

László Bene, Ph. D. in Philosophy, Dr. habil.

Associate Professor, Institute of Philosophy, ELTE (<https://phil.elte.hu/en/>)

Research area: ancient philosophy and its reception in later times

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Curriculum Vitae

Studies, jobs, degrees:

- 2014 Head of Department at the Department of Ancient and Medieval Philosophy, Eötvös Loránd University; 2019 in charge of the Ancient and Medieval Philosophy Ph. D. Program; 2020 Director of the Institute of Philosophy
- 2008 Habilitation at Eötvös Loránd University
- 2001 Assistant Professor, 2009 Associate Professor, Department of Ancient and Medieval Philosophy, Eötvös Loránd University
- 1998 Ph. D. in Philosophy – Hungarian Academy of Sciences
- 1994–2001 Assistant Professor at the Department of Philosophy, University of Debrecen
- 1993–96 Ph. D. studies in Philosophy at Eötvös Loránd University
- 1993, 1994 MA in Latin Language and Literature, and in Ancient Greek Language and Literature from Eötvös Loránd University, Budapest

Scholarships:

- 2020 External Advanced Fellowship, Babeş-Bolyai University, Cluj
- 2013–2016 János Bolyai Research Scholarship, Hungarian Academy of Sciences
- 2009 Junior Fellowship, Humboldt-Universität zu Berlin, Excellence Cluster Topoi
- 2004–2005 Eötvös Scholarship of the Hungarian State, Université de Fribourg
- 2000–2001 Junior Fellowship, Collegium Budapest
- 2000 Mellon Scholarship, Warburg Institute, London
- 1995–1996 Research scholarship awarded by DAAD, University of Tübingen

Group projects:

- 2022 *Forgotten virtue ethics: Aristotle's Protrepticus and the Aristotelic Magna Moralia* - Central European Network for Teaching and Research in Academic Liaison (Prague – Vienna – Budapest) – participant.
- 2015–2018 *Conceptions of Self in Ancient and Medieval Philosophy*, supported by the Hungarian Research Fund (OTKA) – principal investigator
- 2013–2017 *Platonic theories of the soul in late antiquity and their influence on the early modern age*, supported by the Hungarian Research Fund (OTKA) – senior participant
- 2013–2014 *The Hellenistic Philosophers* (Hungarian edition of the sourcebook by A. Long and D. Sedley), supported by the Hungarian Research Fund (OTKA)
- 2011–12 *Plato and the Sophists*, SCIEX, Université de Fribourg – member of the group

Foreign language skills: English, German, Latin, Ancient Greek

Membership of scholarly associations:

Hungarian Philosophical Association
 Hungarian Classical Studies Association
 Academia Platonica Septima Monasteriensis
 South-East European Association for Ancient Philosophy
 Society for the European History of Ideas

SELECTED PUBLICATIONS

1. „Hellenistische Philosophie”, in: Christian Tornau (Hg.): Plotin-Handbuch, J.B. Metzler Verlag, 2023, III. Traditionen und Kontexte, Kap. 12.
2. „Ideen”, in: Christian Tornau (Hg.): Plotin-Handbuch, J.B. Metzler Verlag, 2023, II. Themen, Kap. 27.
3. „Constructing Pagan Platonism: Plethon’s Theory of Fate and the Ancient Philosophical Tradition”, in: P. R. Blum – J. Matula (eds.): *Georgios Gemistos Plethon: The Byzantine and the Latin Renaissance*. Palacky University Press, 2014, pp. 41–71.
4. Anthony Long, David N. Sedley, Hellenisztikus fiozófusok, szerk. Bene László, ford. Bene László, Bárány István, Böröczki Tamás, Brunner Ákos, Simon Attila, Szekeres Csilla, Budapest: Akadémiai Kiadó, 2014. 740 p [the Hungarian edition of A. Long – D. Sedley, *The Hellenistic Philosophers*, Cambridge, 1987, edited and partially translated by L. Bene]
5. „Ethics and Metaphysics in Plotinus”, in Filip Karfik, Euree Song (eds.): *Plato Revived. Essays on Ancient Platonism in Honour of Dominic J. O’Meara*. Walter de Gruyter, Berlin-New York, 2013. pp. 141–161.
6. „False Judgement and the Puzzles about Not-Being: *Theaetetus* 188B-189C”, In: A. Havlicek – F. Karfik (szerk.): *Plato’s Theaetetus*. Proceedings of the Sixth Symposium Platonicum Pragense, OIKOUMENH, Prague, 2008, 217-249.
7. „Görög-római filozófia” [Greco-Roman philosophy], in: Boros Gábor (főszerk.): *Filozófia*. Akadémiai Kiadó, 2007, 23–253.
8. „Megismerés, nyelv és valóság *A szofistában*” [Knowledge, language and reality in the Sophist], in: *Platón: A szofista*. Atlantisz, 2006, 133–333.
9. Bene László - Szegedi Nóra: Numéniosz töredékei [Numenius: Fragments. Translated by L. Bene and N. Szegedi, commentary by L. Bene], in: Somos Róbert (szerk.): *Középső platonizmus. Szöveggyűjtemény*. Osiris 2005, 177–256.
10. F. Nietzsche: *Így szólott Zarathustra*, ford. Kurdi Imre, kommentár pp. 393 –511, Hévízi O., Bene L., Biczó G., Sutyák T., Osiris/Gond 2000. [F. Nietzsche: *Thus spoke Zarathustra*, commentary by O. Hévízi, L. Bene, G. Biczó, T. Sutyák].

WORK IN PROGRESS

László Bene: Time as the measure of motion: Plotinus' treatment of an Aristotelian idea in *Ennead* VI.1–3 [42–44] and in *Ennead* III.7 [45] – journal article

László Bene: „Plotinus, Plato, and the first genera of intelligible reality”, in: Gyula Klima – Filipa Afonso (eds.), *First Principles*, Springer.

Plotinus, *Ennead* III.7. *On Eternity and Time*, Translation with an Introduction and Commentary by L. Bene, Parmenides Publishing.