist Overtones in Iris Murdoch’s Work on Moral Progress: Failing Concepts, Compassion, and Emptiness”***Eastern APA Meeting*, Savannah, GA, *Society for the Study of Indian and Tibetan Buddhist Philosophy* (01/18)**“Propositionalist Evidentialism, a False Dilemma, and the Variable Content View”***41<sup>st</sup> Annual Midsouth Philosophy Conference*, Rhodes College, Memphis, TN (04/17)**“Comment on Sharon Mason: Knowledge, Reflection, and Thermometer Problems”***41<sup>st</sup> Annual Midsouth Philosophy Conference*, Rhodes College, Memphis, TN (04/17)**“Norwood Russell Hanson’s Account of Experience: An Untimely Defense”***Annual Student-Faculty Colloquium*, University of Pittsburgh (03/17)**“Comment on Haoying Liu: The Combination Problem and the Phenomenal Bond”***Central APA Meeting*, Kansas City, MI (03/17)**“Sarvaga and Just Attention: Buddhist Elements in Murdochian Ethics”***Eastern APA Meeting*, Baltimore, MA, *Society for Indian Philosophy and Religion* (01/17)**“Capitalizing on Illusory Experiences”***Eastern APA Meeting*, Baltimore, MA (01/17)**“Internalism Without Experiential Content or: How Not to Care About Demons”***2<sup>nd</sup> International Conference on Philosophy of Mind*, University of Minho, Braga, Portugal (09/16)**“A Murdochian Intervention”***SEP-FEP Joint Annual Conference 2016*, part of submitted panel discussion on *Love and Justice: Can Union Views Do Justice to Just Love?*, Regent’s University London, England (UK) (08/16)**“Seeing As and Seeing That: A Fresh Look at Hanson’s Dually Representationalist Account of Experience”***Pacific APA Meeting*, San Francisco, CA (04/16)*Meeting of Philosophy of Science Group India*, Mumbai, India (12/15) [*declined*]*Central States Philosophical Association*, Lexington, KY (11/15)**“Toward Virtue: Love, Just Attention, and Moral Progress Through Philia”***37<sup>th</sup> Annual Philosophy of Religion Conference*, *Conference Theme: Love and Justice*, Claremont, CA (02/16)**“Against Fish’s Relationalist Account of Perception”***3<sup>rd</sup> annual 2015 OZSW Conference*, Universiteit Amsterdam, The Netherlands (12/15)**“Norwood Russell Hanson and the Theory-ladenness of Observation”** (invited talk)*Schlick-Symposium 2015*, Moritz-Schlick-Forschungsstelle, Universität Rostock, Germany (11/15)**“Friendship for the Less Virtuous”***Philosophy Graduate Student Conference*, Boston University, Boston, MA (10/15)*Philosophy Graduate Student Conference*, Gonzaga University, Gonzaga, WA (04/15)**“Murdoch on Love and Privacy”***SEP-FEP Joint Annual Conference 2015*, University of Dundee, Dundee, Scotland (UK) (09/15)*Philosophy Graduate Student Conference*, Catholic University of America, Washington, D. C. (03/15)**“Überlegungen zu einer pragmatistischen Theorie praktischer Normativität”***Conference Moderne Theorien Praktischer Normativität*, Johannes-Gutenberg Universität zu Mainz, Mainz, Germany (06/10) [ENGLISH: Towards a Pragmatist Theory of Practical Normativity]**“McDowell’s and Gupta’s Accounts of Experience and their Underlying Motivations”***Rostock-Torun Workshop 2010*, Nikolaus Kopernikus University Torun, Poland (05/10)**“On Kant, McDowell, and the Nature of Experience”***Philosophy Graduate Student Conference*, Emory University, Atlanta, GA (03/10)

PRESENTATIONS & INVITED COMMENTS (CONT.)

**“Preliminary Reflections on the Development of a Normative-Pragmatic Metaethics”**

*Normativity Workshop*, WWU Münster, Germany (07/09)

**“Must we Know in order to See? The Theory-ladenness of Observation”**

*Lecture Series on History, Theory, and Ethics in the Medical Sciences*, Universität Rostock, Germany (07/09)

*Lecture Series*, Center for Logic, Philosophy & History of Science, Universität Rostock (10/08)

**“The Theory-ladenness of Observation, Social, Pragmatic, and Normative Aspects”**

*Rostock-Torun Workshop 2009: “Dimensions of Knowledge,”* Universität Rostock, Germany (06/09)

**“Appearance and Truth: Truth as a Station of a Development – Or: How Much Hegel is in Fleck?”**

*Workshop on Ludwik Fleck*, Center for Logic, Philosophy of Science and History of Science, Universität Rostock, Germany (04/09)

**“Learning from Experience”**

*Rostocker Lange Nacht der Wissenschaften* (Public Outreach Event), Rostock Zoo, Darwin-Box, Rostock, Germany (04/09)

**“Of Iron Chunks, Animals, Stone Age People, and Neck Ties – Semantic and Pragmatic Aspects of the Theory-ladenness of Observation”** (invited talk)

*Invited Speaker Series*, WWU, Münster, Germany (02/09)

**“How to Model Scientific Progress – Some (B)randomized Reflections on Scientific Revolutions, Thought Styles, and Mental Models”**

*Conference Scientific Knowledge in the Context of Thought Style and Paradigm – Ludwik Fleck and Thomas Kuhn on the Development of Scientific Knowledge*, WWU, Münster, Germany (07/08)

**“Experience Revisited – Some Problematic Issues”**

*Rostock-Torun Workshop 2008: “Cultures of Knowledge,”* Nikolaus Kopernikus Universität Torun, Poland (06/08)

**“McDowell vs. Schantz: Do We Need Non-Conceptual Content?”**

*Workshop on the Nature of Scientific Evidence*, Center for Philosophy Science, WWU, Münster, Germany (07/07)

TRANSLATIONS (English → German):

**“Aus Gründen handeln – ein Vorschlag auf Graswurzelebene”**

for Ralf Stoecker, in: Brosow, F. & R. Rosenhagen (2013), 36-58. [ENGLISH: Acting for Reasons – A Grass Root Approach]

**REFERENCES (MORE AVAILABLE UPON REQUEST)**

Anil Gupta, Alan Ross Anderson Distinguished Professor of Philosophy, University of Pittsburgh

([agupta@pitt.edu](mailto:agupta@pitt.edu))

Alex B. Watson, Professor of Philosophy, Department of Philosophy, Ashoka University ([alex.watson@ashoka.edu.in](mailto:alex.watson@ashoka.edu.in))

Clancy Martin, Curators’ Distinguished Professor of Philosophy, Department of Philosophy, University of Missouri-Kansas City / Ashoka University ([martincw@umkc.edu](mailto:martincw@umkc.edu))

Edouard Machery, Distinguished Professor of History and Philosophy of Science, University of Pittsburgh ([machery@pitt.edu](mailto:machery@pitt.edu))

**OTHER**LANGUAGES

GERMAN (native)	ENGLISH (like native)	FRENCH (good)	HINDI (good)
LATIN (reading)	SANSKRIT (reading)	ANCIENT GREEK (intermediate)	PORTUGUESE (intermediate)
NORWEGIAN (intermediate)	SPANISH (basic)	RUSSIAN (basic)	ARABIC (basic)

OTHER INTERNATIONAL EXPERIENCE

2009 research stay in Haarlem/ Amsterdam, The Netherlands, research in the *Wiener Kreis Archiv*

2002-03 research stay in Mahārāshtra, India, specialization on *Āyurveda* in Indian Studies

**NOTE ON MY EDUCATION IN GERMANY**

In *Psychology*, my final exam covered methodological questions in psychological research, related to my interests in philosophy of science. In *Indian Studies* (initially my major), I took numerous language classes (Classic & Vedic Sanskrit, Hindi, Classical Tibetan, Pali, and Singhalese), classes in Ancient Indian History, and translation classes (Vedic Hymns, Bhagavadgītā, Bhārata's Nāṭyaśāstra, and Kālidāsa's Raghuvamśa). A series of classes conducted in Hindi focused on Hindi literature (e.g., Tulsidās, Nayī Kahānī) and Hindi drama. My final exam was on Bhisham Sahni's Hindi novel *Tamas*. For my M.A. in *philosophy*, I examined van Fraassen's attempt to address three challenges facing Logical Empiricism: theory-ladenness, scientific realism, and how to understand the structure of scientific theories. The realization that he presupposes, but does not provide, an account of experience that can accommodate various variants of theory-ladenness prompted my later dissertation research.